

POUR OIL ON THE MATTERS Colonel Sleep to Harmonize Republican Factions.

HARMONY THE ONLY HOPE Treasury Department Statistics Show Big Decrease in Number of Hogs Received at Various Stockyards.

The Times-Dispatch Bureau, No. 1417 G Street, N. W., Washington, D. C., June 5th. As stated in this column yesterday, the meeting of the Republican State Committee will not be held until June 22d or 23d. The second postponement is most advisable by the fact that the United States Court is in session in the Eastern District of Virginia, which would prevent many of the members of the committee from attending.

Statistics have just been issued by the Treasury Department which show hogs to be scarcer now and receipts of them at the five leading live stock markets of the West lighter than they have been for several years.

For the months of January, February, March and April, taken together, the receipts of these markets have only been \$25,200,000 against \$36,492,000 at the same time last year, and against \$36,118,148 received during the same months in 1901. This shows a falling off in receipts amounting to nearly a million heads.

Wheat receipts at eight of the leading markets to the end of April are reported as amounting to 221,208,503 bushels. Last year, up to the same time, the receipts were 204,081,856, and in 1901 only 191,736,822. Thus there was a gain of over 8,000,000 bushels in 1902 over 1901, and a gain of over 17,000,000 bushels in 1902 over 1901.

Coastwise commerce on the Atlantic shows a heavy increase. The first quarter of 1903 shows a gain of \$1,000,000 over the same period of 1902. During this period Norfolk loaded 530,100 tons of coal. During the same period Newport News loaded 471,875 tons, and Baltimore 394,690 tons.

In other lines, such as cotton, lemons and other products, the statistics show this to be a year of plenty as compared with 1902.

POSTAL CHANGES A postoffice has been established at Chesapeake, Stafford county, N. C., with a half mile southeast of Onix, with Able Parsons as postmaster.

An office has been established at Blackwood, Wise county, Va., six miles east of Appalachia, with William G. Banks as postmaster.

An office has been established at Chalybeate Springs, Harnett county, N. C., with William L. Senter as postmaster.

An office has been established at Dodd, Stokes county, N. C., with Joseph R. Forrest as postmaster.

The names of the postoffice at Whitlock, Halifax county, Va., has been changed to Kardsdale.

A star route, with free delivery of mail to patrons adjacent to it, has been established between Marshallberg, N. C., and Orway, same State.

The star service between Marshallberg and Smyrna will be discontinued June 13.

The star service between Frost and Amisville, Va., will be discontinued June 15.

Moors for President.

The man you and I and every other loyal son of our old mother, the University of Virginia, want to secure as President, decreed to be chosen this June coming is the very best man what should be chosen as President of the South; a proven strenuous training to tireless work in upholding the rights of the South; a man who has accepted the methods of the modern American university or college, by sound administration and a scientific money; and a worthy reverence for the body and spirit of the great University, founded by the immortal Jefferson, who has equipped can bring to his task not only the loyal good speed and wishful services of the South, but also the hearty cooperation of the University of Virginia Alumni Association north of Mason's and Dixon's line, with their united power to Jeffersonian Democracy to bestow gifts of money and to send students to the University of Virginia, the man we must secure. Conservative he must be; persuasive he must be; abreast with world-wide progress he must be.

No suspicion of doctrinalism must attach to him. For look you, we need a man who will not only be a good man, but a wise man. But look you further, year by year, each State of our Union more and more provokes us to a more efficient and therefore, more influential in keeping State students in their own States, beyond any one section of our country, then we must look to find that fruition of our hopes for the University of Virginia, along the perfected lines of the very plan so grandly planned for it by its mighty founder. On its splendid home education, we have perfected lines of the very plan so grandly planned for it by its mighty founder. On its splendid home education, we have perfected lines of the very plan so grandly planned for it by its mighty founder.

And the chief desideratum to achieve all this is a man who will not only be a good man, but a wise man. But look you further, year by year, each State of our Union more and more provokes us to a more efficient and therefore, more influential in keeping State students in their own States, beyond any one section of our country, then we must look to find that fruition of our hopes for the University of Virginia, along the perfected lines of the very plan so grandly planned for it by its mighty founder. On its splendid home education, we have perfected lines of the very plan so grandly planned for it by its mighty founder.

Death Dust a Bugbear to Bugs Quick, Sure Destroyer of Roaches, Spiders, Centipedes, Bed Bugs, Ants, and all insects. KILLS every bug in the house, keeps others out; they will not enter, where Death Dust has been used. Sold by all dealers. THE CARROLLTON CHEMICAL CO., Baltimore, Md.

only one such man for whom a noble success is to be hoped, only one in whom among the great presidents of our most unenviable Virginia could feel a sure and worthy pride. That man is my dear friend and colleague, once my pupil at the University of Virginia—John Bassett Moore, the great professor and publicist, whose career has shed such fame on his alma mater and his State.

Remonstrance demanded Moore's being called from his college position to continue as assistant Secretary of State under the administration of Governor B. R. Bassett Moore, the great professor and publicist, whose career has shed such fame on his alma mater and his State.

On the outbreak of the war with Spain, in April, 1898, he was appointed under the administration of Governor B. R. Bassett Moore, the great professor and publicist, whose career has shed such fame on his alma mater and his State.

Our indebtedness to the Jew. Editor of the Times-Dispatch: Sir—Our citizens assembled at the Union yesterday afternoon to vote their protest in union with the protest of our people in New York, Philadelphia, Baltimore, and in the great cities of the West, against the cruel and murderous persecution of God's chosen people, by the Russian Czar. We Christians owe them a debt of gratitude we can never pay, they gave us the Bible, the prophets, the apostles and Jesus of Nazareth—him of whom Moses in the law and the prophets did write blessed be his name forever. They wrote every word of that Holy Book, and in behalf of it, and as a witness to its inspiration, they have suffered the loss of all things, their sufferings from the days of Nebuchadnezzar, when they lost their country, six hundred years before the Christian era, down to Russian oppression in our day, appeals to our compassion; their heroism to our admiration; and their unexampled devotion to "Moses and his prophets," to our gratitude.

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pression in our day, appeals to our compassion; their heroism to our admiration; and their unexampled devotion to "Moses and his prophets," to our gratitude. Our hearts go to them in sympathy, and we lift our voices to our Father in Heaven to them—that he would remember his covenant with Abraham, and "remember the land"; that he would soften the hearts of the rulers of the world and restore them to their own land. "Blessed land of Judah! thrice hallowed of song, Where the holiest of memories pierce like thorns; In the shades of Thy palms, by the shores of Thy sea, On the hills of Thy beauty, our hearts are with thee."

Ever since Judah lost her scepter, crown and throne at the hands of King of Babylon, in the days of Zedekiah their last king (597 B. C.) down to this day, and gloom and persecution, fold upon fold, the prophet, has hung over the captive daughter of Zion. The political storms of twenty-five hundred years have beat down upon Judah's head. They have witnessed the rise, ascent to power and subsequent fall of all the great empires of earth—Egypt, Babylon, Persia, Greece and Rome. They have lived through the mail and, in turn, have been oppressed by them all.

The hearts of the mighty are bowed, And the lowly are haggard with care, The voices of mothers are loud, As they shriek the wild note of despair Oh, Jerusalem! mourn through thy halls, And bend to the dust thy prayer. For the doom that thy spirits appals, Is famine, the sword, and the flame. Long has been the night of their sorrow. When they returned from the Babylonian captivity they lived in their land only five hundred and thirty-six years, but even then, bowed their necks to a foreign yoke. Not only captives in their own land, but for twenty-five hundred years captives and "wanderers among the nations."

How shall ye flee away and be at rest? The wild dove hath her nest, the fox his cave, Mankind their country, Judah, but the grave. They can trace their blood back for four thousand years—to Abraham. In England and America who can tell whether his family is derived from the ancient Britons, the Danes, the Saxons, the Romans or the Normans? The blood that flows through their veins, Has flowed through forty centuries, From Father Abraham's tent.

Thirteen hundred years before the birth of the British empire they settled upon the English shores, the Saxons (I Saxons), but the sons of Isaac? And ages before. "The harp" (of Judah) "that through Tara's hall, The soul of music shed, And now hangs mute on Tara's wall, As if the soul had fled!"—ages before this, they landed upon the Irish coast; and to this day Erin's flag is emblazoned with the harp of Judah and the serpent of the East.

How hath to Zion come the foeman dread, How do the reckless feet of strangers tread With steps irreverent on the hallowed ground? Amid the crumbling ruins of their holy city, he reads the words of the prophet, and the reading of the law. "Closed are the portals of the Synagogue, No Psalm of David now the silence breaks."

Not this the Providence of the Lord, that the vanquished should for so many ages survive the victors, and the conquerors spread over the world, while the victors are no more? Where are now those great and famous monarchies which, in turn, subdued and oppressed the people of the East? The Persians, the Greeks and the Romans? Vanished as a dream! Surely Jehovah has some high purpose in view in the moral government of the world in thus suffering the Jews to be the "chosen people" of the earth, the wreck of empires and the fall of states. What a mysterious grandeur hangs around the name and family of the Israelite. Surpassing all the families of the earth in the antiquity of his nation, in the long descent and honor of his lineage; he is destined also to surpass them all in the inheritance which lies before him, a still undimmed and a shining, yet, on him must the world itself hang in expectation of its promised redemption and final glory.

Richmond, Va., June 1, 1903. SPECIAL SUNDAY TRIPS To Beach Park, West Point, Va.—50c. Round Trip. Two fast trains every Sunday leave Richmond 9:30 A. M. and 4 P. M.; returning, leave West Point 8:00 and 10:30 P. M. and Richmond 11:00 A. M. and 8:00 P. M. to spend Sunday. See-Dee Summer Outing Tours Free. See Sunday Paper. FORTHE BUSINESS MAN. Fort Monroe Saturday Excursions, Including Hotel Accommodations at the Chamberlin. Tickets sold for C. & O. train leaving Richmond 4:30 P. M. Saturdays. \$5.00 round-trip, including day following. \$7.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$35.00, \$40.00, \$45.00, \$50.00, \$55.00, \$60.00, \$65.00, \$70.00, \$75.00, \$80.00, \$85.00, \$90.00, \$95.00, \$100.00.

May 19, 1860, to take measures to disband all the standing armies of the world and to proclaim a millennium of political peace upon earth. But the Czar's rising before the world as the prince of peace delivered no one. It only created the international board of arbitration, for which the Czar would give up the throne in twenty-nine days from that date he massacred in cold blood over one hundred innocent men, women and children of the Jewish race. The nations of Europe looked on with an indifference born of intolerance, and not a voice was raised in protest, save among the Anglo-Saxons—England and America.

If the most important event that occurred in the world in 1860 was the birth of the British empire, when Egbert donned the Saxon crown, and if the greatest fact in human history in A. D. 1776 was the birth of the United States of America among the sisterhood of nations, so the greatest event that occurred in A. D. 1875 was the "Birth of a Nation," which signaled the ending of Judah's "double" of punishment. Their national life commenced at the death of Jacob (B. C. 1815), when they were called "The Twelve Tribes of Israel" (Gen. xlix, 28; xvi, 3; Deut. xxvi, 5), at which time "Rachel and Leah," Jacob's wives, "did build the House of Israel" (Gen. xlv, 10). From that time the word the "chosen nation." For eighteen hundred and forty-five years their favor lasted, even down to the great event of A. D. 33 (for Jacob died in B. C. 1815, and 1813 B. C. plus 100 A. D. 33 equals 1845 years; and this "double" would give A. D. 33 plus 1815, which equals 1848 A. D.) when they were "cast off" from favor, and their punishment (often threatened) was "doubled."

This is the date marked in history as the "Birth of a Nation" (June 15, 1875). It was at this Congress, presided over by Bismarck, that the most important concessions were made by Turkey in favor of the Jews. The most conspicuous figure in this conference was Disraeli, the "Great Lion of Great Britain" of the Tribe of Judah, whom Providence had placed next to the English throne; as in days of old, he placed Daniel next to Nebuchadnezzar, and Joseph next to Pharaoh, and all three for diplomatic purposes, a connection with the fortunes of Judah. Disraeli's dream in "Coningsby" and "Tancred" was more than realized. England secured, through her Prime Minister, privileges for the Jews heretofore denied, especially the protectorate over the whole of Palestine. Here their "double" of punishment ended and their "favor" commenced, and will surely increase with the flight of years. It is here, at this chronologic point, that the prophet calls upon the Church to "Comfort ye, comfort ye, my people, saith your Elohim. Speak ye comfortably to Jerusalem, and cry unto her, that her appointed time is accomplished; that her iniquity is pardoned; for she hath received of Jehovah's hand double for all her sins. (Isa. xl, 1-2.) It was after A. D. 1878 that Professor Delitzsch published his New Testament, and Rabbi Rabinowitch headed the most important movement among the Jews since the Pentecost of A. D. 33. And it was just after A. D. 1878 that the "Zionist movement" among the Jews themselves commenced—a movement whose object is to gather God's chosen people, scattered throughout the world, and to bring their nationality upon the soil of the Holy Land.

The Jewish question is now discussed in all the Cabinets of Europe, and signs of their coming restoration are not wanting. "O long awaited moment, Dawn on the Jewish heart, When Judah's lingering sorrow Shall from his soul depart; When in the olden homestead, Of his fathers' land, he shall no longer A nation 'mid the nations, His place shall be restored." How pathetic the story of the wandering Jew. He has been robbed of his country, disfranchised, and has wandered in a thousand forms, the hands of all nations, from Babylonian oppression to Russian, Roumanian and German persecution in our day. He has wandered up and down the earth for twenty-five centuries, clasping the Bible to his bosom, and in himself, and in his prophetic history, a living witness to its divine origin. And he stands before the world to-day, his face furrowed with the sorrow of ages, imploring its rulers to give him back his country, of which he has been despoiled him.

He has conferred upon humanity its greatest blessing. One-half the Christian world worships the Jewish Messiah, and the other half a Jewess, and the question of the superiority of the one or the other is debatable. What Gentile nation has given to the world such teachers as the Hebrew prophets? What Gentile people has produced such a class of instructors as the Jewish scribes and Pharisees? The nations produced a legislator like Moses; a poet like David, or a preacher like Paul? What man of refined taste would compare the feeble and sensual lays of every hand, and "Coningsby" and "Tancred" with the noble and lofty poetry of the sweet Psalmist of Israel?

These great prophets, apostles, legislators and poets—the world's noblest teachers in a thousand forms, and if he looked out in bold relief and in clear-cut outlines upon the world's horizon, in their solitary grandeur, unapproached and unapproachable, whether we consider the death of a thousand years, or the pagan world. The captive Jew that stood upon Mar's Hill, under the very shadow of the chryselephantine statue of Minerva upon Acropolis of Athens, surrounded by squares of indestructible statues, and sculptured marble, bronzes and ivory and gold, attesting the poetic taste and age of Pericles, under whose rule Athens rose in sculptured grandeur, the wonder of all succeeding ages; and if he looked out from under the Acropolis he would catch in one sweep of his eye the grove of the academy in the distance, where thought and reason, the philosophers of the world, yet this captive Jew delivered before the philosophers of Athens a philosophy more profound than any ever taught in all the schools of Greece, and which will outlive the crumbling ruins of the world which Athens was built, and go down the ages to uplift, enable and bless mankind, when Grecian philosophy shall have been remembered no more. The star of Jacob dawned, and his risen over the hills of old Judah, and "Flaming in the forehead of the morning sky" of the twentieth century, heralds the approach of the coming era, on that day, "Behold, the days come, saith Jehovah, that it shall no more be said, Jehovah bringeth up the children of Israel out of the land of Egypt, but Jehovah bringeth up the children of Israel from the land of the North (Russia, where one-half of the Jews reside), and from all lands whither he had driven them; and I will bring them again into their own land, saith Jehovah, their God." (Jeremiah, xvi, 13-15.)

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Church Notices. GROVE AVENUE BAPTIST CHURCH (Corner Grove Avenue and Beech Street)—Rev. J. B. HAWTHORNE, D. D., pastor.—Preaching at 11 A. M. and 8:15 P. M. by the pastor, Morning subject, "Benevolence, the Fruitful Source of Happiness"; evening subject, "Christ the Great Comforter." Sunday school at 10:30 A. M. First Baptist Church—Worship and preaching at 11 A. M. and 8:15 P. M. Bible school at 9:30 A. M. and 8:15 P. M. CORDON BAPTIST CHURCH (Corner Sixth and Main Streets)—Services at 11 A. M. and 8:15 P. M., conducted by the pastor, Dr. W. H. SMITH. BIBLE SCHOOL at 9:30 A. M. GRACE STREET BAPTIST CHURCH (Corner Grace Street and Foushee Street)—Rev. CHARLES GARDNER, D. D., pastor. Sunday school at 9:30 A. M. Preaching by the pastor at 11 A. M. and 8:15 P. M. Prayer meeting Wednesday at 8:15 P. M. CALVARY BAPTIST CHURCH (Corner Pine and Grace Streets)—Rev. WESTON BRUNNEN, D. D., pastor.—Preaching at 11 A. M. and 8:15 P. M. by Rev. C. H. BOGGS. CENTENARY M. E. CHURCH—REV. W. W. WOODRUFF, D. D., pastor.—Services at 11 A. M. and 8 P. M. by the pastor. Subject in the morning, "Bought with a Price." Subject in the evening, "The Church of the Future." "Dying Away." Sunday school at 9:30 A. M. UNION STATION BAPTIST CHURCH—REV. J. B. HAWTHORNE, D. D., pastor.—Preaching at 11 A. M. and 8 P. M. by Rev. MATTHEW BIRNELL, of China, and at 8 P. M. by the pastor. PRESBYTERIAN. FIRST PRESBYTERIAN CHURCH (Corner Madison and Grace Streets)—Services at 11 A. M. and 8 P. M. by Rev. W. H. SMITH, D. D. Second Presbyterian Church—Rev. W. W. WOODRUFF, D. D., pastor.—Services at 11 A. M. and 8 P. M. by the Rev. A. H. PHILLIPS, D. D. Sunday school at 9:30 A. M. by Rev. J. B. HAWTHORNE, D. D. WESTMINSTER PRESBYTERIAN CHURCH—Rev. J. B. HAWTHORNE, D. D., pastor.—Services at 11 o'clock A. M. and 8:15 o'clock P. M. CHURCH OF THE COVENANT—REV. J. CALVIN STEWART, D. D., pastor.—Divine service to-morrow at 11 A. M. and 8:15 P. M. Sunday school at 9:30 A. M. Devotional service Wednesday 8 P. M. All welcome to all. WESTMINSTER PRESBYTERIAN CHURCH (Corner Grove Avenue and Elm Street)—Services at 11 A. M. and 8:15 P. M. by Rev. W. H. SMITH, D. D. Sunday school at 9:30 A. M. by Rev. J. B. HAWTHORNE, D. D. Preaching by the pastor, Rev. G. OTIS SPADE. Week services as usual. FIRST CHURCH OF CHRIST, SCIENTIST—Services Sunday morning at 11:15. Subject, "The Power of the Word." Wednesday evening meeting at 8:30 o'clock. No. 1201 Grove Avenue. All are invited. PREACHING IN MARSHALL HALL, TWENTY-FIFTH and Broad Streets, at 8 P. M. to-morrow by Elder STAPLES. Subject, "Death and Resurrection." The public are invited. FRIENDS' MEETING HOUSE (CLAY STREET near First)—Minister MILLS E. RAIFORD will hold meetings to-morrow at 11 A. M. and 8 P. M. Public cordially invited. See-Dee Summer Outing Tours Free. See Sunday Paper. See-Dee Summer Outing Tours Free. See Sunday Paper.

A Good Reminder Cremo 5c Cigar A stranger in a strange place should remember to ask for the Cremo. You can tell it by the band. The Largest Selling Brand of Cigars in the World. The Band is the Smoker's Protection.

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PARKER'S HAIR BALM Cleanses and beautifies the hair. Promotes a luxuriant growth. Keeps the scalp cool and healthy. Sold by all Druggists.

A Cool Trip to Norfolk By the New Steamers "Berkeley" or "Brandon" OF THE OLD DOMINION LINE. LEAVE RICHMOND SATURDAY NIGHT, 7:00 P. M. RETURNING, LEAVE NORFOLK SUNDAY NIGHT, 7:00 P. M. NEWPORT NEWS, 8:30 P. M. ARRIVING RICHMOND 6:00 A. M. MONDAY. Fare, Round Trip, \$3.00, including Stateroom Berth. LIMITED TO THESE DAYS ONLY. H. B. WALKER, V. P. & T. M., NEW YORK. JNO. F. MAYER, AGENT, RICHMOND, VA.

SPECIAL RATES TO ATLANTA Via the Seaboard Air-Line Railway. AT HALF PRICE On account of the National Convention B. Y. P. U. of America, to be held in Atlanta, Ga., July 9th-12th, 1903, the Seaboard will sell round trip tickets from Norfolk on its lines at a rate of one fare for the round trip, plus twenty-five cents. Tickets will be placed on sale July 7th, 8th, 9th and 10th, and limited to return July 15th, 1903. Tickets may be extended continuously. Subject to the special agent between July 15th, upon payment of fifty cents, to August 15th, 1903. Rate from Richmond for the round trip, \$5.75, and from Petersburg same rate. For folders, full rate apply to any agent of the Seaboard, or to Richmond Transfer Co., No. 810 E. Main Street, ticket agents at Jefferson Hotel, Murphy's Hotel, and at the City Ticket Office, No. 800 East Main Street. Phone 406. Z. P. SMITH, W. J. MAY, District Pass. Agent. City Ticket Agent.

YOU CAN BUY THE Standard Grand Improved Drop Head Rotary Shuttle Sewing Machine. Why? Because we have decided to discontinue handling them and are closing out. They are brand new, never been used, are fully guaranteed by the Standard Company. You can buy one of these Machines for \$30.00, delivered at your depot, shipped C. O. D., with twelve days of extra time. Send us \$2.50 as guarantee of good faith; you can pay balance after examination of Machine. As to our reliability we refer you to the National Bank of Bristol and the mercantile agencies. Hamilton, Bacon & Hamilton, Bristol, Tenn.

CLEANING LACE CURTAINS THE MODEL LAUNDRY, TWENTY-FIFTH AND BROAD STREETS Old Phone, 692. Tea-Dee Summer Outing Tours Free. See Sunday Paper. SPECIAL SATURDAY OUTINGS To Old Point, Meals and Lodging at Chamberlin Hotel Included, via C. & O. Route, Commencing next Saturday, June 6th, and continuing each Saturday thereafter until the end of September, the C. & O. will sell tickets from Richmond for Old Point leaving Richmond at 4:00 P. M. to Old Point and return, good until the Sunday following, including dinner Saturday afternoon, hotel, Murphy's Hotel, breakfast and luncheon Sunday at the Chamberlin Hotel at rate of \$5.00. Tickets will also be sold for same route, including breakfast and lunch at rate of \$7.00. One fare plus 25 cents. This popular resort and at exceptionally low rates. Tea-Dee Summer Outing Tours Free. See Sunday Paper. THE OFFICIAL ROUTE TO ATLANTA, B. Y. P. U. July 9-12, 1903. The Southern Railway is circulating a very attractive and comprehensive booklet covering the above trip. It is a copy may be had at the Southern Railway Passenger Office, No. 920 East Main Street, and will be mailed to any applicant. The above route is authorized for the round trip. Tickets on sale July 7th, 8th, 9th and 10th, limited to return July 15th, with privilege of extension until August 15th by payment of 50 cents. Tea-Dee Summer Outing Tours Free. See Sunday Paper.