

Daily Eagle

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AMUSEMENT. OPELA HOUSE. L. M. CRAWFORD, MANAGER. One Night Only. SATURDAY, OCTOBER 9TH.

THE TWO JOHNS COMEDY COMPANY. Fun from Beginning to End. A Hippo, Breaking in to Laughter and Bursting into a Stream of Bilarity.

ANNOUNCEMENTS. To the Voters of Sedgewick County. I am a candidate for the office of county superintendent, subject to the decision of the people at the polls.

Ford Wilkie, the baker, has gone to Texas on a visit. The rain yesterday morning was quite a welcome visitor.

Judges McFarland and Stevens at the G. A. R. hall tonight. If you want to laugh and grow fat go and see the "Two Johns" tonight.

His Mr. Pearson of the post office this time says "smoke with me." It's a girl. The friends of the news boys will hold a meeting this afternoon at the Y. M. C. A. rooms.

If you want to hear the issues of the hour intelligently discussed, go to the G. A. R. hall tonight. Miss Bertie Gregg, cashier in the Hutchinson Daily News office, is in the city today visiting friends.

Mrs. Charlie Kast, the woman who committed suicide, was buried yesterday afternoon at 4 o'clock. Messrs. Martin and Schuch, painters and decorators, have opened a store in the Schnitzer building.

Mr. Chas. Kast returns thanks to the many friends who so kindly assisted him in his late bereavement. Ralph M. Easley, editor of the Hutchinson News, used his dead-head over the Eagle Line yesterday and spent the day in Wichita.

The wooden structure that formerly stood in front of Post's is being torn away, and will soon be replaced by a fine canvas awning. Don't forget the meeting tonight at the Y. M. C. A. rooms to perfect the organization to care for the news boys and boot blacks—the indigent street waifs.

Mrs. Selah S. King, is visiting with the family of Hon. J. M. Steele at their home in Tacoma on Hugot road with which country and its climate she is delighted. The sum of money contained in the purse donated to the Ladies Benevolent Home by Fritz Schnitzer Esq., was \$2.10 and not \$2.10 as stated in yesterday morning's EAGLE.

The Mulvans "Flag Brigade," composed of girls in red, white and blue, who have appeared in Wichita on one or two occasions, are attending the Emporia reunion and giving public drills. C. H. Funk & Sons, of Missouri, who have been in the nursery business for a number of years, a name familiar among the farmers and fruit growers of the southwest, have decided to establish a nursery at this place.

A number of people came down from Hutchinson on the Eagle Line yesterday morning, to participate in the exercises of Christian church convention and the ceremonies in connection with the Garfield anniversary. The Wichita K. of P. band arrived in the city last night, seventeen strong. This is the popular first regimental band and is one of the best that has come to the city. It discoursed some excellent music on the streets.—Emporia News.

The Wichita Cracker factory is doing a big business. They are running day and night both the cracker and candy departments. The force of men has been increased and the orders coming in from every direction. Policeman Clark yesterday received a telegram stating that his father-in-law, Elisha Harding, of Brewster, N. Y., had been run over and killed by a railroad train, while leading two horses across the track. He was 82 years of age and a highly respected citizen.

The members of the First regiment K. of P. band wish to tender a vote of thanks to Mr. E. H. Coulter, of Council Grove, Kan., president Veterans' Rights union, for favors shown the members while attending the band contest during the Soldiers' Reunion at Emporia.

CHRISTIAN COUNCIL.

Interesting Exercises at the Christian Convention—Addresses of Revs. Everett and Powers.

The Camp Meeting of the Seventh Day Adventists on the West Side.

MORNING SESSION, THURSDAY, OCT. 8. Services opened by singing; prayer by Allen Hickey, followed by conference of church officers, Mr. Munnell leading.

Then followed a report of the committee on resolutions as follows: Mr. President, and Brethren of the Kansas Christian Missionary convention:

Your committee appointed to draft resolutions expressive of the sense of the members of its convention beg leave to submit the following report:

WICHITA. The responsibilities resting upon this convention as the representatives of 30,000 disciples of Christ, living in the great state of Kansas, require a clear understanding as to the work to be done, and the best manner of doing it; and

Whereas, There are great moral questions agitating our whole nation which demand our hearty endorsement; and

Whereas, One of our acknowledged leaders is absent on account of severe and dangerous sickness; therefore, be it

Resolved, That this convention deeply sympathize with our former efficient state evangelist, Brother E. M. Itains, in his severe and protracted sickness, and ask the blessing of the Lord to attend the efforts being made to restore him to his usual health; his Christian activity may again be enjoyed by the church and his family.

Resolved, That we regard family worship as indispensable to the spiritual growth of the individual Christian, and of the church; and that we will do all in our power by precept and example to promote the reading of the Scriptures, praise and prayer, at stated times in every Christian home.

Resolved, That as members of a Christian convention, living in the great prohibition state of Kansas, we reaffirm our unyielding hostility to the saloon and its interests, and pledge ourselves to do all in our power to assist in perfecting and enforcing our prohibitory laws.

Resolved, That the initiatory steps which have been taken towards building up a Christian university in Wichita have our highest approbation; that in location, in name, in purpose and in management, it commends itself to the support of our entire brotherhood.

Resolved, That in common with the C. W. B. M., we sympathize with their efficient president, Sister Hattie Miller, in reference to the affliction Providence which hindered her from attending this convention.

Resolved, That we aid such an organization as will enable us to provide our weak congregations with pastoral watch and care and to send the gospel to the destitute places in our state.

Resolved, That we tender our thanks to the Christian ladies and other citizens of Wichita for an elegant and sumptuous manner in which they have entertained the members of this convention.

Adopted. JOHN BOGGS, ALLEN HICKEY, J. H. DUNCAN, Committee.

The committee on place of the next convention reported in favor of Hutchinson. Adopted.

After various preliminaries and the transaction of miscellaneous business, Ed. Munnell concluded his lecture on the minister's work.

Ministers should be very careful who they receive into the church. They should be thoroughly converted. Unconverted men are the ones, as a rule, that give elders and deacons the most trouble.

People when they come to Christ should first be cut to the heart as on the day of Pentecost. They are more likely to become good working Christians.

When men become Christians it is well to have a Christian gentleman as a model. What would look wrong in him is wrong for you.

The speaker emphasized the obligation of a preacher to be better and do better than other people. Men having the spirit of Jesus Christ and a good judgment will seldom be led away.

The matter of study was also emphasized, the speaker urging a set time secretly kept for study. George Whitefield spent an hour in deep meditation before going into the pulpit. The power he had in the pulpit is a strong encouragement to us.

After we have become gentlemen and ladies as Christians seeks to make us, let us not strike to make everyone feel that they are worthless. There are better ways of doing this which may suggest themselves.

Men and women become faithless not by rising above them, or overreaching them, or outgrowing them, but by Christ taking away our faith.

After announcements the assembly adjourned. AFTERNOON.

In the afternoon the convention adjourned to the opera house to attend the Garfield anniversary exercises. The house was crowded with people.

The following gentlemen had seats upon the stage: Dr. Powers of Washington, D. C.; Prof. Munnell of Mt. Sterling, Ky.; A. J. Thomas, president of the convention, R. L. Lotz, C. W. Fook, Rev. Parker, Dr. Trimble and Prof. Shull. After music by the K. of P. band prayer was offered by Rev. Parker, of the Congressional church.

The speaker of the occasion, H. W. Everett, L. L. D., late president of Butler University, and chancellor-elect of Garfield University, was then introduced by Rev. Hendryx.

The address was a masterly effort and held the closest attention of the audience. He was followed by Dr. Hobbs, of the Central Christian church of Louisville, who made some very neat and appropriate remarks.

At the close of the exercises many of the visiting members of the convention were driven over to the grounds of the university and over the city.

Following is a list of ministers, delegates and visitors at the Kansas Christian Missionary convention:

M. J. Council, Topeka; Isaiah Stewart, Numa; T. J. Whiteside, Numa; J. H. Dalry, Douglas; R. E. Jones, Burton; J. B. Allen, Hutchinson; Russell Everett, Cincinnati, O.; S. E. Waller, Valley Center; W. H. Dewey, Embury; W. Kantz, Mt. Hope; Ollie Dewey, Harlin; T. J. Whiteside, Cariboo; W. Janney and C. J. Jannett, Thayer; J. H. Findley, Anthony; L. C. Walter, Valley Center; M. J. Cornick, Topeka; W. F. Chambers, Pratt; J. H. Gresham, Burton; W. H. Gaunt, Burton; Maggie Baird, Mt. Hope; J. C. Rice, Jacksonville; H. M. C. Brown, Mt. Hope; S. B. Campbell, Harmony; C. R. Caldwell, Pratt; W. H. Embury, Embury; A. T. Hobbs, Louisville, Ky.; L. N. Early and wife, Ky.; F. S. Young, Tenn.; R. L. Lotz, Emporia; J. L. Weeks, Stanley; G. T. Crobarge, Newton; Mrs. M. J. Mayberry, Magnolia; J. W. Cross, Thayer; E. C. Hendryx, Burlington; H. Harvey, Dighton; A. H. Mulkey, Medicine Lodge; George Owen, Chetopa; S. B. Campbell, Abilene; Mrs. Maggie Baird, W. C. Brown and wife, Mt. Hope; John D. Rice, Jacksonville, Ill.; J. H. Gresham, W. H. Gaunt, Burton; C. R. Caldwell, W. B. Chambers, Pratt; Mrs. J. Cross, Miss C. Cross, Thayer; J. H. Findley, Miss Ollie Perry, Harlin; J. H. Smart, Wyandotte; Henry Row, Independence; W. K. Adkiss, Independence; J. H. Duncan, Mrs. S. H. Meslevert, Mrs. S. M. Book, Fort Scott; F. D. Power, Washington, D. C.; P. D. Pettit, Topeka; C. B. Smart, J. W. Caldwell, Mapleton; J. E. Pickett, Yates Center; Mrs. E. M. Hart, Burlington; G. W. Mayberry, Magnolia; H. C. Hendryx, Burlington; J. L. Meeks, Stanley; Miss Sarah Harlan, Burlington; Miss Katie Sheets, Burlington; W. Anderson, Andale; M. Ingels, Leanna; Squire Smith, Crawfordville; W. Dill, Benton; O. H. Derry, Morrill; J. Gresham, Mrs. J. Gresham, Arkansas City; E. C. Caldwell, Halstead; Mrs. F. A. Dutcher, Columbus; D. T. Bradshaw, Clearwater; John Westfall, Valley Center; B. F. Hill, Valley Center; J. C. Paezel, A. G. Lucas, Genda Springs; W. M. Bobbett, Lafontaine; E. F. Boggs, and South; J. H. Heera, Wellington; W. S. Priest, Salina; Allen Hickey, Abilene; A. F. Hart, Abilene; K. A. Scott; J. Sney, Mt. Hope; Fannie Page, Abilene; E. P. Hart, Abilene; J. C. McCreary, Benton; J. H. Fuller, Benton; Mrs. J. H. Fuller, Benton; O. G. Sumner, Haven; Miss Clara Sumner; H. A. R. Scott, Abilene; J. L. Harter, Abilene; Allen Hickey, Abilene; W. M. Campbell, Abilene; Mrs. M. A. Campbell, Abilene; Mrs. N. E. Campbell, Abilene; A. J. Garrison, Topeka; David Geeslin, South Haven; Mrs. David Geeslin, South Haven; A. J. White, Leavenworth; Mrs. A. J. White, Leavenworth; C. C. Dennis, Eureka; W. H. Buck, Larned; P. Azhili, Larned; H. W. Williams, Larned; J. J. Williams, Wilson; J. H. Heera, W. Dill; R. H. Love, Peabody; P. Bauserman, Leavenworth; J. B. McCreary, Leavenworth; Ulrick Kitz, Cotton; Jas. M. Tomson, Leon; John J. Winterberg, Great Bend; Mrs. J. B. Winterberg, Great Bend; Mary A. Bailey, Great Bend; S. F. Nisbet, Morrow; H. W. Neyby, Ellis; Sisters Hyatt, Fitzpatrick, Lewis and Howard, Arkansas City; Bro. S. A. D. Huston, Topeka; Gresham and wife, J. P. Well and wife, Arkansas City; J. H. Batts and wife, C. R. Noe and wife, Nannie Beckmyer, Martha King and Patsy Batts, Leon, Thomas Murrell, Mt. Sterling, Ky.; S. G. Hecker, Sulphur Mills; A. F. Hart, Abilene; Allen Hickey, Abilene; H. W. Williams, Elk Falls; David Hudson, St. Louis, Mo.; H. W. Yard, Hinton; Mrs. M. R. Collins, Caldwell; J. H. Speer, Oak Valley; M. L. Roban, Wellington; E. P. Harris, Galeburg; M. T. Hugh, Lyons; S. S. Myers, Adelsburg; C. H. Todd, Caldwell; M. Kersey, El Dorado; S. D. Dutcher, Columbus; S. S. Turley, Belle Plain; D. G. Lewis and I. Pile, Arkansas City; J. C. McGarrity, Blue Rapids; J. L. Jackson, Dighton; John Boggs, Dyer; J. C. Shriver, Sulphur Mills; Mrs. J. C. Shriver, Sulphur Mills.

Other faces are forgotten but that one never. A good mother made the great Wesley; a mother's kiss made a painter of Benjamin West, and the religious training of Eliza Ballou made Garfield a great man. How proud he always was of her. He took her before the great and introduced her with pride as "my mother." Yet she never changed; she came from the log cabin to the White House and lost none of her simplicity of character. He entered the seminary with \$17 in his pocket. Now the church put her arms around him. On the 4th of November, 1850, he was baptized and added to the church. From then the church has held him. She took him from a rough boy in poverty, loved him, protected him, gave him his highest inspirations during his life. Oh, why does not the church get out among the poor and gather them into her arms. She may then find another Eliza, another James Garfield. It was a simple faith the young student accepted; such a faith as the Christian church today offers. From the seminary, he went to Hiram college. The great secret of his success was his thoroughness. He loved boys better than men. He had a great respect for a boy, "for," he would say "you never know what possibilities are wrapped up in his coat." He was never too busy to give his children some of his time. The speaker met him once in a busy session of congress going down to the depot with his boys to put a horse upon the cars for Mentor. Neither of the boys took more relish in the sport than their father. A band of boys at one time during the campaign met him at the depot of a little town near New York city. They were dressed in fantastic costumes and had their horns and drums. When the train came they gave three cheers for Garfield. The great man came out upon the platform and saluting them made an address. That group of boys will never forget such kindness. He took advantage of opportunities. He went to Williams and back again to Hiram, and during it all kept his life pure and sweet. He often would speak from the pulpit while a teacher at Hiram, yet he never intended to give up his life either to teaching or the ministry. All the time he was studying law. The nomination was offered him to the legislature. His friends advise this course and that, but he went to his mother and she said if he could carry his religion with him to go. He went and in a spirit of prayer, never feeling ashamed of religious professions, faith and truth with him was sincerity, large hearted and true to principle from beginning to end. His life was typical. At the inauguration and in the presence of the great crowd he turned from kissing the bible, to plant a kiss upon the lips of his mother and wife. From that time the family was recognized as of the nation. The nation felt for him in the illness of his wife. Then came the assassination. The prayers of the nation arose for him, for his wife, for his family. They all became of interest to the world; his two true-hearted boys and the little girl that the father loved so dearly. They even stood beside that grave at Mentor, above which was a plain slab of his oldest child, "Little Trot, who wins the crown without the conflict." In 1869, at Washington, was built the little office of the Christian church. Judge Black and Garfield both met in worship there. Before then the congregation met wherever they could get room. At one time during the administration of Andy Johnson who was also a member of the same church, a western minister offered his services. The congregation, not able to raise enough money went to Garfield and Black to intercede with Johnson and secure the minister a place in the treasury department and thus give him an opportunity to make his living. Soon it became noised about that there was a conspiracy afloat as these three men had been seen closeted together. A reporter, pencil in hand, asked Garfield regarding it. After some hesitancy he said: Yes, there was a conspiracy to have the gospel preached in Washington according to the old principles of the Disciple church. He was spoken of as the "praying colonel" in the army. The speaker then followed with many more incidents from the life of the president illustrating his purity, charity and kindness. Garfield was not a sectarian. His was a simple character and his gospel was broad. He never hesitated to testify to it. Even the looseness of political life in no way affected him. He was temperate and taught it to his family. When told state dinners must have wine said he could abstain state dinners. Garfield and Ingwers were friends, but the former had none of the infidelity of the latter. He was perhaps the only friend who talked seriously to Ingwers upon religious matters. If he had been a man without faith he could not have quieted an angry mob and turned them from rapine and bloodshed to the memorable word, "God reigns, and the government at Washington still lives." There was a sort of a cloud over his life. From the time he received the election he did not see one joyous day. The speaker then reviewed the sad days when the president lay dying, and most eloquently spoke of his funeral pageant and the depth of sorrow in which his death plunged the nation and world.

THE SEVENTH DAY ADVENTISTS.

The second day of the services at the camp meeting on the West side commenced with the morning devotional services at 6:30 followed by worship at 8:30, and a sermon by Elder Cook at 10:30, and another in the afternoon at 2:30, by Elder Bagby.

In the evening the discourse was delivered by Elder Cook, of Grenola. His text was "An he said unto me, unto two thousand and three hundred days, then shall the sanctuary be cleansed."

The establishing of the time mentioned in this verse being accomplished last night, we have tonight to look into the sanctuary subject to see what is meant by the cleansing of the sanctuary. We can readily learn by studying the sanctuary subject in the typical dispensation, what it was as that time. Then by comparing that service with worship with what the apostles have written concerning the sanctuary service in this dispensation we can ascertain definitely what it is at the present time.

In the first chapter of Leviticus full and complete instructions are given in regard to the daily sanctuary service, and how it was to be performed. This service was performed daily throughout the year until the great day of atonement came, which was only once in a year, the tenth day of the seventh month. On this day the sanctuary was cleansed as an atonement was made to cleanse both the sanctuary and all the people from their sins. This service and the offerings, both the

daily and the annual, were all typical, and did not of themselves cleanse them from their sins—Heb. 10:4—put forward to the perfect sacrifice of the Savior, thus ever keeping the fact before them of their sinfulness and need of a redeemer. In this dispensation we have the reality—Heb. 8:1, 2. We have such an high priest, who is set on the right hand of the throne of the majesty in the heavens, a minister of the sanctuary, and of the true tabernacle, which the Lord pitched and not man. Thus we see that we have a priest who ministers in the sanctuary in heaven. In Heb. 9:24 we learn that Christ has entered into heaven itself, now to appear in the presence of God for us. Then it is as the apostle Paul asserts, that he is the minister of the true tabernacle and that he appears in the presence of God for us and that He ever liveth to make intercession (Heb., vii., 25) we must see at once that the cleansing of the sanctuary that the prophet was shown should take place in 1854, was the service of cleansing the sanctuary that is really in existence according to Heb., vii., 2. This cleansing being the investigating judgment, for we read in both Daniel and the book of Revelations about the books being opened and the judgment set. So we thus learn that there is a record kept and that it will be examined in the judgment. In Rev. xi., 19, we learn that in connection with the closing work of the plan of salvation there is a door opened in heaven, and there was seen the ark of the testament, which was kept in the most holy place of the sanctuary, which was only entered on the great day of atonement. So all texts that speak on this subject go to prove that it was the judgment work that was to begin in 1854. In Rev. 14 there are other statements made showing the same great fact in regard to the judgment work. In verse 7 there is the proclamation of the hour of God's judgment. So the prophecies testify all through in regard to where we stand in the history of the world today. Thus in all Revelations the love of God is shown toward fallen man, in revealing to those that desire to know, the things pertaining to their eternal welfare.

THE INQUEST.

An inquest was held over the body of Charles Barkis, the young man from Des Moines, who died Thursday evening at the Valley house.

The coroner's jury consisted of the following gentlemen: W. B. Gibbons, B. Robinson, N. P. Jackson, N. Elliott, J. D. Caldwell, W. L. McFee.

Dr. Bibbe, who had been his physician during his illness, was the first witness sworn. He could not assign any reason for the death and testified principally as to the effects of an opiate upon the system.

C. G. Bane said that he had heard the deceased speak of someone attempting to do him up.

Dr. Hotchkiss was also called. He said he had given Barkis some medicine to relieve the effect of intoxication, but had only seen the patient once.

John L. Brown, a brick mason was also called, but gave no new testimony.

Jessie Day, the prostitute, who it was said, knew most about the business whatever it may have been, was examined, but said nothing that would throw any light upon the investigation.

The jury retired and returned the following verdict: "We, the jury, find that the deceased, Charles Barkis, came to his death by congestion of the base of the brain caused by excessive use of intoxicating liquors."

A reporter had a short conversation with Mr. Thomas, of the firm of Green & Thomas, contractors, in whose employ Barkis was during the summer.

He said he was a good brickmason and did not at first after his arrival in Wichita drink much.

He was buried in the afternoon, Rev. Faine of the Christian church conducting the funeral service.

VICTORY. The K. of P. band took the prize at the band tournament held at Emporia on the 8th inst.

They intended to have competed for the first prize. Two entries, however, were necessary, and no other organization wishing to tackle the boys, the first was declared off and they entered for the second.

George Southwell, a composer of band music; a musical critic from Manhattan, and the leader of the Emporia band were the judges.

The score at the end of the contest stood as follows: Milliansburgs. First piece, 75; second piece, 50; third piece, 75; total, 200.

First Regiment K. of P. band, Wichita. First piece, 50; second piece, 65; third piece, 80; total, 195.

G. A. R. band, Osage, Kan. First piece, 55; second piece, 47; third piece, 60; total, 162.

The highest possible score being 90. The boys coming out victorious, returned in high spirits yesterday morning, marching up the street, carrying at their head a very expressive symbol—a broom.

THE MEETING TONIGHT. The Republican State Central committee have arranged for a meeting tonight at the G. A. R. hall, which is to be addressed by two prominent citizens of Kansas, Judge McFarland, U. S. land commissioner under the late administration, and Judge Stevens will occupy an hour or more in discussing the living issues of the day. Both of these gentlemen are logical thinkers and dispassionate speakers. There will be but little of the "hurrah boys," but candid, sober, earnest oratory, whose basis will be the deductions of close observation logically portrayed. We hope the audience may prove as candid and attentive, for it is an undeniable fact that grave questions are urging attention from the American people.

HOW'S THIS? A prolonged howl and wall combined, will go up from certain cities and towns in this section of Kansas within thirty days. This is not to say what the wall will be about, the howl, or even for the purpose of naming the towns which will get up on their hind legs respectively, but only to cut off all assertions that the Eagle didn't know what was going to happen.

A CITY PARK. One of Wichita's wealthy and liberally disposed citizens informs us that he is contemplating offering the city a plot of fifty or sixty acres of ground for a public park. The city itself, shaded and planted as it is, is almost a continuous park, and Riverside is a very delightful spot and accessible to all, but before we reach a hundred thousand we will want a city park. In the mean time adjacent lands are continually advancing in price.

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