

Worthington Advance.

WORTHINGTON, MINN. JANUARY 17, 1910

OFFICIAL PAPER.

The Worthington Advance is the Official Paper of

Nobles County.

Village of Worthington.

U. S. Land Office.

Parties desiring to keep posted in any public matter relating to Nobles County must have the ADVANCE.

Terms Two Dollars per year. If paid in advance, \$1.00 a year. All orders will receive prompt attention. Communications intended for publication must be accompanied by the name and address of the writer as a guarantee of good faith—not necessarily for publication.

ADVERTISING RATES.

One inch three weeks, \$2.00, three months, \$5.00. Three inches 1 week, \$5.00, three months, \$15.00. Five inches, \$10.00.

Special rates given on larger advertisements. Reading notices, first week to enter a line, subsequent insertions 5 cents a line each week. Transient advertisements paid in advance. Yearly advertisements to be paid quarterly. Legal advertisements to be paid for before insertion is given.

ARRIVAL AND DEPARTURE OF TRAINS.

ST. PAUL AND ST. PAUL TIME CARD. NO. 1 PASSENGER.

Going West. Leave St. Paul at 6:00 p. m. Arrive at Worthington at 4:51 a. m.

Leave St. Paul at 7:30 a. m. Arrive at Worthington at 5:50 p. m.

Going East. Leave St. Paul at 11:30 a. m. Arrive at Worthington at 10:34 a. m.

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COUNTY NEWS.

WHEELER DIED.

Wheeler died at his home, Wednesday, Jan. 13, at the age of 25 years.

Wheeler was a native of Iowa, and was a member of the local lodge of the B. P. O. Elks.

Wheeler was a very popular man, and was well known in the community.

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FUNERAL OF MR. S. M. ESEY.

The funeral of Samuel M. Esey was held Thursday, Jan. 17, at the Congregational Church.

The place aided in the service of which Rev. Edward Savage, of Winona, had general charge.

Representatives of the Masons, Odd Fellows, G. A. R., and United Workmen were present.

Mr. Savage spoke wisely, comforting and strengthening words, based on John 14.

Having known Mr. Esey intimately for many years, he gave a fair and just tribute to his life principles and work, and while he recognized the good in the various orders represented, he showed with no uncertain sound that no life is complete till it is in daily allegiance to and fellowship with the Christ of God.

Evidences of such a Christian trust he believed Mr. Esey gave. The following responsive song was rendered by the choir. It expresses the thought of every contrite heart, as it meets the fact of death and eternity.

1 INVITATION.

Just as thou art without trace of love, or joy, or inward grace, Or meetest for the heavenly place, O guilty sinner, come, yes come.

1 ACCEPTANCE.

Just as I am without one plea, But that thy blood was shed for me, And that thou hast me come to free, O Lamb of God, I come, I come.

2 INVITATION.

Just as thou art, poor, weak and blind, Stuck in doubt, and sin, and guilt, In life's night, strength, yes life to find, O needy sinner, come, yes come.

2 ACCEPTANCE.

Just as I am, poor, weak, and blind, Stuck in doubt, and sin, and guilt, In life's night, strength, yes life to find, O Lamb of God, I come, I come.

3 INVITATION.

Just as thou art, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

3 ACCEPTANCE.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

4 INVITATION.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

4 ACCEPTANCE.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

5 INVITATION.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

5 ACCEPTANCE.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life, O Jesus, thou art my life, O Jesus, thou art my life.

6 INVITATION.

Just as I am, My love for thee, O Jesus, thou art my life, thou art my life,