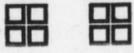




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### JESUS IS JUDGE OF ALL THE UNIVERSE

Day of Perfect Revelation Coming Despite Deceit of the Present

#### MAKE FRIENDS WITH SAVIOUR

Ellis Discusses Social Problems of Day in Sunday School Lesson Brief

#### THE LAST GREAT ARBITRAMENT

The International Sunday School Lesson For September 27 is "Jesus the Judge of Men," John 3:14-21; a Quarterly Review

(By William T. Ellis)  
"There is a reckoning yet to pay." So cry the opposing nations in the great war. Each looks forward to a judgment day, when the nations will sit in conclave and apportion out penalties and rewards. Now, blinded by the red rage of war, none of the warring peoples can see clearly or judge fairly; some day the inevitable just verdict of history will be written.

As with nations, so with human lives. For three months past the Sunday Schools have been studying the majestic truth, so difficult to grasp, that the day of reckoning and of clear judgments is coming. Jesus stressed this teaching of judgment above all others during the closing days of His ministry. His utterances were those of a judge, and this present Review Lesson is entitled by the International Lesson Committee, "Jesus, the Judge of Men."

Like all other truths with which He dealt, Jesus made this one personal to the conduct of men and women. He offered it as an argument for repentance. "Why not?" so in effect, ran His reasoning—anticipate the inescapable judgment day by amending your conduct now? Then it will be too late to change your course; now is your opportunity, revealed by the light which streams from the Judgment Seat."

After the War Is Over  
The dispatches are filled with conflicting stories concerning the armies and their conduct. No one can be certain of the full truth now. But after the war is over, it will all be revealed. Then the glory or shame—or both—of each of the contestants will stand clear for all men's reading.

That truth, also, lies in these lessons on the judgment. How much we owe ourselves or one another, in the present life, the day of perfect revelation is coming; wherein for an endless eternity our true nature will stand revealed, to bless or to ban us. "There is nothing hidden that shall not be revealed." For a time sin may seem to prosper; but in the end it is the one sure failure of the universe. "There is a way that seemeth right to a man, but the end thereof are the ways of death." Life may not be judged, from this philosophy, by an uncompleted portion; we must see the whole before we can pass a verdict. That is why the light of the judgment day is best for testing. It is as absurd to measure a life by a short period of prosperity as it was for the allies to expect of the resistance of the forts of Liege as though that were the last word in the great war.

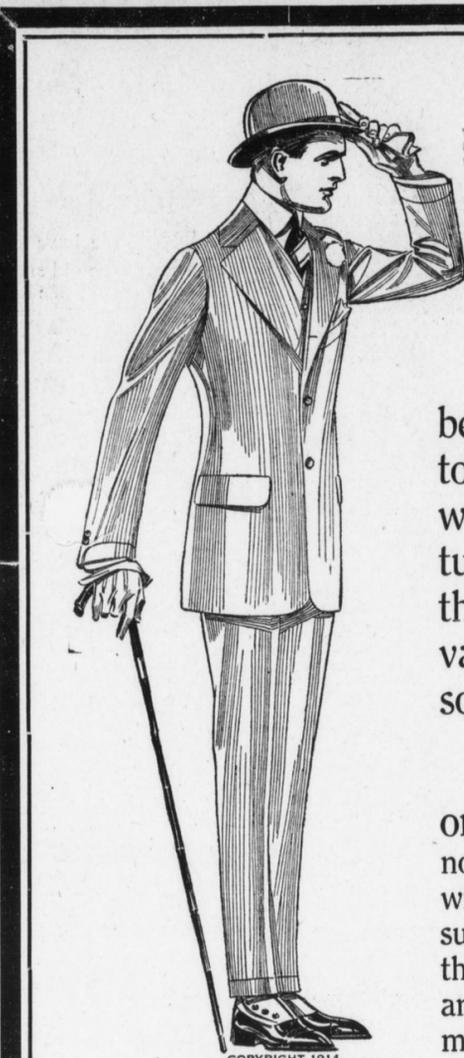
When Pooch-Pooched Principles Prevail  
One spectacular phase of the closing days of earthly ministry of Jesus was the way in which the crowd, from the temple officials down to the street rabble, thought of judging the "Rabbi" from Nazareth; whereas, as all the world now knows, they were being judged by him.

Similarly, principles long flouted eventually judge all men. For millennium world peace was thought the fad of fanatics, the dream of mystics who heard angels singing in the skies; now, the most materialistic historian or philosopher would not dream of writing down a scheme of government for the world which did not postulate universal peace. Likewise, equal rights for all men and women, the abolition of slavery, the triumph of temperance, the emancipation of child labor—all these principles were derided for long years after their possibility came to be recognized.

In this our own day all men clearly see that society is being judged by these advanced social conceptions which are the ideals of Jesus. Politics and business must stand or fall according as they conform to these standards.

Jesus and Social Unrest  
Crowding still closer home to our twentieth century, in this connection is the tremendous truth that the final utterances of Jesus were concerned largely with what our own day calls, comprehensively, "the social problem." Questions of social justice, of employer and employed, of charity, of a corrupted church, of personal ambition in relation to group loyalty to the State, and of the manward side of godliness—all these bulged big in the farewell utterances of Jesus.

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It is an easy matter to sell a man on the clothing fence a cheap suit; not knowing just what he wants you win him with the smaller dollar mark . . . . but when such men come here we talk QUALITY to them, we show how quality means SERVICE and how STYLE properly expressed in quality makes for SATISFACTION.

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we are playing fair all around and demonstrating how much a store like ours; with a line like ours can do for the men who make it their clothing home

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**BIEN JOIE** (BY DAY OR NIGHT) are the faintest, most serviceable garments imaginable. Only the best of materials are used—for instance, "Wolohn," a flexible bonding of great durability—absolutely rustless—permitting laundering without removal.

They come in all styles, and your local Dry Goods dealer will show them to you on request. If he does not carry them, he can easily get them for you by writing to us. Send for an illustrated booklet showing styles that are in high favor.

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**Of Eczema by Saxo Salve**  
Maspeth, L. I. — "My dear little baby's face was covered with eczema and the constant itching was so great it kept him awake most of the time. I tried different remedies without relief until I tried Saxo Salve, and now my baby's face is well." — Mrs. H. COFFRE, Maspeth, L. I.

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**J. A. Kepple**  
Room 10, Second St.

cial aspects of Christianity are a modern notion has but to read the utterances of our Lord during the two weeks immediately preceding his crucifixion for all the social programs which the great ecclesiastical gatherings have formulated, and which the prophets of our day have so powerfully championed. The leaven of the day's social unrest may be found in the Gospel of Christ.

A single word is to fly on the white flag of the Christmas ship that will bear the gifts and greetings of American children to a million orphans made by the cruel war; and that word will be "Inasmuch." The newspaper editor who conceived the plan is no preacher, but he knows the tremendous import of that word of Jesus, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." There is no more wonderful truth in Scripture than this one that the Lord of heaven and earth makes Himself one with all the needy, suffering and oppressed of earth. The corollary of this is that to be united with Christ is to be like Him, a fellow-sufferer with the world's humblest and most helpless ones.

**Making Friends With the Judge**  
This truth of the judgship of the Son of Man need not be a terrible one. I have a friend who is a county judge, and a terror to evil-doers; but to his own little daughter he is not a fearsome judge, but an indulgent father. His seat of justice is at times her playground, when she visits him at the courthouse. To the Christian, Christ is less a judge than a Saviour, a friend, a brother.

Here, too, it is possible to anticipate the judgment day. "There is

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now no condemnation for them that are in Christ Jesus." The friends of Christ on earth, who are likewise the friends of men, are also the friends of Christ in the Great-Day of the hereafter. Which implies that the one fact of supreme importance concerning any person or nation is his present relation to Jesus the crucified.

### Great Paintings in Famous Art Galleries of the World

Reproduced in Full Page Half-Tones For Larned's Wonderful History

Larned's History of the World, now on distribution by this paper, contains sixteen full-page half-tone illustrations, which are reproductions of some of the most famous paintings in the world. They furnish marvelous embellishments of the text and are themselves of an intrinsic value equal to the small distribution cost required in addition to the coupons. No history, so far published, has ever been illustrated with so many worthy illustrations, over 150 in number, every one of which is entirely authentic and expository of the inimitable text. Larned is one of the few born historians and his works are standard wherever the English language is spoken. His History for Ready Reference is already a classic among reference works, and his History of the World grew out of that monumental labor of research and is the only history adapted for the masses which is at once reliable and interesting. This paper's coupon offer, printed in to-day's paper, puts it in reach of every one and is really a great educational campaign in behalf of the people.

### Await Mannings' Arrival October 15 to Complete Parkway Land Negotiation

Definite steps toward acquiring the land desired to complete the parkway in the vicinity of Derry street will be taken, it is expected, when Warren H. Manning, park architectural expert, returns to Harrisburg October 15. For some months Park Commissioner M. Harvey Taylor has been trying to close the deal, but up until today the land is still unowned by Harrisburg.

### TO REDUCE PRICE OF CERTIFIED MILK TO 12 CENTS

A reduction of two cents per quart on the price of certified milk will be made October 1, according to a report of the milk commission of the Harrisburg Academy of Medicine. The present price is 14 cents. It will be reduced to 12 to give the milk a wider field for usefulness.

Seventy-five quarts are being used daily in addition to the amount supplied to the Harrisburg Hospital.

### RURAL CARRIER DIES

Special to The Telegraph  
Gettysburg, Pa., Sept. 25.—James S. Currens, rural mail carrier from Virginia Mills, while traveling his route a short distance above Maria

Furnace about 12.30 on Wednesday, was the victim of a sunstroke. He was discovered by two women who were passing, lying in his buggy in an unconscious condition, and was taken to the residence of William Watson. A physician was summoned but Currens died shortly after his arrival.

### BAYLY-BAKER WEDDING

Special to The Telegraph  
Gettysburg, Pa., Sept. 25.—In the presence of their parents and immediate friends, Miss Mary Baker, of this place and Joseph T. Bayly, Jr., of Westfield, N. J., were married Thursday morning by the Rev. T. J. Barkley, pastor of the Trinity Reformed Church. Mr. Bayly was formerly agent of the United States Express Company in this place.

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