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Palace Theater

THURSDAY Robert Leonard and Ella Hall in Rex "Two-reel Drama" "OLAF ERICKSON, BOSS" Edna Kane and Robert Frazer in Eclair Three-reel Drama "THE SQUATTER" Master Matty Roubert as the Universal Boy in "The Gates of Liberty" Admissions, 10c Children, 5c

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CHARLES DILLINGHAM PRESENTS FANNIE WARD IN The Sensational Farce Comedy Success of Six Countries

MADAME PRESIDENT

DIRECT FROM SIX MONTHS AT THE GARRICK THEATRE, NEW YORK PRICES: 25, 50, 75, \$1.00, \$1.50 Seats on Sale Saturday, Nov. 14, Mat. & Night BARGAIN MATINEE, 25 AND 50c ROWLAND & CLIFFORD'S BIG MUSICAL FUN SHOW SEPTEMBER MORN COMPANY OF 50 A WORLD OF TANGO DELIGHT NIGHT PRICES, 25c, 50c, 75c & \$1.00

STOUGH TABERNACLE

WILL BE ENLARGED

(Continued From First Page)

committee to-night or to-morrow at Stough headquarters, 26 South Third street.

Tent Not Feasible It has also been suggested that a large tent be erected near the tabernacle to take care of the overflow, but this scheme is not considered feasible because of the difficulty of heating.

It is now the consensus of opinion among both preachers and lay workers in charge of the big campaign that extension of the tabernacle itself is the only answer to the crowd problem. Dr. Stough announced to-day that "Church Night" will be celebrated to-morrow night.

Stough Rips Into Things These are a few of the things Dr. Stough did last night: Jumps on "two-by-four" knocker preachers.

Spears at bachelor's child-rearing ideas. Attacks dancing, smoking, wine-drinking, theater-going and card-playing. Laments crookedness in business. Hits at "liberal Christians."

Barring the sermon by Dr. Stough, the biggest feature of the campaign activities of yesterday was a parade of 4,000 young people from Market Square Presbyterian Church to the tabernacle.

Hundreds of the marchers failed to obtain seats and had to be turned away because the ushers had failed to reserve enough seats.

The evangelist took "Young People's Rights" as the occasion to strike right and left at vices in and out of the church. Particularly he singled out the laity of professed Christians as the target for his thrusts.

Flowers From "Run-Dum" Shortly after the opening of the service a messenger bore an enormous bunch of chrysanthemums to the platform directed to "Dr. Stough and party, from the fishermen." Dr. Stough explained that the flowers were not by any of the "nice-icy" church members of the city, but from a man who called himself "one of the biggest run-dums" in town. Dr. Stough said that the poor "run-dums" of the saloon were oftentimes the first to appreciate his efforts of reform.

In his preliminary talk Dr. Stough denounced a minister, whose name he said, he doesn't know, of one of the co-operating churches, who, it was rumored, on Sunday morning made some uncomplimentary remarks about the evangelist, saying that he had made statements in the pulpit worse than much of the slangy language heard on the streets and acted similar to vaudeville performers. The minister in question, Dr. Stough said, had told his congregation he would not listen to him any more.

As to Two-by-Four Preachers Dr. Stough said: "I never knock a preacher from this platform who merely disagrees with me, but I do go against anyone who starts a fight with me. When any little two-by-four minister thinks he can get the best of me he has a fight on his hands. He's no account anyway. I'm sorry to waste my breath on him.

"This man—I don't know who he is—has insulted all of you preachers and the choir when he knocks on the tabernacle services and is not worthy to be counted as one of your number." The evangelist also took occasion to criticize a letter appearing in the Monday issue of a newspaper, signed by an attorney, who disapproved of some assertions made in one of Dr. Stough's sermons regarding the spanking of children. Dr. Stough said he found the author to be an attorney for brewing interests and that he is a bachelor (because he couldn't help it), who knew "more about little woolly-dogs" than he did about the "raising of children."

Charges Christians With Sin Dr. Stough preached one of the strongest sermons he has yet delivered on the responsibilities of Christian people for the sins of others, charging them with being partakers of other men's sins on account of careless advice, indifference, wrong example and gross negligence in warning sinners of their dangers.

He intimated that Christian people are to be compared with the men "higher up" who have been exposed in connection with the "highway robbery" of the New York, New Haven and Hartford Railroad, the life insurance companies and the trust scandals of recent years. He declared that many great business men are responsible for the dishonesty of their employees by the example they set in the lying advertisements they print about their wares.

"Many millionaires will go to hell because they have taught young men in their employ to be crooked. I tell you, we need to have the conscience of the community aroused against this crookedness in business."

Attacks Cards and Dancing He then referred to some of the "asses in the pulpit," saying: "There are a lot of the real four-footed kind that could do a lot better than some of the others we have here. In speaking of careless advice, he said how hard it is to get Christian people to come out fair and square."

4,000 Young People March From Square to the Tabernacle More than four thousand members of the young people's societies of the churches marched from Market Square to the tabernacle bearing the banners of their respective organizations and headed by a band and the big choir singing the hymns of the campaign. It was one of the biggest demonstrations of religious enthusiasm ever displayed on the streets of the city. Hundreds of the marchers in the rear ranks of the parade were unable to get into the tabernacle and turned away in disappointment to their homes.

All the Epworth Leagues, Christian Endeavorers and Luther Leagues of the co-operating churches were represented. The parade formed at the Market Square Presbyterian Church and marched along Market, Fourth, Walnut and Filbert streets to the tabernacle.

Many societies and leagues were represented. Among them were the Penbrook United Brethren with 25 members; Covenant Presbyterian, 20; Christ Lutheran, 35; Lemoyne United Evangelical, 40; Rutherford United Evangelical, 5; Enola United Evangelical, 10; First United Brethren, 20; Curtin Heights Methodist Episcopal, 25; Green Street Church of God, 10; Church of God, 20; Harris Street United Evangelical, 10; Epworth Methodist Episcopal, 75; Queen Esther Circle, Ridge Avenue Methodist Episcopal, 60; Westminster Young People's Society of Christ, 30; deavor, 60; Lemoyne United Brethren, 15; Tabernacle Baptist, 50; Park Street United Evangelical, 15; Enola Methodist Episcopal, Epworth League, 30; Pine Street Presbyterian, 30; Calvary Presbyterian, 15; Fourth Street Church of God, 30; Stevens Memorial Methodist Episcopal, 50; Church of God, New Cumberland, 25; Maple Street Church of God, 40; Queen Esther, Vine Street Methodist Episcopal, 25; State Street United Brethren, 100; First Baptist Baptist Young People's Union, 25; Steelton United Brethren, 50, and others.

CAMPAIGN SIDELIGHTS A meeting for children was held yesterday afternoon at 4 o'clock in the Curtin Heights Methodist Episcopal Church. Miss Daisy Eggleston had charge and the pupils of the Camp Curtin and the MacLay schools took part in the program.

A big children's meeting was held in the Derry Street United Brethren Church this afternoon at 4 o'clock. The pupils of the four nearby schools, Forney, Lincoln, Allison and West buildings, participated in the program. Miss Eggleston planned the meeting and had charge of the same.

Miss Colt instructed a class of personal workers at 3:15 o'clock this afternoon in the choir loft. Neighborhood prayer meetings were held from 9 to 9:30 o'clock this morning throughout the city. Every block in the city is urged to have a prayer service, and persons interested in this work should arrange for meetings. Dr. Stough addressed the audience

against many improper things, as the dance, card playing and other vices.

"There is not a church, except the Mormon," he said, "that did not at one time in its history have a law against dancing, but it is hard nowadays to get a minister to denounce it, and church people in general here and here when asked about it. Card playing also, according to the Presbyterian digest, is not conducive to spirituality. Here he turned to the preachers and said he knew he would "light on some of their bunions" before long.

"Whenever you preachers are not ready to stand by the ecclesiastical authority of your churches, why, then it is about time to get out of the church."

Against School Theatricals The evangelist proceeded to denounce high school theatricals and told the case of a girl in a Chicago school who had been advised by her teacher to go on the stage, and to whom had happened, "what happens to a lot of the girls in the theatrical profession—she lost the pearl of greatest price," and after falling into the low company of a southern negro minstrel company was killed in an accident. The soul of this girl, he declared, would have to be answered for by the professor who advised her to go on the stage.

He then spoke of the indirect responsibility of local church people for the old red and white traffic of the Eighth ward, on a portion of which the tabernacle stands.

"This town, 'untill recently, rotted and reeked with the white slave traffic (which was always a little more flourishing when the State Legislature was in session). Harrisburg has been a hotbed with the rum and the white slave business hand in hand, and spite of the splendid efforts of your chief of police you do not know what purulence of vice are still doing business under cover."

"You excuse this as being the capital city, but can the church ever temporize or condone this violation of law and traffic in blood? If ever the preachers and church members do their duty there is not a single downward joint that could not be closed, not a saloon in Harrisburg or in Pennsylvania that could not be put out of business. But some of you never batted an eye or moved a hand when you knew all about the conditions, and so to that extent you become responsible before God. You who fail to protest are partakers in other men's sins."

He also spoke of the responsibility of needless especially on the part of fathers, declaring that the Scripture, "Fathers provoke not your children to wrath," should be considered in conjunction with "Children obey your parents." He said the duty of the parents to the child was just as great as that of the child toward the parents and he gave examples of the unjust punishments meted out to children for failings that are the direct result of provocation of careless parents.

Why Some "Shun Heaven" "There are lots of children whose souls are scarred from wrong treatment by parents, and lots of boys who think they do not want to get to heaven because they do not want to meet their fathers and mothers there. There are also lots of sinners who would shun Paradise because a lot of you hypocrites are expected to go there; they don't want your company."

Dr. Stough said how much a wrong example may mean to others and he declared that Christians have not warned sinners enough of the wrath to come. "The trouble with modern-day religion is that it is too dry-eyed," he said. He pleaded for the example of righteousness on the part of Christians to be enlisted in the greatest forward movement the city has ever seen.

Must Have Unified Action The conditions necessary for a successful revival were discussed by Dr. Stough yesterday afternoon before an audience of church members. He expressed the first basal need of a unit of God's people believing in the necessity of a confession of sins together with a unity of purpose, a unity of prayer and of experience in their activities as a church organization. His experience has proved, he said, that the hardest task is to get the "saints" right in a campaign, and that the getting of the sinners is an easy proposition.

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Deaths and Funerals PASTOR'S FATHER DIES Samuel Williams, of Williamsport, Pa., father of the Rev. A. S. Williams, of the Curtin Heights Methodist Episcopal Church, this city, died yesterday morning at his home. He was 75 years old. Mr. Williams had been active in the Methodist Episcopal Church for more than 20 years and was long considered one of the most active temperance workers in the anthracite coal regions of Pennsylvania. During the Civil War he served for more than three years in the Fifty-second Pennsylvania Volunteers. During the recent transfer of the battle-flags he was asked to carry his regimental banner but declined on account of failing health. He is survived by his wife, three sons and four daughters. Burial will be made in East Wildwood, Williamsport, Pa., Friday afternoon. BURY MURDERED MAN The funeral of Charles Ellis Jamison, who is believed to have been murdered Saturday at Saberton, West Va., was held from the home of his parents, Mr. and Mrs. Benjamin H. Jamison, 614 Verbeke street, this afternoon. Services were conducted by the Rev. Henry W. A. Hanson, pastor of the Messiah Lutheran Church. Burial was made in the Paxtang Cemetery. CROWN PRINCE OF BAVARIA ADDRESSES ORDER TO ARMY Berlin, via The Hague and London, Nov. 11, 6:40 a. m.—Crown Prince Rupprecht of Bavaria has addressed a general order to his army containing the following passage: "Soldiers—the eyes of the whole world rest upon you. Our present task is not to relax our struggle with our hated enemy till we break his arrogance once for all. He is already weakening and already numerous officers and privates of the enemy have voluntarily surrendered, but the great decisive blow remains to be struck. You must hold out to the end and the enemy must be put down. You must persevere. Don't let the enemy slip from your teeth. We must conquer!" LIVE WIRE WORKERS The Rev. P. H. Balsbaugh, one of the hustling pastors of West Harris-

Opheum The Lawn Party With Billy Dooley Ruth Roye The Genius of Ragtime ABOUT HAMAD TROUPE Wonderful Archa OTHER FEATURES

MONDAY, TUESDAY, WEDNESDAY Billy's Santa Claus OXFORD QUARTET WILSON AND PEARSON Songs and Dances THE BRITONS A Novelty in Rags BLANCH SWEET (Star of "Judith of Bethulia") "THE PAINTED LADY" A Photo Drama MATINEES, 5c and 10c EVENINGS, 10c and 15c

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