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SUNDAY SCHOOL LESSON

(By REV. F. B. FITZGATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)
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LESSON FOR JANUARY 30.

JESUS' OFFICIAL PRESENTATION AS KING.

LESSON TEXT—Matt. 21:1-44.
GOLDEN TEXT—Blessed is he that cometh in the name of the Lord—Matt. 21:9.
REFERENCE MATERIAL—Matt. 20: 2-24; Luke 19:28-46; John 12:12-19; I Pet. 2:12.
PRIMARY TOPIC—The Story of a Wonderful Procession.
JUNIOR TOPIC—A Wonderful Procession.
INTERMEDIATE AND SENIOR TOPIC—Honoring Christ in Our Lives.
YOUNG PEOPLE AND ADULT TOPIC—The Lordship of Jesus: Its Meaning for Us.

I. The Preparation (vv. 1-6).
1. The sending of the disciples for the ass (vv. 1-3). He told them just where to go to find it and told them how to answer the inquiry of the one who owned it. This shows how perfectly our Lord knows our ways. God uses unlikely and apparently insignificant things in the accomplishment of his purposes.

2. The fulfillment of prophecy (vv. 4, 5). Some five hundred years before this Zechariah had made this prediction. If the predictions of His first coming were thus literally fulfilled there is no alternative but to believe that those of His second coming will be literally fulfilled. The prediction of Zechariah 14:3-11 will be just as literal as that of Zechariah 9:9.

3. The obedience of the disciples (vv. 6). The request may have seemed strange and unreasonable, but they fully obeyed. True disciples will render full and glad obedience no matter how strange the command may seem.

II. The Entrance of the King (vv. 7-11).
1. The disciples put their garments upon the ass and set the Lord upon them (v. 7). This act showed that they recognized Him as their King (II Kings 9:13).

2. The multitude. Some spread their garments in the way; others who had no garments to spare cut down branches and did the same with them, which was just as acceptable to Him. To give what we have and to do what we can is all that He demands of us.

3. The city shaken (vv. 10, 11). This was a stirring time, but one more stirring is coming. That will be when the Lord comes in power and glory.

III. The King Rejected (vv. 12-17).
The immediate occasion of this rejection was the cleansing of the temple. A like cleansing had been made some two years before (John 2:13-17), but the worldlings had gone back to their old trade.

IV. The Nation Rejected by the King (vv. 18-46).
Having in this official presentation shown their unwillingness to receive Christ, He turns from them and by parables makes known their awful condition.

1. The barren fig tree cursed (vv. 18-22). It was on the morning after His official presentation as Jesus was returning from Jerusalem that He observed the unfruitful fig tree. Because of hunger He sought for figs, and finding none He caused to fall upon it a withering curse. This fig tree full of leaves but barren of fruit is a type of Israel. With its leaves it gave a show of life, but being destitute of fruit it had no right to encumber the ground.

2. The parable of the two sons (vv. 23-32). Both sons were told by the father to work in the vineyard. The one, like the prodigal publican, refused outright to obey, but afterward repented and went. The other pretended willingness to obey, but in reality did not. The first one represents the publicans and harlots; the second, the self-righteous proud Pharisees, priests and elders. The Lord declared that the publicans and harlots would go into the kingdom before them.

3. The parable of the householder (vv. 33-46).
(1) The householder. This was God himself. (2) The vineyard. This means Israel (see Isa. 5:1-7; Jer. 2:21; Ps. 80:8). The Lord went to particular pains to gather out this nation and make it separate, bestowing peculiar favors upon it. This vineyard so well kept and provided for did not bear fruit. (3) The husbandmen. These were the spiritual guides, the rulers and teachers of Israel, the members of the sanhedrin. (4) The servants sent for the fruits of the vineyard. These were the various prophets whom God sent to the nation. The maltreatment and rejection of the prophets is fully set forth in the Scriptures. They were beaten and killed. (5) The Son. He is the Lord Jesus Christ, God's only and beloved Son. He came into their midst.

Attend Wiesner's Big Sale Of overcoats, mackinaws, work coats, with blanket lining, in corduroy, covert, and mole skin, gloves, mittens, hosiery, etc. It will pay you.

LIVE LIKE ANIMALS

Six Thousand Refugee Greeks Reported in Fearful Plight.

People at Batum Lack Clothing and Shelter and Are Dying at Rate of From 35 to 50 a Day.

New York.—Six thousand Greek refugees at Batum, Transcaucasia, their clothing worn to shreds, are "living like wild animals in dens" and dying at the rate of from thirty-five to fifty a day, writes Dr. W. E. Rambo, a Near East Relief worker of West Philadelphia, Pa., in a report from the Black sea port received here.

In what he calls "a tragic exodus that bids to become historic," Dr. Rambo says the Greek government already has repatriated 20,000 who emigrated from the Near East to colonize Thrace and that from 10,000 to 12,000 remain to be transported from Batum back to their homeland.

Most of these, he says, are physically strong, but the 6,000 refugees from other regions who flocked to Batum in the expectation of relief have been in that city five months, waiting in vain for help, their condition daily becoming more desperate on account of the rigors of the present Georgian winter.

The Greek government, Dr. Rambo explains, disclaiming responsibility for the plight of the people, has undertaken, through humane considerations only, to feed and doctor the refugees, but, so far, has declined to transport them to Greece, on the ground that there is insufficient housing there to shelter them.

"Meanwhile," the letter says, "the 6,000 are overcrowded in barracks unfit for human habitation. The families have no privacy. Some are lying in bed day and night because they have no clothing to protect them from the cold or cover their nakedness. Unless speedy relief comes to these people, most of them will die during the winter. Already the remnants of the original refugees are in despair. One of them said to me: 'We are no longer waiting for ships; we are waiting for death.' Of 5,797 in this party in the beginning, only about 2,400 remain—3,367 are dead. Another party of 6,800 has 2,800 survivors—4,000 are dead. Of the survivors 700 are ill."

WHERE WINTER IS KING



Miss Luera Quonz, one of the fair skiers at Lake Placid, New York, where the winter sport season is in full swing.

CORONATION DRESS FOR SALE

Gown Worn by Empress Marie Louise to Be Offered at Auction in Paris.

Paris.—The beautiful dress worn by Empress Marie Louise, second wife of Napoleon, on the day of her coronation as empress of the French will be sold at auction shortly.

The dress is made of exquisite lace, made by the French lace workers of Calvados, to whom Napoleon himself sent the design.

It was stolen from the Tuilleries during the riots of the revolution of 1849 and found its way to the Galliera museum. The empress was the daughter of Emperor Francis I, of Austria-Hungary.

Prison Sentence for Baby 11 Weeks Old

London, Eng.—Prison for a baby 11 weeks old was decreed by Sir Forest Fulton, the recorder of Old Bailey. The baby's mother was found guilty of bigamy.

"What is to happen to my new-born child?" she asked when sentence was imposed. "He can go with you and be none the worse for your detention," the recorder replied.

ONE GUESS ENOUGH.

Harold Lloyd doesn't know yet whether Harry Pollard was "kidding" him or not. The comedians were dining in a Los Angeles cafe when Pollard pointed to the menu card and said:

"See that hors d'oeuvre thing? I've always wondered what it means." "Oh," said the obliging Harold, "that's French and has to do with the beginning of a dinner; anything you start off with—"

"I get you," Harry interrupted—"knife and fork, eh?"—Minneapolis Tribune.

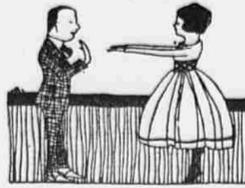
Or on the Spinnet.

First Cobweb—Well, what are you going to do in this cellar?
Second Cobweb—Me? I've picked out a nice resting place on that old organ in the corner.

First Cobweb—Very well. I'll accompany you on this ukulele.—Carletons Magazine.

Neglected.

Friend Husband—I was in a quandary today.
Mrs. Knagg—It's like you to go joy riding without me and then come home and brag about it. No one ever takes me out in a Quandary.



THE WRONG FUSS
She—I don't think you love me any more, you never make a fuss over me.
He—Tut, tut, I had one with your mother over you this morning.

Hand and desk embossers, seals, etc. The Mahoning Dispatch.

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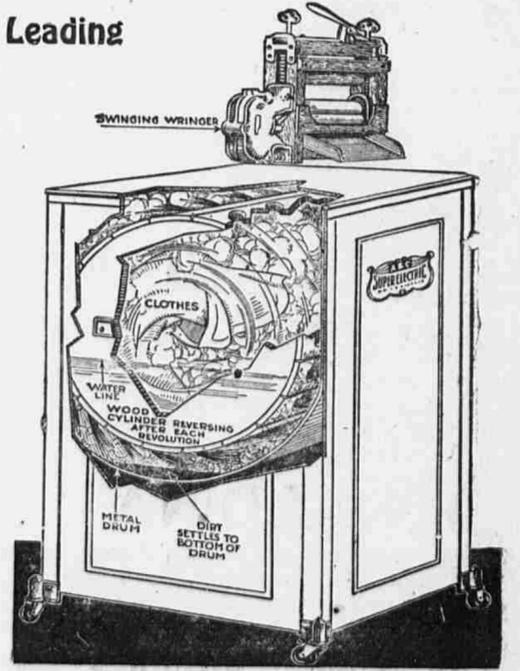
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Others

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- \$165.00 Semi-Cabinet, Galvanized, During Sale... \$148.50

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LEGAL NOTICE

Ormus E. Kellogg, residing at New Haven, Connecticut, is hereby notified that Grace Kellogg has filed her petition against him for divorce and other equitable relief, in Case No. 1232, of the Common Pleas Court of Mahoning County, Ohio, and that said cause will be for hearing on or after March 7, 1921.
Louis E. Geuss, Att'y for Plaintiff 43-6

EXECUTOR'S NOTICE

Notice is hereby given that Fred R. Moody, Youngstown, O., has been appointed and qualified Executor of the last will and testament of Sarah B. Moody, late of Boardman Township, Mahoning County, Ohio, deceased by the Probate Court of said county. All persons interested will govern themselves accordingly.
JOHN W. DAVIS,
Probate Judge of Mahoning County, Ohio,
January 16, 1921.

Notaries Public

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