

# THE NEW AGE.

Published in the Interests of the Colored People

VOL. 1.

BUTTE, MONTANA, SATURDAY, OCT. 18, 1902.

No. 21.

## In Men's Dep't

### Bargains for Today

Some great values in Shirts, Underwear and Hosiery that shrewd buyers will readily appreciate... Come and see.

### \$3.00 Values for \$1.50

200 fine silk striped cashmere Over-shirts, beautifully made with all the late improvements, a lot we bought from a manufacturer for very little, hence half the usual price—\$1.50 instead of \$3.00. Sizes 14½ to 17.

### Shirts at \$1.15

A lot of strictly high grade shirts, with stiff bosoms, in a variety of fancy stripes and other effects, with two pairs of cuffs to match; values from \$1.75 to \$2.00, for \$1.15 each.

### Men's Half Hose

Winter weight Merino half hose, seamless, in gray and camel's hair; 25c quality; going 2 pairs for 25c. Men's fine half hose, in gray, black and brown; 35c values, for 25c pair.

## New Music

In our music department in basement we have a large assortment of the latest vocal and instrumental music, our price for which is but 25c a copy. We've a piano and player for our customers to try over or hear any piece they may fancy. Our selection:

Only 25c Copy  
"Creole Belles"—March.  
"Sunny Suzie"—Two-step.  
"Lazarre"—Waltzes.  
"Clarinda"—Two-step.  
"Lindy"—Two-step.  
"Prayer and Passion"—Waltz.  
"Hearts Courageous"—Waltz.  
"Carmelita"—Mexican dance.  
"When Knighthood Was in Flower"—Waltz.

Selections, too, from the Operas, all at 25c a Copy.

### FOR MANDOLIN AND GUITAR

Whitney-Warner collection of mandolin and guitar music, published for mandolin or violin solo and second mandolin, guitar or piano accompaniment. Titles includes such favorites as:

"Creole Belles"—March.  
"Clarinda"—March.  
"Carmelita"—Mexican dance.  
Lazarre Waltz.  
"When Knighthood Was in Flower"—waltz, and many other good ones.  
Common Sense Instructor  
For violin, guitar and mandolin; size 6½ by 10½ inches; only 25c copy.

Mail Orders to **Hennessy's** Butte, Montana

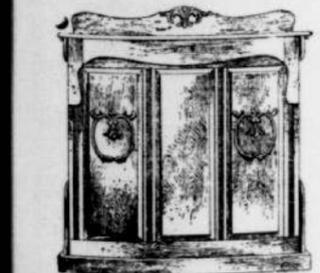
## Center Tables at Cost

About forty styles in the different woods and finishes. Just one of a kind will be closed out at actual cost. Beautiful tables at \$3.50 that sold regular for \$5 and \$6. Table like cut, solid oak, quarter sawed and polished, 20-inch top.....\$4.50



## Mantle Beds

The kind that will not break springs, sag or bed clothing get bunched up when folding. Mantle bed like cut, \$11.75. Is made of rock elm, golden finish, steel supported springs.



THE KENNEDY FURNITURE COMPANY  
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WEST PARK STREET

## POLITICAL RALLY

The members of the colored democratic club had a rally meeting last Wednesday evening, at their club rooms on Hamilton street, and indulged in speaking upon the issues of this campaign. Mr. J. E. Wilds was selected as chairman and filled that position with much credit. There was about fifty members present and the order of business was begun by an address upon democracy and its essential success in this campaign by Aaron Scott Webb.

The eminent speaker went into details upon the issue and brought out many points and showed in his discourse that the colored voter should support the democrat ticket in this election. Mr. Webb is personally acquainted with the majority of the candidates on the democrat ticket and his personal interview with them has led him to believe if they are elected and in the discharge of the duties of their respective offices they will give all races a fair and impartial consideration in all matters that may be laid before them.

Mr. Webb also impressed upon the audience the great necessity of a pure judiciary wherein prejudice against the colored man may not be known. He also stated that he had been a life long republican, but in view of the fact that the democratic issue offered the best inducements for the better interest of the negro citizens. After Mr. Webb had finished his discourse, Honorable Mr. George Casey, who is prominent in politics and a leader of democracy, was introduced by the chairman, and in response, delivered an able address in behalf of the club. Mr. Casey is a man well above reproach and has always proven a friend to the negro. Mr. J. C. Allen, secretary of the club, was introduced and responded with intelligent remarks and his discourse brought many applauses. At this juncture in come the successful nominee for state senator, Hon. M. F. Gilchrist, and was immediately requested by the chairman to make a little talk in behalf of the club, to which he responded, and in his discourse, which was ably delivered, he mentioned of his life-long acquaintance and integrity to the colored race. Mr. Gilchrist is a man of a pure conscience and holds no malice or grievance against any race on account of color or previous servitude. He will receive the hearty support of the colored boys in this election, and if the colored vote of Silver Bow county can elect him, he is as good as state senator now. The next speaker to be introduced was Mr. C. W. Clark, who seemed to be pleased to have the pleasure to make an address in the interest of the club. He appreciated the club of the fact that Mr. Heinze is an interview with him in his office some two years ago, made a remark when the question of what to do with the negro vote came up for consideration. In answer Mr. Heinze emphatically said "I—m the nigger, we can buy them when ever we need them. Mr. Clark outlined the situation of the present campaign and it was an easy matter for one to understand the questions involved. His excellent address was well appreciated and received hearty applause. Mr. W. A. Clark Jr. was asked to favor the members with some encouraging remarks and with deep interest he responded. Mr. Clark, who has spent many years in the south, and who is familiar with the depressed condition of the southern negro the appalling situation, most vividly brought out in his remarks, seemed to touch the sympathy of Mr. Clark, and in his remarks he stated that the negro in the south never did have their rights. He also stated that about the same thing existed in the middle and eastern states. Mr. Clark's remarks on the situation was the best that it has ever been our pleasure to hear and his fidelity philanthropy is well born out by the many kind favors that he has shown to the race. With a few remarks by Mr. Chas. Roe, concluded the business part of the meeting, which adjourned, subject to the call of the chair, which was later decided to be next Wednesday evening, with the Silver Bow band present.

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By Nora E. Hulings Siegel, Denver, Colorado.

What is the significance of the above words? How many of us think that it means any thing in particular to us, or have thought of it at all? Well, it means to each one just what it signifies to him and no more. Doubtless the editor of this well delineated journal or who ever christened it, held in his mind some thing far exceeding the ordinary picture when he called about him the witness of angels to the purport of his new venture.

I believe he had many unfulfilled projects in his imagination for the betterment of his race, when he put his mind, hand and zeal to the task of bringing to visible form the possibilities of "The New Age."

Each one of us who realizes in little its meaning and who take a lively interest in the future welfare of "The New Age," not this publication "The New Age" is mostly a personal affair and he who represents it is abundantly capable of "standing for it," but in that which the name it, itself implies: "The New Age," of which the editor has taken upon himself a self-imposed task of chronicle in order to invoke better conditions.

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You ask, what New Age? After asking this question—of yourself and receiving no definite response you finally rely to your own question—Well, "time will tell." By replying to yourself in this well-worn phrase you give your consent that the problem is too difficult for one of your calibre to decipher. In so doing you are unwittingly "closing your self out of the deal" and admitting the fact of your non-interest; also to that of a "happy go lucky" sort of existence, which these hurrying times will not admit of. You will be pushed aside and be compelled to drop out. You must exert every portion of your energy, both brain and body to keep up with "The New Age." We have learned that we are no longer "worms of the dust," but God's "heirs to kingdom," and we must each and every one of us our part in working out the grand and glorious problem assigned to us by God (good)—that of living.

I am writing this letter to the Afro-American: When ever I see one of you doing some thing to belittle your cause and to bring censure upon the heads of your grand race. When ever I see you demeaned and insulted by those who know no better, my heart goes out to you in love, beseeching you to realize your true worth and to prove yourself "true sons of The Living God."

Though I may never clasp hands with all of you, I have a sincere interest in each one and I ask one and all to join me in working out this new problem, which "The New Age" is ushering in. The problem of living your best! We do not consent that our part shall result in unfulfilled requirements! We expect to accomplish very much in advance of that accomplished by any age in the past, so that the one in question will be so superior that the contrast will be most pleasingly striking. Do we not? None of us picture it to become an age of bloodshed and horror? No, certainly not! But what ever it is to be, each one will do his or her part in the making responsibility and to come to a conclusion immediately as to the part he intends to perform.

You each have the making of your own destiny, whether you know it or not.

Your own actions count up in time and these actions are impelled by right or wrong thinking. Therefore I implore you to think rightly "Think earnestly, Think carefully and let each thought come forth in beautiful outward expression.

Look all about you; can you see any thing that is not brought about by God's mediator—man? You say: Yes, the earth. All living creatures and man himself is not of his own handiwork." To this I reply: Does not man by taking thought change the texture of the plant? Is it not through his understanding that finer animals are bred red. That all these patents and improvements are made manifest? Then why may he not improve his own destiny right here and now?

We know the slothful man has not got that which he might have attained through diligence. The slothful man has only himself to censure for his material conditions.

Life means energy. He who lives greatly uses greater energy in life production than does the indolent man. The person who thinks much and carefully produces more than he who thinks little and indifferently. Let us each decide what we would like to possess and go about getting it diligently. Let us have an ideal desire and live up to it. Let us aim high and not be satisfied with an inferior attainment. Let us acquire the best by thinking the best and doing our utmost to get it.

Let us have right ever in our minds as the only true road to success. Let us lay aside all prejudices, all deceptions, all ill and unjust opinions of others. Let us do our share of loving without asking or expecting a return. Let us see to it that we are true to our highest conception of truth and by so doing we will constantly develop a higher and fuller appreciation of all good.

In doing all these things we are living in "The New Age" of our being.

I would love to encourage all who feel themselves depressed in any way. To do this I would love to lift up the weak in spirit. I would love to tell the sick how they may obtain health. I would love to advise the poor, how they may obtain a full purse. Jesus must have entertained thoughts as these before he started upon his mission. He afterwards became capable of promising the following: "Where two or three are gathered together in my name there am I in their midst." At another time he said: "Ask what you will, if you believe, you do receive you shall receive."

If you choose to follow the road that Jesus followed you may attain these things. There is no miracle in this. Simply right doing and really it does not pay to do any other way. You each have the "Christ Principle" within you and you can enter into that principle only by right doing. This path is the path of true exaltation. All other ways are false and their exchange is bogus. He who would receive of the best must give of his best. In other words you can not occupy a part of the time in good thinking and receive recompense for full time. Do not expect nor want people to make you gifts of money, nor any thing else, without you give them of their value received. Unless you do this you belittle your own Godhood. You are able to earn in one way or another that which you need.

I would particularly impress upon the minds of the colored people that they must first raise their own standard of self respect by respecting themselves before they can expect others to respect them. For instance, do not expect free gifts from any one. This habit demeans you in your own estimation and in the regard of your equals—the white race.

I believe this form of dependence was acquired during your period of slavery. You were made to feel dependent and your nature being passive, you more readily accepted that state of negation that you might have done under other conditions.

On the other hand, it is no complicate to another to expect him to obligate himself to you by accepting your gift. If you wish to make gifts you should consider yourself remunerated by the pleasure you experience in the giving; here your share of the contract ends. You have no right to expect a return, not even in thanks for that gift at that time nor at any other time. But the recipient has an obligation entirely aside from yours. If he allows himself to accept the obligation and can not justly return it to you in some way, then he should do so, if not to you, to some one else, when his soul dictates. It is the time keeper and loses nothing to you. You may depend upon it, the accounts are kept accurately. But you must become acquainted with its method through close communion with it.

Your soul inhabits your sub-conscious mind. It is that mind, it is not manifest in words and deeds, but is the source from which words thus deeds emanate. Your soul is a well-spring of beautiful thoughts. It is an ever-green country of grand deeds.

I look forward to "The New Age" as flowering forth many grand attainments for the Afro-Americans in particular and for the colored races in general. The war in the Philippines will terminate in much spiritual awakening to the dark races there. They are being compelled to think, to reason, to energize. This plank could not exist by a part of the inhabitants becoming greatly progressive and the remainder left in a comatous state. It would fly to pieces. Therefore wars are good and useful in a way.

Your becoming enslaved was the best thing that could have happened to you. Just so with Adam and Eve being driven out of their peaceful condition. "All things work together for good." If our lessons seem severe it is because we are worthy of a severe awakening. Not necessarily that we have been unusually bad, but that we must be brought to a realization that we have a grave responsibility upon our hands and that we must be proven capable of the charge. Therefore we are compelled to think, to reason. Omnipotence thoroughly realized your unusual ability when singling you out from all the other races of the earth for enslavement. You had to be taught a wonderful lesson, which time in "The New Age" will determine. You are a musical and intelligent race.

You are an unusually spiritual one by virtue of your passivity, which counts first in the maintaining of a nation. You will not be called upon to wander over the earth as the Jews have done. Their religion has been all right, but it has had to suffer through their giving way to slothfulness and unlawful business principles. Something was not all right with them back there in Egypt, or they would have remained there. After they reached the promised land they could not have lived up to their noblest conceptions of right, or they would have held Jerusalem yet, but some day they will be forced into it. They are worthy because of their virtuous propensities.

Your lesson came quickly and was soon completed. You are called upon to walk as becomes intelligent beings endowed with souls. I for one look forward to great results from you.

You are not pygmies, you are giants. You are not slaves, but heirs to the kingdom. You are not stunted either spiritually nor mentally. You are capable of great wisdom and intellectual research, which "The New Age" will prove.

### Daughter of the Tabernacle.

Mrs. Emma Norman and Mrs. Sarah Walker, of Anaconda, together with Mrs. Mary Withers and Miss Birdie Stimpson, were invited into the mysteries that encircle the shrine of the Daughters of the Tabernacle on last Friday evening amid all the hilarity that usually accompanies this ceremony.

The membership now numbers nineteen, and will continue to meet at the Odd Fellows' hall on the second Friday of each month.

Tom Thumb and Minnie Warren will be married promptly at half past eight Monday evening at Bothel Baptist church. Admission, 25c; children, 10c.

A very pretty party complimentary to Miss Gertrude Haynes, was given Monday evening by Miss Signora Scott at her home on West Granite street. The decoration being amaranth and sweet peas. The invited guests were: Miss G. Haynes, of Helena; Mr. and Mrs. Sam Jones, Mr. and Mrs. Selie Reeves, Mrs. J. D. Scott, Mrs. Laura Brown, Bella Miller, Mrs. Alfred Taylor, Mrs. Susan Austin; Misses Lizzie Reid, Ada Nelson, Mr. Sam George, Harry Jacobs, C. Watts, J. Cund, P. N. Frazier, F. Pearl, M. Pearl, A. C. Davis, C. Pope, D. J. Yancey, C. Brown, Chas. Davis, E. E. McQuillen and the hostess.

### TO THE BUSINESS MEN.

Advertise in the New Age. The colored people will transact their business with you and extend to those their patronage who patronize their race paper.

## P. J. Brophy & Co.

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For over Twenty Years the LEADERS.

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