

# INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

## LESSON FOR MARCH 15

### LAWFUL USE OF THE SABBATH.

LESSON TEXT—Luke 13:10-17; 14:1-6. GOLDEN TEXT—"The Sabbath was made for man and not man for the Sabbath."—Mark 2:27.

These two sections of scripture have been chosen that we might emphasize the truth of the golden text which can correctly be translated, "The Sabbath was brought into being on account of man, and not man on account of the Sabbath."

There are two extremes of thought and action as regards the Christian Sabbath. One is to make it a holiday, the other to make it a holy-day, to worship the day as though it possessed some secret sacredness thereby forgetting the author of the day. A study of what Jesus taught will check laxity on the one hand and correct fanatical error on the other.

**Contrast Shown.**  
I. Jesus losing the woman, 13:10-17. This incident is a strong contrast between God's mercy and man's lack of mercy. Satan was to blame for the woman's illness (v. 16) and at the same time for the hardness of the hearts of these men. The incident occurred in a synagogue and displeased the leaders. As if to rebuke them Jesus not only spoke the word of relief but also touched her, causing an instantaneous and a complete cure. Her response was to glorify God. The sight of this satanic captive acted in contrast upon Jesus and the ruled of the synagogue. Compassion and an utter lack of sympathy. More care for legalism than for the relief of one created in God's image. Jesus seems to have acted speedily and is today calling the unfortunate to him to be healed and comforted, Matt. 11:28-30. Jesus could have healed by a word only, John 5:40-43, but there is power also in the loving touch, which in this case quickened her faith (v. 13). The record does not suggest that her cure was in response to her faith as was the case in other cures, Matt. 8:10; 15:28. If the ruler had had a heart of compassion he too would have rejoiced at the cure, but he cared more for ceremonial ecclesiasticism than for the good of the worshippers and his emotion was that of indignation rather than that of joy. A religion that is more concerned with bondage to the beggarly elements, the observance of days (Gal. 4:9-11) is here denounced as hypocrisy (vv. 15, 16). It is to have more interest in property than in human souls. Ofttimes hatred for those who do not agree with us is covered up by a false fanatical pretended jealousy for the law of God.

**Love's Attribute.**  
II. Jesus healing the man, 4:1-6. In this incident the question of the Sabbath is raised by Jesus himself, evidently in answer to their mental attitude, for "they watched him" (v. 1). Receiving no reply, Jesus first healed the man and then again reminded them of the care they gave their cattle. Jesus plainly implies that if they give care to an ox or an ass on the Sabbath, how can it possibly be wrong to relieve humanity on the Sabbath? Mercy and love are superior to ceremonies though these be of divine appointment. The reasoning is clear. Love is an attribute of God's character, I John 4:8, and therefore his own ceremonies must give way before the activities and energies of his being. Thus to act upon the principles that concern the value of an "ox or an ass" is to allow the lower to control the higher, for a man is of more value than the ox. These Pharisees were exceedingly religious, great for the "letter of the law," but they were dried up at heart, and consequently far worse off than the man with the dropsy. It is small wonder then that the master's reply should silence them so "they could not answer him."

**The Teaching.**—It is true that fundamentally the Sabbath idea is one of worship and rest, but the reason for its existence is because of man's need of that rest. That true rest can be found only in a true and intelligent spiritual fellowship with God. Anything, therefore, that interferes with or hinders rest breaks the Sabbath and should be removed in order that the Sabbath intention may be observed. These men were justified in leading an ox or an ass to water on the Sabbath or to rescue one in peril. On the same principle any work which enables men to enter into a Sabbath rest is not only justifiable but necessary in the interest of the Sabbath itself. They cared for cattle only as cattle, their property; we must care for men for their own sakes and in his interest and behalf.

The Sabbath must never be desecrated by being made an instrument of harm to man. It is always desecrated when, in the presence of human need, we decline to render service on the plea of the sanctity of the day. A false ceremonial sanctity of any particular day must never be permitted to destroy the underlying, the truly essential, sanction and authority for a Sabbath rest. Physically we do not each night fully regain our lost energy and need the seventh day to balance the account. Spiritually we need the strength that comes from the Sabbath day's rest, Isa. 58:13.

### Weekly Fashion Letter.

NEW YORK, March 9, 1914

The craze for dancing seems to have taken the world by storm. It is no longer the whim of a few, but of the many. For some time the large restaurants have cleared a dancing place that their patrons may enjoy a between-course feast of the one step, the Boston dip, or the much-maligned tango. The hotels, feeling that they were losing patronage, racked their brains for some method of bringing the people back to their folds, in their turn instituted The Dansant, or Tango Tea.

Between the hours of four and six the tea rooms are filled with a music-loving, dancing mad crowd of men and women; and not all of the younger set, either. It is at these gatherings that one may see the latest afternoon styles.

I feel like a drab mouse sipping my tea in a corner while watching gaily-dressed couples pass back and forth in the steps that seem at once so simple and so intricate.

It is, I thought, no wonder slashed skirts continue to be the mode, for how could a woman achieve the different steps of these new dances in the narrow skirts of the period without them? There is no gainsaying that the vogue for dancing has influenced dress very strongly, even the dress of those who look upon the modern dances with disapprobation.

Taffetas in colors grave and gay are prominent at all the dancing teas. A striking, changeable silk frock especially caught my eye the other day. It was worn by a young woman who walked gracefully by my corner table, leaving a breath of her joyous personality behind. I sketched the frock as it appears in our illustration.

The bodice is large and blousy—yet not too loose—with fulness enough that the edges of the surplice front are gathered to form a frill of the material, the only trimming. The sleeves are short and finished with a similar frill. The skirt is trimmed with two wide bias ruffles, which drop lower on one side than the other. To be strictly a la mode, no two sides of a



Ruffles a Popular Feature of the Taffeta Dancing Frock

dress should be the same. The most striking feature of this frock, the one which gives it a touch of distinction, is a broad ribbon sash of brilliant oriental coloring. The ends hang down far behind, and are finished with tassels.

On her dainty feet, which tripped so lightly to the time of the music, were black satin slippers. A silver buckle, with rhinestones, ornamented the slippers, and the ribbon lacings were passed through silver clasps instead of the old-fashioned eyelet.

There is no lessening of the popularity of fur, even with the approach of spring. It is to be seen among the advanced displays, modestly combined with cotton fabrics as well as silk and wool. Marabout will probably have its vogue for summer wear.

Another attractive frock was of creamy printed silk having apple-green as the predominating color in the pattern. This was trimmed with a Japanese stand-away collar of green taffeta, and double panners on the skirt also of green taffeta. This is but one of many combinations. I have seen taffeta dresses trimmed with circular ruffles of velvet and, vice versa, taffeta ruffles on velvet skirts. White net tunics with taffeta ruffles are another of the whimsical Old Lady Fashion's latest fads.

Very pretty and graceful is the fad of wearing scarfs of chiffon, lace and tulle. An orange-colored scarf worn with a black or taupe dress will do as much in adding the striking motif to the costume as a brilliant sash. Some scarfs are plain; others are double, pink on one side and green on the other, or brick color on the under side and black on the upper—merely a question of taste and contrast. There are wonderful imported scarfs with

borders of gold and silver brocade, and others of net with a charming all-over design of multi-colored beads.

A little earlier this same day, while looking through the French salon of a prominent store, I saw a dress skirt with alternate ruffles of pink chiffon and black tulle. The waist had a loose pink chiffon underbody and looser outside portion of black tulle with long flowing sleeves, the pointed ends of which reached the bottom of the skirt.

### DUNN'S CHAPEL.

March 9, 1914.

Mrs. Wm. Dudley and children, of near New Vienna, spent Wednesday and Thursday with D. F. Runk and family.

Arthur Kier and family have moved to their farm near Hoaglands.

Chas. Naylor and wife, Alvy, Leslie and Roy Harvey, Lew Naylor and wife, Wm. Kier and wife and Charley Harvey and wife, of Mowrystown and Harley Parshall and wife, of New Market, were called here recently by the death of Mrs. Ben Fenner.

Silas Bishop and family moved to their farm near New Vienna Tuesday.

Chas. Warrick and family, of Lynchburg, spent Wednesday with John Fawley and wife.

Ray Hill, of Hillsboro, spent last week with his uncle, F. L. Croson.

Miss Mozella and Harry Hopkin spent several days recently with relatives near New Petersburg.

Ina Weibley spent Friday afternoon with Nellie Johnson.

Mr. and Mrs. Frank Achor, of Sharpsville, Mr. and Mrs. Clarence Kier and children, Mr. and Mrs. Amos Hopkins and Steward Burton took dinner with Arthur Kier and family Wednesday.

F. L. Croson and family attended the golden wedding anniversary of Mr. and Mrs. H. H. Maddox, of Hillsboro, Tuesday.

Clarence Kier and family spent Sunday with Fred Pierson and family.

Ina Weibley was the guest of F. L. Croson and family Sunday.

Miss Blanch Runk spent Saturday and Sunday with Will Dudley and family.

### IN HILLSBORO

#### The Evidence is Supplied by Local Testimony.

If the reader wants stronger proof than the following statement and experience of a resident of Hillsboro, what can it be?

John W. Bayless, 406 Johnson St., Hillsboro, Ohio, says: "About five years ago I was troubled by pain across the small of my back. At one time I hurt my back from over lifting and this never seemed to leave me. Changes of the weather seemed to bring on pain more than at other times. After lying down or sitting for any length of time, couldn't get up without a great deal of pain across my kidneys. I wasn't able to get up in the morning without that tired feeling in my back and limbs. My head felt dull and sometimes I had dizzy spells. I was reading in our town paper about the good Doan's Kidney Pills were doing different ones here, so I made up my mind to give them a trial. I got a box at Garrett & Ayres' Drug Store and they brought me relief. I felt better all over. Now, whenever I have the least trouble from my kidneys, I always take Doan's Kidney Pills and they give entire satisfaction."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

### Scarborough Insurance, adv.

### MAPLE GROVE.

March 9, 1914.

Miss Emma Euerard, of Taylorsville, spent several days last week with her grandparents, C. L. Euerard and wife.

T. K. Martin and wife visited his brother, Sheila, at Harwood, Tuesday.

Mr. Hoyt called on Miss Mary Wise Saturday evening.

Ervin Bennington spent Saturday night and Sunday with his cousin, Krell Bennington.

Miss Nellie Martin spent Saturday night with her aunt, Mrs. Ted Shaffer.

Our school is progressing nicely with D. H. Sonner as teacher. It will close in three weeks.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

NATIONAL BANK OF COMMERCE, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

### MARSHALL.

March 9, 1914.

John Boyd and family, of Sugartree Ridge, moved to the farm of O. H. Hughes last Wednesday.

Elgar Burnette, who has been making his home with Mrs. Ella Burnett for six years, left last Tuesday for Dayton.

Harry Dewitt, Leslie Copland, Peddis Barton and Glenn Spruance, of Rainsboro, attended meeting here last Tuesday night.

Mrs. Wm Elliott and Mrs. R. L. Watts took dinner with Mrs. Watts' brother, Rev. John Davis, last Thursday. Rev. Davis is very sick.

Harry Boatman and wife, of Fall Creek, visited the latter's parents, R. L. Watts and wife, last Wednesday.

Miss Nellie Butler, of Elmville, has been visiting her uncle, Ben Kesler, the past week.

R. L. Watts, Roy Caplinger, Mrs. Joe Steinmetz and little Winifred Main are sick.

Fred Watts, of Highland, spent Thursday with home folks.

Glenn Spruance, of Rainsboro, spent Saturday night and Sunday with Gatch Spruance and family.

Clarence Roads, of Shackleton, spent Thursday night with Harley Sultors and family.

Myrtle and Margaret Watts were guests of their grandparents, R. L. Watts and wife, Saturday night and Sunday.

Clarence Garen took Sunday dinner with Glenn Spruance.

Miss Nellie Butler spent Thursday with Dwight Dick and family.

Wilene Hupter, of Berryville, took dinner with Miss Margaret Roads Sunday.

Mrs. Frank Elliott and children spent Sunday with her sister, Mrs. Harry Wright.

Hampton Kesler and family spent Sunday with Benton Kesler and wife.

Miss Mary Bell took dinner Sunday with Miss Flossie Watts.

Miss Edie Elliott was the guest of her mother, Mrs. Anna Elliott, Sunday.

The protracted meeting at the Presbyterian church closed Sunday night.

Miss Ruth Henry, of Carmel, has been spending a few days at George Miller's.

### BUFORD.

March 9, 1914.

Miss Mary Fenner, who has been visiting her sister, Mrs. Howard Reeves, for the past week, returned to her home at Sugartree Ridge Friday.

Mrs. C. F. Roselott, accompanied by Misses Lacy Fenwick and Maude Ware, of Mowrystown, were shopping in Cincinnati Saturday.

Clarence Hunter and family moved to Mowrystown last Thursday.

Noah Waits moved last week to A. T. Moon's farm.

Dr. Elmer Miller, of Kentucky, is spending a short vacation with his uncle, G. W. Reedy.

Harold Vance and Harley Carey went to Wilmington last Wednesday, where they have employment for the summer.

Wm. Flowers, of Hillsboro, was a business visitor here Saturday.

Friday and Saturday, March 13 and 14, are the dates when the play will be given for the benefit of M. E. church.

Samuel Wright, of Franklin, is visiting his father, Henry Wright, who is very sick.

The death of Marion Hiller occurred at the home March 3. After a long protracted illness. Funeral Thursday at 10 a. m., from the M. E. church, conducted by the pastor, Rev. Ryan.

Among the very sick are Mrs. Matt Fawley, Henry Wright, Mrs. Walter Moberly and Glenn Scott. The last two are better this morning.

Mac Brown recently moved from Sardinia to his farm near here.

Clarence Gossett is moving here today.

Regular preaching services Sunday evening at M. E. church. Rev. Ryan, pastor.

The mid-week Christian Endeavor Society will meet Thursday evening of this week. Russell Varley, President.

Vera Cruz, Mexico, has the distinction of being the wettest place in the western world. It has an average rainfall of 180 inches.

"Do you think you will be able to keep me out of jail?" he asked after he had made a full confession to his lawyer.

"I may not be able to do that, but I can make the state spend a lot of money in putting you there."—Chicago Record-Herald.

"Did the doctor pronounce you sound as a dollar?"

"Yes, and sent me a bill for \$5."—Judge.

The whaling season of 1913 eclipses all records, the total yield of oil for the world being estimated at 800,000 casks.

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The range of shapes is so varied, every figure can be fitted with charming result.

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Nuform, Style 488. For average and well developed figures. Unique cost construction over hips, back and abdomen, insuring comfort with modish lines. Made of excellent coutil and batiste. Hose supporters. Sizes 18 to 30. Price, \$2.00.

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## An Educational Opportunity

I desire to communicate with a few energetic young men (farmers' sons preferred) who can appreciate the value of an engineering education, and who would welcome an opportunity to become a student in a proposed engineering project, heavy dam and canal construction and irrigation development.

Each student accepted may join the Engineering Corps and receive a practical Hydraulic Engineering training in actual construction, under competent engineers, extending over period of four years. Fair salaries will be paid from the start, and steady advancement when deserved.

A few spare hours employed by applicants daily for the next two months, with well directed efforts devoted to our interests will secure this opportunity, without cost.

Applicants should give age—how time is now employed and grade of schooling. Full information on request.

B. F. HOYT, Hydraulic Engineer in charge.

Care of BERGSTROM & CO., Bankers,

149 Broadway, New York City.

### CATALPA GROVE.

March 9, 1914.

A. E. Wilkin and family visited Owen Roush and family recently.

Miss Anna Charles spent Thursday night with Ruth and Mozelle Cadwallader.

Miss Vinta Mason, of Lynchburg, is visiting friends here.

Mrs. Clara Wilkin, of near Fairview, was the guest of B. F. Cochran and family on Thursday.

John Smith was a business visitor in Hillsboro Monday and Tuesday.

Miss Wilda Lewis visited Miss Carrie Garrison Friday night.

Mr. and Mrs. E. J. Lewis attended the funeral of the latter's nephew, of near Sugartree Ridge, Wednesday.

Misses Mabel and Ruth Tompson visited Owen Roush and family recently.

Maud, Harold and Ira Wilkin spent Thursday with Clark Cadwallader and family.

Agge Carpenter and family moved Wednesday to the farm of A. E. Wilkin.

Miss Mabel Cadwallader spent one day this week with Miss Wilda Lewis.

Roscoe McConaha spent Sunday with Arnold and Hugh Wilkin.

Miss Elizabeth Dollinger, of Lynchburg, is visiting Ira Cadwallader and family.

Mrs. Clara Wilkin spent Sunday with B. F. Cochran and family.

Owen Roush and wife and daughters, Alma and Uas Dell, spent Monday with Walter Scott and family, of Dunn's Chapel.

Mrs. E. C. Smith is visiting her mother, Mrs. Nickeson, at Hillsboro.

Maud, Harold and Ira Wilkin were at Owen Roush's Saturday.

Mr. and Mrs. Ed. Lewis and daughter, Lora, visited Louis Fouch and wife Sunday afternoon.

Ott Workman and family were the guests of Elza Roush and wife Sunday.

E. C. Smith spent Saturday and Sunday in Hillsboro.

Mrs. Owen Roush and son, Virgil, spent Sunday afternoon with Walter Roush and sister, Maggie.

Misses Vinta Mason and Goldie Layman and Stanley Layman called at the home of Clark Cadwallader on Tuesday evening.

Ira Cadwallader and family and Elizabeth Dollinger were the guests of B. F. Cochran and family Sunday afternoon.

Mrs. Owen Roush and daughter, Una Dell, spent Friday with Walter Roush and sister, Maggie.

"Your candidate is making some wonderfully clever and amusing speeches."

"Yes," replied Senator Sorghum, thoughtfully. "But this country is working around to a point where there isn't near as much enthusiasm about electing a man simply because he is good company."—Washington Star

Honolulu and Manila will be linked by wireless though 6000 miles apart.