

NORTHERN TRIBUNE.

SATURDAY, JULY 29, 1882.

REPUBLICAN STATE CONVENTION.

A Republican state convention to nominate state officers and for the transaction of other business, will be held at the opera house in the village of Kalamazoo, on Wednesday, August 30, 1882, at 11 o'clock A. M.

In accordance with a resolution adopted at Grand Rapids, May 10, 1876, every county will be entitled to one delegate for each 500 of the total vote cast for governor at the last state election (in 1880) and one additional delegate for every fraction of 500 votes, but each organized county shall be entitled to at least one delegate.

Under a resolution of 1880 no delegate will be entitled to a seat in the convention who does not reside in the county he proposes to represent.

In accordance with a resolution adopted at Detroit, June 23, 1880, the secretary of each county convention is requested to forward to the secretary of the state central committee, by the earliest mail after the delegates to the state convention are chosen, a certified list of such delegates as are entitled to seats in the state convention from their respective counties.

H. P. BALDWIN, Chairman.

G. W. PARTRIDGE, Secretary pro tem.
Dated Detroit, June 7, 1882.

Watched and Chained.

We take the following from the Clermont (O.) Courier, as being of interest to many readers of the TRIBUNE, Mr. Thompson being well known here, and as being of special interest at this time in view of the fact that he is expected here next week to take charge of an independent church organization. The occasion was an immense grove meeting held a week ago last Sunday, and was attended by 3,000 people:

In the afternoon the Rev. R. M. Thompson addressed the vast assembly, and for more than an hour held them spell-bound under the silvery eloquence of his gifted tongue. It was among the last of his discourses to be preached in Clermont county. Mr. Thompson, though young, speaks with the experience of years, and in a manner so attractive, and an eloquence so impressive as to enchain the attention and win the hearts of his audience. He is making rapid strides in a career that leads ever upward.

A SURPRISE.

At the conclusion of his sermon a pleasant surprise awaited the clergyman and the greater portion of his audience. It came in the shape of a magnificent gold watch and chain, the gift of the members of his flock, and was presented to him in the presence of the people in a speech so neat and happily adapted to the occasion, so eloquent, generous and manly that we reproduce it in full.

JUDGE BRAUNAUGH SAID.

BROTHER THOMPSON: It may appear to you and this large and intelligent audience somewhat unwelcome that I should now and upon this occasion, beg your attention but for a few moments. I have been selected, and am here as the representative of your neighbors and many friends in Clermont county who have associated with you intimately many years, who know you well, and who are pleased to signify to the world the profound regard, high esteem, and ardent love which they have for you. Their fond hopes of continued association with you in the future have been sadly disappointed by the unwelcome intelligence that you are called, and ere long will go to other and new fields of labor, but they are unwilling that you shall depart from among them until you have received from them some testimonial of their appreciation of your merit, your zeal, and indefatigable and successful labors in the cause of Christianity, of yourself as a Christian, a citizen, a neighbor, a friend, a man. Permit me to repeat, I stand here as the representative of your numerous and loving friends, who are fervently and ardently attached to you. Friends did I say? Brother Thompson, as is said by another, friendship is the sweetest and most satisfactory connection in life. It has notable effect upon all states and conditions. It relieves our cares, raises our hopes, and abates our fears. Friendship improves happiness, and allays misery by doubling our joys and dividing our griefs. It is a sweet attraction of the heart toward the merit we esteem or the perfection we admire, and produces a mutual inclination between two or more persons to promote each other's interest, knowledge, virtue, and happiness. Brother Thompson, true friendship is everlasting. Its cord is never broken, its tie is never severed.

"There are a thousand nameless ties which only such as feel them know. Of kindred thoughts, deep sympathies, and untold fancy spells, which throw O'er ardent minds and faithful hearts A chain whose charmed links so blend, That the bright circle but imparts Its force in these fond words, 'My Friend.'"

The token that has been selected by your friends as the earnest of their sincere, unaffected, and undissembled friendship I now hold in my hand. On it is inscribed, "Presented to the Rev. R. M. Thompson by his many friends in Clermont county, Ohio, July 16, 1882." Accept it, Brother Thompson, as a gift from true and loving hearts, and when, in the future, you shall have occasion to look upon its face to observe the time of the day may you be reminded that the day in ancient times was divided by a certain designated class of people into three equal parts, eight hours of which were devoted to labor, eight hours to refreshment and sleep, and eight hours to the service and worship of God—an example worthy to be imitated by all Christian people. You will perhaps be reminded that time is fleeting—that infancy, childhood, the prime of life, and old age wither as rapidly as they crowd upon each other. And again while looking upon the face of this beautiful gift, may you be reminded of the faces of old associates—old friends in Clermont county. As was observed by another—

"OLD FRIENDS!"

What a multitude of deep and varied emotions are called up from the soul by the utterance of these two fond words—what thronging memories of other days crowd the brain when they are spoken. Oh! There is magic in their sound and the spell it evokes is both sad and pleasing. When reverie brings before us in quick succession the scenes of by-gone years, how do the features of old friends, dim and shadowy as the grave in which many of them are laid, flit before us. The thoughts which fill the mind when thus musing on the past are always of a chastened kind. But, Brother Thompson, I have performed the very agreeable and pleasant duty assigned and delegated to me by your friends and must close. In conclusion, allow me to express the sincere wish of your friends, as well as of myself, that wherever in the future you may go, wherever you may be, and whatever duty you may be called upon to perform, that good health, prosperity, success and the blessing of God may attend you.

To these remarks Mr. Thompson replied feelingly and touchingly, sensibly affected at the beautiful tribute so gracefully presented, and his reply was framed in the tender and loving words a grateful heart would prompt.

Choice Extracts.

Better that life be a short self-sacrifice than a long self-seeking.

The greatest victories and the sweetest enjoyments are reached through suffering.

An humble knowledge of thyself is a surer way to God than a deep search after learning.

Tears on the cheek of a repentant soul are more precious in the eyes of God than the pearls in the diadems that angels wear.

To rejoice in another's prosperity is to give content to your own; to mitigate another's grief is to alleviate or dispel your own.

It is hard sometimes to speak a kind word to others when the shadows rest on your own heart, but nothing will tend more to lighten your own cares than the effort to help another.

Men may close their eyes to the evidences of the truth of the New Testament and remain in voluntary darkness and blindness, but the evidences exist, attested by unimpeachable witnesses.

In Sparta it was a law that men should worship the gods with as little expense as possible. There are already enrolled on the church books of the United States enough such Spartans to make three thousand new Thermopylae.

No grace is more necessary to the Christian worker than fidelity; the humble grace that marches on in sunshine and storm, when no banners are waving and there is no music to cheer the weary feet.

I would spend my latest breath in pleading that every man, however humble or destitute or unworthy he may seem to be, should be treated with consideration as a human being, in the spirit of philanthropy and most holy Christianity.

A sermon that is to accomplish an end and to be worth listening to must embody real thoughts, thoughts that have some connection with the issues and interests of life, and must be instinct with the living convictions of the preacher. To be such a sermon, it must come from the preacher's mind and warm heart, with the very life-blood of his soul at the moment of its delivery.

Young Love Dream.

They are young married people and have just gone to housekeeping, and the neighbors who assembled at their front windows to witness the harrowing sight of their parting for the day declare that the following is a verbatim account of their conversation:

"Good-by, Charley, now be careful the street cars don't run off the track with you and—kiss me, Charley—there was something I wanted to tell you—let me see. Was it hair-pins? No, I got them—w-h-a-t could it have been?"

"I'm due at the office, pet" says Charley, bracing up and looking very handsome and manly; "was it something to eat?"

"Why, of course it was; there isn't a bit of mashed potatoes in the house, nor a mouthful of bread and butter. We want half a yard of beef steak—see and have it cut bias, so it will be tender—and a loaf of sweet bread, Charley, and a strawberry short-cake, dear, and—and anything else you think of dear."

"But, my little wife," says Charley, looking very wise, "these little things must all be made before we can eat them."

"Must they? oh dear, and I never learned to do fancy work! I never crocheted a biscuit fit to eat, and I couldn't paint a tomato to save my life. Oh, Charley, go to the ready-made store, do there's a darling!"

He did; and they had a picturesque meal of lobster and strawberries, with baker's rusk and lemonade, but Charley has written to his mother to come at once and make them a long visit; they can make it pleasant for her now, he says.—Detroit Post.

Prayer.

Prayer is and always remains a native and deepest impulse of the soul of man; and, correctly gone about is of the very highest benefit (nay, one might say indispensable) to every man aiming morally high in this world. No doubt, no religion—or, at least, only a dumb and lame game. Prayer is a turning of one's soul in heroic reverence in infinite desire and endeavor, towards the Highest, the All-excellent, Omniscient, Supreme. Prayer is the aspiration of poor, struggling, heavy-laden soul toward its Eternal Father. Loyal sons and subjects can approach the King's throne, who have no "request" to make except that they may continue loyal. Cannot they?—Thomas Carlyle.

Georgia raises 14,000,000 bushels of sweet potatoes annually, and the state agricultural department proposes that they be worked off by making friends with the transportation companies and scattering the enormous crop through all the markets of the north.

Grateful to Invalids.

Floreston Colonge is grateful to invalids, because it is refreshing without the sickening effect of most perfumes.

Questions and Answers.

What remedy is leading the sale of all other remedies?

Ans.—Brown's Iron Bitters. What medicine is proving itself to be of miraculous merit in restoring lost health, strength and vigor?

Ans.—Brown's Iron Bitters.

The Highest Rank.

Made from harmless materials, and adapted to the needs of fading and falling hair, Parker's hair Balsam has taken the highest rank as an elegant and reliable hair restorative.

Have you Ever

Known any person to be seriously ill without a weak stomach or inactive liver or kidneys? And when these organs are in good condition do you not find their possessor enjoying good health? Parker's Ginger Tonic regulates these important organs, makes the blood pure and rich, and strengthens every part of the system. See other column.



MR. J. W. LUCAS, of Battle Creek, Mich., pupil of the celebrated "Farmer Miles," makes a specialty of castrating stock, and handles Ridglings with great success. His system is the only correct one, and injures the animal less than any other method. He is interested by the best horsemen in the country, as a safe and reliable operator. Parties can secure his services by sending a club. Will also spray domestic animals, and teach his patrons the art. Send for testimonials and descriptive circular. The above set illustrates his method of securing the animal for operation, which effectually prevents injury to the animal or operator. Address, J. W. LUCAS, Battle Creek, Mich.

Notice.

I will pay cash for one hundred thousand Racked Hoops, delivered on the dock foot of First street
JULY 29
CHAS. BRANACK.

WHY NOT STOP

-AT THE-

PALACE BAKERY!

Where You Can Get

Bread, Butter, Cheese, crackers,

PIES AND CAKES,

Teas, Coffees, Sugars,

CONFECTIONERY &c.

CANNED GOODS!

Of All Kinds.

ALL ORDERS

For Baking, or Anything in my line Promptly Filled and Delivered to any part of the town. I serve meals no longer, but can sell you everything that goes to make up a good meal. Give me a call.

MRS. J. L. JEWELL.

HAY FOR SALE.

BAILED or LOOSE at storehouse or barn.
S. BAKER & SON.

Notice for Publication.

LAND OFFICE AT REED CITY, MICH.,
June 9, 1882

Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and final entry thereof, and that said proof will be made before the Clerk of the Circuit Court of Cheboygan County, Michigan, at the County seat on Monday the 24th day of July 1882, viz: Edmund A. Metivier, homestead entry No. 8288 for the n.w. 1/4 of n.w. 1/4, sec. 26, town 38 n., r. 3 w., and names the following witnesses to prove his continuous residence upon and cultivation of said tract, viz: Arcule Donville, of Cheboygan p. o., Eli Douglas, of Cheboygan p. o., Peter Enos, of Cheboygan p. o., and Joseph Douglas, of Cheboygan p. o.
EDWARD STEVENSON, Register.

MEDARD METIVIER,

COUNTY CLERK & REGISTER OF DEEDS
Office hours from 9 o'clock A. M. to 12 M., and from 1 o'clock P. M. to 4 P. M., for entering and recording deeds or other instruments, to be paid for when the same is left for record. June 9, 1882

CLOSING OUT

Greatly Reduced Prices!

The balance of our Summer Stock, consisting of

Dress Goods

Silks, Cloaks and Dolmans, Fans, Parasols, Hosiery, etc.

WE OFFER

A choice line of Dress Plaids at 10c.

Good Worsted Dress Goods at 15c and 20c.

All Wool Buntings at 17c, worth 25c.

Lace Buntings at 19c, worth 30c.

ace Buntings, all wool, at 30c, worth 40c.

Nuns' Veilings, all wool, at 45c.

Summer Silks, a good assortment, at 50c.

Don't Fail

To take advantage of a fine opportunity to secure some Bargains.

McARTHUR, SMITH & CO.

The Largest Collection of

Oranges, Lemons & Dried Fruits

Of all kinds, at

JOHN F. MOLONEY'S.

1,800 lbs. Choice Roll Butter, 500 doz. Eggs, Saur Kraut, Turnips and Carrots, Salt Fish of all kinds.

Farmers, Attention.

Clover, Timothy, Mullett and Garden Seeds of all kinds at John F. Moloney's.

Remember I am selling Canned Goods at close prices, and always have a full stock.

For Family Pork, Corn Beef, Boneless Pork, Hams, Bacon, or Shoulders, John F. Moloney's is the place to buy at bottom figures.

PEERLESS RESTAURANT.

BUY YOUR

Fire Works & Fourth of July Goods

FROM

F. J. Todd.

ICE CREAM AND LEMONADE

Constantly on hand. Fruits and Confectionery a Specialty. Second door south of Grand Central Hotel.