

ASCENSION PARISH.

Historical Address by Hon. Wm. P. Maulsby on the Occasion of the Semi-Centennial Celebration of its Organization at Ascension Church, Westminster, July 17, 1894.

Carroll county was formed out of parts of Frederick and Baltimore counties in 1837. At that time Westminster was a village with a population of 400 or 500.

In this population there were one bank officer, two physicians and two or perhaps three storekeepers. Every other man in the village was a laborer with his hands.

There were five tan yards, and every old established family in the town derived whatever of patrimonial estate it possesses from the manual labors of honest hands of its progenitors.

The original settlers of the town and surrounding country had been Germans, except only the Winchester, the Glat families, and Mr. Leigh Master, an English gentleman of position and fortune.

The Lutherans and Reformed, or German Reformed, had a church known as Kriders, little more than a mile westward of the town, in which each worshipped alternately, and the graveyard attached gives a history of very many of the families for many generations back.

Tradition tells that on the Washington road, half a mile from the town, in pre-revolutionary times there had stood an Anglican Church building, but it, and all traces of it had long gone.

Such was the condition when, in 1842, the Rev. D. Hillhouse Buel, who had a short time before become the Rector of Trinity parish near Freedom and Eldersburg, and who was a son of the Honorable David Buel, of Troy, New York, a younger brother of Dr. Samuel Buel for long years a Professor in the General Theological Seminary, and held to be one of the most learned and distinguished Theological scholars of the country, and it may be said of the world, and an elder brother of the Rev. Charles Buel, now Rector of the Church at Cumberland, Md., came to Westminster, and during a horseback ride, on a very hot day, from Westminster to Avondale proposed to the author of this sketch the foundation of this church.

In reply, he was told that the idea was wholly impracticable, that there was no sufficient congregation to carry it, and that a church building could be erected, and such erection was entirely beyond the means of the one man who, with his wife had been brought up in the church, and his two wives of Presbyterian husbands, who with the first mentioned made up the total of Churchman and Churchwomen of Westminster, and with the family of Avondale constituted the entire congregation to be formed.

Of the Winchester family all that remained were two maiden ladies so aged and infirm that they were unable to leave their home.

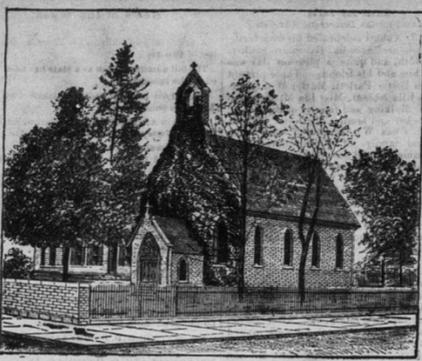
Mr. Buel listened, and was not convinced. He did not say so, but it was not the less a fact, that he sought for himself not one thing, save only an extended opportunity to work without money and without pain, in extending the Kingdom of Him, whom in heart and mind he served.

In the course of the visit to Avondale a more optimistic view of the situation was taken, and resulted in a determination to undertake the enterprise, whether hopeful or hopeless of success. In the sense that Hope is identical with Faith, there was Hope. Where there was no money to come from Westminster was veiled in the densest mist of uncertainty.

In the end it did come, but where from, from whom, it would puzzle the most careful historian of facts to discover even now, with absolute certainty.

Ordinarily history proceeds from a preconceived theory of a philosopher, establishing in his own mind his conclusions, and then, with unflagging laboriousness, invoking tradition, whether prosaic or poetic, to yield up facts to sustain his conclusions; and so we get at, in large measure, the facts of history.

Not so with this history! and therefore, we must be permitted to use, and use at least, of the names which made the things to be herein recounted, which created the facts to be recorded.



ASCENSION PROTESTANT EPISCOPAL CHURCH.

the goodness, and kindness, and gentleness, and considerate courtesy, and graceful womanly qualities of person, mind and heart, which word artists have invested their ideal creations with! All who knew her, knew that the subject was too sacred to be handled otherwise than by loving and reverent thought.

The building was consecrated to the service of Almighty God on Ascension Day 1846. It may be truly said to have been a gift to the Holy Church Universal by the charity of the churchly. Unpretentious in all else than the simple beauty and regularity of its lines and proportions, we humbly hoped and believed that it won a smile of gracious approval from the Supreme Architect of mind and of matter, worlds and all that therein are, and that He accepted it as a Holy Temple in which it might please Him to dwell, and to be in the midst of them whenever two or three might be gathered together in His name.

At the consecration by Right Rev. Bishop Whittingham were present and assisting Rev. Dr. since Bishop Atkinson, of North Carolina; Rev. Dr. Kipp, then of Albany, New York, since Bishop of California; Rev. Dr. Lyman, since Bishop of North Carolina, and his brother, Rev. Mr. Lyman, who afterward went to the Roman Church; Rev. Dr. Samuel Buel, heretofore mentioned, our own loved Rector of course, and Rev. Reuben Riley, a few years afterward first Rector of St. Luke's Church, Baltimore.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

The architect was Mr. Robert Cary Long, an educated scholar and gentleman, whose heart and spirit disported themselves in the high up attitudes of Swedenborgian transcendentalism, may it not be termed, in lack of a more descriptive designation, but with not less of respectfulness, whilst



THE CHAPEL.

his mind and hand planned structures of architectural art. As an evidence of the generous sympathy which accompanied our enterprise, or to speak with precise correctness, the enterprise of D. Hillhouse Buel and his Almighty Leader and prompter, it may not be amiss to mention that whilst Mr. Long consented to accept fifty dollars for the preparation of the plans and specifications, and whilst he several times visited, inspected, and supervised the construction of our little church building, he positively refused to accept one other cent.

Meanwhile from the inception to the consummation, our services were had, as often as Mr. Buel could spare time from his Trinity parish duties, in the Old Union Church building mentioned, which has been torn down but a few years since.

At times Bishop Whittingham and Doctor Atkinson, seeking only to help, came from Baltimore, and conducted services and preached for us. When it is remembered that then there was no railroad, and that each visit was made by mail coach, or by private conveyance, it will be realized better how that they were indeed Apostolic earnestness and zeal had been infused. They came, in truth, about their Master's business, and were not sluggards in putting at interest the talents which had been entrusted to them.

During all this time, and long after the little church building had been finished and consecrated, the small nucleus of a congregation, and their visitors and friends, maintained a social intercourse, which gave to attract, gradually, others to their aid. It is believed that in those socialities, kept up in regular orderliness, were scintillations of intellectual brilliancy, and flashes of exquisite wit from some of the members, which it would be found hard to have exceeded in any company whatever or wherever.

It is not now as it was in an olden time when Rev. John R. Keech was Rector of one parish in this diocese his whole life, between fifty and sixty years, and other parish were cared for by the one same Rector from early manhood to his ascent to Heaven. Tempora mutantur, et nos mutantur in illis. The last fifty years are said to have covered an era of progress. Be it so! Future time will better tell!

Of our Rectors one has since become the Bishop of Milwaukee, and another, though not technically Rector, but so closely associated in mind and heart and daily walk and holy labors with the Rector, that we may justly claim him in part at least, is the Bishop of Fond du Lac.

Some things to be said towards the end of this story may be assigned to those rather than liberty of speech. But this history must be true; it must be permitted its facts or be confounded with fiction. The interest shown in this simple narrative is a tribute to its truth. The world practices much of evasion, much of perversion, and somewhat of downright falsehood. When stated to truth it does not fail to feel warmed and drawn towards it.

As to the poetic eye "loveliness needs not the foreign aid of ornament but is, when unadorned, adorned the most." So might not truth, if freed from the obscurities of perversion and evasion, and held up in the simple beauty of her own propositions, to the gaze of one that day, come and invite to a practical remembrance that high law which commands that we "do unto others as we would have others do unto us." Truth was nailed through both hands and both feet to a cross nineteen hundred years ago. Then there was education and refinement and advanced civilization, as it were called. No temple since has displayed so much of shining gold, and glittering emeralds, or reared so lofty or grand a front to the adoration of men. Amid it all truth was crucified! From that day to this it has made its painful way, slowly, at times, under the heel of power, and oppression, and through the more than volcanic fires of persecution, and well nigh drowned in rivers of blood. Still it lives, and is ever crying out, "Do to others as you would have others do unto you." It will not be finally crushed out. Whilst God lives, truth must and will live.

tor, that we may justly claim him in part at least, is the Bishop of Fond du Lac. Some things to be said towards the end of this story may be assigned to those rather than liberty of speech. But this history must be true; it must be permitted its facts or be confounded with fiction. The interest shown in this simple narrative is a tribute to its truth. The world practices much of evasion, much of perversion, and somewhat of downright falsehood. When stated to truth it does not fail to feel warmed and drawn towards it.

As to the poetic eye "loveliness needs not the foreign aid of ornament but is, when unadorned, adorned the most." So might not truth, if freed from the obscurities of perversion and evasion, and held up in the simple beauty of her own propositions, to the gaze of one that day, come and invite to a practical remembrance that high law which commands that we "do unto others as we would have others do unto us." Truth was nailed through both hands and both feet to a cross nineteen hundred years ago. Then there was education and refinement and advanced civilization, as it were called. No temple since has displayed so much of shining gold, and glittering emeralds, or reared so lofty or grand a front to the adoration of men. Amid it all truth was crucified! From that day to this it has made its painful way, slowly, at times, under the heel of power, and oppression, and through the more than volcanic fires of persecution, and well nigh drowned in rivers of blood. Still it lives, and is ever crying out, "Do to others as you would have others do unto you." It will not be finally crushed out. Whilst God lives, truth must and will live.

And now where are all those who participated in the cares and labors of organizing this parish and congregation, and of building and consecrating this modest Temple to the Living God? Gone! All gone, and only three years gone by! Yes, all gone but three—two women, sainted on earth, and one besides. To one of these women, Mrs. Shellman, has been accorded by Divine Providence the high privilege of giving to the church on earth sons and daughters, to aid in sending its prayers and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

Gradually were gathered in Mr. and Mrs. John F. Reese, the parents of Mr. J. Fisher Reese, an active and zealous member of the church, and now an United States Consul in Belgium; Miss Sarah Longwell; a most interesting old couple, Mr. and Mrs. Jacob Landis, who, though very much advanced in age, drove from their home, a distance of about ten miles, with surprising frequency to join in the prayers, and praises ascending from this Temple, when Mr. Landis came to die he remembered it in his will; Mrs. Geo. Jacobs and the Misses Owings. Influences to bring in other laborers to this small corner of the vineyard have been continuously used, with not great success so far as numbers are concerned. In that respect we are not large or commanding.

\$10,000 WORTH, MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

MILLER BROS. READY-MADE CLOTHING, CASH, PUSH AND PLUCK SAVE MONEY FOR THE PEOPLE.

BALTIMORE & OHIO RAILROAD. SCHEDULE IN EFFECT MAY 30, 1894.

LEAVE CAVENDEY STATION. For Chicago, Northwest, Vestibled Limited Express daily 10:00 a.m., Express 7:00 p.m.

For Cleveland, via Pittsburg 10:00 a.m. and 7:30 p.m.

For Washington, week days, 5:00, 6:15, 6:35, 6:50, 7:20, 8:30, 9:30, 10:00, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:20, 4:30, 4:40, 4:50, 5:00, 5:10, 5:20, 5:30, 5:40, 5:50, 6:00, 6:10, 6:20, 6:30, 6:40, 6:50, 7:00, 7:10, 7:20, 7:30, 7:40, 7:50, 8:00, 8:10, 8:20, 8:30, 8:40, 8:50, 9:00, 9:10, 9:20, 9:30, 9:40, 9:50, 10:00, 10:10, 10:20, 10:30, 10:40, 10:50, 11:00, 11:10, 11:20, 11:30, 11:40, 11:50, 12:00, 12:10, 12:20, 12:30, 12:40, 12:50, 1:00, 1:10, 1:20, 1:30, 1:40, 1:50, 2:00, 2:10, 2:20, 2:30, 2:40, 2:50, 3:00, 3:10, 3:20, 3:30, 3:40, 3:50, 4:00, 4:10, 4:2