Labor is a part of the civil curse

men and races who are compelled to labor most are those who govern the world. In the Pacific Isles, where food grows spontaneously and the climate is so mild people do not need houses and clothes to protect them frem cold, the people are indolent and vicious. It is those who live in cold northern sustain life without careful cultivation, improvements and preach the Gospel state where death is forever excluded? to all the people. The man who labors with his hands, developes his own muscle as well as earns his own bread, and creature can long exist in the fire or as becomes physically the superior of the a prey to the worm. Their work will man who has nothing to do. Sin is never end, for the process of evolving the spiritual volcano, the earthquake, new life from old decay will go on forthe storm, the cold, the sterility which ever. enforces labor. It piled up the mountain of God's mercy-the magnificent wonder of the Atonement-from which flow the rivers of His cleansing, redeeming leve. Cities are overthrown by it; but it spreads out the green she says to "evil be thou my good," pastures of grace in which He leadeth she is committee and sinks to decay. us. As the mountain pine wrestles So that the fact of any one fearing he with the storm and sends its roots downward and its branches upward until its fiber hardens into a consistency fit to be used in building a palace for a ty to the pain of remorse. king; so the soul wrestles "with wickedness in high places," until it becomes firm and strong, fit to become "a piller in the temple of our God to go with myriads of lights hung on high, no more out." By labor and prayer for and millions of mirrors, of ocean, lake, sustenance, amid the sterility of its surroundings, the soul is developed and rounded out as the muscles of a blacksmith's arm are developed by wielding the sledge. Without what we call evil, this world would be a great moral and physical dead level, full of mushroom and pumpkin growth; and that Atonement which is the wonder of the universe, and into which "angels desire to others are supplied without detriment look," would never have had an existone. to the variety or abundance of His collections. In these superb apart-I too have thought a great deal about

to be the founder and father of His made it our pleasant duty to aid Him peculiar people, the people whom he in dispensing His munificent hospitali-educated and led by special personal ty. When we turn from the contem-teachings for hundreds of years; and plation of the wealth and glory of we have no account that he ever told which even here we are made parthem anything about an existence be- takers, to repine for the toy imitations except Moses and Elias, who appeared on the Mount of Transfiguration, and Abraham, Issac and Jacob, of whom the Saviour speaks as "not of the dead without seam throughout, may disbut of the living." It is unaccounta-ble that God should not have warned these people if they were liable to so terrible a fate as eternal punishment. of creation were long, geological peri-ods. At one time all the ground was covered by dense forests, which became than a chicken, and thus aid our Father

our present coal strata. This rank in dispensing His hospitality; for He vegetable growth was of a species very careth for the sparrows and feedeth the inferior to our present trees. The low-smallest worm. est order of vegetable life preceded the higher, in grodual successions. So of may the Good Shepherd carry my lambs animal life. The world had reached in His bosom. something of its present magnificence when it was a fit habitation for a living soul. Then Adam was made, and told that on the day he ate of the fruit he should surely die. I think he did die that day; that is, that he lost the gift of immortality, and that it was restored through Christ. Before His advent a few men obtained this gift on the credit of the coming Atonement; but the great mass of mankied fell, as the primeval forests, to furnish light and warmth, warning, example and encouragement to the superior generations who succeeded them.

All we know of spiritual life is what

God has taught us through its analogies to the physical world. The body has a tather, and is born. God is the Father of our spirits, and they are been. The soul, like the body, lives and grows and is developed by suste nance and labor. Like it, it becomes diseased; struggles with the disease, is aided in thus struggle by remedies or hindered by poisons. Like it, it triumphs and lives, or succumbs and The body is constantly imparting

portions of itself for the sustenance of And adjoining Counties that we are nov other bodies, not only as a mother feeds her infant from her own life blood, manufacturing the celebrated and as the vigorous nourish the weak by imparting heat and strength, but by the continual throwing off of waste matter which resolved into the original This mill is the result of many years' xperience, an I has given entire satisfac elements enters into the formation of nished with zinc sieves, which are specially adapted to eleaning Wheat. Feeling plants and passes to that of animals and men. Here sgain the analogy is onfident that our Mill and terms will meet perfect, for spirits are constantly imyour approval, we respectfully solicit you parting of their strength or weakness Shop in the rear of T. C. McClure's Bank to other spirits. Thought is an eme-nation of spirits, and goes to build up other spirits. All the waste matter from the body is at first in an impure form. but nature's laboratory changes it into forms which delight the senses. Much of the emenations of spirits is offensive but God's spiritual laboratory, which "maleth the wrath of man to praise Him," changes the evil to good, so that the loatbsomeness of vice feeds the blossoms of christian charity and heroism. The sin of the heathen calls forth the sublime labors of the mission- Steinway & Sons'

As all we can learn from revelation and observation teaches a perfect analogy with spiritual and physical life up to the point of death, what reason have Chickering & Sons' we to suppose it stops there? When the body is overcome by disease and dies it | Also-UNITED PIANO FORTES. does not remain a useless mass, but Also—PRINCE'S AUTOMATIC SCHOOL is decomposed and enters into the formation of other bodies, so that the Also-ESTEY'S COTTAGE ORGANS. graveyard is a fruitful source of life. believe that when the soul is over. All fully Warranted. some by the disease of sin and dies, it is decomposed and enters into the new combinations of soul life. Fie'l is the graveyard of souls—the great coal strate of the spiritual world, and God forever ordering light out of darkness, the incorruptible from coruption, lite out of death, in one beatiful ascending

that these bodies of ours, so tearfully and wonderfully made, should become masses of loatnsomeness, as a necessary preparation to their feeding the mag nificent cak, whose roots shall pieres their mold, we should be shocked; but

dawn, doing the world's heavy work, piling up mountains to become the

The dunghill is a deposit where decomposition prepares waste matter to become the tood of plants. The whole matter that is fit for the dunghill .-Salt could not become worthless rubbish without decomposition, and even rubbish must come once more into new condition incurred by the fall; but the combinations. He who ordered the

gathering of the fragments of a few loaves and fishes, permits no waste in If the object were to represent endless torment, fire and brimstone are the worst possible metaphors; for no one thing so certainly destroys all forms of life as the fumes of burning brimstone. countries, and on soil which will not No other agent so quickly and universally brings the release found in death; who rule the world, invent the great and how can it be used to represent a

this you will readily see that you will get Fire and the worm are the two most goods cheaper by calling and ! potent agents in decomposition, and no The sin against the Holy Ghost is in town. We keep for

to the soul what mortification or gangrene is to the body-death in life and feels no pain. When the soul ceases to resist sin and strive for holiness-when Sets, which we furnish to order. All of has committed that sin is proof that he has not, for fear is torment, and the unpardonable sin takes away the liabili-The Creator has decorated the rooms

in which He entertains company with the most gorgeous draperies of clouds, with myriads of lights hung on high, river and streamlet to multiply them indefinitely, and with vistas of bewildering leveliness. No portion of His walls are blank, and the meanest picture there, mocks with its unapproachable perfection the proudest product of the painter's skill. His carpets fear no rivalry from the looms of Turkey, and from the fragments of His cabinets all ments, guests, whom no man can numthe nature and duration of punishment bes, all invited and all welcome, run after death. The bible gives us a very over with exuberance of life and joy. minute account of God calling Abram This is our Father's house, and He has

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Pot. 3 yds. deuble width water-proof Cloth for closheding.

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the northern part of the State, which affords the best and principal markets for to be retained from the remittance. cattle in the country. In connection with stock raising it is necessary to call attention to the fact, that the

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BB. Nou are hereby notified to appear at this office on the 25rg DAY OF JANUARY, 18ve, at 100°clock in the forencon of the said day, and then and there show cause why your Homestead Entry No. 1117, made by you April 12, 1866, upon the e½ nw ½ e½ swy 4 section 6, township 126, range 30, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceled, as George W. Bolton alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register, 11 to 12 to 12 township 180, range 30, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceled, as George W. Bolton alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register, 12 to 12 township 180, range 30, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceled, as Anton Tremp alleges to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register, 12 to 25 to 35 to 35

declo-6wil II. C. BURBANK, Receiver.

U.S. LAND OFFICE, FT. CLOUD, MINN,
December 11, 1868.

Edward McGuinn:

BIR: You are hereby notified to appear at this office on the ZT are hereby notified to appear at this office on the ZT are hereby notified to appear at this office on the forencon of the said day and then and there show cause why your Homestead Entry No. 2487, made by you February 25, 1807, upon the see 1/2 nw 1/2 1/2 nw 1/2 ed to contestsuch showing.

II. C. WAIT, Register,
dec17-6w H C BURBANK, Receiver.

AND OFFICE, ST. CLOUD, MINN., AND OFFICE, ST. CLOUD, MINN.,
December 9, 1868.

Early M. Kyle:
Sis: You are hereby notified to appear at this office on the 2Tr. DAY OF JANUARY, 1809, at 10 o'clock in the forenoon of the said day and then and there show cause why your Homestead Entry No. 1337, made by you May 13th, 1865 upon the ne's section 14, township 121, range 25, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceied, as Carl Hanson alleges an abandonment thereof by you, and proposes then and there to show the same when you will be permitted to contest such showing.

H. C. WAIT, Register,
decl7-6w] H. C. BURBANK, Receiver.

U S. LAND OFFICE, ST. CLOUD, MINK.,
December 9, 1868. Michael Costello:

Sir: You are hereby notified to appear at this office on the 28TH DAYOF JANUARY, 1869, at 10 o'clock'in the forenoon of the said day, and then and there show cause why your Homestead Entry No. 3484, made by you February 25th 1867, upon the e ½ ne ½ section 21 w ½ ne ½ section 22, township 127, range 33, in the District of lands subject to sale at 8t. Cloud, Minn., should not be cane ided, as Charles M. Christen alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register,
decl7-6w H. C. BURBANK, Receiver.

H. C. WAIT, Register,
H. C. BURBANK, Receiver.

W. B. LAND OFFICE, ST. CLOUD, MINN.,
December 9th, 1868.

Edward Maloney:
SRE: You are hereby netified to appear at this office on the 26rt DAY OF JANUARY, 1869, at 100-clock in the forenoon of the said day, and then and there show cause why your Homestead Entry No.1732, made by you August 9th 1865, upon the swi/k nb/s s/, nw 4/nw 1/2 section 12 township121, range 3/2, in the District of lands subject to sale at St. Cloud, Minn., should, not be canceled, as George F. Wood alleges an abandonment thereof by you and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. BURBANK, Receiver.

TATE OF MINNESOTA.—DISTRICT COURT—

STATE OF MINNESOTA.—DISTRICT COURT— Seventh Judicial District, County of Morrison.

Calice Valle and Mary Valle, his

wife, Plaintiffs. SUMMONS. against
Michael Heraux, Defendant.

The State of Minnesota, to the above named Defendant:
You are hereby summoned and required to answer the complaint in the above entitled action which has been filed in the office of the Clerk of this Court, at Little Falls in said county and to serve a copy of your answer to the said complaint on the subscribers, at their office in St. Cloud, in the county of Stearns and State aforesaid, within twenty days after the service of this summons on you, exclusive of the day of such service, and if you fail to answer the said complaint within the time aforesaid, the Plaintiff will apply to the Court for the relief demanded in said complaint.

Dated St. Cloud, November 18, A. D. 1868.

HAYS & KERR,

dec3-7t Plaintiffs' Attorneys, St. Cloud, Minn

Fine Farm for Sale.

acres is fenced, except about 40 rods, and inside this is a field of 40 acres fenced. On the adjoining tract are 42 acres plowed and fenced, a pasture of 20 acres, and 50 acres of good timber. A large house (with furniture if desired), stables and outbuildings on the premises; a beautiful lake within a few rods of the house, and a good well at the door. Also, farming tools, a combined self-rake reaper and mower, 16 head of cattle, 6 blooded sheep, 2 horses, hay enough to winter the stock, wheat, oats, and regetables will be sold with the farm. The location is good for a hoter or station. Two saw mills and 2 grist mills are inside of nine miles westward, and a saw mill and grist mill four miles east. Schoolhouse one-quarter mile, store and P. O. one-half mile off. Will be sold cheap. n14-2m

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It never fails to RESTORE GRAY AND FADED HAIR to all its youthful lustre, soft and sliken beauty. Brash, Wiry and stubborn hair is made soft, pliable and beautiful.

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terest. In short, the REPUBLICAN is in every respect a paper FOR THE PEOPLE, devoted to the interests of the people and the growth and prosperity of the North west, and as such invites the co-operation Farm for Sale. THE undersigned offers for sale a good farm of 160 acres, on the north end of Maine Praire, about FOURTEEN MILES FROM ST. CLOUD Sixty acres are timber, the balance prai-ie and meadow, and the whole enclosed with a good fence; thirty acres being under

cultivation. On the premises is a GOOD COMFORTABLE HOUSE withstables. granary and storehouse, two good wells, and other improvements. This The following are the terms for 1869 farm is directly on the main road from St. TERMS OF SUBSCRIPTION. Cloud to Forest City, and will be sold Daily (7 days per week) per annum \$12.00 Club of ten, for full year..... 100.00 heap. Inquire atthis office, or of J. S. DAM,

17.00

Milwaukee & St. Paul RAILWAY.

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On the premises

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tions, Less Changes, have choice Coaches, and on Night Trains A FULL NIGHT'S REST In Palace Sleeping Cars.

BGGAGE CHECKED THROUGH.

I. V. II, CARPENTER, S. S. MERRILL, Gen'l Pass. Agent. Gen'l Mana

LAND OFFICE, ST. CLOUD, MINN., December 14, 1868.

Robert Mitchell:

Sin: You are hereby notified to appear at this office on the 20th DAY OF JANUARY, 1869, at 12 o'clock of the said day and then and there show cause why'yo.

Declaratery Statement No. 3492, made by you June use 1868, upon the Lot No. 8, section 8, township 12% range 21, in the District of lands subject to sale at 3t. Cloud, Minn. should not be canceled, as William P. Weet alloges an abandonment thereof by you, and proposes then and there to show the same when you will be permitted to contest such showing.

H. C. WAIT Register, decl7-6w.

dec10-6w] H. C. BURBANK, Receiver.

AND OFFICE, ST. CLOUD, MINN.,
December 7, 1868.

Sis: You are hereby notified to appear at this office on the 25rm DAY OF JANUARY, 1869, at 10 o'clock in the foremoon of the said day, and then and there show your Homested Entry No. 1897, made by your Homested Entry No. 1897, made by your Minns 1927, range 30, in the District of lands subject to sale at St. Cloud, Minn, should not be canceled, as Hugti Bolton alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

dec10-6w] H. C. BURBANK, Receiver.

AND OFFICE, ST. CLOUD, MINN.

U. S. LAND OFFICE, ST. CLOUD, MINN., Paul Tileau: December 4, 1868.

Paul Tileau:

Sin: You are hereby notified to appear at this office on the 2127 DAY OF JANUARY, 1859, at 10 o'clock is the forenoon of the said day, and then and there show cause why your Homestead Entry No. 4863, made by you April 24, 1863, upon the nw 1/2 section 19, township 125, range 39, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceled, as Christopher C. Wollan alleges an abandomment thereof by you, and proposes then and there to show the same, when you will be permitted to centest such showing.

H. C. WAIT, Register,
dec10-6wi H. C. BURBANK, Receiver. LAND OFFICE, ST. CLOUD, MINN., December 4, 1868.

AND OFFICE, ST. CLOUD, MINN.,

December 4, 1868.

Siz: You are hereby notified to appear at this office on the 22D DAY OF JANUARY, 1869, at 2 o'clock in the afternoon of the said day and then and there show cause why your Homestead Entry No. 384; made by you June 1st, 1867, upon the n ½ nw ½ ww ½ nw ½ section 16, township 129, range 36, in the District of lands subject to sale at St. Cloud, Minn, should not be canceled, as Martin Lee slieges an abandonment thereof by you, and proposes then sand there to show the same when you will be permitted to contest such showing.

H. C. WAIT, Register, dec10-6w]

H. C. BURBANK, Receiver.

John C. Collins:

Sir: You are hereby notified to appear at this office on he 13rn DAY OF JANUARY, 1869, at 10 o'clock in the forenoon of the said day, and these and there show cause why your Homestead Entry No. 3355, made by you Becember 17th, 1866, upon the n 1/2n 1/2 section 20, township 130, range 39, in the District of lands subject to sale at St. Cloud, Minn., should not be canceled, as; John Denney alleges an abandenent thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register,

dec3-6wil H. C. BURBANK Receiver.

dec3-6wil H. C. BURBANK Receiver.

S. LAND OFFICE, ST. CLOUD, MINN.,
November 28th, 1868.

Sir: You are hereby notified to appear at this office on the 12rh DAY OF JANUARY, 1869, at 10 o'clock in the forenoon of the said day, and then and there show cause why your Homestead Entry Ne. 4524, made by you November 26th, 1867 upon the e 1/2 se 1/2 section 12, and then 1/2 ne 1/2 section 13, township 12/2, range 37, in the District of lands subject to sale at St. Cloud, Minn., should not be canceled, as Jens Groubek alleges an abandonment thereof by you, and proposes then and there to show the same when you will be permitted to contest such showing.

H. C. WAIT, Register, dec3-6wil H. C. BURBANK, Receiver.

dec3-6will H. C. BURBANK, Receiver.

AND OFFICE ST. CLOUD, MINN.,

Nvember 28th, 1868.

William Couring:

Bir: You are her edy notified to appear at this office on the 13rn DAY OF JANUARY, 1869, at 10 eclock in the forencon of the said day and then and there show cause why; your Homestead Entry No. 3722, made by you May 3, 1867, upon the eldin with the property of the control of the said at St. Cloud, Minn, should not be canceled, as William Branet alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing

HENRY C. WAIT, Register,

the relief demanded in said complaint.

Dated St. Cloud, November 18, A. D. 1868.

HAYS & KERR
dcc3-7t
Plaintiffs' Attorneys, St. Cloud, Minn

Fine Farm for Sale.

The undersigned offers his farm of 320 Aeres, situated in Monogalia county near the line of Stearns and four miles from Paynesville. One tract of 160 acres is fenced, except about 40 rods, and inside this is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced. On the adjoining treat is a field of 40 acres fenced.

doment thereof by you and proposes then and there is show the same when you will be permitted to contest such showing.

H. C. WAIT, Register, nov19-6w;

H. C. BURBANK, Receiver. AND OFFICE, ST. CLOUD, MINN., Timothy Quinn:

November 21ts, 1868.

Timothy Quinn:

Sus: You are bereby notified to appear at this office on the 5rt DAY OF JANUABY, 1869, at 10 o'clock in the forenoon of the said day and then and there show cause why your Homestead Entry No. 3774, made by you, May 14th, 1867, upon the ne ½ section 30, township 121, range 30, in the District of lands subject to sale at 8t. Cloud, Minn., should not be canceled, as Aaron R. Fisher alleges an abandonment thereof by you and proposes then and there to show the same when you will be permitted to contest such showing.

H. C. WAIT, Register, H. C. BURBANK, Receiver nov26-6w1 8. LAND OFFICE, ST. CLOUD, MINN.,

Crid Krump:

Sin: You are hereby notified to appear at this office on the 5rh DAYOF JANUARY, 1869, at 10 o'clock in the forenoon of the said day and then and there show cause why your Homestead Entry No. 4550, made by you December 9th, 1867, upon the n 1/2 sw 1/2 section 22, township 126, range 29, in the District of lands subject to sale at St. Cloud, Minn., should not be canceled, as Andrew Blenkuz alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to coutest such showing. H. C. WAIT, Register, nov26-6w; H. C. BURBANK, Receiver. AND OFFICE, ST. CLOUD, MINN.,

AND OFFICE, ST. CLOUD, MINN.

Albert Dilger:

Sir: You are hereby notified to appear at this office on the 87H DAY OF APRIL, 1869, at 10 eclock in the forenoon of the said day, and then and there show cause why your Homestead Kntry No. 3271, made by you November 28, 1866, upon the self ne 1/2 section 12, township 135, range 39, and s 1/2 sw 1/2 section 6, and w 1/2 nw 1/2 nw 1/2 sw 1/2 section 7, township 135, range 38, in the District of lands subject to sale at St. Cloud, Minn., should not be canceled, as Busteka Bischop alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing,

H. C. WAIT, Register,

nov26-6w[tdh* H. C. WAIT, Register, H. C. BURBANK, Receiver.

nov26-6w[tdh* H. C. BURBANK, Receiaer.

AND OFFICE, ST. CLOUD, MINN
December 21st, 1868.

Putrick Giligen:
Str.: You are hereby notified to appear at this office on the 5rt DAY OF FEBRUARY, 1869, at 10 o'clock in the forencen of the said day and then and there show cause why your Pre-emption Filing No. 2196, made by you April 20th, 1868, upon the \$1/2 ne \$ o contest such showing.

H. C. WAIT, Register.
doc24-6wl H. C. BURBANK, Receiver. AND OFFICE, ST. CLOUD, MINN., December 22, 1868.

Detail H. Chdy:

Detail H. Chdy:

Str. You are hereby notified to appear at this office on the Str DAY OF FEBRUARY, 1869, at 10 o'clock in the forence of the said day, and then and there show cause why your Homestead Entry No. 1029, made by you April 12, 1865, upon the ne 1/2 section 32, township 126, range 30, in the District of lands subject to sale at St. Cloud, Minn., should not be canceled as Henry Sand alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register,

dec24-3-xil H. C. BURBANK, Receiver. S. LAND OFFICE, ST. CLOUD, MINN., December 4, 1868.

S. MARD VERIOUS, S.I. CACUB, BLEAK,

Samuel Gillberg:

Sin: You are hereby notified to appear at this office
on the 20rt DAY OF JANUARY, 1869, at 100 clock in
the forenoon of the said day, and then and there show
cause why your Homestead Entry No. 4885, made by
you May 21st, 1868, upon the lots 1, 2 and 3, section
33, township 123, range 35, in the District of lands
subject to sale at St. Cloud, Minn., should not be
canceled, as Ole Gunderson alleges an abandonment
thereof by you, and proposes then and there to show
the same when you will be permitted to contest such
showing.

U. S. LAND OFFICE, ST. CLOUD, MINN., November 13, 1868.

S. LAND OFFICE, ST. CLOUD, MINN., Joseph A. Street:

Sir: You are hereby notified to appear at this office on the 28rt DAY OF DECEMBER 1868, at 100 clock in the forenoon of the said day and then and there show cause why your Homestead Entry No. 4787, made by you April 16th, 1868, upon the sw 1/2 nw 1/2 section 1, s 1/2 ne 1/2 so 1/2 nw 1/2 section 2, township 129, range 36, in the District of lands subject to sale at Si. Cloud, Minn., should not be canceled, as August Torgren alleges an abandonment thereof by you, and proposes then and there to show the same, when you will be permitted to contest such showing.

H. C. WAIT, Register, nov19-6w]

H. C. BURBANK, Receiver.

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