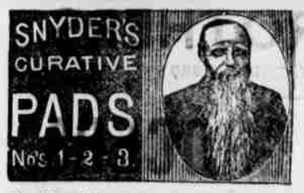

The Most Wonderful Health Restorers Known to Medical Science.

CURE BY ABSORPTION.

Are worn externally. The medicines are taken up by the pores of the skin, thereby reaching the seat of the disease at once, arresting its progress more effectually than any medicines taken internally ever did or can do. We make three different kinds of Pads—**Nos. 1, 2, and 3.**

No. 1—For **Chills & Fever, Dyspepsia, Indigestion, Biliousness, Sick and Nervous Headache,** and all other diseases arising from a **Torpid Liver.** The most effectual **Blood Purifier** extant; gives strength to the weak and debilitated. **Price $2.00.**

No. 2—For **Female Weakness and Irregularities, Falling Womb,** Leucorrhœa, Whites, and the many other ills to which females are subject; enriches the blood, purifies the secretions, and strengthens **weakly and delicate Females. Price $3.00.**

No. 3—For **Kidney, Spine, and Bladder affections, Bright's Disease, Diabetes, Lame or Weak Back.** Tones up vitality and restores lost energy. **Price $3.00.**

If your druggist does not keep "**SNYDER'S CURATIVE PADS,**" and will not get one for you, do not let him palm off other worthless imitations but send the price to us in a letter, and we will mail them to you. Address,

E. F. SNYDER & CO.,
443 W. 4th St., Cincinnati, O.

Sold in Knoxville by Messrs. Hunter & Co., Lyons & McCampbell, and leading druggists everywhere.

Daily Chronicle

RATES OF DAILY PAPER.

Per month, by carrier or by mail	75
Per year, by mail	8 00

RATES OF ADVERTISING.

12 lines solid Nonpareil constitute one inch.

One inch each insertion	$1 00

Special rates on application for advertisements by the year or month.

Local Notices 10 cents per line each insertion.
City Notices 10 cents per line first insertion.
All advertisements due after first insertion.
Yearly advertisements payable quarterly. All other advertisements payable on demand after first insertion.

WEEKLY PAPER.

One year	$1 50
Clubs of Twenty, to one address only	1 00

ARRIVALS AND DEPARTURES OF TRAINS.

East Tenn., Va. and Ga. Railroad.

No 1, Mixed Train, leaves Bristol		4 35 a m
	Arrive at Knoxville	11 38 a m
	Leaves Knoxville	1 33 p m
	Arrives at Dalton	6 30 p m
	Arrives at Chattanooga	6 30 p m

No 1 makes connection at Chattanooga with the Nashville and Chattanooga Roads, and at Dalton with the W. & A. RR.

No. 2 Mixed Train, leaves Chattanooga		8 30 a m
	Arrives at Knoxville	4 00 p m
No. 5 Leaves Bristol		10 37 p m
	Arrives at Knoxville	3 51 a m
	Leaves Knoxville	3 42 a m
	Arrives at Dalton	8 04 am
	Arrives at Chattanooga	8 15 a m

No 3 connects at Dalton with the Western and Atlantic and Selma, Rome and Dalton Roads and at Chattanooga with Alabama and Great Southern Road; and Memphis and Charleston Railroad. A connection for Nashville is made by this train with 3 hours' delay at Chattanooga, except on Sundays.

No. 4 leaves Chattanooga		6 40 p m
	Leaves Dalton	7 00 p m
	Arrives at Knoxville	11 08 p m
	Leaves Knoxville	11 15 p m
	Arrives at Bristol	4 25 a m

No 4 makes close connection at Lynchburg for Washington and Eastern cities.

Knoxville and Ohio Railroad.

Leaves Knoxville	4:15 p m.
Arrives at Corryville	7:15 p m.
Leave Corryville	6:00 a m.
Arrive at Knoxville	10:20 a m.

Make connections with both day trains on the E. T., V. & G. R. R.

Cincinnati, Cumberland Gap and Charleston Railroad.

Leaves Knoxville (Freights)	7:30 a. m
Leaves Morristown	11 10 a m
Arrive at Wolf Creek	1 45 p m
Leave Wolf Creek	3 00 p m
Arrive at Morristown	6 35 p m

Connection is made at Morristown with the E. T., Va. & Ga. trains No. 4 East and No. 3 West. Also connection at Wolf Creek with stages for Warm Springs and Asheville, going and returning.

Knoxville and Charleston Railroad

Leave Maryville at 8:00 A M.
Arrive at Knoxville 9:20 A M.
Leave Knoxville 3:00 P M.
Arrive at Maryville 4:20 P M.

Connection made with both day trains on the T., V. & G. R. R.

London and Rockwood Mail Packet.

The steamer Emory City, carrying the mail, passengers and freight, runs daily between London, Kingston and Rockwood, arriving at London to connect with the eastern bound train, No. 6, at 9:30 p. m. and leaves for Kingston and Rockwood on the arrival of the western bound train, No. 5, at 8:30.

L. C. SHEPARD,

UNDERTAKER,

corner Maine and Walnut sts.,

Keeps the largest and finest assortment of Caskets, Cases and Coffins, Burial Robes, Emblems and Mountings for the same, in this end of the state as well as

The Finest Hearse in the State!

And am prepared to furnish every article used in Undertaking of the best quality, and as cheap as anybody. I am also prepared to keep bodies in a good state of preservation for days, if desired. Special attention paid to shipping bodies.

Orders by telegraph filled at once. Motto—Can't be excelled! Won't be undersold!!

dec6 SHEPARD

CITY HOTEL,

Johnson City,

East Tennessee.

The undersigned having recently opened the CITY HOTEL, respectfully solicits the patronage of the former friends of the house and the public generally.

This House is the Largest and Handsomest Building in upper East Tennessee, is centrally located, convenient to Depot, Telegraph, Express and Post Office, and has all the conveniences for **Pleasure and Comfort.**

The Table will always be supplied with the best that the country affords, and no pains will be spared to make the **City Hotel First Class** in all respects.

Stages leave this Hotel for Roan Mountain, Bakersville, Easley's or King's Spring, Austin's Springs, and all the good fishing streams in the mountains. Good Livery Stables Adjoining.

TERMS REASONABLE.

D. A. PATTON, Prop'r.

S. Frank Patton, Clerk.

Knoxville Iron Company

MANUFACTURERS

BAR IRON, CASTINGS,

MACHINERY, IRON FENCING

Railroad Spikes, Cut Nails, &

MINERS AND DEALERS IN

Coal Creek Coal and Coke.

JOB Work Done Neatly AND PROMPTLY AT THE CHRONICLE JOB OFFICE

THE MOUNTAINS.

The following verses were written by the late Miss Gertrude Greenwood, who died, it is said, from overstudy:

Down in a peaceful valley
Where a wandering river strays
'Mid the rocks, the hills and the mountains,
We are spending our schoolgirl days.
And wondrous is the picture
That opens to our eyes,
And stretches to the boundaries
Of the overarching skies.

Off in the dim, dim distance,
The chains of mountains stand:
And we call them the land of Beulah—
An unseen, mysterious land.
We know not what 'tis beyond them,
And picture to fancy's eye
A fairy land of promise,
Under a cloudless sky.

When the weary tasks are ended
And the long day draws to a close,
How oft to our tired spirits
Have the mountains brought repose!
How calm they look in the distance,
How peacefully they lie,
Sloping down to the river,
Pointing up to the sky.
The beautiful, beautiful mountains—
They are held in the hand of God,
And shall speak when our many voices
Are hid den beneath the sod.
Our lessons will soon be ended,
And our parting hour will come,
When we bid farewell as schoolgirls
To our beautiful mountain home.

But above the mountains' summit,
Beyond the glorious sky,
Some time we shall come to a country
In the light of God most high.
We shall leave behind the sorrows
That come with our passing years,
And the hand that guided our earthly lives
Shall wipe away our tears.

We shall pass from the earthly mansions
To the realms of light above,
From the weakness of earthly affection,
To the fullness of Jesus' love.
And the feet so oft grown weary
That the earthly mountains trod
Shall never grow weary or falter
On the eternal hills of God.

Mount Holyoke, Mass., June, 1877.

I love, and have some cause to love the earth;
She is my Maker's creature, and therefore good,
She is my mother, for she gave me birth;
She is my tender nurse, she gives me food;
But what creature, Lord, compared with Thee?
Or what's my mother or my nurse to me?

—Francis Quarles.

WEEK OF PRAYER.

Programme for its Observance in Knoxville

At a meeting of the pastor, the undersigned were appointed as committee to arrange the programme of the Week of Prayer, and have agreed upon the following:

MONDAY,

January 5th, at 7:15 p. m., at the First Presbyterian Church, by Rev. James Park. Subject: Thanksgiving for the blessings of the past year, and prayer for their continuance.

THURSDAY,

January 6th, 7:15 p. m., at the First Baptist Church, by Rev. Geo. B. Eager. Subject: Confession of sin and humiliation before God.

WEDNESDAY,

January 7th, at 7:15 p. m., at the Church Street M. E. Church, South, by Rev. G. C. Rankin. Subject: Prayer for the Church, its ministers, its growth in grace, and its enlargement, and for revivals of religion throughout our country.

THURSDAY,

January 8th, 7:15 p. m., at the Third Presbyterian Church, Rev. W. A. Harrison. Subject: Prayer for Christian Education; for families and institutions of learning; for Sunday Schools and Christian Associations.

FRIDAY,

January 9th, 7:15 p. m., at the Broad Street M. E. Church, South, by Rev. Jno. H. Keith. Subject: Prayer for nations, rulers and people; for peace and religious liberty.

SATURDAY,

January 10th, at 7:15 p. m., St. John's P. E. Church, by Rev. Thos. Duncan. Subject: Prayer for Home and Foreign Missions, for the outpouring of the Spirit upon all flesh, and the conversion of the world.

SUNDAY,

January 11th, at 7:15 p. m., at Second Presbyterian Church, by Rev. F. R. Sturgis. Subject: The fullness of Christ's salvation.

These are intended to be union services, and the Christian people of the various denominations and churches are requested to heartily co-operate with their pastors in this work.

JAMES PARK,
G. C. RANKIN,
Committee.

Educational Matters

GRAVESTON, Jan. 1, 1880.

MR. EDITOR: On Thursday and Friday, the 18th and 19th ult., the school conducted by Prof. W. A. Wright, assisted by Charley G. Thompson, at Walnut Grove, closed. The exercises of the first day consisted exclusively of examining classes which was quite interesting. The second day was occupied in the examination of three classes, Fourth Reader, Arithmetic and Primary Geography. The last examination, conducted by C. G. Thompson, was decidedly the grandest success it was ever our happy lot to witness. Second, declamations and essays; third, awarding of two prizes by Prof. W. C. Gibbs, whose delivery speech was indeed eloquent and impressive. All of the exercises were a grand success, and showed that the students had not only passed over a goodly number of pages, but also that they had been thoroughly drilled. There were a large number of spectators present, and all seemed to be well pleased.

On the 24th ult., the school in our own little burg was out, but on account of the torrents of rain that had been falling for some days, was not so largely attended. The proceedings of the day were good and instructive; the exercises that were to have come off at night were postponed on account of the rain. We think there has not been so great an amount of rain fall in the same length of time for years past, as has been in the past week. "A rainy Christmas foretells a good fruit crop."

On the night of the 25th, there was a Christmas tree at Flat Creek Church. It was well attended. The meeting was opened with prayer; next some interesting essays and declamations. The tree was then unloaded of its rich gifts. Rev. Mr. Hamsted then made a short speech and told the origin of Christmas. Rev. Mr. Barrett made a few appropriate remarks to the children. J. J. A. Thompson spoke as regards the increased interest in the Sunday School cause. H. L. W. Mynatt, representing the Sunday School, thanked the audience for their attendance and attention, and all went off with happy hearts.

A REGULAR READER OF YOUR PAPER.

WEATHER REPORT.

Monthly Report.

WAR DEPARTMENT.
Signal Service United States Army.
Division of Telegrams and Reports for the Benefit of Commerce and Agriculture.

Table showing daily and monthly mean barometer and thermometer, total movement of wind and amount of rainfall, with the prevailing direction of wind etc., for the month of December, 1879.

Date.	M'n Da'y Bar'mtr	Tem'ature Max.	Tem'ature Min.	M'n Daily Thermom'r.	M. D'ly H'mdty
1	30.388	53.0	38.5	40.7	64.3
2	30.267	54.0	28.5	41.0	83.7
3	30.146	54.5	38.5	44.7	87.7
4	30.198	63.0	41.5	51.0	85.7
5	29.91	68.0	19.5	58.2	70.3
6	29.520	43.0	48.0	48.7	79.3
7	30.022	51.0	33.5	44.7	77.0
8	30.123	60.0	36.0	53.0	77.0
9	30.150	66.0	48.0	55.4	77.0
10	29.916	71.0	49.0	61.5	78.7
11	30.185	41.0	31.0	36.7	76.3
12	30.374	44.0	27.0	39.9	79.7
13	30.337	46.0	28.0	38.1	83.0
14	29.960	46.5	41.0	44.7	100.0
15	30.159	47.5	33.0	37.9	86.3
16	30.145	52.5	28.0	41.0	83.3
17	30.197	54.0	38.5	47.4	67.7
18	30.226	48.0	40.0	45.2	91.0
19	30.159	67.5	45.0	58.2	63.0
20	30.123	65.0	50.0	57.7	74.3
21	30.044	61.0	51.0	58.4	84.7
22	30.003	65.5	55.5	60.5	88.7
23	30.014	68.5	54.5	61.9	88.0
24	30.070	78.5	61.0	62.5	87.3
25	30.195	73.0	17.5	39.5	83.7
26	30.471	79.0	11.5	32.1	70.7
27	30.331	54.0	18.0	32.3	79.0
28	30.178	51.0	27.0	41.6	66.0
29	30.166	59.0	40.0	51.9	76.3
30	30.225	64.0	53.5	56.6	79.0
31	30.313	68.0	48.0	58.4	79.7
M'h'y Mean	30.163	56.5	38.2	47.5	77.6

Highest barometer, 30.466, 10th; lowest barometer, 29.911, 6th; monthly range of barometer, 0.595; highest temperature, 71.5°, 20th; lowest temperature, 11.5°, 26th; monthly range of temperature 60°; greatest daily range of temperature, 35.5°, 25th; least daily range of temperature, 5.5°, 14th; mean of maximum temperature 58.6°; mean of minimum temperature 38.2°; mean daily range of temperature, 18.4; total rainfall or melted snow, 3.28 inches; depth of unmelted snow lying on ground at end of month none; prevailing wind, southwest; total movement of wind, 4,18 miles; maximum velocity of wind and direction 36 miles, west, 6th; number of foggy days 0; number of clear days, 5; number of fair days, 18; number of cloudy days on which rain or snow fell 7; number of cloudy days on which no rain or snow fell 8; total number of days on which rain or snow fell 15; nine rain storms during the month—2 preceded by winds from the northeast; 1 preceded by winds from the southeast; 3 preceded by winds from the southwest; 1 preceded by winds from the west; 1 preceded by winds from the northwest; dates of aurora, none; dates of solar halos, none; dates of lunar halos, none; dates of frosts, none.

B. F. HOGUE,
Sergeant, Signal Service, U. S. A.
Knoxville, Tenn., Jan. 1, 1880.

A NEW RELIGIOUS SECT.

Prophesying All Manner of Revolution in Politics and Religion.

Philadelphia Evening News.

One more religious denomination has sprung up in the city. This is the church of Apocalypse. Its services were held in the church building at 17th and Filbert streets before the structure was torn down, to make way for the elevated railroad. Its promoters claim it to be the church of the New Agean epoch, because of its prophetic character in its alliance to and expression of its principles and methods revealed in the prophesies, and culminating in the Book of Revelations. One of its originators remarked yesterday:

"We only unite with all Scriptural and scientific prophecies and historic analogies when we say that we believe that in the order of the evolvement of the planetary system and progress of natural unfoldment, that there has been in all the past of the earth's existence revolutions in everything political, social, domestic and religious at the end of every cycle of about 6,000 years, and that through the general disturbance and change of all ruling forces of mental and vital existence, there is now upon us a period of disturbance in all governing laws that will result in the almost entire chaos of political, social, domestic, religious and vital existences, and consequently in the destruction of all life is not in harmony with the higher laws that are now superseding the lower. We believe the Supreme Creator and Controller of all things has made and caused to be recorded in the Bible important revelations concerning these events and laws necessary to be known and complied with in order to be prepared for the emergency."

The denomination believes that the time is near when God will reign on this earth, that the preparations to this end have already been begun, and that the completion will be speedy. They are not opposed to the orthodox Church but wish to work in harmony with all sects.

A Great Codfish Story.

From the Cape Ann Advertiser.

Not many months ago a party of Boston gentlemen came to this city and went on a fishing party. Some of them got pretty jolly. One in particular seized a codfish which they had caught and walked up the wharf. He soon espied a veteran fisherman sawing wood, and under the impulse of the moment fetched him a whack across the face with the codfish. In a moment he was sobered. The generous impulse of a noble heart throbbed in his bosom. He felt that he had done a mean, ungentlemanly act, and he meant to atone for it then and there. Taking out a ten-dollar bill he proffered it to the veteran, saying:

"Accept this, and let it wipe out any recollections of the cowardly blow I struck you, as I did not mean to do it, and am very sorry for it."

The veteran took the bill, his face beaming with mingled astonishment: and making a bow, remarked: "See here, stranger, you can wipe me over the face all day long with a codfish at ten-dollars a lick! I don't bear you a might of ill will, I don't. I rather like your style. When are you coming again?

And that settled it.

Lime Kiln Club Skepticism.

Detroit Free Press.

Said Brother Gardner at the last meeting of the Lime-Kiln Club, "I was axed de odder day wha dis club didn't believe in, an' de queshun was one deserv'n' of thought an' reflekshun. Speakin' on behalf of all dose present and missin', I think I kin say:

"1. It doan' believe in hangin' clothes down a liar to dry.

"2. It doan' believe in puttin' a ten-dollar hoss in front of a fifty dollar wagin.

"3. It doan' believe dat talkin' polyticks will buy codfish, or dat disputin on religun will darn socks.

"4. It doan' believe dat a cigar in de mouf an' holes in de butes help a man to git a job.

"5. It doan' believe in payin' cash down for penny whistles an' runnin' in debt for grind stones.

"6. It doan' believe dat de world owes any man what he doan' work for an' put in full time at.

"7. It doan' believe in singin' frew its nose when its mouf has nuffin' else to do but sing."

Josh Billings' Philosophy.

There is nothing that will travel further in the same length of time, show less signs of fatigue, makes more friends and acquaintances on the journey than a slander.

With all the boasted reason and independence that man is said to be possessed of, I am satisfied that one half the world always have, and always will have, to take care of the other half.

It is better, perhaps, to be sick in bed than half sick, for when you are half sick, you seem to have an assortment of all the ailments there is, but when you are flat on your back, you know what's the matter with you.

After examining closely the various pretentions of the world, I am more than half inclined to envy the happiness of a health fool.

I have seen people so full of malice and poison that I don't believe the bite of a mad dog would effect them but I am not prepared to say what might happen to the dog.

It will take some time to get used to writing it 1880.

INVALIDS

AND OTHERS SEEKING

HEALTH,

STRENGTH AND ENERGY,

WITHOUT THE USE OF DRUGS, ARE REQUESTED TO SEND FOR THE ELECTRIC REVIEW, AN ILLUSTRATED JOURNAL, WHICH IS PUBLISHED FOR FREE DISTRIBUTION.

IT TREATS upon HEALTH, HYGIENE, and Physical Culture, and is a complete encyclopædia of information for invalids and those who suffer from Nervous Exhausting and Painful Diseases. Every subject that bears upon health and human happiness, receives attention in its pages; and the many questions asked by suffering invalids, who have despaired of a cure, are answered, and valuable information is volunteered to all who are in need of medical advice.

The subject of Electric Belts versus Medicine, and the hundred and one questions of vital importance to suffering humanity, are duly considered and explained.

YOUNG MEN

And others who suffer from Nervous and Physical Debility, Loss of Manly Vigor, Premature Exhaustion and the many gloomy consequences of early indiscretion, etc., are especially benefited by consulting its contents.

The ELECTRIC REVIEW exposes the unmitigated frauds practiced by quacks and medical impostors who profess to "practice medicine," and points out the only safe, simple, and effective road to Health, Vigor and Bodily Energy.

Send your address on postal card for a copy, and information worth thousands will be sent you.

Address, the publishers,

PULVERMACHER GALVANIC CO.,
COR. EIGHTH & VINE STREETS, CINCINNATI, O

THE GREAT REMEDY FOR CURING | **ALLEN'S LUNG BALSAM**

Coughs, Colds, Consumption, Asthma, Bronchitis, and all other Throat and Lung Affections. Endorsed by the Press & Physicians. Taken by thousands and successful always. It has no Equal.

SOLD EVERYWHERE. 50

TOLL-GATE No. 2.—Beautiful Colored Pictures. Very Ingenious. 25 cents to find. Send stamp for package. Dr. E. C. ALLEN, Buffalo, N.Y.

Etiquette in Arkansas.

From the Little Rock Gazette.

Last night two men from Philadelphia engaged in a quarrel at a hotel in this city. After using all kinds of epithets, one of them thrust his hands behind him as though about to draw a pistol, and then took it away. The quarrel terminated without damage to either party. An old man from South Arkansas shook back his long hair, and, advancing to the man who made the hip pocket motion, remarked:

"Both of you men are strangers here, I reckon?"

"Yes."

"Not acquainted with our little rules of politeness?"

"How?"

"Why, you put your hand beindh you just now."

"Yes."

"You didn't pull a gun?"

"I havn't got a gun."

"Now, young man, let me give you a piece of advice. While you are in this country don't you put your hand behind you unless you intend to shoot. Don't even run your hand into your pocket for a chaw of tobacker. Don't spit. Don't wink, for if you do your pardner, if he's an Arkansaw man, will jolt you. You must learn these little rules of politeness. You may know how to conduct yourself at Church, but you've got a good many rules of etiquette yet to learn."

Connected with the various Protestant denominations in New York City are 335 Sunday Schools. Of these 75 are Episcopalian, 70 Presbyterian, 57 Methodist, 44 Baptist, 20 Reformed, 15 Lutheran, 7 Congregational, 6 Universalist, 5 Quaker, 4 Unitarian, and 2 Moravian. There are also 26 Union Sunday Schools and 4 which are classed as miscellaneous.

They have established a "school of journalism," in Boston, where young men are taught in three weeks how to edit a paper. What's the need of this when everybody knows by instinct how to run a newspaper, except those that do it.

MARKET REPORTS.

Wholesale Grain and Produce Market

WHOLESALE OFFICE,
KNOXVILLE, TENN., Dec. 30, 1879.

Wheat dull with declining tendencies. No change in quotations, however. Corn and Oats active at quotations. The varying condition of the weather, with warm rains, is unfavorable to slaughterers. Hogs are dull. Country cured Bacon and Lard would find ready sale at good prices.

Lard, new country, buying at 7½a8c; selling at 8½; city rendered, 8½a9c.

WHEAT—Dull; buying at $1.30a1.35 for white and Lancaster; Fultz $1.25a1.30 per bushel.

CORN—New 43a45c, loose; in car loads, 52a55c.

SORGHUM—In better demand; 25 to 30c

OATS—New crop; buying, loose, 33a35 selling, 45c.

POTATOES—Loose, scarce, 50a60c.

HAY—Loose, 90ca$1.00 per 100 lbs; baled hay $1.25.

DRIED FRUIT—Apples firm, 4½ to 5c per pound: Peaches; halves, 7c. Blackberries, 7½a8c.

FLOUR—Nominal; country extra, buying, $2.75a3.00 selling, $3.00a3.50; family buying $3.25a3.50, selling, $3.75a4.00 per sack.

FEATHERS—Prime, 44a46c; mixed, 30c

BUTTER—Active, medium, 15a18c good to prime, 10a15c.

EGGS—Buying dull, 16a17c.

RAGS—Cotton, 1½a2c.

BEESWAX—22c per pound

GINSENG—Spring, $1.10a1.25

SENECA SNAKE—50

YELLOW ROOT—6

PINK ROOT—35c.

MAY APPLE ROOT—2c.

HIDES—Dry 15a16c.; green, 7a9.

TALLOW—5c.

FLAX SEED—Per bushel, 91.

BRASS—8c.; Copper, 10c.

WOOL—Per pound, 30a40

APPLES—Green, 75a$1.00 per bushel.

Live Stock Market.

Reported for the CHRONICLE by Jones & Lee Butchers, Market Square.

Knoxville, Dec. 30.

REVIEW.

The Hog market for the past week has been unsettled, with an advancing tendency. Sheep in moderate demand. Cattle active.

BEEF CATTLE.

Small fat cattle 1½a1¾c; 600a800 pounds do. 1¼a1½c; best 2c. Old cows and poor steers low and plenty.

HOGS.

200 pounds and upwards, 3¼a3c. Less than 200 pounds 3c. Net hogs 4a4½.

SHEEP

No. 1, 1½a2c; common, $1.00a1.25.

VEALS.

$1.50 to $2.50, according to quality.

For Sale Cheap.

A SMALL FARM,

Three and a half miles east of the city, near the Fishery. About thirty acres, twenty-five in cultivation. "New Ground." Five heavily timbered. Terms reasonable. Also,

TWO CHOICE LOTS IN MECHANICSVILLE,

Two Lots on Mabry Street.

An early applicant will secure a bargain.

SAMUEL B. BOYD.

THE SUN FOR 1880.

THE SUN will deal with the events of the year 1880 in its own fashion, now pretty well understood by everybody. From January 1 to December 31 it will be conducted as a newspaper, written in the English language, and printed for the people.

As a newspaper, THE SUN believes in getting all the news of the world promptly, and presenting it in the most intelligible shape—the shape that will enable its readers to keep well abreast of the age with the least unproductive expenditure of time. The greatest interest to the greatest number—that is the law controlling its daily make-up. It now has a circulation very much larger than that of any other American newspaper, and enjoys an income which it is at all times prepared to spend liberally for the benefit of its readers. People of all conditions of life and all ways of thinking buy and read THE SUN; and they all derive satisfaction of some sort from its columns, for they keep on buying and reading it.

In its comments on men and affairs, THE SUN believes that the only guide of policy should be common sense, inspired by genuine American principles and backed by honesty of purpose. For this reason it will continue to be, absolutely independent of party, class, clique, organization, or interest. It is for all, but of none. It will continue to praise what is good and reprobate what is evil, taking care that its language is to the point and plain, beyond the possibility of being misunderstood. It is uninfluenced by motives that do not appear on the surface; it has no opinions to sell, save those which may be had by any purchaser for two cents. It hates injustice and rascality even more than it hates unnecessary words. It abhors frauds, pities fools, and deplores nincompoops of every species. It will continue throughout the year 1880 to chastise the first class, instruct the second, and discountenance the third. And honest men, with honest convictions, whether sound or mistaken, are its friends. And THE SUN makes no bones of telling the truth to its friends and about its friends whenever occasion arises for plain speaking.

These are the principles upon which THE SUN will be conducted during the year to come.

The year 1880 will be one in which no patriotic American can afford to close his eyes to public affairs. It is impossible to exaggerate the importance of the political events which it has in store, or the necessity of resolute vigilance on the part of every citizen who desires to preserve the Government that the founders gave us. The debates and acts of Congress, the utterances of the press, the exciting contests of the Republican and Democratic parties, now nearly equal in strength throughout the country, the varying drift of public sentiment, will all bear directly and effectively upon the twenty-fourth Presidential election, to be held in November. Four year ago next November, the will of the nation, as expressed at the polls, was thwarted by an abominable conspiracy, the promoters and beneficiaries of which still hold the offices they stole. Will the crime of 1876 be repeated in 1880? The past decade of years opened with a corrupt, extravagant and impotent Administration intrenched at Washington. THE SUN did something toward dislodging the gang and breaking its power. The same men are now intriguing to restore their leader and themselves to places from which they were driven by the indignation of the people. Will they succeed? The coming year will bring the answer to these momentous questions. THE SUN will be on hand to chronicle the facts as they are developed, and to exhibit them clearly and fearlessly in their relations to expediency and right.

Thus, with a habit of philosophical good humor in looking at the minor affairs of life, and in great things a steadfast purpose to maintain the rights of the people and the principles of the Constitution against all aggressors, THE SUN is prepared to write a truthful, instructive and at the same time entertaining history of 1880.

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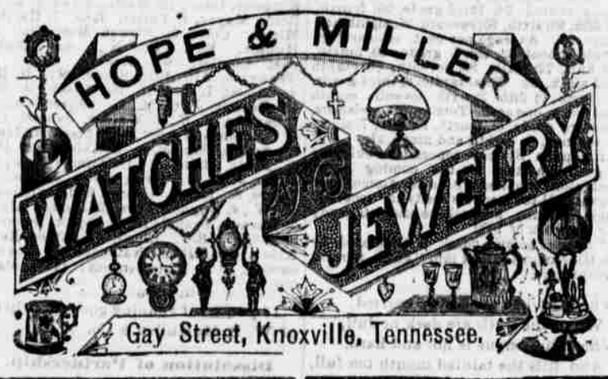

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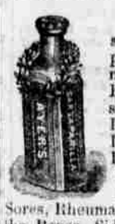

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"	Cowan	1:33 "	11:40 "
"	Decherd	1:45 "	11:55 "
"	Tullahoma	2:15 "	12:30 a. m.
"	Wartrace	2:45 "	1:05 "
"	Murfreesboro	3:42 "	2:15 "
Arrive	Nashville	5:00 "	4:00 "
Leave	Nashville	5:10 "	6:00 "
Arrive	McKenzie	11:10 "	11:40 "
"	Martin		2:11 p. m.
"	Union City	4:36 a. m.	6:55 "
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