

# To-morrow, Saturday, a Big Rummage Sale at Kaufman's

## The Biggest Kind of a Bargain Feast---Store Opens at 8.30 A. M.; Closes at 9 P. M.

R  
U  
M  
M  
A  
G  
E

R  
U  
M  
M  
A  
G  
E

### Rummage Sale of

## Hundreds of Women's & Misses' Summer Dresses

Stunning styles, mostly the new long Russian tunics, in elegant materials, such as the new awning stripe voiles, French Linens, Floral Crepes and Ratines. Never have we shown such a group of pretty dresses at these ridiculously low prices. Many will be shown for the first time. New, crisp and fresh, and can be worn late into the Fall. Every figure can be fitted, including extra sizes up to 53 bust.

**\$1 = \$2 = \$2.75**

See Dresses on Display in Our Window

See Dresses on Display in Our Window

For Women's and Misses' DRESSES Formerly Sold Up to \$4.00 | For Women's and Misses' DRESSES Formerly Sold Up to \$6.50 | For Women's and Misses' DRESSES Formerly Sold Up to \$8.50

Handsome New Crepe De Chine DRESSES **\$9.75**  
Values to \$15.00; Special for

Just received in time for Saturday's selling, 25 New Silk Dresses—made of a fine quality crepe de chine. Newest Fall model, with a long box plaited Russian tunic. The colors are black, navy, Copenhagen, white, lavender and Russian green. Assorted sizes in the lot.

EXTRA SPECIAL FOR SATURDAY Women's and Misses' New Fall CAPE COATS **\$3.95**

Regular \$7.50 to \$10.00 Coats For  
A manufacturer's sample line of new Fall Cape Coats, made of fine all-wool materials, in neat stripes, checks and plaids. A good range of colors and assorted sizes. Just the coat you need now and will surely need later. (See coats on display in our windows.)

## Rummage Sale of All Women's and Misses' WASH DRESS SKIRTS

Women's and Misses' Wash Dress SKIRTS  
All the season's wanted styles, including the Russian tunics, in materials of Linens, Repps and Bedford cords. Regular and extra size waist bands. Sold all season up to \$2.00. Rummage Price **50c**

Women's and Misses' Wash Dress SKIRTS  
Splendid styles, mostly long Russian tunics in the the favorite Ratines, Crepes and Cordelines. Sold all season up to \$4.00. Rummage Price **\$1.00**

Women's and Misses' Wash Dress SKIRTS  
Made of plain white linen, white Bedford cords; mostly all with long Russian tunic. There are all sizes for women, misses and extra large women. Sold up to \$2.50. Rummage Price **75c**

Women's & Misses' **\$8.00, \$10 and \$12 Coats For \$5.00**

Medium weight coats for early Fall. Some unlined, some silk lined. The materials are crepes and serges. All assorted colors. Also white chinchillas. Assorted sizes in the lot.

New Fall DRESS SKIRTS **\$2.45**  
\$3.50 Value; Special For

Skirts made of all-wool Serges, in black and blue. New long Russian tunics with either serge or Roman stripes under tunic. All sizes.

Most Extraordinary Values in Women's Blouses

Women's Blouses **36c** Values to 75c | Women's Blouses **79c** Values to \$1.50  
Women's Blouses **49c** Values to \$1 | Women's Blouses **\$1.39** Values to \$3

# KAUFMAN'S

MARKET SQUARE

## "UNDERSELLING" STORE

## MEN! A CLOTHING SALE WITHOUT A PARALLEL

500 Men's 1914 Spring and Summer Suits At **HALF and LESS**

All new, present-season styles and patterns. The smartest clothing of the day. Plenty of all sizes in the lot. Just look at these values.

**\$10, \$12 and \$15 Values** Every Suit in This Lot Marked AT

**\$10, \$12 and \$15 Values** and **\$5** and **\$15 Values**

All-wool cassimeres, pin-striped velours, neat checks, black thibets. They all go at **\$5.00**



ON SALE TO-MORROW 300 Pairs of MEN'S TROUSERS Values to **\$2.50 For \$1.00** Values to **\$3.50 For \$1.50** Values to **\$4.00 For \$2.00**  
Fine cassimeres and worsteds, for men and young men. Just from the shops of New York's best trousers manufacturers.

## Big Reductions in BOYS' CLOTHING

Boys' Cloth Norfolk Suits, values to \$3.50, **\$1.95** | Boys' Cloth Norfolk Suits, values to \$4.50, **\$3.00**  
Boys' Cloth Norfolk Suits, values to \$4.00, **\$2.50** | 500 pairs of Boys' Wool Knickers, values to \$1.00, **50c**  
All sizes **50c**

Boys' Wash and Cloth Suits All Reduced  
One Lot of 75c Wash SUITS 25c | One Lot of \$1 Wash SUITS 50c  
ONE LOT OF \$2.00 WASH SUITS **\$1.00**

## GIRLS' WASH DRESSES

Less Than Half Price For Saturday  
150 Girls' Wash Dresses, sizes 6 to 14; values to \$1.50, Rummage Sale Price **69c** | 100 Girls' Wash Dresses; sizes 6 to 14, values to \$3.00, Rummage Sale Price **\$1.19** | 200 Girls' Wash Dresses; sizes 2 to 14 years, values to \$1.00 Rummage Sale Price **33c**

Men's Blue Chambray SHIRTS A Real 50c Value, Now **29c**  
THE BEST WORK SHIRT MADE  
All sizes in this lot. A limited quantity. Get them early.

Men's All-Silk Hose at **36c**  
In all shades, including white, tan and black. A real 50c value.

# KAUFMAN'S

MARKET SQUARE

## "UNDERSELLING" STORE

Ladies' White Longcloth GOWNS **49c**  
Trimmed With Lace and Embroidery; 75c Value

Odd Lots of Ladies' Silk Hose 39c Value; Special Saturday at **19c**

## MANY LIVES BEAR LEAVES NOT FRUIT

Ellis Raps Attention Paid in Our Day to Dress and Toilet

LIVES WITH LEAVES BUT NO FRUIT

The International Sunday School Lesson For August 9 is "The Barren Fig Tree and the Deified Temple." (Temperance Lesson).—Mark 11: 12-13.  
(By William T. Ellis)  
Some persons live to be looked at—but they are not the ones best worth seeing. The attention paid by large classes, in our day, to dress and toilet makes the thoughtful observer recall effete Rome in the hour of her decline. The merely ornamental bulks too large with us. Outward appearance gives us more concern than inward worth, or thorough efficiency. Leaves, rather than fruit, are our criterion of success. We are planting too many ornamental shrubs in the garden of our modern life, and too few fruit trees. It is high time that we should study over again the incident of the barren fig tree, blasted by our Lord.

pears to deal with those who seem to be more than they are: who are not fulfilling their promises. On the road to Jerusalem He saw a fig tree abundant with leaves, but with no fruit. Now a characteristic of the fig tree is that it commonly produces its fruit before its leaves. Jesus was deceived by the appearance of this unseasonably forward tree, as He saw it by the roadside, but when He found that it bore nothing but leaves, He condemned it to fruitlessness forever.  
The Sheep Dog That Pointed  
If one is an ornamental tree and nothing more, then, of course, leaves are a satisfactory output. If, however, the world has a right to expect fruit, then no amount of foliage can be accepted as a substitute. In the matter of human lives, it is not how you appear, but what you produce that really tests your worthwhileness.  
All the tailors and masseurs and barbers and manicurists and haberdashers and jewelers cannot offer any acceptable substitute for doing a man-sized task in the service of the world. The gilded youth of both sexes who adorn our city highways, and who have never done a useful stroke of work in their lives, are the objects of all men's scorn. Barren fig trees and barren lives merit nothing but condemnation.  
Down in Virginia, on a plantation where I have gone hunting, there is an old sheep dog who will follow to the field the man with a gun. He will go through all the motions of a fine bird dog; he points perfectly, but there are never any birds where he points. He is a hypocrite dog, for he consciously tries to appear to be what he really is not. That is what makes the hypocrite. This lesson is

the Bible's own picture of all such.  
The Lives That Produce  
The central idea of both parts of to-day's lesson passage accords well with the temperance theme; for the International Sunday School Lesson Committee has marked this as a temperance lesson. The first incident carries the moral, that lives should bear fruit; each in its own kind, and all the fruit of which it is capable. Few of us have to go outside of our own neighborhoods to find an illustration for this proposition. Many a promising fig tree has been shorn of its expected fruit by the blasting power of strong drink.  
The editor of the most widely circulated periodical in the world, told me, a few weeks ago, that he was convinced that in his business a man could not so much as in the day's cocktail with his luncheon, without impairing his efficiency. With real fervor he went on to argue for temperance on the basis of economic efficiency. He is making the temperance fight his own; for the arch-enemy of the fruit of civilization is the traffic in alcohol.  
The withering judgment of an enlightened social conscience has been turned against strong drink within our own time. The forms of activity against it are many and varied. Here is a working temperance pledge, which the Pennsylvania Anti-Saloon League has put out: "As a matter of conscience, I purpose to stand by all men, movements and newspapers that stand against the liquor traffic."  
When the Church is Corrupted  
The contrast seems sharp between the blasting of a single fig tree and the cleansing of the great temple of Herod; yet both were in the day's work of Jesus, and both were of a piece with his one ministry. He who

did the great things, was not above doing the small things also. If a Christian cannot be a missionary to China, at least he can help to a higher level the shiftless, ignorant and irreligious folk around the corner. The work is one work, whether in America or in Africa.  
Great evils do not spring full-proportioned into being. They are of slow growth, and, at the base of all of them, there is usually so, something commendable. The abuse of the privilege of trading in the Temple at Jerusalem had quite naturally developed. The need for sacrifices made it plausible that merchandising should be carried on for the benefit of the pilgrims near the Temple courts; even as to-day, in the very courtyard of the Church of the Holy Sepulcher in Jerusalem, pilgrims buy trinkets. In heathen temples this is not at all uncommon. I have bought Mecca beads in the courtyard at the Mosque of St. Sophia in Constantinople, and Chinese antiquities in a Peking temple. The closest parallel to the Jerusalem scene, known to me is the merchandising in the great Tenjoji temple in Osaka, Japan, where scores of merchants display a variety of wares.  
On the basis of the pilgrims' needs for foreign money changed into Jerusalem currency, and for doves and sheep for sacrifice, there had grown up the reign of graft which dominated the Temple area.  
When Jesus, the reformer, came, with His clear-seeing eye, and His fearless advocacy of purity and altruism, He overturned this order of greed. By the sheer weight of His personality, and by His own consciousness of His divine mission, Jesus scattered the merchandisers in every direction. Right and religion

were on His side, and when a brave man identifies himself with these two causes, nothing can withstand him.  
Of course, the discomfited Scribes and priests did not tarry to say, "Is this man right? Have we really become polluters of the Temple, the sanctity of which should be our chief concern?" Not so. Their first thought was how they might "get even" with this man, who was interfering with their revenues. In lesser degree, the same condition obtains in every age, and it is to be confessed that there is a dull monotony about the way in which the church has dealt with her reformers and critics, quite after this ancient Jerusalem fashion. The man who shows the church wherein she is wrong is her best friend, and to be heard and heeded.  
It is altogether likely that abuses have crept up in parts and phases of the Christian church. With the property interests and salary solitudes involved, this is almost inevitable. Most men begin to see red as soon as their pocketbooks are touched. President Wilson has candidly pointed out how this factor has entered into the Mexican situation. Concern for the welfare of the millions of oppressed, ignorant and destitute people has been overshadowed by the clamor of thousands whose dividends have been effected.  
In like fashion, the recent sudden outcry over "hurting business" attained a volume which the temperance crusade—a moral question—is not able to match after decades of education. In the light of our own times, it is quite understandable that these shrewd Jerusalem ecclesiastics should howl and plot when Jesus began to "hurt business."  
The Passion Play at Ober Am-

mergau makes clear the connection between this scene and the crucifixion. One of the episodes of the Passion Play is the cleansing of the Temple. Shortly afterward we find the same merchants, who have been driven from their stands in the Temple enclosure by the stern and regal Christ, foremost in the clamor of those who cry, "Crucify Him! Crucify Him!"  
The cleansing of the Temple area reacted directly upon the condemnation and crucifixion of Jesus and had "interfered with business"; over against crime of crimes, the fact that Jesus was obeying God, purifying the church and exercising the highest office of a prophet, counted as nothing.  
This is a good time to declare once more that "Judgment must begin at the House of God." The church must be clean. Whenever she has any complexity with oppression of crime, she is denying her Lord. If any local congregation, or any denomination, puts the favor of the rich and the mighty over against her loyalty to clear truth and righteousness, she is betraying once again the former who died on Calvary.

Business Locals  
THE NEXT PAY DAY  
may mean the selection of another piece of furniture or the furnishing of a room according to plans cherished for some time. If so, we would suggest that you compare our automatic price methods with so-called "specials" found elsewhere during the month of August. Goldsmith's, 203 Walnut and 209 Locust street.  
CLEAN AND WHITE LINEN  
You will take great pride in your house linen if they are done up in the Arcade way. Table and other linens are sweet smelling and fresh, looking clean and white, without any lint dropping on your carpets that mean wear and tear. Send for the Arcade laundry wagon. Both phones, D. E. Glazier, proprietor.  
ONE FOR EACH HAND, LADIES!  
A handbag in your left hand and a new parasol in your right. You can not afford to miss the opportunity of securing one of our handsome parasols at our one-half price sale. And our splendid assortment of handbags is yours to choose from at exceptional reductions. Regal Umbrella Co., Second and Walnut streets.  
ALWAYS ON TIME  
is the man who buys one of our standard makes of watches. This jewelry store has established a reputation for having the most reliable watches, n.e.d., and years of experience where the utmost accuracy in watches is demanded qualifies us to know what a good watch is and how to repair and adjust it to your satisfaction. W. R. Atkinson, 1423 1/2 North Third street.