

Women and Their Interests

What Man Likes in Woman

By Ella Wheeler Wilcox
She Must Talk Well, but Not Too Much, She Must Be Modest and Have Wit and Charm
(Copyright, 1915, Star Company)
That a man likes beauty goes without saying, as that a bee likes flowers. But as the bee only flutters about a flower which contains no honey-yielding property, so man only lingers a brief time about the beauty without wit or charm.

He secretly likes a woman to be capable of talking well at times, but he does not care for the garrulous girl. He likes to be listened to himself, and the conversation almost as much as to the one who does not talk at all. A man likes modesty, but he is disgusted with mock prudery. He secretly likes a slightly unconventional girl, but he is so sensitive to public comment that he is afraid to openly show his liking for her unless she is well grounded socially. And he is quick to censure if she does the proprieties or violates absolute good form.

Afraid to Be Seen With Woman Whose Dress Is Odd
A man is utterly lacking in independence regarding these matters, and far more sensitive to public opinion than the weaker sex. However much he might enjoy the society of a woman who defied conventional rules of dress or deportment, he would not be seen in public with her if he could avoid it. And a lapse from good morals does not offend him as quickly as a lapse from good manners. A man likes discretion, but he invites indiscretion from women. In order to please him in the matter of conduct and morals, she must do exactly the opposite to his either bold or subtle suggestions. He will advise her to be discreet with others, but himself tempt her to follow more to flatter his own vanity. But he is disappointed and disillusioned if she yields. There are few exceptions to this rule. All men are alike in this instinct, and in their secret hearts hope that virtue will withstand temptation. A man

likes an enthusiastic woman, but he abhors gush. The girl who enjoys herself thoroughly and is not afraid to show her enjoyment, always wins more admirers than the languid beauty who is forever "bored."

Likes Hints of Daring, but Wants It Hidden and Controlled
Man is afraid of the woman who boasts of her conquests. The woman who tells a man how many proposals she has received and rejected from his disappointed fellowmen destroys his respect for her and confidence in her discretion, and he is very sure not to add one more proposal to her list.

He likes a hint of daring in a woman's nature, but he wants it hidden and controlled. Then he enjoys thinking how he can develop this dangerous trait and congratulates himself on being an excellent fellow when he does not attempt it. A man likes a woman of sympathetic feeling and affectionate nature, but he is afraid of the intensely emotional one. She tires and fatigues him, and is liable to be exacting in her demands, or at least he fears that she might be. The highly emotional woman needs to wear an armor of control and reserve, no matter what it costs her to do so, if she would be pleasing to man. Let her nature be suspected and it fascinates; let it be discovered, and it ennuis. **Likes Cheerful Optimistic Woman, Though He May Argue For Pessimism**

A man likes a cheerful and optimistic woman, though he may strive with all his might to convert her to pessimism. Yet the ready-made cynic in woman's form shocks him. However erroneous the idea, man regards woman as the sunlight and the life, and expects her to drive away marial mists from his mind and shadows from his heart by her warmth and light. Though she be accomplished, beautiful and talented, she will lose ground with the opposite sex if she is cynical or sad. Every man likes to create his own pessimist. He does not wish to find one.

"Social Service" Causes Trouble in Presbyterian Denomination

Home Mission Board Ousts Secretary McAfee, a Leader in Church Comity; Declared Reactionary Triumph

(By The Religious Rambler.)

A bombshell has been thrown into the Presbyterian Church in the United States of America by the sudden ousting of the secretary of the Board of Home Missions, Joseph Ernest McAfee, who has been personally notified by the president of the board, the Rev. Dr. Wilton Merle Smith, that the board will not re-elect him to a secretaryship.

The dropping of a secretary, more or less, is in itself a small matter; but this particular case is recognized by all sides as the crisis in a conflict of emotional forces which are contending for control of the Presbyterian denomination. On one side is extreme conservatism—reactionism is the name its opponents give it—which professes to be zealous for orthodoxy and evangelism; and on the other is the progressive element in the church, which favors social service, rural church conservation, and co-operation with other denominations.

An Assembly Fight in Prospect
The outcome will be a struggle in the General Assembly, which meets this month at Rochester, and may possibly be more serious than the great contests over revision of the creed or union with the Cumberland Church. For two years past the affairs of the Home Board have been in a turmoil. It was thought that a compromise had been effected, by the dropping of Charles Steilze and his department from the board.

The mutterings throughout the church over the loss of Steilze, who was responsible for the introduction of the social service idea, and the leading denominations, and the approach of the church and the workingman, had not died down before this second radical action was taken.

For McAfee has been the foremost personality in effecting a working co-operation of the various home mission bodies of North America. He has spoken audaciously for a board secretary—about the waste of mission money in foisting competing churches upon small communities. Nor has he minced words in pointing out the wickedness of promoting denominational rivalry at the expense of Christian efficiency and co-operation. Likewise, he has advocated the approach of the church toward the great social problems of the time, including the industrial.

Thus he, like Steilze, has incurred the antagonism of that element in the church which attacks what it says are tendencies toward "socialism," and which insists that the church must adhere strictly to "preaching the simple gospel," all innovations for reaching the masses, such as the Labor Temple, in New York City, are resented by this wing of Presbyterianism.

Subsidizing the Church Press
The ugliest phase of the matter is the allegation, openly made by the social service men, that it is not zeal for evangelism or orthodoxy that animates the leaders of the church, but "got" McAfee and Steilze, but devotion to the old ideals of "big business."

with the cause of labor and social unrest. The most vigorous attacks upon the social service phases of the Home Board's work have been made by a small paper published in Philadelphia, "The Presbyterian," which is supported for purposes of propaganda by a little group of wealthy and conservative Presbyterians. Mrs. William Thaw, the mother of Harry Thaw, was long the principal contributor to "The Presbyterian" maintenance, but since the heavy expenses of the famous trials, it has been necessary for others to co-operate. It is reported in Presbyterian circles that Dr. Maitland Alexander, who is connected by marriage with the Jones-Laughlin steel works, of Pittsburgh, is now one of the financial backers of "The Presbyterian."

Friction With the Southern Church
Simultaneously with this crisis in the Presbyterian Church's administration of home missions has risen another, in a way related to it. Secretary McAfee has stood, publicly and radically, for the most advanced form of comity and co-operation. He has opened many a congregation to his stigmatism of the sins of overcharging in small towns, and of spending mission funds merely for the furtherance of a jealous sectarianism. He has openly repudiated the policy of planting Northern Presbyterian Churches in communities in the South where Southern Presbyterian Churches already are at work.

Now there is extraordinary amount of discussion in the South and Southwest of what is called the "invasion" of Southern communities by addresses of the Laymen's Missionary Movement, an expert in the planting of churches in the South. Some leaders of the Southern church say that union of the two bodies is farther away in spirit than at any time for a generation past.

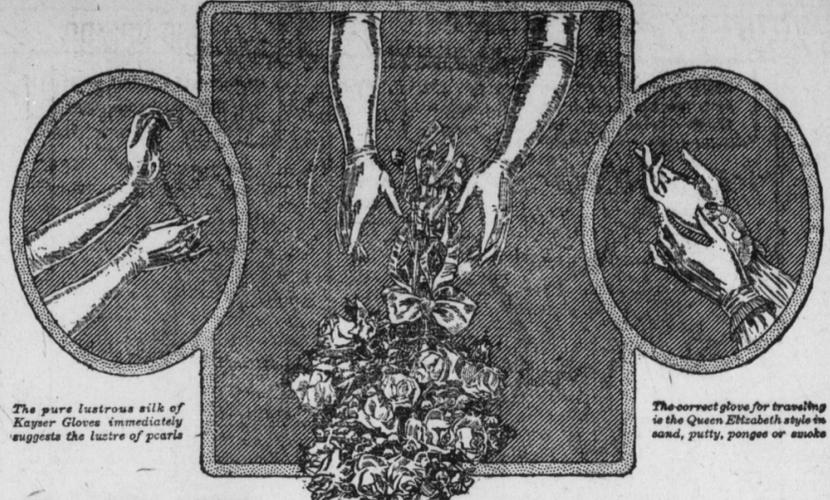
The Rev. Dr. John N. Mills, of Washington, D. C., a clergyman of the Northern Church who has been traveling through the South making addresses for the Laymen's Missionary Movement, wrote a pamphlet last week's "Continent" against the conditions he found in various parts of the South.

"While I personally saw nothing so bad as that town of 300 near Memphis, Tenn., which has five churches, three of them Presbyterian, I did see a town of 10,000 which has four Presbyterian churches. The number of those having both a northern and a southern church, the former and sometimes the latter also aided by home mission grants, is considerable."

"Of course, many of these feeble and competing churches came to us from the Cumberland body, and I suppose they have a historic right to be, at least for the present. But what shall we say of those others which came out of Southern churches, sometimes with considerable urging on the part of secretaries and presbyterial committees?"

"By organizing and encouraging these churches in southern territory we are putting a stumbling block in the way of church union greater than any other which exists to-day. It has aroused untold antagonism. It hears nothing about differences in theology, and little of sectional differences. But the bitterness engendered by planting and erecting feeble churches in communities whose Presbyterian needs are already fully met is everywhere apparent."

From all of the foregoing facts it looks as if yesterday and to-morrow were engaged in a grapple in the Presbyterian church. The outcome will interest all thinking people, both within and without the churches.

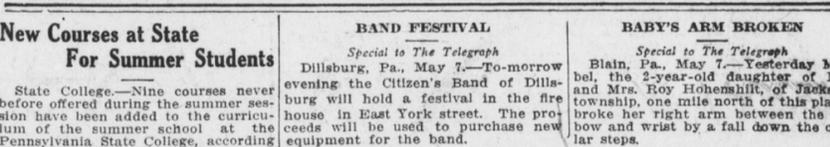


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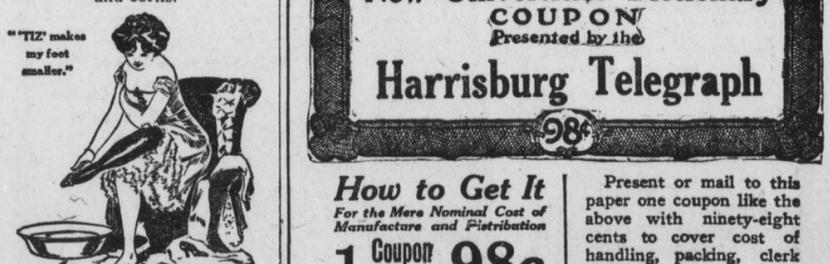


New Courses at State For Summer Students

State College—Nine courses never before offered during the summer session have been added to the curriculum of the summer school at the Pennsylvania State College, according to an announcement issued to-day by Dr. E. R. Smith, acting director. The session will open June 28, continuing six weeks through August 6.

NEVER DECEIVE AN ANIMAL
In the current issue of Farm and Fireside appears the following advice as to the training of animals:

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A Pretty Little Model That Can be Used Either for Plain Material or for Flouncing.



For the 12 year size will be required 5 1/2 yds. material 27 in. wide, 4 yds. 36, or 2 1/2 yds. 44, to make as shown in the front view, 2 3/4 yds. 27 or 36, 1 1/2 yds. 44, with 1 1/2 yds. of flouncing 20 in. wide and 3/4 yd. of all-over embroidery 18 in. wide, to make as shown in back view.

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BAND FESTIVAL
Special to The Telegraph Dillsburg, Pa., May 7.—To-morrow evening the Citizen's Band of Dillsburg will hold a festival in the fire house in East York street. The proceeds will be used to purchase new equipment for the band.

BABY'S ARM BROKEN
Special to The Telegraph Blain, Pa., May 7.—Yesterday Mabel, the 2-year-old daughter of Mr. and Mrs. Roy Hohenbitt, of Jackson township, one mile north of this place, broke her right arm between the elbow and wrist by a fall down the cellar steps.

One More Reason Why Peas Are a Healthful Food
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