

MANY INTERESTING SERMON SUBJECTS ARE SCHEDULED DESPITE VACATION SEASON

OLIVET PASTOR TO RETURN SOON

Seminary Student Will Preach at Morning Service

George Schillinger, of this city, a student in the Theological School at Gettysburg, will occupy the pulpit of Olivet Presbyterian Church at the 11 o'clock morning service to-morrow and on the following Sunday.

Pecono Night will be observed to-morrow evening at 7.30 o'clock, when the song and praise service will be in charge of the Christian Endeavor Society and the Church Choir.

On Wednesday evening of next week, the Sunday School will have change of the mid-week service. The members of Olivet (Daisy) Troop of Girl Scouts gathered at the church to-day and went to Hummelstown by trolley from which point they hiked to Stoverdale and held a picnic and marshmallow toast.

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Government Needs to Be Special Sermon Subject

The Rev. L. A. Bush will speak to-morrow evening in the Trinity Lutheran church on "Why Did Jesus Cry?" and discuss the needs of the Government, and the urgency of careful and prayerful consideration of the duties of the various officers to which candidates are now seeking election.

VISITING MINISTER IN UNITED EVANGELICAL CHURCH

The Rev. A. H. Caspell, chairman of the Park Street United Evangelical church, has returned from the Herndon camp meeting and will be at all of the services of the church on Sunday, Monday, Tuesday and Wednesday evening, however, will be preached by the Rev. S. A. Miller, of Myers-town. The Rev. Mr. Hansen is enjoying his vacation now which he expects to spend in and around Harrisburg.

LIEUT. WINSTON TO ASSIST AT BIG ENDEAVOR OUTING

Picnic Will Be Held August 29; Philadelphia Union Has a Unique Annual Meeting When Members of Old Guard Attend; Election of Officers

Philadelphia Christian Endeavor Union held a unique annual meeting recently when the Old Guard made a special effort to be present, and the large representation of the many societies of one of the largest unions in the country, was very encouraging.

At the election of officers, much amusement was witnessed when the leader, who introduced some of them as Grand Old Men, Grand Old Man H. C. Lincoln, as chairman of the C. E. choir, a position he has held for thirty years, and Grand Old Man Wm. A. Gillespie, excursion manager; Grand Old Man Dr. Floyd W. Tomkins, pastoral counselor. Besides these were Grand Old Men Shumway, Paisley, McHenry, Breed, and other past presidents.

Lieutenant Jackson, who rose from the ranks to be a commissioned officer, was chosen president of the meeting at Park, the vice-president, had not yet received his discharge.

C. E. NOTES

Dauphin, Cumberland, answers every call. Lebanon and Berks, none too large or small.

Other counties in old Pennsylvania strive to set the pace. But Dauphin county, friends, will always lead the race.

Watch for the "Something Doing" picnic at Hershey Park, Friday, August 23. The three neighboring counties have received a special invitation to enjoy the outing.

First Lieutenant James F. Winston, assistant community organizer and athletic director of the War Camp Community Service and a member of the Aviation Corps of the United States Army, comes into the En-

FOURTH OUTDOOR MEETING PLANNED

Dr. Smucker Will Preach on "The Fortune of Life"

The fourth out-of-door meeting of the Stevens Memorial Methodist Episcopal Church, Thirteenth and Vernon streets, for the summer will be one of interest and is to be held to-morrow evening, at 7.30 o'clock, on the Allison Hill Baseball Grounds, Seventeenth and Chestnut streets. The opening exercises will be in charge of Prof. John W. Phillips and the orchestra of the Stevens Memorial Sunday School. It is expected that a large number of adult singers will be on hand to assist in the choral service.

Dr. Clayton Albert Smucker is to deliver the sermon on the theme "The Fortune of Life."

The Sunday School of the Stevens Memorial Church will convene to-morrow morning, at 10.00 o'clock. The morning service, at 11.00 o'clock, to-morrow, will be conducted by the minister. He will speak of the theme "Does It Pay?" There is to be special music by some of the members of the new chorus choir led by Prof. John W. Phillips. Early Monday evening the Boy and Girl Scouts will meet in the church. The meeting is important and all scouts are urged to be present.

A congregational meeting will be held in the church Wednesday evening, at 7.30. All members of Stevens Memorial Church are invited to attend.

On Friday evening, Prof. John W. Phillips will meet all the members of the new chorus choir of the church. The meeting place is to be the church auditorium. This church is getting ready to put on a very strong musical program. The new choir is to be one of the largest in the city.

In the event of storm to-morrow night the meeting scheduled for the Allison Hill Baseball Grounds will be held in the church.

Southern Minister Will Preach at Epworth Church

The services at Epworth Methodist Episcopal church to-morrow morning and evening will be conducted by the Rev. W. H. Davis, a member of the Huston Conference of Tennessee, of the Methodist Church South. It is not often the privilege of the members of this church in the absence of the Rev. Homer Knox who has been on vacation leave for the past two weeks.

The subjects of the sermons for Sunday are: "Come Ye First the Kingdom of God," and "Gathering and Scattering."

The Wonderful Stories of OZ

By L. Frank Baum

The Hungry Tiger



The Tiger wore a bow of red ribbon on his tail

The first thing Dorothy did was to rush into the embrace of the Scarecrow, whose painted face beamed with delight as he pressed her form to his straw-padded bosom. Then the Tin Woodman embraced her—very gently, for he knew his arms might hurt her if he squeezed too roughly.

These greetings having been exchanged, Dorothy took the key to Tiktok from her pocket and wound up the machine man's action so that he could bow properly when introduced to the rest of the company. While doing this she told the very useful Tiktok that she had to her, and both the Scarecrow and the Tin Woodman shook hands with the machine once more and thanked him for protecting their friends.

Then Dorothy asked: "Where is Billina?" "I don't know," said the Scarecrow. "Who is Billina?"

"She's a yellow hen who is another friend of mine," answered the girl, anxiously. "I wonder what has become of her?"

"She is in the chicken house in the back yard," said the Princess. "My drawing room is no place for hens."

Without waiting to hear more Dorothy ran to get Billina and just outside the door she came upon the cowardly Lion, still hitched to the chair, being the great Tiger. The cowardly Lion had a big bow of blue ribbon fastened to the long hair between his ears, and the Tiger wore a bow of red ribbon on his tail, just in front of the bushy end.

"I'm so glad to see you again," she cried.

"I am also glad to see you, Dorothy," said the Lion. "We've had some fine adventures together, haven't we?"

"Yes, indeed," she replied. "How are you?"

"As cowardly as ever," the beast answered in a meek voice. "Every little thing scares me and makes my heart beat fast. But let me introduce you to a new friend of mine, the Hungry Tiger."

"Oh! Are you hungry?" she asked, turning to the other beast, who was just then yawning so widely that he displayed two rows of terrible teeth and a mouth big enough to startle anyone.

"Dreadfully hungry," answered the Tiger, snapping his jaws together with a fierce click.

"Then why don't you eat something?" she asked.

"It's no use," said the Tiger sadly. "I've tried that, but I always get hungry again."

"Why, it is the same with me," said Dorothy. "Yet I keep on eating."

"But you eat harmless things, so it doesn't matter," replied the Tiger. "For my part, I'm a savage beast, and I eat the appetizing little bits of poor little living creatures, from a chipmunk to fat babies."

"How dreadful!" said Dorothy. "Isn't it, though?" returned the Hungry Tiger, his lips twitching with his long red tongue. "Fat babies! Don't they sound delicious? But

I've never eaten any, because my conscience tells me it is wrong. If I had no conscience I would probably eat the babies and then get hungry again, which would mean that I had sacrificed the poor babies for nothing. No; hungry I shall die. But I must go and set free Billina, so my conscience to be sorry for."

"I think you are a very good tiger," said Dorothy, patting the huge head of the beast.

"In that you are mistaken," was the reply. "I am a good beast, perhaps, but a disgracefully bad tiger. For it is the nature of tigers to be cruel and ferocious, and in refusing to eat harmless living creatures I am acting as no good tiger has ever before acted. That is why I left the forest and joined my friend the Cowardly Lion."

"But the Lion is not really cowardly," said Dorothy. "I have seen him act as bravely as can be."

"All a mistake, my dear," protested the Lion, yawning so widely that he may have seemed brave at times, but I have never been in any danger that I was not afraid."

"Nor I," said Dorothy, truthfully. "But I must go and set free Billina, and then I will see you again."

She ran around to the back yard of the palace and soon found the chicken house, and the other chickens huddled in one corner and watching what appeared to be a whirling ball of feathers. It bounded here and there about the chicken house, and at first Dorothy could not see what it was, but when she saw the screaming of the chickens nearly deafened her.

But suddenly the bunch of feathers stopped whirling, and then, to her amazement, the girl saw Billina crouching upon the prostrate form of a speckled rooster. For an instant they both remained motionless, and then the yellow hen shook her wings to settle the feathers and walked toward the door with a strut of proud defiance and a cluck of victory, while the speckled rooster limped away to the group of other chickens, trailing his crumpled plumage in the dust as he went.

"Why, Billina!" cried Dorothy, in a shocked voice; "have you been fighting?"

"I really think I have," retorted Billina. "Do you think I'd let that speckled villain of a rooster lord it over me and claim to be the King of the chicken house, as long as I'm able to peck and scratch? Not if my name is Billina!"

"It isn't Bill, it's Billina; and you're talking stunts, which are undignified," said Dorothy, reprovingly. "Come here, Billina, and I'll let you out; for Ozma of Oz is here, and has set us free."

So the yellow hen came to the door, which Dorothy unlatched for her to pass through, and the other chickens silently watched them from their corner without offering to approach nearer.

The girl lifted her friend in her arms and exclaimed:

"Oh, Billina! how dreadful you look! You've lost a lot of feathers, and one of your eyes is nearly pecked out, and your comb is bleeding!"

"That's nothing," said Billina. "Just look at the speckled rooster! Didn't I do him up brown?" Dorothy shook her head.

"I don't know," said Dorothy, at all. "He's carrying Billina away toward the palace. 'It isn't a good

thing for you to 'sociate with them,' replied Billina. It is that cross old Princess who is to blame. But I won't allow any one horse chicken of the Land to try to run over me and put on airs, as long as I can lift a claw in self-defense."

"Very well, Billina," said Dorothy. "We won't talk about it any more."

Soon they came to the cowardly Lion and the Hungry Tiger to whom the girl introduced the Yellow Hen.

"Glad to meet any friend of Dorothy's," said the Lion, politely. "To judge by your present appearance, you are not a coward, as I am."

"Your present appearance makes my mouth water," said the Tiger, looking at Billina greedily. "My, my! how good you would taste if I could only crunch you between my jaws. But don't worry. You would only appease my appetite for a moment; so it isn't worth while to eat you."

"Thank you," said the hen, nestling closer in Dorothy's arms.

"Besides, it wouldn't be steady," continued the Tiger, looking steadily at Billina and clicking his jaws together.

"Of course not," cried Dorothy, hastily. "Billina is my friend, and you mustn't ever eat her under any circumstances."

"I'll try to remember that," said the Tiger; "but I'm a little absent-minded, at times."

Then Dorothy carried her pet into the drawing room of the palace, where Tiktok, being invited to do so by Ozma, had seated himself between the Scarecrow and the Tin Woodman. Opposite to them sat Ozma herself and the Princess Lanwidere, and beside them there was a vacant chair for Dorothy.

Around this important group was ranged the Army of Oz, and as Dorothy looked at the handsome uniforms of the Twenty-Seven she said:

"Why, they seem to be all officers."

"They are, all except one," answered the Tin Woodman. "I have in my Army eight Generals, six Colonels, seven Majors and five Captains, besides one private for them to command. I'd like to promote the private, for I believe no private should ever be in public life; and I've also noticed that officers usually fight better and are more reliable than common soldiers. Besides, the officers are more important looking, and lend dignity to our army."

"No doubt you are right," said Dorothy, seating herself beside Ozma.

"And now," announced the girl, "Oh, Billina! how dreadful you look! You've lost a lot of feathers, and one of your eyes is nearly pecked out, and your comb is bleeding!"

"That's nothing," said Billina. "Just look at the speckled rooster! Didn't I do him up brown?" Dorothy shook her head.

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CHURCH DIRECTORY

- LUTHERAN - Augsburg - The Rev. A. M. Stamets, D. D. 10.45 and 7.30, preaching by the Rev. J. D. Krout, of Audubon, N. J., 9.45, Sunday School; 10.30, Interim, and Senior Christian Endeavor. St. Peter's, Highspire - The Rev. Ernest L. Pee, 10.45, "Marks of a Christian"; 9.30, Sunday School. St. Mark's, Mechanicsburg - The Rev. W. H. Fegley, D. D., Bible School; 10.30, "The Christian's Certainty of His Salvation." No vesper services. Christ - The Rev. Thos. Reisch, D. D., E. W. Lancaster will preach at 11 and 7.30; evening sermon "Which Shall It Be, a Man or a Sheep?" Trinity, Camp Hill - The Rev. E. D. Weigle, 10.30 and 7.30, preaching by Paul Clouser of Harrisburg; Epworth - The Rev. W. H. Davis, 11, "Seek Ye first the Kingdom of God"; 7.30, "Gathering and Scattering"; 10, Sunday School. Coxestown - The Rev. John A. Davis, 10.30, "The Christian's Anchor"; 7.30, "A World Wide Need." Epworth - The Rev. W. H. Davis, 11, "Seek Ye first the Kingdom of God"; 7.30, "Gathering and Scattering"; 10, Sunday School. Zion - Sermon by John Henry Harms, of Philadelphia; 9.45, Sunday School; 10.30, Men's Class, No evening service. Messiah - The Rev. Kenneth P. Otten, supply pastor, 11, "Captivity Captive"; 10, Sunday School. Memorial - The Rev. L. C. Mangrove, 11 and 7.45, preaching; 10, Sunday School; 9.15, Men's prayer meeting; 6.45, Senior Luther League. Holy Communion - The Rev. John Henry Miller, 10.45, "The World of Woes, Why?"; no vesper; 9.30, Bible School. CHURCH OF GOD - First - The Rev. Ira Boyd Wenner, 11, "The Meaning and Method of Worship"; 7.45, "The Man who Had His Hair Cut"; 9.45, Sunday school. Penbrook - The Rev. S. N. Good, 10.30, "What the Lord is to Us"; 7.30, "Caleb"; 9.30, Sunday school; 6.40, Christian Endeavor. "Lingstons" - The Rev. J. M. Waggoner, 9.30, "The Social Spirit in the Church"; 9.30, Sunday School. Progress - The Rev. James N. Waggoner, 7.30, demobilization of the Bible and Cold Storage; 9.45, address, "A Good Soldier of Jesus Christ." Mrs. John Y. Boyd, special selection, "The Land Where the Roses Never Fade"; greeting, "The Y. M. and Our Soldiers' Religion." Benjamin Whitman; soldiers' chorus and closing song. THE CHURCH WITH THE CHIMES - Dr. J. H. Harms At Zion TOMORROW morning at 11.00 A. M. Dr. V. Henry Harms, of Philadelphia, will preach the sermon. During Rev. Herman's August vacation the Pulpit Supply Committee has secured some of the ablest preachers in the Lutheran Church. Visitors to our city will find in Zion a quiet comfortable place in which to worship. We sincerely welcome the many friends of Dr. Harms. Sunday School, 9.45 A. M. Church Service 11.00 A. M. ZION LUTHERAN CHURCH, South Fourth St., Below Market S. W. Herman, D. D., Pastor.

PRESBYTERIAN

- Immanuel - The Rev. J. E. F. Prugh, D. D., will preach at 10, "The Second Coming of Christ," at 7.30; Sunday school 11.15. Paxton - The Rev. Deer, Rural Secretary of Inter World Church Federation, will preach at 11 No evening service; Sunday school 10. Market Square - The Rev. Howard Rodgers, Assistant, 11 "The Universal Reconciliation," 7.30, "Are They Few That Be Saved?" by the assistant pastor. Westminster - The Rev. Henry W. Miller, pastor; 11, preaching by Rev. Guy D. Ginger, Sparrow's Point, Md. No evening service. Olivet - The Rev. Geo. Schillinger, graduate of Gettysburg Seminary will preach in the Parable of the Lost Sheep, 11; 7.30 Pecono Echo meeting in charge of C. E. Society and church choir; Sunday school 10. Covenant - The Rev. Harvey Kiser, pastor; 11, preaching at 11 and 7.30; Sunday school 9.45. UNITED BRETHREN - Otterboun - The Rev. E. Edwin Rupp, D. D., pastor, 11, "The Nature of Faith," 7.30, "The Good of the Lord," Sunday school 10 C. E. 6.30. Derry Street - The Rev. J. A. Lyter, pastor, 11 sermon by Dr. George E. Reed, ex-president Dickinson College; 7.30, sermon by Stanley A. Wengert; Sunday school 9.50. Trinity, New Cumberland - The Rev. A. R. Ayres, pastor; 10.30, "Powerless Christians"; 7.30, "Responsible Use of Talents"; Sunday school 9.30. First - The Rev. W. E. Daugherty, D. D., pastor, 11, "A Distinction Between Servant and Friends"; 7.30, "The New Bible Emphasis"; Sunday school 10. State Street - The Rev. H. F. Rhoad, pastor, 10.45, Rev. E. Daugherty, pastor, recently returned from France, will speak, "My experience in the war from the religious viewpoint." 10.30, the pastor will preach, Sunday school 9.30; J. P. S. C. E., 6.30. BAPTIST - Market Street - The Rev. Walter A. Dunlop, pastor; 10.30, Ira P. Dean, of P. R. Y. M. C. A. will speak; 7.30, Reservoir park; Sunday school 11.30. Mt. Olivet - The Rev. Samuel A. Norris, pastor; preaching 11 and 7.30; Sunday school 12.30. Tabernacle - Sunday School, 9.45; Prayer service 11. No evening service during August. First - The Rev. William J. Lockhart, pastor; 10.30, the Rev. E. M. Stephenson, D. D., of Camp Hill, Sunday school 11.45. No evening service. A. M. E. - Wesley Unit - The Rev. Stephen A. McNeill will preach morning and evening; 1, Sunday school. Harris - The Rev. R. L. Briscoe; 10.30, "Things Worth Knowing"; 7.30, "Things Worth Having"; 1.30, Sunday school; at 3, the Rev. E. E. Swanson will preach. EPISCOPAL - Church of the Holy Cross - The Rev. Willoughby M. Parchmont, 11, Matins and sermon; 8, evening song and sermon. SPECIAL C. E. MUSIC - Miss Lucille Karmand and Miss Della Berkelmeier are the leaders of the meeting of the Intermediate Christian Endeavor at the Fourth Street Church of God. Special music will be rendered.

DR. MAINS WILL PREACH IN CITY

M. E. Treasurer Will Speak at Grace Church Services

Dr. George Preston Mains, former agent of the Methodist Book Concern, of New York City, and at present treasurer of the Episcopal fund of the Methodist Episcopal Church, will occupy the pulpit at Grace Methodist Episcopal Church, State street near Third, at both the morning and evening services. In the morning Dr. Mains will preach on the topic, Failure of the Geographical Short Cut, and in the evening at 7.30 o'clock on "Man, a Praying Animal." The pulpit supply committee feel that it has been very fortunate in securing Dr. Mains for this Sunday's services, as he is one of the most able men in Methodism and has a host of friends in this city, where he has been living for the past several years.

The Grace Church summer quartet at the morning service will sing "Send Out Thy Light," by Gounod, and William Chapman, tenor, will sing as a solo, "Rock of Ages," by Johnson. In the evening the quartet will sing two anthems, "The Shadows of the Evening Hour," by Bar-Shelly, and "In Heavenly Love Abiding," by Brown, and Mrs. S. D. Sanson will play the accompaniment.

The Sunday School will be held in the auditorium of the church this Sunday, instead of in the regular Sunday School room, as the improvements to the church have progressed to such an extent that it is impossible to use the regular Sunday School room.

William Hay Chapman, educational director of Grace Church, will give the last address of a series of six on "Stewardship," that he has been so ably delivering at the Wednesday night prayer services at Grace Church. A feature of the service will be the singing of some of the favorite Eaglesmere Institute songs, and the young people of the church will be especially invited to help make this service most unusually interesting.

Returns to Pulpit at Fourth Reformed

The Rev. Homer Skyles May, pastor of the Fourth Reformed Church, will occupy his pulpit on Sunday morning. The Rev. and Mrs. May, together with their son, Homer, spent several days in Lancaster, attending the sessions of the Spiritual Conference of the Reformed Church, after which they went by automobile to Altoona, and sojourned for two weeks among friends.

SERMON SUBJECT IS CITIZENSHIP

Assistant Pastor to Conduct Services in Pine Street Church

The Sunday services at the Pine Street Presbyterian Church will be conducted morning and evening by the assistant pastor, the Rev. Harold E. Baldwin. "Who's Who in America," or "True Citizenship," will be the subject for the sermon at the morning service at 10.30 o'clock. "Courage and Endurance" will be the subject for the sermon at the evening service at 7.30 o'clock.

Benjamin Whitman and the Hick-A-Thrift class will remain in camp at Millerstown through next week. Swimming, baseball, volleyball and tennis are some of the activities of the camp. On next Thursday evening the Rev. Harry N. Bassler, chaplain of the Eighth Regiment, on behalf of the camp will give an address at Millerstown on "America in France."

Mid-week service is held in the lecture room of the church on Wednesday evening at 7.45. "The Workings of a Mother's Love" is the subject for next Wednesday evening.

Use McNeil's Pain Exterminator—A.D.

Will Exchange Pulpits With Riverside Pastor

Dr. H. R. Bender, pastor of Ridge Avenue Methodist Episcopal Church, will exchange pulpits on Sunday morning with Dr. George Murray Kieffer, of Riverside Methodist church. Dr. Bender will speak at Riverside on the great Columbus Centenary Exposition which he attended.

Dr. Prugh Will Speak in Immanuel Church

In the absence of the pastor of Immanuel Presbyterian church, Sixteenth and Liberty streets, Dr. B. E. Prugh, State Chairman of the Prohibition Committee will preach both morning and evening. The morning subject will be "That Blessed Hope—the Second Coming of Jesus Christ." In the evening his subject will be, "The Making of a Man."

On the above date Round Trip Tickets will be sold to Womelsdorf from stations named below at rates annexed good on any train during the day. Children between 5 and 12 years of age, half rate.

Table with 3 columns: From, Fare, Spec'l Lv. A.M. Rows include Harrisburg, Hummelstown, Swatara, Hershey, Palmyra, Annville, Lebanon, Womelsdorf, ar.

(War Tax 8 per cent. additional) RETURNING—Special Train will leave Womelsdorf 5.20 P. M. for P. stations to Harrisburg, connecting at Lebanon for Lykens and intermediate stations.

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