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THE TIMES COMPANY, Richmond, Va. ALWAYS READ THE TIMES. SATURDAY, JULY 26, 1890.

FEMALE SCHOLARS AS WIVES. Miss Fawcett, who is at this time in the enjoyment of the higher education of women, has become an object lesson of curiosity and value, and her career from this year on will be followed with the closest attention.

It is a fortunate thing that she has, for wherever in the Southern States the negro has thriven in an unusual degree his property has been principally due to an active part in political affairs, local or national.

It must be admitted that there is something very inspiring in the spectacle of a young lady who can measure the courses of the stars in their orbits, sound all the depths of differential calculus, write a book on the Greek particle, discourse on ancient law, unravel at a glance the mysteries of Egyptian and Egyptian hieroglyphics, explain in a few minutes the explanation of the obscurest of Shakespeare, comprehend Robert Browning, we say that there is something inspiring in the spectacle of a young lady who can do all these things with ease, yet be capable of descending from her great intellectual height to marry uneducated Tom, Dick or Harry, who is interested only in the fluctuations of the stock market, or in the zodiac points of a dog or horse, or the turns of fortune in a game of cards.

It is intuitive promptings of nature in woman and the lessons of the schools combined, the lessons of the schools are apt to go to the wall, and it is well that they should, for else what would become of the men? They would have to sink into the cave of Adullam, there to meditate on their unhappy condition, without one thing to divert their melancholy thoughts except the occasional necessity of having to sew on their own buttons, mend the rents in their trousers, write of the lists for their washerwoman, make up their own beds, pack their own trunks, hunt around for the scissors, and a number of other things too difficult for the masculine mind, however vigorous or resourceful.

SOUTHERN FARMERS' ALLIANCE. The Farmers' Alliance in the Southern States has developed with a rapidity and assumed an importance not surpassed by the same organization in any other part of the Union.

The more closely the Force bill is examined, the more numerous are found to be the objectionable features which it contains. The scope of the bill, for instance, is professedly limited to Federal elections, but provision is made in it for the supervision of State and municipal elections, in the latter should be concurrent with the former.

Unfortunately, the Alliance having acquired, by reason of the power of numbers, a high degree of importance, its members have been tempted in many parts of the South, to very much beyond those boundaries to which the Alliance should properly confine itself. Now, it is not at all unnatural and improper that the Alliance should seek to advance its prosperity by exercising a large degree of political influence as it can, for it is only in that way that it can secure its objects by legislation.

Now that Mr. Blaine has the time to devote his whole attention to the Behring Strait difficulty again, the questions in dispute between England and the United States are once more resuming the importance in the public eye which they deserve. The long correspondence between the American and the British foreign offices has been given to the press, and in this correspondence Mr. Blaine appears to conspicuous advantage, for in no line does he show to more marked degree the conspicuous ability for which he is distinguished than in controversial writing.

which was anticipated in connection with the future of the Alliance has been reduced, namely, the successful attempt of dislodging politicians or more schemers to turn the Alliance organization, its votes and its influence, in some places to their own political advantage. Whenever the guidance of such men shall be followed by the members of the Alliance, its fate can be easily predicted. It will lose ground in such communities until it will fall to pieces altogether.

It is on the other hand, if its general objects exclusively, it refuses to take part in political life except where these objects will be directly subserved, it will pursue a course that will entitle it to the general respect and consideration of every citizen.

The agricultural class constitutes a larger proportion than usual of the population of the South, organized as it is, and it is only a question of time for it to secure every end which it is striving to attain. It has only to be patient at the time that it is also determined, and all things which it is seeking will come to it.

It is a fortunate thing that she has, for wherever in the Southern States the negro has thriven in an unusual degree his property has been principally due to an active part in political affairs, local or national. No where has there been more notable than in the State of Georgia, in which Commonwealth the Democrats have held the reins of power without opposition, and where the negroes have refrained either from voting at all, or from voting contrary to their own interests and the interests of the community as a whole.

The explanation of the Southern negro's indifference to the suffrage unless very much aroused by unusual circumstances is not far to seek. The most powerful motive that has influenced him in voting has either been apprehension lest the privileges of freedom which he enjoyed would be curtailed by the triumph of the Democratic party, or the fact that he was completely under the control of white leaders who were striving to advance themselves by any means, however unscrupulous.

After twenty-five years of peace, loyalty and progress, we cannot permit the South to be turned back to the condition of the holding of the sword by force and sectionalists. The way for the people of the North to demonstrate that they are in favor of making political reforms in the South is to support the Force bill as it will do it. This suggestion is not a threat, nor is it what the "non-resistance" would have it.

In business, as well as in politics, the south will be a success. The sensational proposition of the Alliance Constitution to boycott Northern products in the event of the passage of the Force bill is no act of non-resistance, but a paper, but it looks to very much like the old story of killing the cat. We are not surprised to see a statesman of the name of Johnson, who has his political opinions on the Force bill, put in operation, that tendency to withdraw from politics now observed among the Southern negroes, will undergo a change under the personal influence of the new brood of sealawags and carpet-baggers, whom such a law would call almost immediately into existence.

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their respective countries to submit to articles of all points of radical division in the future. It will be many years before the sword will be handed back to the Western Hemisphere, in spite of the provisions of the treaty, and the prayers of philanthropists to the contrary.

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hands of the home market. She can import coffee, tea, sugar and other foreign products and would do so fast enough if she were permitted. The importation of people were unobscured and free. We can do without their grain and meat, we can do without their iron and steel, and we can do without their tobacco and rice except from us.

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CHURCH NOTICES. FIRST BAPTIST CHURCH, corner of 11th and Broad streets, Rev. George Cooper, D. D., pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

SECOND BAPTIST CHURCH, corner of Main and 12th streets, Rev. W. W. Lamm, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

VENABLE-STREET CHURCH, corner of Venable and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

CLAY-STREET BAPTIST CHURCH, corner of Clay and Graham streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

GRACE STREET TABERNACLE, corner of Grace and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

THIRTY-FIFTH BAPTIST CHURCH, corner of 35th and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

EAST END BAPTIST CHURCH, corner of East End and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

GRAND AVENUE BAPTIST CHURCH, corner of Grand and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

THIRD PRESBYTERIAN CHURCH, corner of 3rd and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

SECOND PRESBYTERIAN CHURCH, corner of 2nd and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

WESTMINSTER CHURCH, corner of Westminster and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

THIRD PRESBYTERIAN CHURCH, corner of 3rd and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

ALL SAINTS CHURCH, Madison between Franklin and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

MOORE MEMORIAL PROTESTANT EPISCOPAL CHURCH, corner of Moore and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

ST. JAMES EPISCOPAL CHURCH, corner of St. James and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

ST. PAULS CHURCH, Rev. Harold Carmichael, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

MONUMENTAL CHURCH, Protestant Episcopal, Rev. John R. Newton, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

FOURTH PRESBYTERIAN CHURCH, West Third street, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

ST. ANDREWS EPISCOPAL CHURCH, corner of St. Andrews and 12th streets, Rev. J. M. F. Foster, pastor. Preaching at 11 a. m. and 8 p. m. by the pastor. Students well-attended.

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BUENA VISTA WYTHE COUNTY, VA. The Growing Manufacturing Town of the Virginia Valley. Situated a Rockbridge county, 187 miles from Richmond, 39 miles from Lynchburg and 9 miles from Lexington, on the spur of the Blue Ridge, it is connected with the principal centers of the county by the Chesapeake and Ohio, Baltimore and Ohio and Shenandoah Valley Railroads, and enjoys a delightful climate and splendid water, besides boundless quantities of Superior Iron Ores, Manganese and Other Valuable Minerals and Clays.

A COMMODIOUS AND WELL-MANAGED HOTEL IS ALWAYS OPEN TO THE PUBLIC. The town now has a population of 1,200 souls, with two Churches, Public Schools, Electric Lights, National Bank, and is modern in all its details.

A PLACE FOR INVESTMENT. As a place for investment it offers opportunities rarely presented. The following list of some of its industries: Buena Vista Company, Advertiser newspaper and job office, Furniture and Iron Company, Steam Tannery, Stationery and Paper Mills, Harness and Saddlery Company, Wooden Mills, Tin Works, Electric Light Plant, Planing Mills, Saw Mills, Fire Brick Works, Wagon Works, Fence Factory, Water Works, Four Building and Improvement Companies.

A. T. BARCLAY, President. Buena Vista, Va. Or J. D. ANDERSON, Secretary and Treasurer.

BASIC CITY, VA. Now the Time to Invest in Basic City Lots. They are chosen now that they will ever be again, and are changing hands rapidly at a price that will enable 1,000 lots to be bought for the price of 100.

BUNGARDNER, SPROUL & CO. REAL ESTATE, STOCK, AND INSURANCE. BANCORP, VA. President and Board of Directors of the Basic City Company.

EDUCATIONAL. WASHINGTON and LEE UNIVERSITY, Lexington, Va. Instruction in the usual academic studies, scientific and professional courses of LAW and ENGINEERING.

RANDOLPH-MACON ACADEMY. Established in 1838. Thorough course of instruction in the liberal arts, with special preparation for the study of the Law, Theology, and the Ministry.

STATE FEMALE NORMAL SCHOOL. Established in 1840. Thorough course of instruction in the liberal arts, with special preparation for the study of the Law, Theology, and the Ministry.

HOMECOMING INVESTMENT CO. Homestead Bonds. OF THE NATIONAL BUILDING AND INVESTMENT ASSOCIATION for the following amounts are offered to investors:

THE COLLEGE OF WILLIAM AND MARY. Having just closed a most successful session, begins its 18th year on OCTOBER 2, 1890. One hundred and twenty-eight State scholarships free of tuition and at a cost for board, lights and washing not to exceed \$100 per year.

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LIBERABLE FEMALE INSTITUTE. CHILMOTTENVILLE, VA. Impressed in thoroughness of instruction, liberality of tuition, and soundness of location, appointments for comfort, moral influence, and a high standard of scholarship.

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REAL ESTATE BUSINESS. THE IVANHOE LAND AND IMPROVEMENT COMPANY will offer, at PRIVATE SALE, JULY 26, 1890, DESIRABLE REAL ESTATE, including a large tract of land in the beautiful Valley of New River. The exceptionally low price at which these lots are placed upon the market induces us to investors quick and large returns.