

# THE NEW AGE.

Published in the Interests of the Colored People

Vol. 1.

BUTTE, MONTANA, SATURDAY, SEPT. 13, 1902.

No. 16.

## Hennessy's Fall Millinery Opening

On Monday and Tuesday, Sept. 15 and 16, 1902

Showing a large and handsome line of the latest novelties of the season.

Pattern Hats from Paris  
Pattern Hats from London  
Pattern Hats from New York

Hundreds of Pattern Hats from our own work-rooms, made under the able supervision of Mrs. Raleigh.

## Jacket Sale

Begins Monday on Hennessy's Second Floor

## Big Bargains In Women's and Misses' Garments

About 200 Jackets suitable for fall and winter wear, well made of Kersey, Cheviot, Velour Covert Cloths, Montenac, etc. Colorings are tan, castor, oxfords, red, cadet and black. Some have notched collars, others have storm collars.

Prices \$3.75 to \$12.75 each

Misses' Sizes, 14 and 16  
Women's Sizes, from 32 to 44 inches

The Greatest Values Ever Shown

Mail Orders to **Hennessy's** Butte, Montana

### Go Carts at Gost!

Baby Buggies at from \$4 to \$7.50 less than cost

These are the well-known Heywood make, rubber tires, rubber hub caps, patent brake and silk parasol.

This reduction brings the Go-Carts from \$60.00 to \$16.00 and the Buggies from \$4.50 to \$15.



GO CART LIKE CUT.....\$16.00  
REGULAR PRICE.....\$25.00

### Carpet and Linoleum Sale

begins Monday morning and will continue all through September. Notice big window display.

A \$3.50 Carpet Sweeper Free

with every \$20 carpet purchase in the month of September.

**The Kennedy Furniture Co.**  
PENNSYLVANIA BLOCK  
WEST PARK STREET

at every skirmish of the impending battle, and their votes used along the line, which we are suggesting, always in solid phalanx, can be productive of an immense amount of good and if the contests are close, as is our opinion they will be, can establish an influence and prestige politics in this state. Get aroused to the opportunity. Send in your name to the New Age and join the great organization. The negro must stand by his friends and be watchful of his interests. Their friends in this campaign should receive his united support—there are interests which are identical with his interests as a citizen of the state, which should receive his support.

### BARBARIY VS. CIVILIZATION.

By Nora E. Hullings Siegel.  
We hear of the barbarity and heathenism of the tribes of Western Africa. No praises have been sung of them; no beautiful poems written as has been of our North American Indians. I wonder why? Is it because they are so far beneath recognition along these lines? Is it because of the entire lack of response in the black man's heart which must exist in order to awaken rhythmical expression within the poet's breast? No. I think these are not the reasons but because their first introduction to us was unfavorable to these. When we place ourselves under lasting obligations to another through cruelty to him we are not apt readily to turn about and sing his praises as is the case in our relation with the Negro.

Doubtless were we to go among them in their so-called native wilds, with no knowledge of their unfortunate enslavement, go among them with thoughts only of good in our hearts towards them we would have many things to their credit and would then "sing a new song." Their native language is musical to the ear of the regenerate mind and surely beautiful sounds do not emanate from the souls of creatures whose thoughts are intensely animalistic, are cruel and entirely craven.

I can not see that the cruelty of so-called barbarity is more terrible than that of civilization. I sincerely believe were the abjectness of both to be weighed on a balance, the scales would go down in condemnation to civilization. In lieu of the inexperience and innocence, love will favor the former.

Being "as wise as a serpent and as harmless as a dove," can be made use of for good only in the regenerate mind. The chicanery of civilization and the serpent-like wisdom are on a par with each other and remains a detriment to him who uses them without the refining power of love, and in the end makes toward blighting his soul. No lasting good may come to the person or nation who deals in such wisdom. "As you sow so shall you reap," can not be repeated too often. It must be kept in mind.

Our negro does not inherit his bad points from his African forefathers, but prenatally from the suffering his mother was called upon to endure during slavery, before his birth. The wonder is that they are as universally good as they are. Had they not an unusual amount of innate love they would have developed fiends and cut throats without an exception, but because of the forbearance of the mother their spirits were not broken.

Our civilization uncivilized is far more to be lamented, is farther from ideal love of which creation of formed than the uncivilization of barbarity. God-love is not illustrated so much in pomp as in simplicity. Not so much in show as in innocence. The careless simple faith in the child towards its mother bespeaks the wisdom of God-love more nearly than the trust of the sage towards his ideal. The child does not trust alone, it knows nothing of trust. Trust is a result come at by experience through the medium of reason. The child simply expects to be cared for by its mother and does not question her faithfulness. The child of nature, a so-called barbarian, is akin to the babe in his relation to God-love, truth.

Uncivilized civilization! Where do you find it the better illustrated? In the simple hearted colored man who can not read, or in the intellectual, bigoted white man who has had all the advantages of culture and refinement, who does not scruple to take up arms against his brother in war, who does not question his right to use any means in his power in order to defraud his fellows in business relations? One is reserved in his "dove-like" harmlessness; the other preserved in his serpent-like wisdom.

Think you it is more difficult for love, God, to speak to or to make plain "His" source unto the former than to the latter?

Think you that God is taboed in the former and favored in the latter? Ah no! The kingdom of Heaven cometh not by observation. "The Kingdom of Heaven is within you." The beautiful manifestations of soul are not dependent upon the source of reason nor come at through the unregenerate mind particularly. The peace which reigns within the son of him who has come into a realization of the simplicity of God, truth, love, is like unto the innocence of a babe. It has had no experience.

True, all things are of God, but all things vary in their relation to each other.

Some are good, some better, some best and each judges from his own conception of what good, better, best consists. Best, which is "Divine Principle," is inherent in all men, be he heathen or christian, and the more simplicity he remains the nearer he is to true happiness. "Emerson" says "If you would be happy have few wants and them easily supplied."

The child in pain knows less of fear than its parent and will receive healing by faith more readily than an elder. Just so with the innocent hearted, grown person, be he black or white.

"Blessed are the poor in spirit (artfulness) for they shall see God."

Do not judge this an argument in favor of illiterate ignorance. I am in no wise upholding such. I am simply striving to make plain to you that God (good) is no farther away from our Negro, who has recently emerged from his native innocence, whom you have enslaved, than from the white man who pretends to worship "Him" through civilized intellects and methods.

God, which means good, is not a person, but a condition, a principle of, by and from which all things evolve.

The unregenerate, negative mind or condition, in striving after "Best" through the medium of reason mistakes the positive and comparative degree for the superlative, which is not attained by striving; not at all! The superlative is reached by peaceful, quiet means, or a better way of expressing it: After we have learned to be peaceful, quiet, we are in a better attitude to recognize the best, which is God.

The unregenerate, negative mind is that portion of God that does not recognize the best, it must be born again, made whole or holy.

It is that portion of Divine principle which represents sex. It is still male and female. If is the serpent, the lying mentality that tempts and deceives and declares to be wisdom, best, God, but knows, not these except in part.

The regenerate, holy mind is not sex, male and female, but is come up out of both and needeth not to declare itself for it is Best, God, Wisdom.

Giving God the masculine gender is incorrect. God is both male and female. All there is. Therefore the pronoun it would best express God. The babe knows not sex, represents neither and is spoken of as it.

The pure in heart who seeth no evil represents less of either sex than the crafty minded.

Sex, mis-called love, is a poor representation of love. Love knoweth not sex. Love is the sublimated result of all things. Love is the creative principle; not the created manifestation. Love is knowledge begotten of faith and desire.

The Silver Leaf Literary society has reorganized and will meet at Bethel Baptist church every Tuesday evening. The officers are as follows: C. C. Laws, chaplain; C. Rowan, vice president; Miss Mable Ross; sec'y, treasurer, Mrs. Ennis Bell; F. Armstrong, sergeant-at-arms. All are invited to attend. Mrs. Jacobs was elected president but resigned, and wishes to thank the society for the honor conferred upon her.

### THE NEW AGE.

Leading race journal of Montana, Utah, Idaho and the Northwest. The official organ of the colored people of Montana.

### TO THE BUSINESS MEN.

Advertise in the New Age. The colored people will transact their business with you and extend to those their patronage who patronize their race paper.

## Case, Gravelle & Ervin

### Men's Furnishings Department

Is right in line. No let up to the activity here. We are offering bargains at phenomenal reductions right along, day after day, and this sale will positively create a sensation.

- |  |   |
|--|---|
| <b>Men's \$1.25 Shirts, 65c</b><br>Men's white negligee shirts, made of madras, plain and plaited bosom, one pair detached cuffs, regular \$1.25 value. Special each ..... <b>65c</b>  | <b>NEN'S SHOES</b><br>Velour calf, Goodyear welt, extension sole, lace, with cap toe, our regular \$4.00 shoe. Now ..... <b>2.75</b>  |
| Men's white negligee shirts, made of madras, plain and plaited bosom, regular \$1.25 values. Special ..... <b>65c</b>  | Plain or cap toe, turn sole, a good shoe for dancing, worth \$3.00, now ..... <b>1.95</b>   |
| Men's colored negligee shirts, the Elgin made, detached cuffs, regular \$1.25 shirts each ..... <b>85c</b>   | <b>Men's Good Heavy Shoes for Winter</b><br>Made of box calf, Goodyear welt, heavy double sole, plain or cap toe, equal to any \$45.00 shoe. Special at ..... <b>4.00</b>   |
| Extra quality negligee shirts, plain or plaited bosoms, one or two pair cuffs, neat and newest patterns, regular \$1.75 and \$2.00 values. Each ..... <b>1.00</b>  | <b>Gloves</b><br>100 dozen ladies' 2-clasp Glace Kid Gloves—colors red, tan, brown, mode, slate and black—all sizes from 5½ to 7½; better than is sold anywhere at \$1.00 pair, while they last, per pair..... <b>60c</b>                   |
| <b>MEN'S TIES</b><br>Four-in-hands, strings, bat wings, tecks and bows, all silk, regular 50 and 75 cent ties. Special ..... <b>25c</b>  | <b>Children's Hosiery and Mittens</b><br>150 dozen boys' and girls' extra fine woolen hose, double heel, knee and toe, looking better made for..... <b>25c</b>  |
| <b>MEN'S FANCY SHIRTS</b><br>Detached cuffs, medium and dark patterns, regular \$1.25 value. Special ..... <b>85c</b>  | 200 dozen boys' and girls' extra fine woolen hose, double heel and toe, can't be beat for wear only..... <b>35c</b>   |
| <b>Boys' Felt Hats, in blue</b> ..... <b>50c</b>   | 100 dozen children's fancy cotton hose, just the thing for early fall school wear, 25c to 35c qualities. TWO PAIR ..... <b>25c</b>  |
| Extra quality in men's wool socks. Black camel hair, natural wool, nothing better, at... <b>25c</b>  | 50 dozen boys' and girls' woolen mittens, single or double, plain or fancy backs, just the thing for school wear. Buy them now you will soon need them..... <b>25c</b>  |
| <b>Socks and Handkerchiefs</b><br>Now, gentlemen, in speaking of socks, here is your chance. You have all been looking forward for these socks. Time now to buy your season's supply.<br>1,000 dozen men's heavy cotton socks, these are great wearers. Pair ..... <b>5c</b> | <b>Women's Fleece Kimonos</b><br>Short, full back, with gathered ruffle on bottom and on sleeves. We have two qualities made in this style, at \$1.50 and... <b>1.25</b>  |
| 1,000 dozen brown and black cotton socks, worth 25c a pair. Now..... <b>10c</b>  | <b>If It's a Gordon Hat It's All Right</b><br>The new fall Gordon is the proper thing in shape, color and trimming. beautifully lined with white satin, high and medium crown, undisputed in style. We are agents in Butte..... <b>3.50</b> |
| Men's socks, wool mixed, gray and black; 20 cent socks. Special at ..... <b>12½c</b>   |   |
| Men's handkerchiefs, extra quality white cambric, hems all widths; regular 15 cent handkerchiefs one-half dozen for..... <b>50c</b>  |   |

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For over Twenty Years the LEADERS.

The Rich and the poor, the sumptuous and the thrifty find their wants supplied with equal pleasure and satisfaction at our store.

Our stock comprehends all that is good to eat and at prices that cannot be beaten.

Your patronage is respectfully solicited.

**P. J. Brophy & Co.**

No. 28 Main St.,

Butte, Montana



We have everything in the way of House Furnishings and Decorations, Carpets, Rugs, Furniture, Draperies, Lace Curtains, Portiers, Fine and Medium Grade China, Bric-a-Brac, Cut Glass and numerous other things. Come and spend a pleasant and profitable hour in looking over our line.

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79 West Park St.