

MUSIC & SERVICES IN THE CHURCHES.

MUSICAL PROGRAM

FOURTH REFORMED
Morning at 6 A. M.: Anthem, "There Were Shepherds," Chas. Vincent, arranged with soprano solo and mixed chorus, soprano solo will be sung by Miss Marie Smith; mixed quartet, "The Holy Night," Edward A. Mueller, soprano, Mrs. Alfred Schaefer; alto, Mrs. Jacob Schnader; tenor, Will J. Lingie; bass, Jacob Schnader; ladies quartet, "O Little Town of Bethlehem," Grace Conant, first soprano, Miss Marie Smith; second soprano, Mrs. Alfred Schaefer; first alto, Mrs. Jacob Schnader; second alto, Mrs. Chas. E. Alcott; trio, "Harp of the Sky," Walter Shaker, alto, Mrs. Jacob Schnader; tenor, Will Lingie; bass, Jacob Schnader. Organ numbers, Miss Helen Runkle, organist. Prelude, "The Shepherds in the Field," Otto Malling; offertory, "The Infant Jesus," Pietro Yon; postlude, "March in B flat," E. Silas.

the communion—Adoro Te, (Van Durme) soprano, Mrs. J. J. Bradley, Mrs. C. K. Weigle; alto, Miss Mary Rumpf and Miss Marie Higgins; Alma Redemptoris Mater, (chorus) Chas. Bordes. After the Pontefical Benediction—Jollie Hostins, (chorus) St. Saens. Chorus of 25 voices. Organist and choir-master, J. D. Brodeur.

SECOND REFORMED
Morning at 6.30, Miss Nancy E. Canan, supervisor of music in the public schools of Pittsburgh, formerly of this city, will preside at the organ of the Second Reformed Church at the 6.30 service, Christmas morning, at which time the following program of music will be rendered: Prelude, (a) Christmas Carols in C minor, Guilmond, (b) Alpine Pastoral, Flaugier, (c) Vox Seraphique, Maunder; anthem, "Bethlehem," Bartlett; soprano solo, "O Holy Child of Bethlehem," Stults, (Mrs. Ada Culp Bowman); anthem, Gloria from 12th Mass, Mozart; postlude, "Christmas March," Merkel.

BETHLEHEM LUTHERAN PLANS
The Christmas season at Bethlehem Lutheran Church will be marked by a festival of special music. On Christmas eve the unique midnight service will be held. The music at this service will be entirely carol music.



The Star of Bethlehem: Its Message.

By the Rev. J. Owen Jones, Pastor of the Sixth Street United Brethren Church

"And the star they had seen rise went in front of them till it stopped over the place where the child was." Mt. 2:9 (R. V.)

I am the star of Bethlehem, and this is my Christmas story. I was one of a million of worlds, without any special brilliance to distinguish me from my companions. There had been much whispering about a task that God wanted performed. But it was rumored that it was work that only the brightest could do.

You can imagine my surprise when I was selected to fill the place. At first, I hesitated, for fear I would fail in the undertaking. But, as soon as I said I WILL, I began to glow brighter, until I shed forth such a radiance that men began to inquire concerning me.

Then I began to move, and as I journeyed, my light lit up a pathway that led over hill and vale. In the light that shed, I noticed a few men slowly plodding where I led.

After a time, God told me to stop, and I saw that my rays revealed a humble stable, which the men soon reached and entered.

How I wondered what it all meant. Then the Heavens parted, and a great chorus of angels sang, "Peace On Earth, Good Will Toward Men."

This was followed by a stillness and a voice which told me I had been used by God to invite the world to meet its Savior.

How miserably I have failed, said I, for only a few men came.

"Failed," said the voice, "know you not that they were the Wise Men?" Suddenly my brilliance left me, and for years I pondered over the toil of that night.

Through these many centuries I have learned much, and now it is all plain and simple.

From my far away place in the sky I have observed, that God is now using men to do His work.

What a change I note in these men from the very moment they begin doing God's will.

How bright they become. Indeed so bright that I can always pick them out of a crowd.

How the same light that filled me, now abounds in them. How pure and clean and new it makes them.

At first there were only eleven who were calling the world to Jesus.

Now there are millions who are telling the glad message.

But, this I would have you know. That now as then, only the Wise Men follow the Trail that leads to the Manger.

HAPPY DAYS FOR READING SHOPMEN

Some 'Emplees Disappointed Because Names Are Not on List

Reading, Pa., Dec. 24.—All of the mechanics and other employes about the shops of the Reading Railway Company are now receiving their back pay which was allowed them from May 1, last. According to the statement of an official of the company in this city the average to each man did not exceed \$40. They were allowed four cents an hour. The amount paid out in Reading aggregated many thousands of dollars. It is said that the amount of back pay the men were entitled to all over the Reading system aggregates \$150,000.

Some Disappointed.

Many of the foremen employed by the Reading Railway Company about the shops, not only in this city but at other points along the system, complain that they are not being treated fairly. They claim that because they are monthly men they are not entitled to any increase in pay. It is said that they are not permitted to become affiliated with the unions.

The shop men on the Central Railroad of New Jersey are being paid the overtime allowed by the U. S. railway administration from May 1, last. The back money will average about the same as that on the Reading.

Factories Off Fifth Avenue in New York

Business men of New York City are going to move an entire industry—the garment trade—employing thousands of workers and millions of capital and housed in hundreds of buildings, from one section of New York to another. The movement known as the "Save Fifth Avenue" project, started several years ago and has just now assumed tangible form.

Factories which have long despoiled part of America's most famous shopping thoroughfare, scores of them within a few months will have packed up, bag and baggage, and transferred their activity to another area of Manhattan—west of Seventh avenue from Thirtieth to Thirty-ninth street—there to establish the garment center of the United States.

Fifth avenue for years has borne the reputation of being the city's best residential street, the downtown section being devoted to retail shops of high and most diversified types. Into this region of imposing business building and exclusive merchants, as time went on, the cloak and suit manufacturers made their way. Soon the high and most diversified types, into this region of imposing business building and exclusive merchants, as time went on, the cloak and suit manufacturers made their way. Soon the high and most diversified types, into this region of imposing business building and exclusive merchants, as time went on, the cloak and suit manufacturers made their way.

Rev. Homer C. Knox to Speak at Mission

The Rev. Homer C. Knox, pastor of Epworth Methodist Episcopal Church, will be the speaker at a special Christmas service in Bethlehem Mission, 197 South Second street, to-morrow evening at 8 o'clock.

ALL HE NEEDED

A tramp asked a man for a few cents to buy some bread.

"Can't you go into any business that is more profitable than begging?"

"I'd like to open a bank if I could only get the tools," answered the tramp.—Pittsburgh Chronicle-Telegraph.

GOOD REASON

"My vegetables are late," said the farmer.

"What's the trouble?" asked the summer boarder.

"The train from the city is behind time."—Judge.

MESSIAH CHURCH EARLY SERVICE

Candle Light Service Will Be Held in Same Church on Sunday Evening

Messiah Lutheran Church will hold early morning Christmas service to-morrow morning at 8 o'clock. The same beautiful simplicity which marked the Candle Light Service of Sunday night will mark the early morning service.

The service will be opened by the choir in the choir rooms, singing "Joy to the World." This gives the effect of distance and echo and as was noted on Sunday evening greatly enhanced the beauty of the hymn. Mrs. Lee Izer, soprano soloist, will render "O Holy Child of Bethlehem" and the choir will sing William's "Bright and Joyful Is the Morn."

The Rev. Dr. H. W. A. Henson, pastor, will deliver the Christmas message, speaking on "The Passing and the Permanent Elements in the Christmas Season." Simplicity will mark the service. The familiar Christmas hymns will be used.

Forty Feet of Material Goes Into India Turban

In certain parts of the world, where exposure to extreme heat or cold is a great danger, we find hats designed primarily for protection. Curiously enough, with all our modern discoveries, we have not yet been able to improve on these types, and explorers of to-day resort to the garments and methods of protection in use among peoples in such zones of danger. The sub-arctic furs from the frozen tundras wear a snugly-fitting bonnet with ear flaps, designed to exclude the cold as well as to conserve the heat, although the utilitarian side is the essential feature. Each of the twenty or more little pieces are necessary to the shape, the people who wear this head-gear have adapted ornamentation to the hat.

Fur is the basic material, but there are effective inserts of different colored strips of leather, some of which are woven with leather of a contrasting shade. In introducing the bright colors they depend almost entirely on quill work, although occasionally bits of trade cloth are used. The aesthetic value of the colors, in a hot climate, is an important aspect of this type of head covering, which remains structural and in good taste.

In India we find the turban worn to protect the head from excessive heat, the thickness varying according to the climate in each locality. These turbans are made of cloth of from 20 to 40 feet long and from 12 to 18 inches wide, and are wrapped around the head in endless variety, according to rank and taste. All those who can afford it wear a band of ten or twelve feet long, made either partly or wholly of gold thread, on top of the turban. There are a number of accessories worn in combination with the turban. One beautiful ornament, limited to the use of kings, princes and nobles, is a beautifully embroidered velvet band about six inches long and two broad, into the middle of which is inserted a gold plate set with precious stones. This is worn obliquely in front of the turban, and the band is tied behind by means of a silk thread fastened to each end.

The natives of the Philippines and South Sea Islands wear wide sun hats as a protection from the heat. Palm leaves of various kinds furnish the material generally used, but the shapes differ. Some are woven flat and some with a peak. The commonest form in the Philippines is made of palm leaf and is very simple. No colors are used with the exception of brown, which is occasionally introduced in the use of hemp.

In China we find, in addition to the large peaked coolie hat used as a protection against heat, that hat which is emblematic of rank. The social position of a Manchew woman, for instance, could be always determined by the ornaments on her bonnet, often consisting of precious jewels. These hats ranged in price from a few dollars to as high as \$10,000 apiece, making our so-called extravagant hats of to-day sound cheap in comparison.

One of the most interesting specimens on exhibition at the Brooklyn Museum is a hat covered with delicate ornaments of turquoise blue kingfisher's feathers in imitation of jewels formerly used, fastened to a frame of a stiff black open mesh. These ornaments, which are made with a metal foundation, stand out about half an inch from the hat itself, and are beautiful both in design and color. It is easy to imagine the life of inactive, passive luxury that developed such a type of head covering.

CATHOLIC HIGH MASS AT 5.30 A. M.

Every Roman Catholic Church of the city will celebrate high mass on Christmas morning at 5.30 o'clock with other masses at intervals throughout the morning.

At St. Patrick's Cathedral, Pontifical High Mass will be celebrated at 5.30, with Bishop Philip R. McDevitt as celebrant. He will be assisted by the Rev. Daniel J. Carey, rector of St. Patrick's Cathedral. The deacon of the mass will be the Rev. T. J. Phelan, assistant rector of St. Patrick's; the sub-deacon will be the Rev. John Eberle of Overbrook Seminary; the deacons of honor will be the Rev. John Stanton, secretary to Bishop McDevitt; the Rev. John Maguire of Overbrook Seminary. The Rev. F. X. Feeser, assistant rector at St. Patrick's will be master of ceremonies and the sermon will be preached by the Rev. Venignus Brennan, a Franciscan priest, of Abbotstown.

OLIVET CHURCH PLANS CANTATA

Sunday School's Pupils Will Present Program on Christmas Evening

The Christmas celebration of Olivet Presbyterian Sunday School will be held on Christmas evening at 7 o'clock. It will be built around a cantata entitled "Blessed Is He That Cometh" in which the scholars from the Beginners', Primary, Junior and Intermediate Departments will take part.

The characters are: "King Herod," Donald Grim; "Joseph," Baird Bowers; "Mary," Edith Holbert; "Wise Men," Lee Lutz; "Merle Shepherd and Harold Geizer," Rabbits; "Jesus Himes and Emmet Smiley," Jerusalem Girls; Ellen Holbert, Margaret Askins, Martha Strauser, Emily Bowman, Christian Cox, Nobby Steele, Delphine Twigg, Katherine Clemm and Emma Stone; Shepherds: Douglass Bowman, William Shartzer, Gwendolyn Klinger, Thelma Richmond, Louwilla Askins, Audrey Wyne and Georgia Wallace.

The school orchestra will be augmented for the occasion. The general committee in charge of all arrangements, composed of Miss Anna Holbert, chairman; Mrs. John S. Davidson, Miss Helen Smith, Mrs. Roscoe Bowman and Edwin J. Kinisely, has announced this program: Opening selection by the orchestra; by the school, "A Song the World is Singing"; prayer; greetings by Charlotte Atticks; song by the school, "O Little Town"; Cantata, part one; solo, by Anna May Kunkle; Cantata, part two; selection by the orchestra; Cantata, part three; recitation, by Paul McCoy; song by the school, "Carolling on"; closing selection by the orchestra.

Christmas Eve Service at Stevens' M. E. Church

To-night, beginning at 10.30 o'clock, a special service, full of the Christmas spirit of praise, prayer and meditation, will be held in Stevens Memorial Methodist Episcopal Church, the chorus choir will sing carols—ancient and modern. Included will be "Guardian Angels," "When the Crimson Sun Has Set," "I Saw Three Ships a Sailing," special arrangement of "Silent Night," "While Shepherds Watched Their Flocks by Night," "O Holy Child of Bethlehem," "Christmas Awake, Salute the Happy Morn," "Once in Royal David's City," and other familiar carols and hymns. The service will last one hour. At the close of the service the choir will tour the hill district and sing carols, especially for the shut-ins and sick, and others unable to attend the service. The choir, after the tour, will be served refreshments at the home of Mr. and Mrs. John W. Phillips, 121 State street.

Christmas Carols in Fifth Street M. E. Church

The program of a Christmas carol service by Fifth Street Methodist Episcopal Sunday School, at 7.45 o'clock Christmas evening has been announced as follows:

Selection, orchestra; singing, "Joy to the World," congregation; prayer, pastor, Dr. E. A. Pyles; carols, (a) "The First Noel," Traditional; (b) "We Three Kings of Orient Are," Hopkins, Junior and Teen Age Departments; Old Testament Scripture, "The Prophecy of Christ's Birth," Isaiah 9, 2-7, William Flickinger; carols, (a) "Away in a Manger," Luther, (b) "Under the Stars," Brown, Primary Department; New Testament Scripture, "The Story of Christ's Birth," Luke 11: 8-21, Claude Bowman and Alton Maxwell; singing, "While Shepherds Watched Their Flocks by Night," congregation; address, prayer; selection, orchestra; recitation, "Our Best," Merle Bowman; solo, "The Song of the Chimes," Pauline Huntsberger; recitation, "Why Do Bells for Christmas Ring," Dorothy Reheard; carols, (a) "The Christmas Tree," Schilling, (b) "Tell Me, Ye Shepherds True," Staton, Junior and Teen Age Departments; recitation, "I Heard the Bells on Christmas Day," Longfellow, Frances Kline; solo, "To Victory," Neidinger, Hazel Frain; recitation, "The Dawn of Hope," Phillips Brooks, Dorothy Reheard; singing, "O Come, All Ye Faithful," congregation; benediction, pastor.

Christmas Carols at Market Square Church

Wednesday evening at Market Square Presbyterian Church, the choir will give a short program of Christmas carols. Miss M. E. Harris will conduct the following program: Miss Middaugh will sing "The Song of the Chimes," by Worell; the choir will sing a Christmas missette from the Vavassart collection; "All My Heart This Night Rejoices," by Gow; "The Angels and the Shepherds," an old Bohemian carol; and a chorus of girls will sing "The Knights of the East Are Riding," by Sullivan, the words by Katherine Lee Bates.

Christmas Services in St. Stephen's Episcopal

The Christmas services in St. Stephen's Episcopal Church, will be as follows: 6.30, Christmas eve, Children's Festival exercises; midnight service, Holy Communion; 11 A. M., Christmas Day, Holy Communion. At the midnight service carols will be sung by the choir. At the 11 o'clock service the following music will be used: Communion service in E flat, Roland Smart; anthem, "Lo! God Our God Has Come," Haynes, Alfred C. Kuschwa is organist and choirmaster.

LUTHERAN

Holy Communion—The Rev. John Henry Miller, pastor, will preach at 7, "The King's Cradle," and at 7.15, subject, "And It Came To Pass;" Sunday at 7.30, cantata: "The Christmas Dawn," (Sproul).

St. Michael's—The Rev. Reinhold Schmidt, pastor, will preach at 10. There will be special Christmas music. The Christmas celebration of the Sunday school will begin at 7.

CAMP HILL PROGRAM

The Primary Department of Trinity Lutheran Church, Camp Hill, will present to-morrow evening, a pageant, "Christ in America." Three acts are included: The play, "Christ in America," second scene, "Babe in the Manger;" third, tableau on "Silent Night." Services will begin at 7 o'clock.

TO GIVE PROGRAM TOMORROW.

The Sunday School of State Street United Brethren Church, will render its Christmas program on Christmas night.

Bethlehem Lutheran Church
CORNER GREEN AND CUMBERLAND STREETS
Christmas Service, Midnight, Christmas Eve.
Special Music—Christmas Carols
Sunday Evening, December 28, at 7.30
Cantata---The Adoration
George Nevin
Augmented Chorus Choir, assisted by MR. JOHN WITMAN, Violinist, and MISS MARGARETTA KENNEDY, Cellist.
MRS. W. K. BUMBAUGH, Chorister

Here's a Merry Christmas and a Happy New Year to You All
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Trench Stove Heats Dressmakers' Room

Vive la France! She will not give up her art of dressmaking, or her fame as a dressmaker, though ruins abound, and all other implements of the trade are devastated.

This is the word brought back by Grace Richardson of St. Paul, Minn., and by Mary G. Dixon, of Baltimore, Md., both of the American Y. W. C. A. overseas who have just returned from a trip through twelve of the devastated towns of France, visiting members of the Union Chretienne des Jeunes Filles, an organization working in co-operation with the American Y. W. C. A.

It was in Moberges that they witnessed the triumph of French dressmaking. A girl of 23 had come back to the city to start a dressmaking shop. She set up her establishment in the basement of one of her neighbor's houses, heating it with a stove, which she had gotten out of the rubble. For equipment she had two devastated "dummies."

A Merry Christmas
May we wish you and yours
"A MERRY CHRISTMAS"
Taking this opportunity also to thank you for the many favors shown us.
We remain,
MAX REITER & CO.
Jewelers
18 North Fourth Street

A MERRY CHRISTMAS
The Factory Outlet Shoe Company
16 N. 4th St.
extends the season's greetings to its many friends
A HAPPY NEW YEAR