

# THE MONTANA PLAINDEALER

Helena, Montana, Friday, May 29, 1908

No. 29

## THE MONTANA PLAINDEALER.

Published Weekly by The Montana Plaindealer Company.

J. B. BASS, EDITOR.

Subscription \$2.00 per year, Strictly in Advance. Advertising Rates on Application.

Entered as second-class matter April 12, 1906, at the Post Office at Helena, Montana, under the Act of Congress of March 3, 1879.

Address all Communications to The Montana Plaindealer, 19 South Main Street, Helena, Montana.

PEACE!

PROSPERITY!!

UNION!!!

IN UNION THERE IS STRENGTH.

### AFRAID OF HIS HORSE

Exvidently aftel all judge Clements feared Clements feared bring upon himself the wrath three or four hundred Elks in his city (he being one of them), and arbitrarily refused to rule on the legal questions involved, although he stated that it was his belief that the law was clearly in favor of the legislature and therefore null and void.

### TO DEMOINES AND CHICAGO

In order that we may keep abreast of the times and gain all the knowledge possible as to what is going on in the journalistic, as well as the political world, we will leave the greatest part of our time on next Saturday for Des Moines, Iowa, where the 12th annual convention of the Western Press Association meets.

### THE STAG SOCIAL

Senator Merrill and his herd of stags put on a big stunt at St. James church on last Tuesday evening, and to say that they were good is putting it mildly. The stags simply outdone all previous efforts in entertaining their friends, notwithstanding the weather, the church was filled for the event. The program which was rendered by Mr. A. Dorsey, who proved himself a prince of entertainer, musical numbers were good and the male quartette mopped up the audience.

ence repaired to the basement where they did ample justice to the tables which were groaning with the delicacies of the season. The prince of decorators, M. J. Arnett had performed his duties well as the appearance of the hall indicated.

### THE A. M. E. CONFERENCE

Following are the officers elected at the A. M. E. General Conference at Norfolk.

#### BISHOPS

Rev. E. W. Lampton, D. D. of Mississippi.

Rev. H. B. Parks, D. D. of Mo.

Rev. J. S. Flipper, D. D. of Ga.

#### FOR AFRICA

Rev. J. Albert Johnson, D. D. of Maryland.

Rev. W. H. Heard, D. D. of Georgia.

#### GENERAL OFFICERS

##### ELECTED

Rev. J. H. Collett D. D. of Maryland, Business Manager of the Christian Recorder.

Rev. H. T. Johnson, D. D. of Kansas, Editor, Christian Recorder.

Rev. W. W. Beckett, D. D. of South Carolina, Missionary Secretary.

Rev. John Hurst, D. D. of Maryland, Binancial Secretary.

Prof. Jno. R. Hawkins of North Carolina, Secretary of Education.

Rev. G. W. Allen, D. D. of Alabama, Editor, Manager and Publisher, Southern Christian Record.

Rev. B. F. Watson, D. D. of Illinois, Secretary and Treasurer Church Extension.

Prof. H. T. Kealing of Texas, Editor A. M. E. Review.

Prof. Ira T. Bryant of Alabama Secretary and Manager, S. S. Union.

Rev. J. C. Caldwell, of Missouri Secretary of Allen C. E. League.

The Conference has adjourned.

### NEWS FROM CHICAGO

If the members of the fraternity will read from time to time the masonic news that will appear in the columns of this paper they would be greatly benefited. Your correspondent has made arrangement to secure much valuable masonic information that will be interesting no doubt and will prove profitable to the members of the masonic fraternity.

Mrs. S. B. Turner, the wife of the editor of the Illinois Idea went to Springfield last week on a visit.

Mrs. R. W. Smith, of 360-30th St. has returned from Pittsburg.

The committee of enterprising colored men of Chicago has formed an association for the purpose of securing desirable and proper accomodation free and without any cost for the colored people that come to the city of Chicago from time to time. It is done for the purpose of preventing and keeping away or misleading a number of colored people that comes to this city who are not acquainted with various places where they quite often stop at.

We have sixty-two colored men on the police force as peace officers in Chicago, two hundred men as letter carriers and clerks in the post office.

Chas. Dyess colored man who resides on 28th Street near State was arrested by a warrant sworn out by Mr. Marshall, the Real Estate Agent for getting money under false pretenses. The public is warned in the City of Chicago and elsewhere to keep clear of this man Dyess.

## PROCEEDINGS OF THE MINISTERS AND YOUNG PEOPLES MEETING AT GREAT FALLS MAY 10 & 12

### The Ministers' Institute and Young Peoples' Meeting as it Was Conducted at Great Falls Montana

Great Falls, Montana, May 12, '08

The second annual session of the M. I. and Y. P. M. conveyed at 10 P. M. with President Rev. J. H. Hubbard in the chair. Rev. Hubbard delivered the annual sermon, taking for his theme "Salvation - starter of Choice," the Giscorie was an able one after which the Lord's Supper was administered. The roll was then called, Delegates answered present.

At the opening services were Rev. W. T. Osborne, Helent, Rev. E. D. Abbott, Great Falls, Rev. B. F. McCulley, Billings, Mrs. W. T. Osborne, Helena, Mrs. M. A. Abbott, Great Falls, Mrs. S. T. Walker, Anaconda, Mrs. J. W. Robinson, Great Falls.

The following officers were elected: Rev. J. H. Hubbard, Chairman, Denver; Rev. W. T. Osborne, 1st Vice-President, Helena; Rev. B. F. McCulley, 2nd Vice-President, Billings; Mrs. W. T. Osborne, Sec., Helena; Mr. J. W. Robinson, Treasurer, Great Falls.

The following program was rendered at the afternoon session, "The Christian Development in Montana," by Mrs. Rev. W. T. Osborne, Helena, who said about two years ago in the entire state of Montana there were not 75 members in the churches, and today they have doubled that number, churches had been bought, parsonages built, and the others have been repaired and beautified all in the last two years. She pointed to Havre, Sheridan, Billings, Bozeman, Helena and Great Falls as places whose membership had been increased and whose property had been beautified and more bought. Many points of interest and encouragement were brought out in this paper.

Rev. B. F. McCulley opened the discussion of Mrs. Osborne's paper by saying he had been in Montana 12 years and had been all over the state and the paper contained facts. He also said much credit was due to Rev. Osborne who had come out here and aroused up the west in Christianity, and an interest in being somebody in the religious realm.

"The resources of Montana for our people," by Mrs. S. F. Walker of Anaconda. Mrs. Walker brought out strong interesting facts showing the great opportunities if our people would only grasp them.

"Are the people doing their duty for the church?" Havre delegate being absent, the society moved that Mrs. Osborne open the discussion. She said while the people were doing much for the church, yet not their duty, if so every meeting would be crowded and we would have to give less entertainments to meet the demands of the church, if all would do what the faithful few do, the church both spiritually and financially would be strong and powerful throughout the west. Mrs. Williams, Mrs. Walker, Mrs. McCracken and Mrs. Robinson joined in the discussion.

The following program was rendered in the evening: one-half hour song service, conducted by Mrs. S. F. Walker of Anaconda Paper "The Choir and its benefit to the Church." Mr. Thompson, Billings delegate. The paper was a strong one, and brought many new points on the choir and its use to the church. The writer said, the choir that benefits the church, don't sing for show, but to glorify God.

Paper: "The Christian and Amusement", Mrs. W. T. Osborne of Helena.

Rev. McCulley said never before had he listened to a more practical, instructive paper on that subject. The doubts that

had been in his mind regarding the christian and amusements had now passed away.

Mrs. S. F. Walker and Rev. Osborne and Rev. E. D. Abbott commented on the paper, touching on points that were of great importance in the christian life.

"African Methodist," Helena Delegate.

Rev. Osborne opened the discussion insisting that the people thro' the west be taught what it meant to be an African methodist. He said he had found many persons in the different churches in Montana who had been for years connected with the church who knew nothing about its laws also members who had never been read in and baptised, and such a thing was impossible.

Rev. Hubbard and Rev. McCulley added to the discussion. Rev. Hubbard said the African church speaks for the race what no other organization can, having its different colleges and seminaries its different departments, its able speakers in the pulpit competing with any race, and therefore every member should know its laws and know what it takes and what it means to be an African Methodist.

Welcome addresses were made on behalf of the church, by Rev. E. D. Abbott.

On behalf of the S. S., Mr. J. W. Robinson.

On behalf of Literary, Mr. J. T. Dowell.

All gave a cordial welcome into their homes, city and church. Wednesday the interesting work continued.

Paper: "Our Sunday School," Mrs. Cecal Knott, Great Falls.

The young lady gave many interesting points in this paper, she said the main points neglected was the absence of the parents from S. S. Again obedience and order on the part of the children to the teacher, and promptness.

The paper was discussed and complimented by Mrs. W. T. Osborne, Rev. J. H. Hubbard, Rev. W. T. Osborne.

"How should we gather in the young and hold them," Rev. E. D. Abbott, of Great Falls. This paper created a lively discussion engaged in by Mrs. Osborne, Rev. Hubbard, Mrs. Walker, Mrs. V. Bigby and Rev. Osborne who said the child that is trained never gets a loose, he may dart in this gambling den and that vice, etc but the rope of faith and prayer that the mother keeps around him, will eventually bring him back.

"The Literary Society," Miss Minnie Johnson, Helena. The paper was an excellent one and well delivered. Miss Johnson said the literary was so closely connected with the church that it should be well organized so as to be a real aid to the church, morally as well as financially. She said it was next important to the S. S. She challenged a debate any society in Montana, stating that when Helena brings forth her strong orators, deep thinking, and impressive, it will take more than a handkerchief, yes two of them to dry the large drops of perspiration.

The second evening session was opened by Rev. W. T. Osborne, who preached from the 26 verse of 11 chapter of Acts. His theme was "The disciples were called Christians First at Antioch." To say Rev. Osborne preached is sufficient after which, paper: "The Negro in Business," Omer Connell, Great Falls. To say the paper was instructive is sufficient said Rev. Crouch, and to say that the negro has made a wonderful progress needs no proof. The conventions will make our boys and girls great men and women. Feeding their minds with just such knowledgs as what will reap the gold.

Paper: "How Many of Our S. S. are Made a Part of the Church," Lewis Williams, Great Falls. The young man showed in his paper a great love for the S. S. and that

## The New York Dry Goods Store.

Helena, Mont.

### White Goods Department

#### Colossal Purchase of Exquisite White Goods

The New York Store acquiring thousands of dollars worth of newest, daintiest and most beautiful of 1908 English white fabrics in charming tints and patterns

- 12 1-2c English Checked Nainsook per yard . . . . . 8 1-8c
- 20c India Linen, per yard . . . . . 15c
- 30c Persian Lawn, per yard . . . . . 20c
- 40c Persian Lawn, per yard . . . . . 30c
- 45c Persian Swiss, with satin strips for waists or dresses per yard . . . . . 35c
- 75c Manchester Embroidery Batiste, in checks and stripes, per yard . . . . . 55c
- 20c French Dimity, in stripes or checks, per yard . . . . . 15
- 35c Dotted Swiss, for dresses and waists, per yard . . . . . 25c
- 30c French Dimity, in stripes or checks, per yard . . . . . 20c
- 35c Beverly Batiste, in plaids or stripes, per yard . . . . . 25c
- 30c Crescent Embroidered Batiste, per yard . . . . .
- 55c Allover Embroidery for Dresses waists, per yard . . . . .

## NOM WHAT IS THIS? ANOTHER INVITATION WHOM FOR? YOU AND YOUR FRIENDS

Who Wants Us Now? The Ladies Of The Bright Star Club  
What For? A Mask Sociable.  
When? Monday June 8th. 1908.  
Where? St. James A. M. E. Church.  
Who do you want To Mask. All who will.  
Suppose I Am Tho Vest Masked One there? Then what.  
You will get a Prize, Two and one half dollars in gold.  
Really! Yes Really ..... But Suppose I don't Mask,  
Then come and eat. What are you going to have to Eat?

## FRIED CHICKEN HOT BISCUITS COFFEE THIS WILL COST ONLY 35 CENTS

he realized it was the foundation of the future church.

Rev. Osborne, Rev. W. L. N. Baker, Rev. McCulley, Rev. Abbott and Rev. Hubbard spoke highly of the paper and the young man who wrote it. They said we are bringing from the spring of knowledge and our children are doing the drowing.

Paper: "Our Mother," Mrs. J. W. Robinson, Great Falls. Mrs. Robinson said train the boy as well as the girl, it is just as important, if you neglect the boy and train the girl, what will eventually become of the girl. She must associate with and fall into the hands of the untrained boy. O what mistake mothers make by neglecting the boys.

These and many other good practical points were brought out in the paper which was highly complimented by Mr. J. McCracken, Rev. B. F. McCulley, Mrs. S. F. Walker, Mrs. Baker, Rev. Abbott and Rev. Osborne.

Paper: "Home," Mrs. E. Baker of Helena. Mrs. Baker said Payne, years ago, said "be it even so humble there's no place like home" she told of the beauties of home, and the sadness of homelessness immediately after she was thought, Rev. E. D. Abbott sung softly "Home, Sweet Home" and Rev. Osborne aroused and pictured spots all over the country where different ones could look to as home, but the one that made it home was sleeping probably in the silent grove. This brought tears to the eyes, and aches to the

heart of many present.

"Jesus Lover of My Soul" was sung.

Mrs. Osborne then said the paper as it was connected with the convention pictured to her a grand musical she had witnessed while sitting in the auditorium listening to beautiful strains of classical music being carried away with its splendor. All at once a lady appeared and played on her violin "Swanee River" which seemed to the soul a soothing rest from some great task.

Thus it was with the paper, we had been for 3 days listening to the deep instructive, enlightened papers on how to advance the cause of Christ and benefit our young. Our minds and souls have been absorbed in this great problem. All at once the gentle word "Home" is heard, the old familiar saying that we have heard for years, touches our ears and we find ourselves resting from a task that we feel has been finished and on the morrow ke leave for home after being wonderfully benefited by having left our homes to visit Great Falls, Mrs. Osborne said, she would have it impressed that it was not the house nor its contents that made home. But the love that bound each human heart with us.

The closing evening session consisted of a program and banquet. The delegates from the different places were delighted with their trip. Great Falls treated them with the greatest hospitality. Every body tells the same story, the convention was instruc-