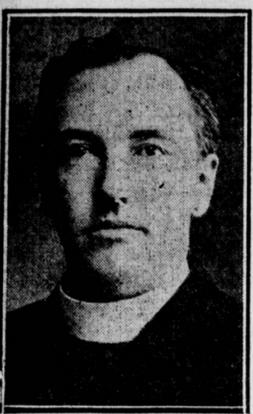


St. Patrick's Rector One of City's Most Active Clergymen



THE RT. REV. MGR. MAURICE M. HASSETT. A Keen-Eyed Business Man, a Strong Adviser, a Helper of the Humblest and Neediest of His People.

By DAVID H. BIDDLE

If he followed his own inclinations, the Rt. Rev. Mgr. Maurice M. Hassett, D. D., rector of St. Patrick's Roman Catholic Cathedral, would devote the greater part of his time to the study of history and theology and the writing of books.

As it is, he is one of the most active clergymen in Harrisburg, is head of the largest Catholic parish of the city, a keen-minded business man and strong adviser and helper of the humblest and neediest of his people.

Dr. Hassett is, according to his own frequent remarks, a recluse by inclination, but an active, modern leader and pastor, because he submerges his inclinations in his desire to do his duty.

St. Patrick's Cathedral, a magnificent edifice costing almost a quarter of a million dollars, was built under Father Hassett's direction. His cool-headed financing has practically cleared the parish of a debt of \$25,000 against it when he came here, has built the new cathedral and erected a clubhouse worth \$22,000.

He takes no credit for this achievement. He has simply said at times when his remarkable success is mentioned:

"I came here; I found these things had to be done; I did my best to accomplish what was before me; our people have helped wonderfully."

Dr. Hassett, from the pulpit, combines the ideas of the clergyman with an understanding of modern things. In his sermons he aims to instruct his people, telling them the significance of modern problems as seen by the Catholic Church. His sermons are logical, never sensational; they are statements of facts, and facts put in the simplest and clearest form.

His views on sociological, social, modern labor and economic problems are those of the churchman who is up to date. He never leaves his people in doubt as to the attitude of the church on these questions, and his sermons are remarkably effective.

Writer of Authority

As a student Dr. Hassett has distinguished himself as an authority and writer on the history of the Catholic Church and the relation of church and state from the beginnings of the modern era. He has made exhaustive studies in Christian archaeology, having taken special work in this subject in Rome, where he received his degree of doctor of divinity in 1905. For two years he was professor of church history and archaeology at the Catholic University in Washington. He spent six months in Rome in special preparation for teaching. He was called back to this city in 1905 to

superintend the erection of St. Patrick's Cathedral, then being built.

Dr. Hassett has been rector of the Cathedral in this city since 1905, where he took the classical course, the seminary at Mt. St. Mary's, the Catholic University at Washington and in Rome.

Ordained by Cardinal Gibbons He was ordained by Cardinal Gibbons in Baltimore, December 21, 1895, while he was a student. In 1897 he was made an assistant rector at St. Mary's Church, Lancaster, where he stayed a year and eight months. For two months he was rector of the church at Littlestown, where he was when appointed to this city.

Catholic University Ottawa, Canada, where he took the classical course, the seminary at Mt. St. Mary's, the Catholic University at Washington and in Rome. He has contributed numerous authoritative articles to the Catholic University Bulletin and the American Catholic Quarterly Review. He has published a series of articles in the latter periodical on the history of the relations of church and state. The history of the church from the conversion of Constantine is exhaustively reviewed. He has issued several pamphlets, one of them being on the French separation law of 1905.

Born Back in Tipperary In October, 1874, a brief from Rome honored him with the title of monsignor, given to those churchmen who have distinguished themselves in their service to the church. His writings on the relation of the church and state are said to have won him the distinction.

Born at Bird Hill, Tipperary county, in Southern Ireland, Dr. Hassett spent the first years of his life there. He studied during his youth with the idea of entering the church and went to Canada when he was 18 years old, having decided to make the New World his home and field of work. He came to the United States after he finished his college course at Ottawa.

Dr. Hassett has enlarged his historical studies by extensive travels in Europe and Asia Minor. He has traveled through Palestine several times and has visited every country in Europe. Two years ago he visited his birthplace in Ireland and took a short trip to the continent. He has made a deep study of Irish life and character, and has written a book about his birthplace someday.

During his fifteen years in this city the two parishes have become five. Three parishes were cut from St. Patrick's by Dr. Hassett. They are St. Francis, on the Hill, formed in 1900; Sacred Heart, formed during the same year, and St. Mary's, formed in 1905. Despite this branching out the number of parishioners and the activity of St. Patrick's has not decreased.

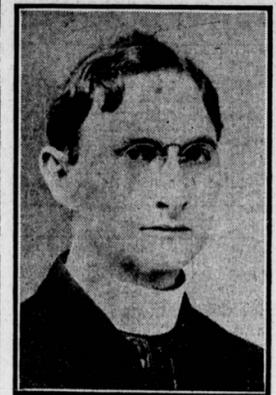
Social Center Work Social center work at the Cathedral has been developed further than in any other church in the city. A clubhouse, completely equipped with gymnasium and swimming pool, with meeting rooms for boys and girls and kindergartens, has been built. The interest of the rector in this project made it possible. The boys named their club in his honor in recognition of his interest in them.

In addition to being rector of the largest Catholic church in the diocese Dr. Hassett is vicar-general of the diocese, standing next to Bishop Shanahan in his authority in diocesan matters. He succeeded Monsignor Benton of St. James' Church, Steelton, in this office when the latter died four years ago.

Hassett is a notably approachable man. He remembers faces and names with remarkable facility and there is not a person in his parish but has in some way been helped by his kindly advice or his sermons of instruction. But above all he is essentially modern, keeping his hand in on modern problems, seeing their significance, and dealing with them as moderns do.

FATHER WHALEN TO GIVE LENTEN TALKS

Assistant Rector at St. Patrick's Cathedral to Give Extracts During Season



FATHER WHALEN

Father W. W. Whalen, assistant rector at St. Patrick's Cathedral, has just published a book entitled "Twilight Talks for Tired Hearts." Many of the things in the book have a Lenten significance. Through a special arrangement with Father Whalen, the Telegraph will offer an extract from this book each Saturday during Lent.

The first of these extracts is as follows:

"TEMPTATION"

Judas died by the halter because he did not resist temptation—the temptation to sins of avarice. Little by little he fell. He carried the purse and the things that were put therein. In his charge were placed the few possessions of the apostolic band. Had he not resisted in the beginning of temptation; had he put away from him the unworthy thought, he should not have filled a suicide's grave. But no, he listened to the tempter's voice; he pondered on the delights the devil promised, till the spider-like threads of temptation became iron chains, and bound his soul fast. And in the end, his unquarrelled temptation led him a horrid, ghastly corpse upon a tree. Fight in the beginning of temptation! That is the sermon the dead Judas preaches. Give no quarter to the devil or you are lost. "Watch for the serpent's head!" warns St. Augustine. "What is the head? The first suggestion of sin. Crush the viper's head, and you will escape the deadly bite."

Rutherford Glee Club to Sing at Entertainment

The popular Rutherford Young Men's Christian Association Glee Club, which has appeared with great success before large crowds at evangelistic meetings, social gatherings and entertainments in the various churches of Allison Hill, including the Stevens Memorial Methodist Episcopal, Christ Lutheran, Fourth Reformed, Olivet Presbyterian, State Street United Brethren, Green Street United Brethren and the Hummelstown Lutheran, United Brethren and Reformed Churches, will sing at the musical and literary entertainment held under the auspices of the Rutherford Glee Club, at 8 o'clock, in the Harris Street United Evangelical Church, Harris and Susquehanna streets.

PRESBYTERIAN

Pine Street—The Rev. Hugh W. Rankin, of Pocatello, Idaho, will preach in the morning at 10.30 and in the evening at 7.30. Sunday school, junior department, at 1.30; senior department, 1.40; Christian Endeavor, 6.45. Bethany—The Rev. John M. Warden, 7.30 p. m., "David's Prayer"; Sunday school, 9 a. m.; Christian Endeavor, 6.45. Westminster—The Rev. E. E. Curtis, 10.30 a. m., "Our High Priest"; 7.30 p. m., "Receiving and Responsibility"; Sunday school, 1.45 p. m.; Christian Endeavor, 6.45. Olivet—The Rev. Francis H. Laird, 10.30 a. m. and 7.30 p. m.; Sunday school, 2 p. m.; Christian Endeavor, 6.30 p. m. Calvary—The Rev. Harry B. King, 10.15 a. m. and 7.30 p. m.; Sunday school, 9 a. m.; Christian Endeavor, 6.30 p. m. Market Square—The pastor will preach at 11 o'clock; at 7.30 p. m. the Rev. Hugh W. Rankin, synodical superintendent of Sabbath school missions in Idaho, will preach.

EPISCOPAL

St. Paul's—The Rev. J. Vaughn Davies; morning prayer and sermon, 11; Sunday school, 2.30 p. m.; evening prayer and sermon, 7.30. St. Stephen's—The Rev. Rollin A. Sawyer; holy communion, 8 a. m.; morning prayer and sermon, 11; Sunday school, 2 p. m.; evening prayer and sermon, 7.30, musical service. St. Andrew's—The Rev. James F. Bullitt; morning prayer, ante-communion and sermon, 10.30; Sunday school, 12; monthly children's service, 3.30; evening prayer and sermon, 7.30. St. Christy's, New Market—The Rev. O. H. Bridgman, Sunday school, 2; evening prayer and sermon, 3.30. Mount Calvary, Camp Hill—The Rev. O. H. Bridgman, Sunday school, 7.30.

REV. MR. GROVE AT Y. M. C. A.

The men's Gospel meeting to be held under the direction of the Young Men's Christian Association, Second and Locust streets, to-morrow afternoon at 3.30 o'clock will be addressed by the Rev. C. H. Grove, pastor of the Green Street Church of God. An interesting praise service will precede the address, conducted by the association chorister, W. H. Kautz. Familiar hymns and songs. Doors will open at 3 o'clock.

EVERY LUTHERAN HOME IN CITY WILL BE VISITED BY "MODERN DISCIPLES"

Going two by two to the homes of every Lutheran family within a radius of twenty miles of this city, a thousand Lutheran men will make a simultaneous every-member canvass to-morrow afternoon from 2 to 6 o'clock.

This is the first time such a widespread "every member canvass" ever will have been conducted in this city. Every Lutheran home and family will be visited, and it is estimated that from 18,000 to 22,000 people will be seen by the thousand workers in the four hours of the canvass.

The object is to stimulate greater interest in the spiritual work of the church and to bolster up those who have lost interest or have fallen off in their support. The spirit of the church is to be taken into every one of these thousands of homes by the lay workers.

Arrangements have been going on for two weeks in preparation for the monster undertaking. In every church the missionary society has had charge of conducting the canvass. The volunteers were paired, assigned to districts and given full instructions as to what is expected of them when they call at a home. The laymen's convention in Indianapolis last year the every-member canvass was proposed as a means of promoting church work. The general synod of the Lutheran Church approved the idea and set March as the month for all Lutheran churches to make the canvass. Locally March 8 was fixed as the date, and every church in this city, Steelton, Highspire, Dauphin, all the West Shore towns, Shiremanstown, Mechanicsburg, Hummelstown and Middletown will send out their lay visitors to-morrow afternoon. The canvass is being conducted in number from twenty in the smaller churches to more than a hundred in the larger churches of the city.

Watchfulness.—At 1.50 o'clock to-morrow afternoon Dr. E. E. Campbell will speak to the organized class of men in Zion Lutheran Sunday school. His subject will be "Watchfulness."

Pictures Branded Immoral.—A jury in the New York Court of General Sessions has decided that the "Inside of the White Slave Traffic" moving picture is immoral. The pictures were suppressed in this city after petition by the Harrisburg Ministerial Association.

METHODIST

Stevens Memorial.—The Rev. Dr. Clayton Albert Smucker, 10.30 a. m., "The Marks of a Spiritual Man"; 7.30 p. m., the Men's Club will have charge of the service; the men's chorus will be led by Ross K. Bergstresser; the pastor will preach to men on "The Moral Test"; class meeting, 9.30 a. m.; Sunday school, 2 p. m.; Epworth League, 6.30 p. m. Epworth.—The Rev. Frank W. Leidy, D. D., 10.30 a. m., the holy communion will be administered; 7.30 p. m., "A Three-Fold Gift"; class meeting, 9.30 a. m.; Sunday school, 2 p. m.; Junior Epworth League, 3 p. m.; Epworth League, 6.30 p. m. Bethel.—The Rev. U. G. Leeper, D. D., 10.30 a. m., "All Things Work Together for Good to Them that Love God"; 7.30 p. m., "The Shipwreck"; Sunday school, 1 p. m.; Christian Endeavor, 6.30 p. m. Curtis Heights.—The Rev. A. S. Williams, 9.30 a. m., class meeting; 10.30 a. m., "Worship in the Temple"; 7.30 p. m., Sunday school; 6.30 p. m., Epworth League; 7.30 p. m., "The Elder Brother."

St. Paul's.—The Rev. Robert W. Leiby, 10.30 a. m., "Who is King?"; 7.30 p. m., "Are We All Going to Heaven?"; revival services; Sunday school, 1.45 p. m. Camp Hill.—The Rev. H. W. Hartwick, 10.30 a. m., "The Power of the Holy Spirit"; 7.30 p. m., "The Social Evil, or the Twin-Crime of the Liquor Traffic"; 2 p. m., Sunday school; 9 a. m., class meeting; 6.30 p. m., Epworth League.

Ridge Avenue.—The Rev. John H. Dougherty, 10.30 a. m., "A Disagreeable But Imperative Duty"; 7.30 p. m., "The Social Evil, or the Twin-Crime of the Liquor Traffic"; 2 p. m., Sunday school; 9 a. m., class meeting; 6.30 p. m., Epworth League.

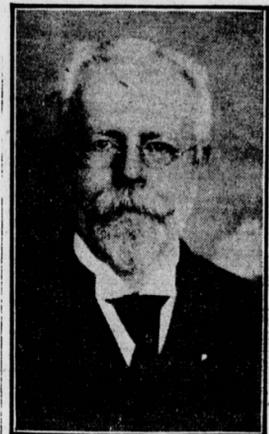
Grace.—The Rev. D. Fox, D. D., 9.30 a. m., class meeting; 10.30 a. m., "The Law of Compensation"; 1.45 p. m., Sunday school and men's Bible class; 6.45 p. m., Epworth League; 7.30 p. m., "The Question of a King."

LUTHERAN

Zion.—The Rev. S. Winfield Herman; 10.30 a. m., "The Incomprehensible Crown"; 7.30 p. m., "Man Glorified"; Sunday school, 1.45 p. m.; men's class, 1.50 p. m.; men's devotional service, 1.50 p. m.; every man meeting, 3.15 to 7 p. m.; senior catechetical class, 6.30 p. m. Messiah.—The Rev. Henry W. A. Hanson; 10.30 a. m., "What Messiah Expects of Every Member"; 7.30 p. m., second sermon in a series on "The Inner Life of Our Lord"; Sunday school, 2 p. m. Augsburg.—The Rev. Amos Maxwell Scaumb; 10.30 a. m., 7.30 p. m.; Men's League, 9.30 a. m.; Sunday school, 2 p. m.; C. E., 6.30 p. m. Memorial.—The Rev. L. C. Manges; 10.30 a. m., "Fighting Against God"; 7.30 p. m., "The Power of His Soul Knowledge"; men's prayer meeting, 10 a. m.; Sunday school, 2 p. m.; Junior Luther League, 5.30 p. m.; Senior Luther League, 6.30 p. m. Trinity.—The Rev. R. L. Meisenholder; 10.30 a. m., "The Second Temptation"; Sunday school, 1 and 2 p. m.; C. E., 6.30 p. m. Special music by the choir at the evening service. St. Matthew's.—The Rev. E. E. Snyder; 10.30 a. m., "Workers"; 7.30 p. m., praise service; Sunday school, 1.30 p. m.; C. E., 6.30 p. m. Holy Communion.—The Rev. John Henry Moyer; 10.45 a. m., "The Woman of Canaan"; 7.30 p. m., "Jesus in Court"; Sunday school, 9.30 a. m.; Luther League, 6.30 p. m. Bethlehem.—The Rev. J. Bradley Markwardt, D. D., 10.30 a. m., "The Ideal Church"; 7.30 p. m., "What Do You Think of Christ?" last sermon in a series; Sunday school, 1.45 p. m.; C. E., 6.30 p. m. Redeemer.—The Rev. E. Victor Roland; 10.30 a. m., "To the Jew First, and Also to the Gentile"; 7.30 p. m., "The Report of the Spies"; Sunday school, 9.30 a. m.; Senior C. E., 6.30 p. m.; Junior C. E., 6.15 p. m. Christ.—The Rev. Thomas Reisch, Ph. D.; 10.30 a. m., "The Faith of a Foreigner"; 7.30 p. m., "The Temptation of Christ—Was it Real?"; Sunday school, 2 p. m.; Men's Bible Class, 2 p. m.; C. E., 6.30 p. m. Zion, Dauphin.—The Rev. Dr. H. C. Holloway; 10.30 a. m., "The Cross and Self-denial"; Sunday school, 9.30 a. m.; Junior C. E., 6.15 p. m. Trinity, Camp Hill.—The Rev. Dr. E. D. Weigle; 10.30 a. m., "A Mind to Work"; 7.30 p. m., "To Every Man His Work"; Sunday school, 9.15 a. m.; every member canvass, 2 p. m. to 6 p. m.; Junior catechetical, 2 p. m.

STEVENS M. E. MEN'S CLUB IS ORGANIZED

Organization Will Hold Its First Banquet Monday, March 16; Big Speakers Scheduled



JAMES W. BARKER

Elected President Stevens M. E. Church Men's Club

The Men's Club of the B. F. Stevens Memorial Methodist Episcopal Church was organized last night at the March meeting of the official board of the church. The following officers were put in charge of the club until the June meeting:

James W. Barker, president; John A. Alleck, vice-president; John N. Perego, secretary; Charles H. Hoffman, treasurer. The first banquet of the club will be given Monday evening, March 16.

Addresses on "The Men's Club Program" will be given by the president and the pastor, Dr. Clayton Albert Smucker. Five-minute toasts will be given by prominent men of the city and church. Ross K. Bergstresser will direct the singing of patriotic and folk songs. The ticket sale has been limited to 300 plates.

To-morrow evening the club will hold its first Sunday evening meeting in the church at 7.30 o'clock. The front half of the auditorium will be reserved for men. The reserve space will be open to everybody after 7.30 o'clock. The men's chorus will be led by Ross K. Bergstresser. James W. Barker, president of the Men's Club, will preside. The Rev. Dr. Smucker will preach to men on "Men and the Moral Test."

Tabernacle Plans to Be Discussed at Meeting

To-morrow's "Pleasant Sunday Afternoon" meeting of the Allison Hill Men's Christian Association will be somewhat different from the usual run of these meetings, the managers of the organization having announced a novelty program, but having announced little about details. President E. Weaver will preside, assisted by Secretary R. F. Webster, and there will be several talks and the usual singing. The projected tabernacle campaign for next year will also be laid before the men and it is probable that opportunity will be given to everyone to advance any ideas he may have about plans for working out the preliminary campaign. The meeting to-morrow will be held in Lenney's Theater, 5 South Thirteenth street, at 3.30 o'clock.

UNITED BRETHREN

Derry Street.—The Rev. J. A. Lyter. Morning service, 7.30; C. E., 6.30 p. m.; senior men's Bible class, 2 p. m.; illustrated slides and song service at 2 p. m. State Street.—The Rev. E. A. G. Bossler, 10.45 a. m., "Limiting the Inimitable"; 7.30 p. m., "Lost Opportunities"; Sunday school, 9.30 a. m.; Junior Christian Endeavor, 6 p. m.; senior Christian Endeavor, 6.30 p. m. Sixth Street.—The Rev. P. Hummel Balsbaugh. Praise service, 9.45 a. m.; Sabbath school, 1.45 p. m.; Junior Christian Endeavor, 5.45 p. m.; senior Christian Endeavor, 6.30 p. m.; worship, 10.30 a. m.; "The Tares"; 7.30 p. m., "The Lost One." Saturday evening cottage prayer meeting at the home of Amos Funk, 2429 Reed street, 7.30 p. m. Otterberr.—The Rev. S. E. Rupp, 10.30 a. m., "The Victory of Faith"; 7.30 p. m., "The Great Triumph"; Sunday school, 2 p. m. First.—The Rev. J. T. Spangler, 10.30 a. m. and 7.30 p. m.; Sunday school, 1.45 p. m.; Christian Endeavor, 6.45 p. m. Junior Christian Endeavor, 6.45 p. m. Monday, 4.30 p. m. St. Paul's, Wernersburg.—The Rev. G. B. Renshaw, 10.45 a. m. and 7.30 p. m.; Sunday school, 9.30 a. m.; Junior Christian Endeavor, 5.45 p. m.; senior Christian Endeavor, 6.30 p. m. Union Evangelical services at 7.30 p. m.; sermon by the Rev. Mr. Getz. Enola.—The Rev. B. P. S. Busey, 10.30 a. m., "Christ Blessing the Children"; 7.30 p. m., "Receiving the Holy Ruler"; Sunday school, 9.30 a. m.; Christian Endeavor, 6.30 p. m.

BAPTIST

First.—The Rev. W. S. Booth, 10.30 a. m., "The Highest Kind of Sacrifice"; 7.30 p. m., "What is Man?"; Sunday school, 11.30 a. m. Thernac.—The Rev. J. Wallace Green, 10.30 a. m., "The Father's Residence"; 7.30 p. m., "The Jewel"; Young People's Society, 6.20 p. m. West End.—The Rev. W. W. Clippinger, 7.30 p. m., revival services; Sunday school, 10.30 a. m.; young people's meeting, 6.45 p. m. St. Paul.—The Rev. E. Luther Cunningham, 10.30 a. m., "Dying for the Helpless"; 7.30 p. m., "Receiving the Holy Ghost"; Sunday school, 12.30 p. m.; B. Y. P. U., 6.30 p. m. Second.—The Rev. Albert Josiah Green, 10.30 a. m., "The Leper"; 7.30 p. m., "Eternal Punishment"; Sunday school, 12 noon; B. Y. P. U., 6 p. m. Market Street.—The Rev. W. H. Dallman, 10.30 a. m., "Building a Church"; 7.30 p. m., "The Passing Saviour"; Sunday school, 11.30 a. m.; Christian Endeavor, 6.30 p. m.

UNITED EVANGELICAL

Harris Street.—The Rev. George F. Schaumb, 10 a. m., praise service; 10.30 a. m., "The Second Mile"; 2 p. m., Sunday school; 6.40 p. m., K. L. C. E., 7.30 p. m., evening worship and sermon.

PURIM CELEBRATED ON MARCH 12 THIS YEAR

Play and Dance to Be Given by Children of Ohev Shalom Temple at Board of Trade

Purim falling this year on March 12 is one of the minor festivals or half-holidays in the Jewish religious calendar, and is celebrated on the fourteenth day of the month Adar. The feast of Purim is a festival of joy and gladness, based on the story told in the Book of Esther, one of the "Five Scrolls," which are contained in the third division of the Bible called "Sacred Writings." Its celebration commemorates the deliverance of the Jews of Persia from total annihilation.

Haman, the Prime Minister of King Ahasuerus, taking offense at the lack of deference shown him by Mordecai, the Jew, and in revenge plots the destruction of all the Jews. The King, unaware that Esther, the Queen, was a Jewess, granted Haman's request and ordered that on a certain day chosen by lot (or Pur, which means casting lots), all the Jews of the kingdoms of Persia and Media should be destroyed, and their property taken as spoils. At the intervention of Esther, the King withdrew the decree, ordered Haman, the intriguer, to be executed and appointed Mordecai as Prime Minister in his stead. The very day on which the general massacre of the Jews was to have taken place were now changed into days of joy and feasting, and given the name Purim.

A Purim play and dance will be given by the children of the religious school of Ohev Shalom Temple on Thursday night, March 12, at the Board of Trade. The play is a dramatization founded on the "Book of Esther."

C. E. NOTES

A Christian Endeavor rally will be held in the Reformed Church at Elizabethville to-morrow afternoon. A number of the societies of the upper end of Dauphin county will attend. Charles W. Black, president of Dauphin county C. E. Union, will deliver an address.

Where Is My Boy To-night? Lead Kindly Light Sometime We'll Understand Abide With Me Just as I Am Home of the Soul

Who Wrote Them? When? Where? Why?

Hear All About It at the Fifth Street Methodist Church To-morrow Night Fifth, Sixth, Granite and Wood Streets

"A Spiritual Dead Letter Office" At 10.30 A. M. Sunday School at 2.00 P. M. Praise Meeting at 9.30 A. M. Epworth League at 6.30 P. M. 1500 Free Settings—Light as Day. Courteous Ushers A Homelike Place For Workday People.

"The Social Evil" OR THE "Twin-Crime of the Liquor Traffic" will be the theme of a sermon by the Pastor, Rev. John H. Dougherty, in the Ridge Avenue Methodist Episcopal Church Corner 6th and Herr Streets SUNDAY EVENING AT 7.30 O'CLOCK At 10.30 a. m., "A Disagreeable, But Imperative Duty" will be the subject discussed. Seats are free. You will be made welcome. Strangers and Traveling Men are especially invited to attend the services of this church.

Men's Club Sunday Evening Service Stevens Memorial Church Thirteenth and Vernon Streets 7.30 O'clock FEATURES Reserve Seats for Men. Big Men's Chorus, Ross K. Bergstresser, Director Men and the Moral Test, Dr. Clayton Albert Smucker SPEAKER Presiding Officer, James W. Barker, President ---COME---