

Easter in the Churches

CITY CHURCHES ARE READY TO OBSERVE EASTER FESTIVAL

Harrisburg churches are prepared to celebrate the greatest day in the church year to-morrow and large congregations will look upon beautifully adorned chancels and altars and hear choirs that for a long time have been rehearsing elaborate Easter music.

Thousands of blooms will grace the interiors of the churches in the city, all the Spring flowers being represented, together with a great variety of palms and greenery.

While many members were enrolled in the churches last Sunday and during the week, it is expected that an equally large number will be admitted to the churches and undergo baptism to-morrow. Special services of the Sunday schools, in which children will participate, will feature the day in many churches.

Unequaled preparations have been made in all the Catholic churches for the celebration. The most elaborate services will be in St. Patrick's Cathedral at 10.30 o'clock when Bishop Shanahan, assisted by local and visiting clergymen, will celebrate pontifical mass. The rectors of St. Francis', St. Lawrence's (German), St. Mary's and Sacred Heart will celebrate masses at the usual hours. All these churches are aglow with Easter bloom.

BIBLE MOST READ BOOK IN THE WORLD

American Society Distributed More Volumes Last Year Than Ever Before

The American Bible Society reports sales and gifts of Bibles, New Testaments and Scripture portions during 1913 to have been 1,076,459 volumes, an increase of 280,000 volumes over 1912. This is the largest distribution of Bibles ever made by the society in the United States, yet it does not include sales to the trade or Bibles distributed by auxiliary societies. In the Pacific coast district the distribution was 122,000 volumes in more than fifty languages, the largest in the history of the society's work on the coast. In the Southwest, with headquarters at Dallas, the distribution also broke all records, with 90,000 volumes in thirty-five languages.

The society is to take a leading part in a plan to spend \$500,000 also furnished by California, in Bible and other Christian work, during the Panama Exposition. This society has some measure to prevent commercialized vice, but in a larger way it is to make exhibits of Bible and other work at home and abroad. Foreigners are expected in considerable numbers and it is desired to show them the Christian unity that they expect, or some measure of it. Foreign bodies are co-operating to this end.

The society is making preparations to celebrate in 1916 the 100th anniversary of its founding. To this end most of the society's agencies, as Constantinople, Shanghai, Rio de Janeiro and Panama. At the last-named place it is proposed to create if possible a great Bible distributing agency similar to one that the British and Foreign Bible Society of London has built up at Port Said, a terminus of the Suez Canal.

THE IMMANUEL PRESBYTERIAN

Morning service, 10 o'clock—"On Wings of the Morning," J. L. Hall, Miss Helen Meyers; Easter carol, "Easter Day," A. P. Howard, choir; "Easter Bells," W. G. Hammond, Master Cecil Holmes; Easter carol, "O Come, O Come, Emmanuel," P. A. Schaefer, choir; "Lilies' Message," I. H. Meredith, Miss Mary Louise Boyd; Easter carol, "Easter Bells," P. F. Campiglio, choir; Mrs. E. K. Boyd, chorister.

At the evening service the senior choir will render the following: Carol for men's voices, "Christ the Lord is Risen," H. J. Schonaker; "Easter Triumph Anthem," J. Holden, choir; quartet, "Lily of the Valley," E. N. Anderson, Mrs. H. M. Shope, Mrs. Holmes, Mr. Edwards, Mr. Lewis; choir, women's voices, "Sing Sweet Carols," A. P. Howard; "And When the Sabbath Was Passed," R. W. Stuts, choir. The soloists will be Miss Leora Fryer, Mrs. H. M. Shope, H. M. Shope; Mrs. H. M. Shope, chorister.

WESTMINSTER PRESBYTERIAN

Morning Service—Prelude, "Easter Morning"; Malling; anthem, "Christ the Lord is Risen," J. Holden, choir; "Easter Bells," W. G. Hammond, Master Cecil Holmes; Easter carol, "O Come, O Come, Emmanuel," P. A. Schaefer, choir; "Lilies' Message," I. H. Meredith, Miss Mary Louise Boyd; Easter carol, "Easter Bells," P. F. Campiglio, choir; Mrs. E. K. Boyd, chorister.

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AT GRACE METHODIST CHURCH

The following program will be rendered to-morrow at the Grace Methodist Episcopal Church:

Morning—Organ prelude, "Heroism," F. A. Baker; "Easter Morning," West; anthem, "As It Began to Dawn," Foster; offertory, "Now is Christ Risen," West; organ, "Hosannah," Dubois.

Evening—Organ, "Paeon," Matthews; anthem, "Alleluia, Now is Christ Risen," Adams; offertory, alto solo, "Thy Redeemer Liveth," Manney, Miss Mary Worley; cantata, "The New Life," Rogers; organ, "Hallelujah for the Lord God Omnipotent Reigneth," Handel. Soprano, Mrs. William K. Eumbaugh; alto, Miss Mary Worley; tenor, Earle Rhodes; bass, John J. Rich; organist and choir-master, Henry W. Stratton.

AT HARRIS A. M. E. CHURCH

The Sunday school of the Harris African Methodist Episcopal Zion Church will sing a beautiful cantata on Sunday evening, entitled "The Easter Song." The solos will be sung by Miss Rebecca Bradley, Miss Virginia Peters and Miss Mattie Madden. The program is as follows:

Opening chorus, "Song of Easter-tide"; invocation, the Rev. W. H. Young; (a) "Chimes of Easter," (b) "Light from the Tomb" address by the Rev. I. B. Turner; "Go Ye Into Galilee"; recitations, selected; "The Mighty Conqueror"; solo, "He Sleeps," Miss Virginia Peters; "Roll the Stone Away," finale by Miss Rebecca Bradley, assisted by the chorus of thirty voices.

These exercises will be followed on Monday evening, April 13, with an illustrated lecture upon the resurrection and ascension of Christ.

AT CHRIST LUTHERAN CHURCH

Christ Lutheran Church, Thomas Reisch, Ph. D., pastor—First service at 6.30 a. m., celebration of the Lord's Supper. Second service at 10.30 a. m. Communion and reception of new members. Sunday school at 2 p. m. Offering to the Building Fund. Evening service at 7.30 o'clock. Confirmation and Holy Communion. Special music at all services. H. A. Boyer will sing "Cantata" at the meeting of Men's Bible class. The choir will render an Easter Cantata by Schrucker at the evening service.



Merry Del Val Gown Censor For Church



CARDINAL MERRY DEL VAL

Rome, April 11.—"We must trust only to 'modesty' to good sense. We cannot keep a Paquin or a Worth at the Vatican to decide what sort of a dress should be worn." This statement was made by Cardinal Merry Del Val, Papal Secretary of State, on those shoulders has fallen the rather delicate task of censoring the modern fashions in women's gowns. The famous modistes of Paris, the majority of whom are devout Catholics, have entered a protest against the rigid edict issued by the Church against many of the very latest creations in feminine wearing apparel. It is ruining their business, they say. The hundreds of wealthy South American matrons who have standing orders for copies of every new style that originates in Paris, have been compelled to countermand many of these orders. This condition of affairs spells ruin to many of the Parisian modistes, they say.

AT ST. PAUL'S EPISCOPAL

St. Paul's Church, the Rev. Floyd Appleton, Ph. D., rector, C. I. Bausher, chorister. Newell Albright, organist. Morning service, 10.30 a. m.; PreLUde, "Hosanna," Dubois; recessional, "Hymn 112," "Christ Our Passover," Schilling; Te Deum, Schilling; Benedictus, No. 104; Introit hymn, No. 118; Kyrie (short), No. 367; Gloria Tibi, Allum; hymn, No. 111; offertory, "The Resurrection," Hymn 112; postLUde, "He is Risen," D. Buck. Evening service, 7.30 p. m.; PreLUde, "Easter March," D. Buck; recessional, "Alleluia Risen Lord!" Henry Wilson; Gloria, No. 20; Magnificat, Gadsby; Nunc Dimittis, Gadsby; anthem hymn, No. 121; Hymn No. 111; offertory, "The Resurrection," Hymn 112; postLUde, "Easter," Gullmant.

ST. ANDREW'S EPISCOPAL

Two celebrations of holy communion will be held at St. Andrew's Protestant Episcopal Church to-morrow by the rector, the Rev. James E. Bullitt. The first, a plain celebration, will be at 8 o'clock, with a choral celebration and sermon at 10.30. Next to these services the principal service of the day will be the children's Easter festival, in which the entire parish will participate, at 3.30. The primary department of the Sunday school will meet at 9.15, but the usual noon session of the Sunday school and Bible classes will be abandoned; all will meet in the assembly room of the parish house at 3.15 and march into the chapel at 5.30. Evening prayer, with no sermon, will be held at 7.30 o'clock.

MUSIC BY ST. FRANCIS CHOIR

A special program will be rendered by the St. Francis choir on Easter morning at the 10 o'clock Mass. The opening selection, "The Resurrection," by Harry Shelly, a contralto solo, will be sung by Miss Shellen.

At the close of this selection the entire choir will render Leonard's mass in E flat, under the direction of Mrs. Carl Wretman. Special solos by Mr. Taylor, bass; Mr. Kennedy, tenor; Miss Sarah Kennedy; Mrs. Edward Schell, soprano; Miss Shellen, contralto.

At the close of the mass, the "Gloria," from Mozart's Twelfth Mass will be played by the organist, Master Bernard Wort. In the evening, Millard's Vespers and Magnificat will be sung by the entire choir, including solos by Mrs. Edward Schell, Miss Sarah Kennedy, Miss Shellen, William Kennedy, Mr. Taylor and Mr. O'Leary. The closing selection, by the organist, will be Freeman's "Lord, How Manifested Are Thy Works."

HARRIS ST. UNITED EVAN.

The service to-morrow at 10.30 o'clock will be a complete Easter service with baptism, reception of members and sermon by the pastor, subject, "The Resurrection."

AT PARK STREET U. E.

The following Easter program will be rendered to-morrow at the Park Street United Evangelical church: sunrise praise service at 6 a. m.; 10.30 a. m., sermon, "The Resurrection"; anthem, "Christ the Lord is Risen To-day"; Holy Communion will be administered; Sunday school at 9.30 a. m. Jr. C. E. Easter school at 10.30 a. m.; C. E. Prayer meeting at 6.30 p. m. At 7.30 p. m. the choir and orchestra will render the cantata, "From Manger to Cross," by Witty. Soprano soloists—Mrs. J. A. Sellers and Miss Mabel O'Neal; alto soloists, Mrs. U. F. Swengel and Mrs. Robert Winegarden; Tenor soloists, A. M. Blake and W. L. High; Bass soloists, Frank and Ralph Hoover. Mrs. U. F. Swengel will direct the augmented choir.

AT FOURTH REFORMED CHURCH

Special music at the 6 o'clock morning service, at 10.45 a. m. and at 7.40 p. m. Anthem, solos, "Gloria Patria," "Gloria in Excelsis," "Seraphic Hymn," "Te Deum Landamus," Easter canticle and antiphonal readings.

COVENANT PRESBYTERIAN

Morning—Anthem, "Break Forth Into Joy," Barnby; solo, "Easter Song," Vandewater, Mrs. S. R. Harris, soprano; anthem, "God So Loved the World," Stainer.

Evening—Anthem, "O Death! Where Is Thy Sting," Turner; quartet, "Christ Is Risen," Parks; anthem, "Our Blest Redeemer," Pike, with soprano solo.

CAPITAL STREET PRESBYTERIAN

The Kurzenknecht orchestra will furnish music for the Easter service Sunday evening at the Capital Street Presbyterian Church. Mrs. Cornelia Brown Jenkins will be the soloist. Several classical selections for this occasion will be rendered. Miss Aural C. Ives, who has charge of the musical department, has been drilling a large choir in special music for this service.

FIRST UNITED BRETHREN

Morning services, 10.30 a. m.; anthem, "The Love of Christ," Emerson; choir; solo, "Hail, Glorious Morn'g," Geibel, Miss Martha Ellis Conner, Bristol, Pa. Evening service, 7.30; anthem, "They Have Taken My Lord Away," Stainer, choir; anthem, "Why Seek Ye The Living, Among the Dead," Warren, choir; solo, "There Is a Green Hill Far Away," Gounod, Charles F. Clippinger; anthem, "Christ Is Risen," Roberts, choir; anthem, "Jesus Lives," MacFarland, choir.

(Other Church News on Page 5)

World Owes All to the Upraised Christ We Should Laugh at Disappointment on Easter Day

BY REV. DR. C. A. SMUCKER

To-day men cease to appeal to the nether world and learn to appeal to the upper world. We are not moles to grope in the dark and slight the day; we are eagles to flash against the sun and catch every glory from the earth and the heavens. It is a big thing for a man to know that his animality is a temporality and his manhood is eternal. We don't dare to be bad; we are going to live forever. We don't dare to say the soul word; we are going to live forever. We must rise above all this crushing sense of world-tragedy. We must laugh through the tears of our disappointments, reverses and bereavements; because we are going to live forever. We must be big and efficient as saviors of society. We must see whether the ideas are flowing. We must have confidence in God's to-morrow. We must tell out the truth and point the noble, the sick, the bereft, the victims of poverty and overwork, the unfortunate, the "down and out," the fortunate and well-to-do to the larger day. The world needs interpreters who shall not only speak but live the things they are. For the life of man and the glory of God learn to live. When you find yourself in the presence of want and wrong do not let your hands drop in helplessness. Probe to the roots of the matter; ask how this want and wrong have come to be, what expanding force it was that left this wreckage in its track, and, therefore, what new synthesis is needed to make that particular sorrow impossible any more. Make the same inquiry concerning the millionaire, the gambler, the captain of industry, the drunkard, the prostitute. Always you will find a malmed or partially expressed life, due to the action of forces from without to which the forces within have so far proved unequal. Labor to lift all these. Point but the real goal. Declare to every man the up-raised Christ of God, and His right to fulness of life and His duty to claim it. Help man to see and know God. Lay healing hands on human life, on old wounds, on aching memories. Open

tired eyes to a new vision of the solemn beauty of God's world, breathe new hope and confidence into souls around you. We are here not merely to endure something but to do something; the enduring matters little, the doing matters much. We are here to help a little to hasten the day when human ignorance, and sinfulness, disappointment and defeat shall be swallowed up forever in the blessedness of the up-raised Christ, the perfect knowledge which is perfect love.

When the Christ went the way of the cross and unbottled the wine of His life for the redemption of one soul, then only was central democracy then only was essential democracy put aboard in the world so that the men might breathe it. A democracy with its growing tendency to fairness a democracy with its growing sense of the unity of the unit, a democracy with its love for life, however humble, a democracy with its perception that nobody is inconsequential in the earth, a democracy with its further perception that everybody is all-consequential in the earth, a democracy with its perception that one rotten life rots many lives, a democracy with the perception that everybody must be free to the end that anybody must be free; with the sense that everybody has unlimited faculty with the sense that everybody, whatever his necessity or neighborhood, or condition, or shame or despair—everybody has a right. We are much indebted for the things that have come to the up-raised Christ of God. His hands are so full. He giveth us the cross and the grave unbroken through and down and the open Heaven. He giveth us the fair fields and Spring time's morning and the fragrance of the coming blossom and the radiance of the new year and the sense of man and the literature of the soul and the refreshment of knowing that the things that have come to us, whatever things are honest, whatsoever things are of good report, we are to know that all such things come to us from life from the up-raised Christ whose we are and whom we serve.

AT RIDGE AVENUE

10.30 a. m.—Organ preLUde, "I Know That My Redeemer Liveth," Handel; anthem, "Sing to the Lord in the Temple," Parker; tenor solo, "Hosanna," Cranter, Francis Meyer; offertory, "Improptu," Parker; anthem, "Now Is Christ Risen," Helper; offertory, "Easter Morning," Malling, Op. 4, No. 8.

AT WEST FAIRVIEW CHURCH

The Rev. S. B. Bidlack the newly appointed pastor of the West Fairview and Marysville Methodist Episcopal churches, arrived in West Fairview and began his pastoral duties. He holds special Easter services in his churches to-morrow as follows: West Fairview, 10.30 a. m.; Summerdale, 3 p. m.; Marysville, 7.30 p. m.; subject of sermon, "The Resurrection Story."

DERRY STREET U. B.

The choir will render Stainer's anthem, "They Have Taken Away My Lord," and the chorus, by Handel. The refreshment will be given by the fifty voices will render Stainer's "Crucifixion," assisted by Roy Mathias, bass, and Edwyded Lewis, the Welsh tenor, of Philadelphia, under the directorship of Professor T. H. David.

AT BETHLEHEM LUTHERAN

Morning—Prelude, "Communion," Battiste; Anthem, "Christ Is Risen," Shelley; offertory, "Litaney," Schubert; postLUde, "Grand Chorus," Salomon. Evening—Prelude, "Redemption," Bossi; solo, "I Know That My Redeemer Liveth," Handel, Miss Kendig; offertory, "In Moonlight," Kinder; postLUde, "Hallelujah Chorus," Handel.

AT WESLEY UNION

Easter program of the Wesley Union A. M. E. Zion Church, 7.45 p. m.: Music, Sunday school chorus; invocation "Christ Is Risen"; recitation, Dorothea Davis; paper, A. Deny Bibb; solo, Miss Fanny Brown; chorus, "Know That My Redeemer Liveth"; quartet, "An Pilgrims' Chorus," Sunday school violin solo, Fred Bright; solo, Miss Viola Anderson; chorus, "They Have Taken My Lord Away."

The Day of Resurrection Stevens Memorial Church Thirteenth and Vernon Streets

Easter Morning

10:30 O'clock

The Choir will sing "THE RESURRECTION," by Manney.

Easter Afternoon

2:00 O'clock

Sunday School Easter Carol Service.

Easter Evening

7:30 O'clock

Sir Knight Dr. Clayton Albert Smucker will speak on "A Resurrection Hallelujah." Pilgrim Commandery, No. 11, Knights Templar, attending.

"Sleeping in God's Acre"
 "The Homing Instinct of the Soul"
 "The Walk to Emmaus"
 "The Radiant Life and Resurrected Lord"
 "Sing to God a Hymn of Trust"
 "My Hope and Trust"
 "The Risen King"
 "Jesus Christ Is Risen Today"

All the above themes, so vital with all that is noblest and best will be heard in song and sermon tomorrow at 6:30 and 10:30 A. M., 2, 3, 6:30 and 7:30 P. M., in

The Fifth Street Methodist Episcopal Church Fifth, Sixth, Granite and Wood Streets

Non-Church-Going Man or Woman! You may have excuses for absenting yourself other Sundays of the year. Surely nothing can keep you from hearing these best good things!