SABBATH OBSERVANCE.

REV. J. CALVIN STEWART'S EARNEST ADMONITION.

He Says Many Encroachments Are Being Made in Richmond on the True Place and Sanctity of God's Holy Day.

Rev. J. Calvin Stewart preached a strong sermon in the Church of the [illegible] on "Sabbath Observance," [illegible] "Remember the Sabbath day to keep it holy." [illegible]

[illegible]

Mr. J. Fells Smith will have charge of them and will offer a splendid service [illegible]

[illegible] with some other things plain to be seen by the eye, declare that many encroachments are being made in Richmond on the true place and sanctity of God's holy Sabbath in the minds and hearts of our people. We have been pained [illegible] growing disregard for the Sabbath [illegible] and the so-called Christian element of the city. [illegible] amount of Sunday driving in Richmond than ever before. [illegible]

We have in many [illegible] of our city [illegible] fruit stores, [illegible] on the streets, Sunday excursions to Old Point, and various places on the coast, and to some of our inland towns.

Now in New York, Chicago, Cincinnati, in Atlanta, New Orleans and other cities, we are not so much surprised at such things. For a long time Sabbath desecration has gone on in these cities and [illegible], but in Richmond we are surprised and troubled. The outlook is anything but encouraging. We are all [illegible]

REV. J. CALVIN STEWART.

[illegible]

SABBATH OBSERVANCE.

[illegible]

Sabbath [illegible]

[illegible] servance.

[illegible]

THE SEVENTH DAY.

[illegible]

ONE DAY OF REST.

Now as we move forward [illegible] upon a table of stone at Mt. Sinai a positive and perpetual commandment that this rest day. He had constituted and honored, blessed and sanctified by His own personal observance, should be observed and kept as one day in seven a rest day and to be kept with reference to God. "Remember the Sabbath day to keep it holy," is the language of the God written commandment. Our living thought to-day is that God constituted mankind and also all His works with reference to this rest-day. That there is a positive need in the make-up of man and animal that the one rest day in seven should be observed as a day of holy rest and quietude of soul and body.

We lay down this general rule of law: That the Sabbath as an institution is in accordance with the nature of man and beast and the observance of it is profitable unto all things.

1. We take up man's and God-given co-partners in his work, the dumb laboring animals. This law is found everywhere true, that it is a necessity in this constitution of the horse, and all man's laboring animals that where employed six days in the week and allowed to rest one they are more healthy, do more work and live longer than when employed during the whole seven days.

Sometime since an experiment was made of 120 horses. They were employed for years seven days in the week. Soon they became unhealthy and finally died so fast that the owner found it too expensive, and as a matter of economy to him, he placed them under a six days arrangement and with profit. A large manufacturing company sent their goods to the railroad station by teams. By permitting the teams to rest one day out of seven the team travelled the same distance in six days that they used to take seven to do it in; and at the end of each week with the same care the horses and men were in far better health and strength.

STRIKING ILLUSTRATIONS.

Two neighbors in New York each with a drove of sheep, started on the same day for a distant market. One started several hours before the other and travelled uniformly every day. The other with his flock rested carefully every Sabbath. The latter man arrived at the market sooner than his neighbor and with his sheep in far better condition. Here we have a clear illustration of the fact that God has so constituted the laboring animal kingdom that the very nature of the animal demands a day's rest in each seven. The animal is made to do work six days and rest one, just as you make an engine to go by burning wood, or one to go by burning coal, or one by electric power. The animal is under a natural and physical law. The necessity of a rest day lies in the constitution of its being. But some may say, how about a rest day, say in every ten days, would not that suffice? Let us go to history for our answer: France, some years since passed an ordinance that man and beast should work nine days and rest the tenth. Before a year had gone by all was confusion and dissatisfaction. Men broke down, became idle, immoral and vicious. The horses gave out, were unable to work, and the groaning of the nation under its distressingly new conditions came up as a mighty threat against the government and the people demanded a return to the law of nature. Animals and men both who labor seven days in the week are not as healthy, do not live as long as those who rest one and work six. Why? God made them so. But what is true of the lower animal kingdom is true also, but in a far higher and more impressive sense in the nature of man. Not only is the law to man "Remember the Sabbath day to keep it holy" written by the finger of God on stone, but the law is also written upon man's nature.

* * * * * * * * * * * *

SOPHISTICAL ARGUMENT.

What shall we say to these things? Shall we fly in the face of God's law, of human experience, and the testimony the world over? Shall we allow our poor, struggling men and women to work their own destruction? The plea is education, then open art galleries, &c. The plea is fresh air, these open parks, theatres, &c. My brethren, this is all sophistical in the extreme. If men and women go quietly for a walk in the fresh air, or if need be a ride on the street cars, or for education and intellectual advancement to an art gallery or library we might refrain our words. But though these things have been opened under specious plea of education, &c., men and women do not go. They do not want to go. What say the New York museum authorities? What says Berlin? What say Paris authorities? The answer is almost the same. The class we want to reach and benefit we do not get. The class we do get we do not want, for they are the rich classes and they have time to come on week days. No, it is the downright love of evil in the heart that makes men prostitute the holy day. They want fishing, drinking, revelry. [illegible] do not want that is [illegible] grossly lewd.

The superintendent of one of our penitentiaries once asked the inmates how they began the downward course, and so [illegible] began with Sabbath desecration.

And now shall we make laws for the prevention of crime, for the prohibition of intemperance and gambling because they injure the moral and financial well being of men, so we ought to legislate that men shall not have Sunday bars, Sunday theatres, [illegible] dancing pavilions, because they ruin both mind and body.

DR. HATCHER'S PASTORATE.

Twenty-Second Year of Rev. W. E. Hatcher at the Grace-Street Church is Celebrated.

[illegible] a day of great interest to the members of the Grace-Street Baptist church, now worshipping at the Grace-Street [illegible].

The Rev. William E. Hatcher, D. D., [illegible] at the morning service [illegible]

The day marked the twenty-second anniversary of Dr. Hatcher's pastorate.

The pulpit was tastefully decorated with ferns and flowers in honor of the occasion.

After the [illegible] choir, under the direction of Mr. [illegible] Watkins, had [illegible] and a duet between Mrs. Watkins and Mrs. [illegible] had [illegible] pastor ascended the pulpit.

He spoke [illegible] a motto text for the New Year (Psalms xc, verse 17):

"And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

After a [illegible] of this text, Dr. Hatcher spoke of the fact that the [illegible] Mission Board had [illegible] at Wilmington, Virginia [illegible] The [illegible] asked the people to give 120 of [illegible]

When the collection taken up was counted it was found to amount to exactly $20.

Dr. Hatcher was followed by the Rev. R. J. Willingham, D. D., secretary of the Foreign Mission Board of the Southern Convention.

After the collection the pastor read the death roll of the church for the year just closed. There were sixteen deaths in the congregation, four males and 12 females, out of a membership of 1,200 souls.

The afternoon service which commenced at 4 o'clock was principally a business meeting. It was shown that there had been a decrease in the membership during the past year. This is attributed to the fact that no revival services have been held during the year.

At the opening of the meeting Dr. Hatcher received into the church Dr. A. J. Barton, assistant corresponding secretary of the Foreign Mission Board, and his family.

It was disclosed that the total amount of collections, from all sources and for all objects—home purposes, missions, building fund, etc.—was $15,412.57, a very gratifying report.

Mr. Herbert F. Cox was re-elected superintendent of church work; Mr. N. W. Bowe, chairman of the Committee of Foreign Missions; Mr. H. T. Gates, Home Missions; Mr. E. A. Shepherd, city missions; Dr. J. P. Massie, education; Mr. W. Wirt Lefew, Sunday-School and Bible Board; Mr. L. C. Jenkins, Orphanage; Mr. W. Y. Abrahams, Ministers' Relief Fund; Mr. W. G. Mahone, Music Committee; Mr. V. McKennon, Committee on Visitation of Sick.

Sunday-School Anniversary.

The Children's-Day service and the thirty-eighth anniversary of the Sunday school was held at Broad-Street Methodist Episcopal church Sunday morning at 11 o'clock. A large crowd was in attendance, and the following interesting programme was carried out:

1. Address of welcome, by little Miss Jennie McCullen.
2. Children's Mission, by ten little boys and girls from the infant class.
3. Singing, by the infant class.
4. Recitation, "If I Knew," by Miss Ethel Yeaman.
5. Short address by the pastor, who explained why Children's Day was held.

The next on the programme was the collection taken by six little boys, followed by a recitation, "The Tree of Life," by thirteen little girls from the infant class.

The numbers on the programme were interspersed with singing by the school.

The superintendent's report was very encouraging.

The benediction was pronounced by the pastor.

Thus ended one of the best Children's-Day services ever held in the church.

The Eighty-Second Anniversary.

The eighty-second anniversary of Trinity Methodist Sunday-school was celebrated in connection with Children's-Day exercises Sunday.

This Sunday-school is the oldest in point of continuous organization within the State and has a very interesting record. It has grown up with the city, and counts among its present members several of the "old guard," whose lives have been linked with the "Mother of Richmond Methodism" for a long number of years.

Trinity School was organized in the gallery of the first Methodist Church ever erected in Richmond, subsequently having its abode in "New Trinity," on Franklin street until in 1876, this building was destroyed by fire, afterwards finding a new home in the old brick building, which bears Trinity's name plate now standing on Franklin near the Exchange, thence coming to its present abode about the beginning of the war.

Union Gospel Mission's New Hall.

The new home of the Union Gospel Mission, at No. 1 north Seventh street, was dedicated with appropriate and interesting services Sunday afternoon.

The hall is a commodious one, and has been handsomely fitted up. The floors have been painted and carpeted, and the walls kalsomined.

The services Sunday commenced at 3 o'clock.

The Rev. P. R. Nugent led the singing, which was spirited, until he was forced to leave, when Mrs. Rachel M. Glover, who is an active mission worker, took his place.

The dedicatory sermon was preached by the Rev. C. C. Cook, of Baltimore, who has been assisting in local mission work for the past week.

The sermon was an eloquent and convincing effort. His text was "I will bless you, and ye shall be a blessing."

The hall was decorated with palms and cut flowers for the occasion.

Dr. Starr in Demand.

The Rev. Dr. Starr, pastor of Broad-Street church, will deliver the Baccalaureate sermon before the young ladies of Hollins Institute next Sunday. On the following Sunday, June 6th, he will deliver the annual sermon to the faculty and students of the Valley Female College at Winchester. On June 9th he will deliver the address during the commencement exercises of the Blackstone Female Institute, and on the next day he will make the address to the young men of the Randolph-Macon Academy, in Bedford City. He will resume his work here on the second Sunday in June. His pulpit will be filled during his absence.

Baptist Ministers' Outing.

At the regular weekly meeting of the Baptist Ministers' Conference yesterday morning it was decided that the annual picnic of the conference will be held at Forest Hill Park on June 21st.

The Rev. Mr. Wood of Cloud, Pat the Rev. A. J. Fristoe, of Petersburg, and the Rev. R. H. Bowden, of West Point, were the guests of the conference. Only routine business was transacted.

A Pleasing Entertainment To-Night.

The entertainment to be given at Corcoran Hall to-morrow night will be one of the most brilliant entertainments ever given at the hall. As this is the first entertainment in many years given in the East-End for a Confederate cause, the house will probably be crowded.

The president of the Oakwood Memorial Association and Mrs. Geo. Lyon and Miss Mary Thorn have the two beautiful scenes in charge, the "Court Scene" and Cuba pleading to America.

It is thought by many that these are as beautiful as anything ever staged by amateurs, and that is why they have been requested to repeat them in this entertainment.

Notwithstanding the repetition of these scenes the participants will again present them for the benefit of this cause. Dr. Ralph W. Clements will take the part of Cardinal.

The proceeds of this entertainment will be divided between the Oakwood Memorial and the Junior Auxiliary. It is the desire of the president of the Oakwood Memorial as well as its members to replace the head boards of our dead heroes at Oakwood. The Sons of Veterans will lend their assistance in this entertainment as they always do for a good cause.

Presented With a Badge.

Mr. Theodore Parker Spitz, president of the New York Division, T. P. A., was in the city yesterday on his way to Nashville, and was greeted by a number of the members of the T. P. A., in this city. Mr. Spitz has recently been presented by the New York Division with a beautiful badge which he prizes highly. The badge is a royal purple and white rosette. At the top is a silver buckle. A medallion wreath covers the centre of the rosette. The badge bears the coat of arms of the State of New York in solid silver, and streamers of royal purple and white with the letters "T. P. A." inscribed in silver letters, and "N. Y. Division" ornamented with two solid silver tassels. The badge is a very handsome piece of workmanship.

To Give a Lawn Party.

A lawn party will be given by the ladies of the Relief Association on Chestnut Hill this evening from 8 to 11 o'clock. One of the features will be a gypsy tent, where every one can have their fortunes told.

The entertainment will be held at the intersection of Fourth avenue and the car line.

The proceeds will go to the funds of the association, which are used for charitable purposes.

A pleasant evening is promised all who attend.

TO SONS OF VETERANS.

CHAPLAIN JAMES E. COOK DELIVERS AN ABLE SERMON

At the Morning Service at Hoge Memorial, Rev. Mr. Cook Preached to Red Men and Son's of Veterans at Night.

Two very interesting services were held at the Hoge Memorial Presbyterian church on last Sunday.

In the morning at 11 o'clock, the pastor, Rev. James E. Cook, preached a special sermon to the Red Men by invitation of the Gray Eagle Tribe of this order. A good representation of the order were on hand, as well as an unusually large number of the regular congregation, and all of them were amply repaid in coming. The subject of the sermon was "True Friendship." The text was John xv., 12: "This is my commandment, that ye love one another as I have loved you."

The speaker prefaced his sermon with a few remarks of welcome to the visitors, and then began his regular discourse

REV. JAMES E. COOK.

with a discussion of friendship in general, showing what was true friendship, and gave as the Bible definition of it, love—pure and simple; that love which is born of heaven and implanted in the soul of man by the Spirit of the living God, and which found its fullest manifestation in the Son of God Himself, as He walked and talked and lived among the sons of men. Such was the love spoken of in the text.

In discussing the text, the preacher called attention first to the fact that the text was a command from Christ, and as such was worthy of our best attention and most implicit obedience, for Christ, who is infinitely pure and good could not and would not give a command the carrying out of which would not result in the greatest good to those who heeded it.

He called attention next to the command itself, viz.: "That ye love one another," and showed what a different world this would be if all men heeded this beautiful command of our Saviour and Master. It would be a second paradise in itself, and there would be nothing here but peace and joy and happiness.

He called attention, thirdly, to the way in which the command was to be carried out, viz.: "We were to love one another as Christ loved us." He then discussed the character of Christ's love to man. First, it was an unselfish love. Second, it was a love of self-denial. Third, it was a love of self-sacrifice. He died for us because He loved us. The speaker elucidated these points clearly and forcibly and then exhorted all those present to let their love for their fellowmen be like unto that of Christ's for man, assuring them that if they did this, they would then be the possessors indeed of the truest and highest friendship that this world ever knew. The sermon made a profound impression upon the hearers, and will no doubt result in untold good.

TO THE SONS OF VETERANS.

At the evening service which took place at 8:30 o'clock, the largest congregation that has assembled since the dedication of the new church a few months ago, was present, and the occasion was the celebration of the third anniversary of the reorganization of R. E. Lee Camp, No. 1, S. C. V., at which time the pastor, who is also chaplain of the Camp, was invited to preach a special sermon in honor of the occasion. After extending a cordial welcome to the Sons in the name of the session and members of the church, and speaking of the pleasure it afforded him to be the bearer of a message from God's Word on this their third anniversary, he announced as the subject of his sermon, "The Fight of Faith," taking as his text 1 Timothy, vi., 12, first clause, "Fight the good fight of faith."

The speaker introduced his sermon by a reference to the noble fight which their fathers had made during the late civil strife between the North and South from 1861 to 1865, and spoke of it as a rich heritage which had been left to them as inspiration to be true and faithful in whatever they undertake in life. He then went into a discussion of the text, referring to the fact that it was an exhortation from Paul, an old and tried soldier, to Timothy, a young soldier, just entering upon the great battle of life.

A FIGHT OF FAITH.

First he called attention to the peculiar kind of fight they were called upon to engage in. It was a fight of faith, i. e., a fight in which they were to exercise their belief. Second, in Christ, as the great Prophet or Teacher, whose teachings they were to study, and make the guide of their daily lives. These teachings were such as could be followed without fear of their ever going wrong, and which if implicitly obeyed would result in their eternal good.

Second, their belief in Him as their king. They are to accept Him and give their own allegiance to Him in preference to all others. To look to Him for strength and grace to help them in their conflicts and strifes in the great battle of life.

Third, their belief in Him as the great High Priest. Consequently to look to Him as their Saviour, trust in His atoning blood, and through Him approach the throne of grace "that they may obtain mercy and find grace to help them in time of need." In the second place he called attention to the fact that, though it was a peculiar kind of a fight, it was nevertheless a fight for all that, and one which would call forth our strongest and best efforts, because, first, of our carnal natures, and, second, because of the outward obstacles in our way which are to be overcome, viz., the world and the devil.

A GOOD FIGHT.

In the third place, said the speaker, though the fight is a peculiar and fierce one, it is a good one. It was a good fight because first when we engage in it, we align ourselves against the forces of the sin and evil, and aim to ward off the consequences thereof. Second, because we endeavor to do ourselves good and to bring joy and happiness to others. Third, because of the character of the Commander under whom we fight. Christ our Captain and Commander. He is good, and could only engage in a good fight.

The speaker concluded his sermon by exhorting both the old and the young to enlist under the banner of Christ, and go forth in His name and strength to "fight the good fight of faith." All of the above points were brought out fully and clearly, and the very closest attention was paid the young chaplain throughout the entire discourse.

REPUBLICAN LEADERS

Talk a Little About the Civil Service Laws. A Ticket Named.

When Judge Edmond Waddill was seen by a reporter yesterday in reference to his late trip to Washington he stated that while he went to that city on business of a political nature, his trip was something of a disappointment, for he was unable, for various reasons, to see either the President or the other high officials whom he, in company with Gen. Walker, Col. Brady, Mr. Geo. Bowden and Mr. Park Agnew, desired to see.

"Our trip was on business of general interest to the party, and nothing of special interest would have resulted had we been able to have seen the President," said the Judge.

In reference to the removal of Mr. Raleigh Travers Daniel from the position which he held in the Treasury Department, the Judge stated that he knew nothing of the matter until he read it in the Richmond papers. The position had not been discussed by the Republicans in Washington, nor had Mr. Daniel's name been mentioned.

"The Virginia Republicans are thoroughly in sympathy with the civil service plank of the Chicago platform, and they are in favor of all reasonable modifications of the law," said Judge Waddill.

Reverting to the position vacated by the removal of Mr. Daniel, Judge Waddill said that while the position was held by a Virginian, it did not follow that Mr. Daniel's successor would of necessity be a Virginian.

"The place might be filled from Kansas or any other State," he said, "and I have heard no one mentioned from this State as a possible successor."

General Edgar Allan, one of the local Republican leaders said:

"The Republicans will vote en masse against a constitutional convention. In regard to the fall campaign we are watching and waiting, and our convention will probably not be called until after the Democrats have nominated.

"I think that Gen. James A. Walker, is as strong as any man we can run for Governor, and Hon. Malcolm A. Coles, would be a good man for Lieutenant Governor, while either Judge L. L. Lewis or Thomas S. Borland would make an excellent Attorney-General.

"I am certain the civil service laws will be modified to some extent."

HENRICO HAPPENINGS.

Arrests for Stealing Wire, Tobacco, Whiskey, and Hogs.

Constable R. C. Garnett, and Policeman Jones, both of Henrico county, arrested and lodged in jail Sunday night Robert Gaines, colored, charged with stealing wire from the Seven Pines Electric Railway, and Ben Brown, also colored, alias John Henry Brown, for stealing some tobacco and whiskey from Daniel Fenchell, at Harden's.

These men were captured after a long chase by the officers, who found them hiding in a stable loft belonging to John Anderson, a colored farmer, living near Gaines' Mills in Hanover county.

Policeman Jones, of Henrico county, arrested George Williams, a colored man, on Saturday, for stealing hogs from Benjamin Gordon, a colored farmer of Henrico.

Williams drove the hogs which he took from Gordon to Richmond and offered them for sale to Mr. W. H. Brauer, of the First Market, who suspecting they were stolen, told Williams to come back again for his money.

Meantime, while Mr. Brauer was starting to notify the police, in came Gordon, the owner of the hogs, proved his property, and a warrant for Williams' arrest was quickly prepared and executed, the prisoner being locked up in Henrico jail.

The Electoral Board of Henrico county, with Judge Wickham, were busily engaged Monday in counting and sealing ballots for the election for county officers to occur on next Thursday, 27th instant.

Joseph Carter, colored, was released from Henrico jail, on May 15th, where he had been confined for breaking into a car of the Chesapeake and Ohio railroad, and stealing flour.

He was at once taken to New Kent county to answer a charge of felony, and a sentence of two years in the penitentiary was given him, on his conviction there.

Chairman J. W. Southward, of the Republican Committee, of Henrico county, has sent out a circular or card to the negro voters of the county, in which they are urged to vote against the calling of a Constitutional Convention.

Some of the ignorant black voters of Henrico have been led to believe, it is said, that they will be disfranchised, if this convention is called.

THE REFORMATORY SHOOTING.

The President of the Prison Association of Virginia Will Investigate It.

Mr. James Caskie, the president of the Prison Association of Virginia, which has charge of the Laurel Reformatory, was seen yesterday regarding the escape and recapture of two boys from that institution, and the wounding of one of them by the guard, who was pursuing them, on Saturday last.

Mr. Caskie received an official report from Superintendent Sampson yesterday of the escape and recapture, which agrees substantially with the account published.

Additional facts are that these boys let themselves down from their window, with the aid of knotted sheets and blankets, and that the regular watchman was sick, so it is believed that his substitute went to sleep, though he denies the fact vigorously.

Guard Turner pursued the boys on a bicycle, and the boy Yarborough, whom he shot before he could capture him was doing well yesterday, being only slightly wounded.

President Caskie will go to Laurel in a day or two, and institute a strict investigation of the escape. This was the second escape, and recapture of these youths, one of whom was sent to the reformatory for house breaking, and one for horse stealing, and both are over eighteen years of age.

No mention of the name of either one of them was made in the official report of the affair.

Swept by Ocean Breezes.

The first train of the season, of the Chesapeake and Ohio railroad's Sunday excursions to the seaside left Richmond Sunday morning at 8:30, carrying 250 ladies and gentlemen.

With no stops between Richmond and Old Point, this latter place was reached in two hours, and the steamer Endeavor was waiting there, taking the excursionists across Hampton Roads to the new wharf at Willoughby Spit, just opposite Old Point.

Then came a quick ride on delightful open cars along the seashore to Ocean View, where are many attractions for visitors, and which was reached by this route at 11:15 A. M.

The day was superb, the brisk and bracing sea breezes being most grateful, and the route promises to be an exceedingly popular one.

New and comfortable vestibuled coaches, stone-ballasted steel rails, absence of dust and quick schedule time, together with courteous attention from the officers and employes of the C. and O., make this train a very attractive one.

The winter season at the Chamberlin, Hygeia and Sherwood Hotels at Old Point has been very good, indeed. An addition to the Chamberlin to give 200 more bed rooms, will be built shortly.

On June 8th there will begin at Old Point the session of the Car Builders' Association of America, and the hotels expect large crowds of guests.

This association will be in session a week, at least.

Politics in Barton Heights.

The political excitement of the last presidential election was very little if any exceeded by that which now stirs the little town of Barton Heights from centre to circumference. That thriving little suburb is in the throes of a municipal election, and the log-rolling and wire-pulling going on there is wonderful to behold.

The occasion of the contest is the filling, on Thursday next, at the same time as the regular county election, of the office of Mayor and the election of three short-term councilmen, all of whose terms expire July 1st next.

For the past week the canvass has waxed fast and furious, and the voters are rapidly aligning themselves with their favorite candidates. The candidates are making a red-hot canvass and their beaming faces and gracious smiles can be seen every day on streets of the town that heretofore they have been unaware of the existence of.

The outgoing Mayor, Col. W. R. Jones, is a candidate for re-election, and is opposed by Councilman J. W. Starrett, whose term expires next month. The candidates for the Council are Mr. George A. Minor, Mr. T. C. Reid present incumbents and Capt. E. H. Lea, on one side; and Messrs. R. L. Glinn, Tucker K. Sands, and —— Sharp on the other.

Politics do not enter into the contest at all, the questions at issue being purely local ones, but the fight that is on is equal to the hottest fights in Henrico county, when Democrats and Republicans were struggling for supremacy.

Exhausted by His Ride.

Mr. S. B. Moore, of Brooklyn, N. Y., is visiting his uncle, Mr. J. H. Moore, of this city. He attempted to ride here from Old Point, on his wheel, but the sandy roads were too much for him and when he reached Williamsburg he was in an exhausted condition and boarded the train for this city at that point.

Mr. Moore has recovered from the effects of his ride.

"Dixie Chorus" Again.

Church Hill's popular "Dixie Chorus," will appear at Corcoran Hall on Tuesday night, June 1st, and at Belvidere Hall on Friday night, June 4th.

The "Dixie Cantata," (eighteen persons in the cast) will take up the entire first part of the double programme. There will be solos, duets and full choruses, a pretty "wheel drill," by Misses, representing the respective Southern States, "Old Black Joe" will ask "Uncle Sam" some pertinent questions concerning "Cuby" and "Jingoes," and then will be sung original and pretty parodies on popular songs.

The second part of the programme will be of an enjoyable musical and literary character.

WALKED OUT IN PAJAMAS.

A Salesman for a Richmond House Creates a Sensation in Baltimore.

The Baltimore Sun of yesterday has the following:

"Persons in the vicinity of Baltimore and North streets were startled yesterday about noon by the appearance of a man attired only in pajamas, who calmly walked out of Gangborn's City Hotel, turned from Baltimore street into North street and leisurely strolled toward the City Hall. A number of curious persons followed him, with a score of newsboys and bootblacks.

"When the man reached the North-street entrance to the City Hall he tried to open the door, but, failing in his attempt, continued his stately walk to Lexington street. There he turned to the right and approached the entrance to police headquarters.

"Captain of Detectives Freeburger was sitting on the steps. He saw the stranger in strange apparel and waited until he reached the steps. Then the Captain invited the man to 'walk in.' The stranger complied and was taken to the Captain's private room. He took a seat on a sofa and said, with dignified mien:

"'I am Lord Baltimore. When the bells ring at 4 o'clock all will be over.'

"When asked what he meant he replied that the world would end at that hour. A few questions by the Captain brought out the fact that the stranger was not really Lord Baltimore, but a travelling salesman for a firm of trunk manufacturers of Richmond, Va. His name is George Boyd.

"Later two colored employes from the hotel reached headquarters. They stated that the man had left his room, descended the stairs, and walked out the front door, and that several employes were too astonished to follow him. His clothes were sent for, and after he had donned them he was taken by Detective Seibold to the City Hospital. He was placed in a private ward and will be detained until he recovers.

"He told Captain Freeburger that he was thirty-one years old and a native of Greensboro, N. C., and that he arrived in Baltimore from York, Pa., last Thursday."

When a Times representative called on Mr. Charles M. Ferrell, secretary and treasurer of the H. W. Rountree Trunk Company, yesterday morning and asked him whether his company had a salesman named George Boyd, or not, Mr. Ferrell replied that he did not know.

This is all news to me, said Mr. Ferrell, and I will wire to the Chief of Police of Baltimore and hospital people there to take good care of him till his brother reaches him. At the same time I will wire his brother, Mr. Samuel Boyd, of Greensboro, to go to him at once.

He went on to explain that there was a salesman by such a name in the employ of the firm, but that the house had heard nothing from him since the 5th of May, and did not know where he was, nor whether he was alive or dead.

Mr. Ferrell continued, and said that Mr. Boyd began work for his company as a travelling salesman a short time ago, and came to the house well recommended.

The new salesman was provided liberally with money for expenses, and money was sent him, at his request, to Chambersburg, Pennsylvania, the letter containing this request being all that had been heard from him since his departure, by his house in Richmond.

Transfers of Real Estate.

Richmond: W. H. Garthright to David B. Wallerstein, 25 feet on north side Venable street 62 1-12 feet west of Pink, $730. John Baptiste Lucnet's trustee to Annette Meyer, 60 feet on south side Cary street 238 1-3 feet west of Randolph, $1,400. John Mahony and wife to Mary Louisa Bacigalupo, 20x54 3-4 feet to an alley between Plum, Lombardy, Floyd and Main streets, $1. James S. Wooldridge and wife to Mary E. Snead, 20 feet on south side Pleasant street southeast corner Union, $50.

Henrico: Servetus Bispham and wife to Simeon Bispham, lot 6 in square 12, Chestnut Hill, $1. Julia A. Schuitz to Blanche W. Meyer, 101 feet on west side Richmond and Henrico turnpike south of Dove street, $300; Z. T. Southworth and wife to Mary R., wife of George W. Traxler, 34 feet on south side Baldwin street, $5.

Students to Go Abroad.

A number of students of Richmond College intend to spend some months this summer in Europe. The object of the trip is largely educational, with special reference to history, sociology and art. The members of the party are Messrs. T. B. McAdams and John A. Cocke, of this city; W. S. McNeill and J. C. Williams, of South Carolina; A. R. Willingham, Joseph Myers and Vivian Myers, of Georgia; C. R. Moses, of Virginia, and Professor S. C. Mitchell.

Mrs. Maloney Now.

Mrs. James E. Phillips, the mother of Miss Eva Phillips, whose marriage last week in Washington to Mr. Thomas Maloney, an engineer of the American Tobacco Co., Twenty-fifth and Cary Sts., was reported on Sunday, said yesterday morning she had no doubt the report was true.

Miss Phillips had been visiting some friends in Washington, and Mr. Maloney was on a vacation.

Virginia Postmasters.

Fourth-class postmasters were appointed to-day for Virginia as follows: L. A. Cunningham, Alam Wells; C. E. Talley, Brokenburg; H. M. Hutt, Downings; W. J. Taylor, Elamsville; C. R. Lewis, Lewisetta; M. T. Hawson, Lodge; A. T. Cardozo, Lunenburg; Henry Schulze, Partlow; E. R. Everdale, Red Bluff; T. O. Jones, Ridgeway; I. M. Martin, Sylvatus.

The Weather Was Too Cold.

A lady brought with her from Florida recently a little alligator for Winston Bolling, the little son of Mr. Ernest Bolling, of 107 Floyd avenue. The little baby alligator was alive when it arrived, but the weather here was quite chilly at the time, and it soon succumbed to the cold.

The health of Mr. R. A. Lancaster, Sr., was reported yesterday morning as steadily improving after his late illness.

AGAIN FOR RICHMOND.

GEORGIA DECLARES THAT THE BATTLE ABBEY SHOULD BE HERE.

Mrs. R. E. Park, of Macon, Addresses the Daughters of the Confederacy of the Empire State.

An appeal for Richmond as the most appropriate place for the location of the Battle Abbey comes from the pen of one of the State officers and most devoted workers in the Confederate cause, Mrs. R. E. Park, of Macon. That her plea in behalf of the old Confederate capitol will meet with an eager response from every daughter of the Confederacy in the ranks is already proved without a doubt.

The following is the letter which has been sent to the presidents of chapters of Daughters of the Confederacy throughout the State. Some have responded promptly. Augusta, Atlanta, Macon, Athens, and Waycross have sent a unanimous vote for Richmond. Others are dilatory. All are urged to send a response at an early date:

LOCATION OF BATTLE ABBEY.

To the Presidents of Chapters of Daughters of the Confederacy throughout Georgia:

Will you kindly ascertain at the first possible opportunity and communicate to me the preference of your chapters as to the location of the Battle Abbey.

If Atlanta is out of the contest, what is your choice as between Richmond, Va.; New Orleans, La., and Nashville, Tenn. Remember that Richmond was the first to originate the idea of a great memorial building, the common property of the whole South, wherein to preserve the precious relics of the Lost Cause and to collect material for a true account of one of the most heroic struggles in the annals of history.

The Memorial Museum, the outcome of work planned years ago by the Confederate Memorial Literary Society, and carried to successful completion by the great Confederate bazaar in which every State bore her part in 1893, should be the nucleus for the great Battle Abbey.

The Museum already possesses treasures of inestimable value in the way of memorials of our great Confederate chieftains, and countless souvenirs of private soldiers, and State papers, manuscripts, letters and dispatches precious as historical documents. What site could be more suitable for the Abbey than that of the white house of the Confederacy, uniting, as it does, memories of the social and military life of the war and consecrated as it is by a thousand sacred recollections of interviews between President Davis and his great captains in the Gethsemane hours of the Confederacy.

What city but Richmond can claim to belong to the whole South?

Was she not our Richmond, not only as our capital of the Confederacy, but as our "Richmond in the field against the foe?"

Was she not ours by virtue of her self-sacrifice, her danger and her suffering through four immortal years?

Was she not our Strasburg, not by strength of her fortresses, but by the dauntless valor of the cordon of Confederate hearts that surrounded her beating in unison with the hearts of the heroic women within her gates, who would never cry yield?

Silver cannot purchase prestige nor gold gather tradition.

Thank God history cannot be bought or sold as merchandise in the market. Her coin is stamped with the lineaments of heroes and red with the indelible blood of martyrs.

Richmond on the James, our Rome of the South on her sacred hills, began her cavalier history before the Pilgrims landed. She is rich in colonial memories. And when the revolution came what voice was it but the voice of Patrick Henry, shouting the war cry of freedom in the house of burgesses, where now stands old St. John's church, that went echoing round the world in the wake of the first gun shot at Lexington—"Give me liberty or give me death."

Is there any State in the South that can stand beside Virginia in her right to claim the Battle Abbey? Mother of presidents, nurse of statesmen, the claim of Virginia to the first in the hearts of her southern countrymen was great enough before, but now that her ancient glory is almost dimmed by the shining splendor of her late war record, now that she has given to the south, nay to America, Lee and Jackson, she stands absolutely pre-eminent. Can any other matron in the sisterhood of States condemn the noble pride of this Roman mother, Virginia, as she points to her sons, the foremost citizens of America, Washington and Lee and says "Behold my jewels?" Let us glory in her glory. Let us repose in her the trust of which she is so worthy. Give her, who has suffered for us all, our relics in one great Memorial Temple.—Augusta Chronicle.

Councilman Allen Letter.

Councilman Branch R. Allen, who has been quite ill for some time, has improved so much as to be able to walk around a little. He is still quite weak, and will leave in a few days for the country in order to recuperate. A great many friends called Sunday to extend the assurance of their pleasure at his recovery.

Through Service to Boston via Pennsylvania Railroad.

Federal Express to Boston, with through coach and sleeping car. Leaves Washington at 4:20 P. M. daily, thus affording through connection via train leaving Richmond at 12 noon.

Attention, Everybody

'Taint no use in hangin' ob yer washin' on der line,
'Spectin' it ter suit yer—usin' soap ob ebery kine;
Kase de dirt ain't gwine ter lebe it—makes no difference whut yer buy,
'Till yer gits er bar ob "Hummer"—den de dirt is sho' to fly!

Keep Out the Flies

Door Screens, with spring hinges, screws and knobs, 85 cents. Window screens, good ones, 20 cents and upward. Fly-wire, two feet wide, 9 cents a yard, three feet, 12 1-2 cents a yard.

N. KLEIN & SON.

CASTORIA

For Infants and Children.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

ALL HUMORS OF THE BLOOD, from the small pimple to the dreadful scrofula sore, are cured by Hood's Sarsaparilla, which thoroughly purifies, vitalizes and enriches the blood.

HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists. 25c.

Liver Complaints cured by BEECHAM'S PILLS.

The Man Who Starts out for the best Laundry will eventually find himself knocking at the door of the

• New York Laundry, •

No. 12 N. Ninth Street.

All Starch Work Domestic (No Gloss) Finish.