

THE GLOBE-REPUBLICAN.

The FORD CO. GLOBE, Established 1877. Consolidated, 1895.
The FORD CO. REPUBLICAN, 1886.

DODGE CITY, KANSAS, THURSDAY, DEC. 12, 1895.

TWENTIETH YEAR, VOL. XIX, NO. 9.

OLD SANTA CLAUS' HEADQUARTERS

HOLIDAYS, 1895-6.

At Gwinner's City Bakery.

The largest Exhibit ever given by Old Santa in Dodge City.



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Bring the Little Folks and let Them See the Show.

HOLIDAY GOODS.

Iron Wagons, Tin Wagons, Hobby Horses, Shoofly Horses, Iron Trains, Wooden Trains, The best Drums and Horns, Fiddles and Oriental Harps, Music Fluted Balls, Bugles, Guns for the little boys, Musical Toys of every kind, Building and A. B. C. Blocks, All other kinds Toy Blocks, Foot Balls, Rubber Balls, Tool Chests, Toy Hatchets.

HOLIDAY GOODS.

LARGE LINE DOLL CABS,
Fine Line Kid Body Dolls,
Fine Line Dressed Dolls,
Large Line Britanica Tea Sets,
Large line China Toy Tea Sets,
GENTS' CUPS AND SAUCERS.
Ladies' Cups and Saucers,
Fine Assortment Iron Banks,
Large Assortment of Games,
Ladies' Handsome Work Boxes,
Ladies' Parlor Writing Desks,

HOLIDAY GOODS.

Steam Engines, Musical Tops, Fire Engines that whistle, Self Running Locomotives, Boys' Nice Christmas Books, Girls' Nice Christmas Books, Solid four wheel Iron Wagons, Boys' solid Iron Wheelbarrows, Two-wheel Wooden Carts,
FOR THE BABIES.
Fine Line Rubber Goods, Large Line of Tin Rattles, Squeaking Rubber Dolls, Double-Headed dressed Dolls.

CANDY DEPT.

Our Confectionery Department is complete in every way. We have added the latest improved machinery, and our Candy Factory is the best in the west. Our Candies are all home-made and are fresh, pure and healthful. Will make several barrels for Holiday trade, and will give School Teachers and Sunday Schools the benefit of Special Prices. Come see our

SWEETS.

We always have on hand a Full line Fresh Taffies, Full line Butterscup mixed, Full line Boston Chip, Full line Fruit Candies, Full line Peanut Candy, Full line Butter Scotch, Full line Hoarhound stick, Full line Hoarhound Drop, Full line mixed Candies, Finest Bon Bons market affords

FRUITS & NUTS.

We keep in stock the largest and freshest line of Nuts and Tropical Fruits ever carried in the west, at prices lower than ever heard of before.

EDITORIAL NOTES.

A heading in a newspaper says "Allison's boom launched." We suppose it is a craft that will find troubled waters in the political sea, and incur the danger of foundering.

The Canadian government is running a sort of side show up in Alaska, and has established a mail line in territory that belongs to the United States. And yet Cleveland's message was nearly all taken up in discussing foreign relations.

The best advice to the Republican House of Representatives is to take a long vacation after the holidays; and not try much legislation.

Oklahoma wants statehood and will apply for admission at this session of Congress.

Some more gold strikes in Colorado, and assays large. With gold strikes what about free silver?

Wild meat is scarce this year, owing to stringent game laws in some of the States. Most of the venison comes from the Indian territory. Fourteen to eighteen cents a pound is the price—about 40 per cent higher than last year in the Kansas City market.

Some of Santa Claus' mail is already going to the Dead Letter office.

Drybread is a cattle owner living in LaFontaine, Kansas. But there is nothing in a name. Drybread may have plenty of good victuals to eat.

The Republicans of Kansas City have been purifying their central committee, by excluding about half dozen members for working with the Democratic party. This about the right thing to do.

England and the United States have too many interests in common to go to war over boundary disputes in other countries. But there must be some vigorous diplomacy on the questions in dispute, as is shown by the tempers of the American people.

California oranges are ready for the market. The crop is two weeks earlier than last year, and is very large.

There is a herd of thirteen buffaloes in Forest Park, St. Louis. Five buffaloes were placed in the park a number of years ago, and the number has increased to thirteen. The owner of the buffaloes has an order from the Park Commissioner to remove the animals from the

park. It seems the buffalo's destiny is marked extinction.

The Kansas Labor Commissioner is a purty bird. He is asking a divorce from his wife, and casts the odium on her. The jury did not find him guilty on the charge of extortion in office, because, likely the evidence was insufficient, and hinged on a question of veracity between Bird and the complaining witness. But he is a "purty Bird" after all.

The two-cent a mile movement is progressing in the country, and before two years more many railroads will favor a reduction of rate to two cents a mile. The reduction of rates would do away with many of the evils that now exist. "Cut rates" would suffer under the reduction. Travel would increase with a reduction to 2 cents a mile.

Peter Pettillon the quasi editor of the Dodge Democrat, need not trouble himself about the "Scraps of Early History" of the editor of the GLOBE-REPUBLICAN. He is making history all the time, and it will be interesting to read at some future time. Pete is an "authority on bonds." His bond career would not look well in print.

At the request of the citizens of Beloit the state council of administration G. A. R., has voted to postpone the date of the annual G. A. R. encampment until April 21. The encampment has generally been held in February. The vote of the council of administration was secured by mail.

The National Republican convention will meet in St. Louis, June 16th, next, at which time the next President of the United States will be selected.

Judge Vandiver, of Kinsey is being talked of for United States Senator. The Judge would make a good one, and we would like to see him get it.

GOVERNOR RIDDLE says: It is unaccountable that a man should indulge in onion and mustard suppers, drink beer, smoke rank cigars, tell strong anecdotes, and then imagine that some nice little woman likes to kiss him.

An opinion has been received by the county clerk of Labette county from Attorney General Dawes in which he says that the printing of election ballots belong to the county printer and cannot be bid on.

WHEN the construction of the Santa Fe west from Newton was started, there was not a white man, outside of the military posts, between that point and Pueblo.

His Farewell Sermon.
Elder Collins delivered his farewell sermon to his congregation in the Baptist church Sunday morning. By request he preached in the M. E. church in the evening. These sermons were formal leave-takings of the Elder's pastoral duties in Dodge City. He has been engaged in the ministry about 60 years, and nearly 20 years of this time have been spent here in Dodge City. As we stated last week, Elder Collins, after visiting a son in Pueblo, will go to Fairhaven, Washington, to make a home with his daughter who resides there. Mr. Collins spent a year in Fairhaven, and established a Baptist church there.

The members of the Baptist church, Sunday morning, adopted the following resolutions, expressive of their esteem and friendship of Elder Collins, and ordered the resolutions to be spread on the church record, a copy furnished the pastor, and a copy furnished for publication in the city papers:

WHEREAS, Through the infirmities of time and owing to causes over which he has no control, by the will of the Divine Power who rules all things, and shapes all destinies, Elder N. G. Collins, the pastor of this church, is about to make his abode among kindred, whose care is essential to his well being and comfort in his declining years; therefore be it—

RESOLVED, That we sincerely regret his departure, but trust that the Lord who has been a guide and solace to him during his long, eventful and successful career in the ministry may continue with him to the end of his journey.

RESOLVED, That we highly appreciate his long and successful ministry in the cause of Christ our midst and of this church, whose ministrations he loved so well to perform; and may the good work he has done endure as long as life lasts, and be a source of joy in eternity.

RESOLVED, That we repose our confidence in his integrity of purpose in all of life's doings; his sincerity in the cause he so long upheld, and we express our admiration of him as a man, pastor and christian.

RESOLVED, That we trust the Lord may be with him in his journey to son and daughter, and guide and protect him in his travels; and when he has reached his destination may he find peace, comfort and health and many more years of the enjoyment and blessings of this earth; and when he departs hence, may a crown of glory be his in the life beyond.

The meeting at the M. E. church Sunday night was largely attended, the church being densely packed, and many people failing to get seats. Elder Collins made an excellent sermon giving his testimony of many years service in the cause, and the enduring basis of the rock upon which Christ is built.

Evangelist Martin, who is holding meetings in the M. E. church, conducted the singing Sunday night, and requested that at the close of the singing every one in the house should come forward and shake hands with Elder Collins, the patriarch in the cause of Christ, who was

about to take his departure. For a few minutes, a lively hand shaking took place, the Elder being greeted by nearly every one in the house.

Elder Collins takes his leave with the cordial and good feeling of the people of Dodge City; and though his condition in life may exemplify the irony of fate, he can console himself as he journeys towards the setting sun—nearer, too, to the other shore—that he leaves behind many sorrowing hearts who wish him well in life and joy in Heaven; and that when we all meet "over there,"—we shall need no introduction—there will be "No Good bye, in Heaven."

The Revival.
A religious revival is in progress in the M. E. church, being conducted by Evangelist Martin, a gentleman who comes here from Denver, but whose home is in Chicago. Mr. Martin is a fine singer and an interesting speaker, and probably a little on the style of Sam Jones. He dates his conversion only two or three years past, but he sings and speaks with the emotion and ardor of an evangelist longer in the service.

Monday night he discussed Lot, a well known Bible character, and drew some modern comparisons; but the people in those days had the penchant of taking the best places and absorbing the best in the world. Lot took up the best claims in Canaan, those well watered, and he flourished with cattle and abundance. But, like some people now-a-days, he went back on his benefactor and adopted father, old Abram, who had acquired these lands by making pioneer settlements. Lot and his family in their affluence and sudden possessions of wealth became as people of these days, and sought for the finery and pomp of Sodom, the city near Lot's home. Lot had become sort of a Mayor of the city, and it is presumed he stood in with the whiskey ring, and had a "pull" in all municipal affairs. But his end came as the end comes to all who feast in riotous living. The speaker drew a comparison of an acquaintance of his who was brought to degradation by whiskey. But in the extreme of his poverty and humiliation he recovered and became a christian and was once more an honorable man and christian. A little incident in family affairs had changed the drunkard from his condition to one that brought him in touch with God.

Mr. Martin made a fervent exhortation to those out of God to come forward, but so one that evening responded to his eloquent appeal.

Mr. Martin spoke to a fair audience last night. His sermon somewhat staggered the most sensitive people but the congregation at the close rose almost

en masse at his request, as to whether he told the truth. This affirmation left no doubt as to sympathy between speaker and congregation. He said:

Unless some minister comes to this town and tells you of your meanness you will go to hell. This church is rotten from the foundation. The church ought to be taken down and built over again. There was the material here for the best church in Kansas. You have got men here who have all the requirements to make good men; but they are afraid they will come in contact with some in the church who are not so good as they ought to be. It was not ointment—not salve—that was needed to smooth over the conditions. It was proud flesh growing. We are trying to rooth where there is proud flesh. Bitter medicine was needed. He was talking plainly, but he had money to take him out of town if anybody wanted to run him out. He was going to tell the truth.

Look at your churches. Members dance and play cards. Do you call that religion? It is the religion of the devil. It is not the religion of Jesus Christ. He told them what it meant to be a christian—not a church member. Jesus himself has set the conditions. He told of a prominent man among the Jews—Nicodemus. He was a perfect gentleman. A better man than you have here in Dodge City. He would stand well in any church to-day; but he found out he was not a christian. Jesus told him except you be born again you cannot enter the Kingdom of Heaven. Jesus never lowered these conditions. Nicodemus marveled. He tried to get Jesus to modify the conditions. New birth is the only condition that will take you to Heaven. Mere forms do not take you to Heaven. He had no right to tell you that there was any other way to get to Heaven. I have no right to tell you that you can commit your petty meanness and go to Heaven. There was no lowering of conditions. Some people have a low estimate of what it is to be a christian. There are some people in the church who are meaner than those out of church, because they took a vow to be good. They violated these pledges. No man can be a christian and go to these low down dances. I have said I would stand by my word. I have no confidence in a man who takes these pledges and violates them. This church would be better off if about half of you were out of it. If two-thirds of you were out of the church would grow. You are keeping good people out of it. Secret societies require a man's character to be passed on before he is admitted as a member. The best men of a community are passed on like the poorest; but with the church it is different. The proud or rich man with a position in society was admitted to the church without his character being passed on. We

are not particular enough, about admission of members to church. If I was a pastor I would kick them out of the back door. We take them all in the church whether they play cards or dance.

The M. E. church sets the highest condition of any church on earth for church membership. It has gone out of sight of all the other churches. It spends more money every year than was expended at the World's Fair. It could run the Fair better than it was run, for it would have shut up the fair on Sundays.

Those churches that allow dancing and card playing do not grow—they have not enough members to make janitors for the M. E. church.

He would not make a travesty of religion. If he could not live up to the requirements of the discipline he would have his name taken off the church roll. You can't blame men for being infidels and abusing church members. You must do right or get out of the church. I want you to see what it means to be a christian. No one can be a christian who plays cards or dances. If there was anything meaner in town than dances he did not know it. They were the hot beds for the growth of prostitution. The majority of women in the houses of prostitution can lay their downfall to dances. It is not the dance the men are after.

"SPEAKING of euphonious names," says a Congressman in "The Washington Post." "I think that one of the new members of this House will easily beat the record of all Congresses. He hails from Wisconsin, and bears the name of Sauerbering. Now, if great stress of accent is placed on the first syllable and the 'h' let go unsounded, it isn't so bad, but if cut square in the middle, and both syllables vocalized, the result is distressing. The bearer of that name isn't at all in fault. He is a druggist by profession, and stands high in his community."

The town of Peebles, Ohio, has passed an ordinance requiring a curfew bell to be rung at 8 p. m. every evening except Sunday. When it rings, every boy between the ages of six and eighteen, and every girl between the ages of six and sixteen, unless accompanied by parents or guardians, must be within doors, under penalty of arrest and a fine of not less than \$1 and costs.

A preacher by the name of Rev. Crawford made a big bluff at Clay Center last week and was most beautifully called. The preacher gave it out around that if the city authorities would make him city marshal for one week he would close up every joint in town. The mayor promptly sent him word his appointment was waiting for him at the city building, and right then and there that preacher went into hiding.—Mail and Breeze.