

DO YOU BETTER TAKE A LOOK AT JUDAS

Are You Counting on Social or Church Standing to Get You to Heaven?

BETRAYED BY A KISS

Is Avarice Eating Into Your Soul Like a Gangrene, Asks Ellis

The International Sunday School Lesson For October 25 Is "Jesus and Judas."—Matt. 26:14-25; 47-50; 27:3-10

(By William T. Ellis)

Only a very few names are known to all the civilized world; and there is but one that is the synonym of treason, ingratitude and black disloyalty. To say "Judas," is to call up the world's opinion of a person whose name is synonymous with all that humanity instinctively despises.

Yet "Judas, the Traitor," was once Judas the loyal, warm-hearted, aspiring Jewish patriot, seeking to follow the best light he could find. As a mother sees her innocent babe in the face of her murderer son, so we cannot help recalling the other Judas the man who might have been.

Orthodox—But a Traitor—Only one of the twelve apostles came from ultra-orthodox Judea, and he was Judas. The aristocracy of the Jewish religion was found in the province of Judea. They counted themselves as the true Israelites of Jehovah and the law, than their fellow Jews from other parts.

If any man is counting on his family line, or his social and religious standing to deliver him from disloyalty and sin, he would better take a long look at the case of Judas. No man is so high that he may not fall low. Church membership does not save one from treason to Christ.

While the selfsame breezes blow; 'Tis the set of the sails, and not the gales, That bids them where to go.

"Like the winds of the air, are the wars of the fates, As we journey along through life, 'Tis the set of the soul that decides the goal, And not the storm or the strife."

No man knows the hour when Judas, the loyal, expectant and trustful disciple of Jesus, will change into Judas, the resentful, scheming avaricious traitor. Evidently, his first disloyalty was unwillingness to trust Christ's plan. In common with the other disciples he did not approve of Christ setting up a spiritual kingdom instead of a temporal.

Then Judas was a lover of money. Avarice ate into his soul like a gangrene. The old church fathers labeled avarice as one of the seven deadly sins, and with reason. It is not only a sin in itself, but it begets a whole swarm of other sins.

Sweetest, tender and more beautiful than all the prayer meetings ever held was that which Jesus shared with His disciples on the last night in the upper room. The comfort of that gathering has blessed the world for nineteen centuries since Judas shirked it. He had no taste for prayer meetings—a symptom of his moral and spiritual decline, which he did not fully realize himself.

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All human experience looks back to motherhood as the wonder of wonders. The patience, the fortitude, the sublime faith during the period of expectancy are second only to the mother love bestowed upon the most helpless but most marvelous creation—a baby.

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He forsook the gathering in the upper room before the Last Supper was instituted, and sought out a crowd more in accord with his new mood.

Imagine the horror if it Judas who had walked day and night in the sweet fellowship of Jesus and the Eleven, was now consorting with the Pharisees and priests and aristocratic foes of Jesus. We see him next the center of a crowd made up of temple police, Roman soldiers and the blood-thirsty mob. Little joy he had in this company.

Nor did they have any more pleasure in him. In all that mob who accompanied him to the trying place of Jesus, there was none so low as to respect the traitor. He had betrayed his manhood. The very men who used him, cast him off, and bade him bear his own sin and shame.

No man ever was permanently satisfied with a bad bargain. News has recently come from Ireland concerning a well-known figure in the financial world, who was a passenger on the ill-fated Titanic. He used his authority to secure a place in one of the boats, although many women and children were drowned.

Love's Sign as Treason's Token Some persons deny that there is a devil, but no explanation short of Satan himself can account for the act of Judas, when he came to point out to his master and friend to his murderers. Disappointment, ambition, overwhelming avarice, might account for his trafficking with the

enemies of Christ, but to betray him by a kiss—that needs Satan for its explanation.

It was not a casual kiss, a dainty peck at the lips, such as we see two women give when they meet. The Greek word shows us that Judas kissed his master with all the passionate ardor of unrestrained affection, a better translation would be—"He kissed Him again and again"; as the prodigal's father kissed his returning son; and as the grateful woman kissed the feet of the Master. The same word is used in all these cases.

"Hail! Master!" The familiar and affectionate old greeting of the comrade days when the Twelve traveled together with their Lord, was the word that accompanied the act of betrayal. There was not one of the beholders, who possessed a vestige of manhood, that did not loathe this ingrate's act, as he thus sold his best friend to death for the sake of a few pieces of silver.

Those who have looked most deeply into life, are assured that one of the master-words to dominate conduct is loyalty. The good business man and the successful politician alike count this the cardinal virtue. They stand true to those who have any claim upon their allegiance.

Loyalty alone is worth while. Friends may prove false, but we, at least, may stand true. As Shakespeare says, "Love is not love which alters when it alteration finds." The simple reason why thousands of American homes are being shipwrecked is that they have lost sight of the pre-eminent place of loyalty, which transcends even the obligations of love. In religious work, in business, in politics, in social life, loyalty is the virtue which, perhaps more than any other, is called for at the present time.

his abject figure that it is only worth while in life to follow the example of Judas' steadfast Master, who "Having loved his own . . . he loved them unto the end."

"SNITS" FACTORY BUSY

Special to The Telegraph Waynesboro, Pa., Oct. 23.—One of the leading industries at Mont Alto is the evaporating plant owned and operated by Omwake Brothers & Co., of Greencastle. The factory gives employment to thirty women and several men and is running on full time each day.

FOR DANDRUFF, FALLING HAIR OR ITCHY SCALP--25 CENT DANDERINE

Girls! Girls! Save your hair! Make it grow luxuriant and beautiful

If you care for heavy hair, that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff; you can not have nice, heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very

about the apple. The parings and cores are dried and sold to parties who make "apple jack" or brandy from them, while the fleshy part of the apples go into "snits." Over two carloads of evaporated apples have been shipped to market from the Mont Alto plant already. The plant will be in operation until the middle of November, or just as long as apples are brought there.

SUCCESSFUL HUNTERS

Special to The Telegraph Waynesboro, Pa., Oct. 23.—Guy Benchoff and Thomas Benchoff spent yesterday hunting in the mountains and returned with nine fine squirrels. Mortimer John Warnick and son, Harry Warnick, have returned from a hunting trip to Fort Loudon and brought with them several squirrels and birds.

THERE is plenty of good tobacco growing in Cuba and the United States.

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