pany. This has been done before; it can be done again."

Kelly Resents Talk of Dives.

Mr. Phil. G. Kelly, a liquor dealer, spoke at length against the ordinance, from the viewpoint of the saloon. He said that Mr. Dadmun's attempt to connect the Church Hill assault case with the bars simply existed in his imagination.

He resented Mr. Umlauf's reference to "dirty saloons," and added that the remarks of the temperance people indicated that they were sincere, but prejudiced. Moreover, he said that he did not know a place in Richmond that could be called a "dive," but that if any existed it was the duty of the police to find and suppress them.

"Hadn't you better accept the dropping of 100 saloons to all?" Mr. Kelley was asked by Mr. Pollard. "The time seems to be coming when all will go," Mr. Kelley said he was not prepared to speak for the business generally.

"The situation is this," said Mr. Pollard: "Public sentiment is demanding restrictions, and you saloon people want nothing."

Mr. Emanuel Gunst, representing the wholesale dealers, and representatives of the Brewery Workers' Union and the Alliance of German Citizens, urged the committee not to pass the Dabney ordinance. They stated their reasons at length.

Mr. Umlauf's Prediction.

Mr. Umlauf and Mr. Dadmun closed the debate for the temperance forces. "Some bright morning," said Mr. Umlauf, "the saloon men will wake up and find their business gone. I have started out for nothing but regulation. The people are going to have it, and the liquor people may charge it to themselves alone if they are driven out."

At this point there was an unusual proceeding. Mr. Emanuel Gunst, addressing Chairman Wood, asked that Mr. Umlauf confine his remarks to the question and stop making threats. No attention, however, was paid to this, and Mr. Umlauf proceeded. He referred to the objectionable policy of having women summoned to the Hustings Court to testify in order to rid their sections of the saloons. "But we are determined," he said, "to have the residential and the factory sections rid of the saloons."

In closing Dr. Dadmun said that the temperance forces made no promise that they would stop with the close of some saloons.

He thought the labor people made a mistake when they opposed any effort to curtail the liquor traffic, and referred to the good conditions which would prevail when the evil had been eliminated.

The time allotted the speakers having expired, Chairman Wood announced that the committee would go into executive session. Mr. Dabney and Mr. Pollock opposed it, and their open session motion prevailed.

Mr. Dabney spoke for his ordinance, saying that he wanted it adopted without change; that it had been approved by the committee before, and by Committee on Ordinance, Charter and Reform. In declaring that he represented no class or faction, Mr. Dabney replied rather warmly to the suggestion implied in the statement of Mr. Dadmun that he wanted a liquor law that came from men opposed in every way to the saloon.

The measure, he said, was in the nature of a compromise. It was fought by the liquor people and the saloons, which was rather queer when it had been charged that he represented both factions. He deprecated a factional fight at the polls, when Council had an ordinance which was in the interest of harmony.

Says There Are Low Bars.

"I do not pose as a saint," said Mr. Dabney, "but I do say that there are low bars in this city, which ought to be eliminated. Mr. Phil G. Kelly to the contrary, notwithstanding. I have stood in the Police Court and heard a bartender say that he sold liquor to a man who was so drunk he could not lift the glass to his lips. In preparing this ordinance, and I was the first to suggest that the saloons be taken out of the residential sections, I went to every bar with the Chief of Police.

"I did not consult any special crowd, but I talked with saloon people and with leading citizens. I am not here to represent liquor people nor the Anti-Saloon League. Each accuses me of representing the other. But this is not a question of temperance for us to consider now. I want this ordinance to stand or fall on the regulation of the liquor traffic."

The committee was getting into a deeper discussion when it reconsidered the motion to work until 3 A. M., or thereabout, and voted to meet next Friday afternoon. No citizens will be heard then.

FRANTZ TAKES NO PART

Retiring Governor Flatly Declines to Figure in Successor's Inauguration.

GUTHRIE, O. T., November 15.—Frank Frantz, Governor of Oklahoma Territory, will not participate to-morrow in the installation of Governor Chas. N. Haskell and the Democratic State ticket. When the committee in charge of the affair invited him to appear in the first carriage in the parade at the side of his successor, Governor Frantz refused emphatically. He insisted that he did not wish to be connected in any manner with the ceremonies. The Governor's attitude is said to be the result of charges made by Haskell during the recent campaign for State officers.

BROUGHT CLASS HERE

Miss Haliburton Showed How Pupils Had Advanced in Reading.

Miss Haliburton, of Farmville, brought a class of nine young uplis to Richmond yesterday and showed the value of proper training to a large number of teachers at the Central School at 3 o'clock in the afternoon. The pupils from the reading class gave a remarkable exhibition, showing how rapidly they had progressed since the opening in September, the exhibition being instructive and interesting. With limited opportunities the children displayed their skill, after which Miss Haliburton lectured on the teaching of reading.

CALLS THE LEGISLATURE.

California to Meet Conditions Arising From Financial Stringency.

SACRAMENTO, CAL., November 15.—Governor Gillette to-day issued a proclamation calling a special session of the Legislature to convene Tuesday, November 19th. The chief object of the session is to meet conditions arising from the present financial stringency. In addition, the Legislature is expected to remove from office State Railroad Commissioner Ander M. Wilson, former supervisor of San Francisco, who has confessed to receiving bribes. He refuses to resign, and cannot be summarily ousted by the Governor.

STANDARD OIL ADDS MITE TO SWELL CIRCULATION

NEW YORK, November 15.—The directors of the Standard Oil Company to-day declared a quarterly dividend of $10 per share on the capital stock. This is the same amount that was declared in corresponding quarter last year. The dividend is payable on November 25th.

Bank Cashier Kills Himself.

KANSAS CITY, MO., November 15.—J. B. Thomas, aged sixty-five, cashier of the Bank of Albany, Mo., committed suicide by shooting late this afternoon at a hotel here. No motive is known.

Arbuckles' Ariosa Coffee

is cleaned, roasted and packaged by machinery without the touch of a hand. A machine, constructed in our own shops, packs the coffee, weighs it, wraps it, and seals the wrapper automatically. It reaches the cup the cleanest, most wholesome and cheapest good coffee in the world.

ARBUCKLE BROS., New York City.

"Berry's for Clothes."

"The man that endures is the man that wins."

It's the same with clothing--the kind that endures, that stands the wear and tear of life is the kind that wins the customers.

If the clothing we sell had to stand as much criticism as a Presidential possibility it wouldn't scare us. Everything we sell is honest well made and reliable and your money back if you are not satisfied.

We're proud to put it on the best dressers, too.

(A portrait of one of the possible Presidential Candidates--La Follete.)

O. H. Berry & Company.

BARNEY CALMLY REVIEWS AFFAIRS

Dying Millionaire Calls in His Attorneys and Makes New Will.

NEW YORK, November 15.—Mortally wounded by his own hand, Charles Tracy Barney summoned his family and lawyers to his bedside, and after calmly reviewing his business and private affairs and giving minute expression of his wishes in certain matters, dictated and signed a will in which his wife was made the principal beneficiary. This matter disposed of, he submitted with resignation to the operation through which his physician had hoped to save his life. A half-hour after the lawyers withdrew the former head of the Knickerbocker Trust Company was dead.

This became known to-day through a statement made by Albert S. Milbank, of the law firm of Masten and Nichols, Mr. Barney's personal attorneys, and explains the presence at the house when the coroner arrived yesterday of Arthur H. Masten and George L. Nichols, the firm members. It was given out at the house, following the death of Mr. Barney yesterday, that the dying man had said nothing further than the remark, repeated later by Dr. George A. Dixon: "Doctor, this is an accident."

Value of Impaired Estate.

It is believed that the estate at present will net about $2,500,000. Under the provisions of a previous will Barney made disposition of from $7,000,000 to $9,000,000. In yesterday's will the banker directed that his estate should be incorporated and administered by a board of trustees chosen from his former associates in the directorate of the now suspended Knickerbocker Trust Company. Barney directed that his wife should be the chief beneficiary after his debts were paid.

Rev. Dr. Charles H. Parkhurst called at the Barney home to-day. Upon leaving he announced that a private funeral will be held to-morrow afternoon. The interment will be in Woodlawn.

The Knickerbocker Trust Company depositors' committee met to-day and organized by electing Hindsill Parsons, general counsel and vice-president of the General Electric Company, chairman, and William Butler Duncan, Jr., treasurer. Resolutions expressing regret over the death of Mr. Barney were adopted.

INTERLOPER BADLY BEATEN

George Johnson Interfered When Allen Mason Was Correcting His Daughter.

Allen Mason (colored) was correcting his daughter last night in his home, No. 2108 Lester Street, Fulton, and George Johnson (colored) thought he was a bit too strenuous. He interfered, and the irate parent turned upon him. Picking up a plank he made for the peacemaker, and he belabored him unmercifully. Blows rained down on George's anatomy, and he was bruised and beaten to a pulp. After Mason had finished a call was sent in for th cambulance, and Dr. Hinchman responded. Johnson had a three-cornered wound on the forehead, his lower left eyelid was hanging down on his cheek, and he was injured in divers other places. There was hardly a square inch untouched by the plank. He was treated by the physician, and warned not to interfere between father and daughter again.

PROMISE OHIO'S DELEGATES

Tom Johnson Writes Bryan He Will Try to Deliver Them to Him.

CLEVELAND, OHIO, November 15.—In an open letter to William Jennings Bryan, expressing satisfaction with Mr. Bryan's announcement of yesterday, Mayor Tom L. Johnson says he will endeavor to secure an Ohio delegation to the National Democratic Convention that will call upon Mr. Bryan again to be Democracy's candidate for President. Mayor Johnson declares that he is not an aspirant for the nomination.

All-Day Holiness Meeting.

An all-day holiness meeting will be held in the West End Rescue Mission, No. 806 West Cary Street, to-morrow. Services will be as follows: 10 A. M., Sunday-school lesson taught; 11 A. M., praise and testimony meeting with sermon; 3.30 P. M., holiness meeting and divine healing service; 8 P. M., holiness revival. All are welcome at these mission meetings.

REVIEWS ACTION OF THE COLLEGE BOARD

(Continued from First Page.)

Dr. J. W. D. Haynes, S. D. Pointer, W. H. Lawson.

Charlottesville District—Bruce R. Payne, Charles Forbes, T. L. Early, C. A. Haden, Dr. H. S. Myers, O. R. Pettyjohn, J. A. Maslin, A. L. Seay, F. T. West.

Lynchburg District—E. F. Sheffey, Carter Glass, Charles H. Beasley, Dr. W. W. Smith, H. F. Silverhorn, E. Sumter Smith, S. L. Ferguson, Thomas S. West, Dr. R. T. Ramsey.

Danville District—J. T. Catlin, Frank Talbott, E. G. Moseley, R. A. Schoolfield, H. R. Fitzgerald, Dr. G. W. Cook, I. H. Schoolfield, H. O. Kearns, W. H. Clark.

Farmville District—H. E. Barrow, J. B. Hanes, George P. Adams, L. A. Hardy, C. T. Beckes, S. L. Adams, J. E. Clarke, J. T. Orgain, J. A. Wallace.

Petersburg District—Augustus Wright, R. B. Davis, I. R. Dyer, R. B. Hartley, W. A. Stephenson, W. R. Cato, J. R. Doyle, Dr. T. B. Smith, J. H. Wall.

Portsmouth District—F. L. Crocker, G. W. Moore, J. J. King, L. John Ames, W. H. Vincent, W. B. Daugherty, W. W. White, James E. Sebrell, W. T. Pace.

Norfolk District—J. W. Grandy, John L. Roper, S. L. Collins, W. J. Simmons, G. Benson Ferrebee, H. C. Smith, A. E. Kellam, Dr. G. W. Butts, J. T. Miller.

Eastern Shore District—W. P. Wise, J. W. Wilson, P. B. Tankard, L. J. Hyslop, A. J. McMath, A. W. Short, S. W. Matthews, I. L. Price, W. I. Bowdle.

Admitted on Trial.

Minute question 1 was called, "Who are admitted on trial?" and the following class were reported in due form, recommended by the examining committee and by their presiding elders, and on motion were admitted on trial: Wyatt Aiken Smart, Charlottesville District; Orville McMillan Harris, Lynchburg District; Alvin Kenneth Lambden, Lynchburg District; James Wood Bouldin, Danville District; Granville B. King, Danville District; Richard Victor Owen, Danville District; Charles Eugene Johnson, Petersburg District; John Callaway Robertson, Portsmouth District; Lawrence Amiss Smith, Eastern Shore District; John Spears Maxey, West Richmond District; James Ellison Daniel, West Richmond District.

In view of the large class of candidates for trial Dr. Lipscomb and Dr. Cannon presented the following, which was adopted:

"Resolved, That we desire to express our gratification to Almighty God for the unusually large number of well-equipped young men who have been admitted on trial into the conference at this morning's session, and in view of the great needs of the work, we pray the Lord of the Harvest that He will send even more laborers into His vineyard."

Congregational Minister Received.

William James Watt, a Congregational minister of South Dakota, who has moved to Virginia on account of his health, asked admission to the conference. Mr. Watt agreed to assume the vows of the church and come under the working of the four-year law. Mr. Watt was unanimously elected an elder and directed to present himself for ordination, with other candidates for elders' orders, at a time to be fixed by the committee on public worship.

Rev. Mr. Joyce, of Baltimore Conference, was introduced, and addressed the conference in regard to his work in Blacksburg, many students from Virginia Conference being in attendance on the Polytechnic Institute at that place.

Christian Education.

Rev. Dr. Hammond, secretary of the Board of Education, and Professor Gilbert (colored), a professor in Payne-Layne University at Augusta, Ga., were introduced. Dr. Hammond addressed the body on the subject of Christian education. After telling of the work of the chief Southern colleges under Methodist influence, Dr. Hammond turned his attention to the church's work among the colored people and the work of the colored Methodist Church of the South along educational lines. He spoke in the highest terms of Professor Gilbert, who, he said, believed in the right sort of education for the colored people.

Professor W. W. Gilbert addressed the conference in regard to his work. His references to the African Methodist Church as the only colored body in the world having an apostolic succession were liberally applauded. Professor Gilbert continued:

"Slavery was an awkward situation at best. I believe it to have been a heavier burden to the white than to the negro race.

"We went into that slavery jabbering savages. We came out of it speaking the English language. We went into it a heathen people, and came from it under the best Christian conditions in America."

Talking of the work of the Layne schools, Professor Gilbert said not one of their graduates had ever been convicted of a crime. The speaker advocated an out and out separate church for colored people, giving amusing incidents of the varying attempts of other denominations to compromise the matter.

"The only hope in the difficult race problem of the South is in the work such as you are doing, and in the mutual respect and confidence that will grow up if outsiders will let us alone. Mutual love and the religion of Jesus Christ will yet save the civilization of the South, and especially the black people. I thank God that you people have light on the colored problem that many others have not. You and I, we are the folks that are concerned. Let us work out the problem together."

The work of the Layne schools was explained and a collection taken for the school work among negro girls.

Sensible and True.

Bishop Galloway said that of all the addresses by colored people he had heard, that by Professor Gilbert was the most sensible and true.

"I believe the solution of this question is in our hands and not in the hands of the politicians. I believe the Bible and the spelling book can solve any race problem under the sun."

Bishop Galloway called for a good old-fashioned collection, "negro fashion," and a great crowd surged forward and placed the money on the communion table. The cash collection amounted to $182.21, and a number promised collections in their home churches.

The report of the committee on temperance was read and approved, substantially in the form it was read at th temperance meeting last night, and the report was unanimously adopted.

Dr. H. E. Johnson, of Suffolk, made a statement to the conference in regard to the revival in progress in Suffolk, telling of a remarkable meeting last night and a profound stirring of th people of the whole community. The conference joined in singing, "Praise God from Whom All Blessings Flow."

Relations of Randolph-Macon.

Dr. Shackford asked that the privilege of the floor be accorded to Dr. Wm. W. Smith, of the Randolph-Macon system, who is not a member of the conference, for the purpose of introducing a paper to be referred to the special committee on the relations of the conference with that institution.

Dr. Smith presented a paper in reply to the editorial of Dr. Cannon in a recent issue of the Christian Advocate dealing with the history of the founding of Randolph-Macon College and Randolph-Macon Woman's College, which was referred to the special committee, and is as follows:

Whereas, an editorial in the conference organ of October 31st, 1907, contained the following:

"But when the board of trustees of Randolph-Macon declared that 'in the selection of the trustees there are no denominational tests,' it took action that this writer has never been able to understand. The statement is literally true, viewed from the standpoint of the charter. There is not a line in the charter that requires the board to elect a single Methodist to fill vacancies that arise. To this extent the statement is true. But with all due deference to the opinion of the Randolph-Macon trustees, some of whom are my oldest and best friends, I cannot agree with them in the accuracy of the resolution which they adopted, placed on their records, sent to the Carnegie board, and on the basis of which the Randolph-Macon Woman's College was placed upon the Carnegie foundation. Are there no denominational tests in the selection of trustees? There are about forty-four members of the board. What different denominations are represented? The Methodists? What other denominations? Any Baptists, Presbyterians, Episcopalians on the board? Not one! Is not that a strange condition of affairs? There are no denominational tests in the selection of trustees, and yet every trustee is a Methodist. Every effect has a cause. What produced this condition of affairs in the Randolph-Macon board of trustees? It was the test applied to men before, and when they were nominated for membership in the board."—Richmond Christian Advocate, October 31, 1907.

And, whereas, there expressions of opinion and arguments tend to excite distrust of the righteousness of the action of the trustees of Randolph-Macon in passing the resolution adopted by them August 16, 1906, as follows:

"Resolved, That in the conduct of Randolph-Macon Woman's College no denominational test is imposed in the choice of trustees, officers or teachers, or in the admission of students, nor are distinctly denominational tenets taught to the students;"

And, whereas, it is of record that in the original establishment of Randolph-Macon College appeal was made by the trustees to the general public for funds, and the most decisive financial factor was a gift of $10,000 from citizens of Mecklenburg county, regardless of denomination, the subscription being headed by a non-Methodist gentleman with a sum more than three times the amount given by any Methodist; and

Whereas, from that time continuously for thirty-seven years there were always upon the Randolph-Macon board of trustees four or more members, most of them citizens of Mecklenburg, who were not members of the Methodist Church; and

Whereas, upon the removal of the college to Ashland they declined further service, and no successors arose at Ashland or elsewhere to help in re-establishing the college by gifts of any importance, so there was no non-Methodist money invested in its work to claim representation on the board; and

Whereas, in 1891 the citizens of Lynchburg, Va., raised by public subscription $222,000, the subscription being participated in by the Rivermont Land Company to the extent of $120,000, and by citizens of all denominations and of none to the extent of $102,000, and after said subscriptions were secured the donors did invite the trustees of Randolph-Macon College to accept these funds in trust for the establishment and maintenance of a college for women in that city; and

Whereas, said institution has grown to possess property to the amount of more than $500,000, above all debts, of which not more than $15,000 was contributed by members of the Methodist Church outside of the city of Lynchburg; and

Whereas, no part of the annual conference collection for educational is paid to said college, and $60,000 of its annual receipts from fees for the present session come from non-Methodist patrons; and

Whereas, the Carnegie foundation invited this college to apply to be placed upon its accepted list, having classed it as "An institution which has no formal connection with a denomination, but a strong sympathetic one, and which is generally looked upon as denominational," after full information from catalogues, conference minutes, etc., had been placed before it, and with full knowledge that all the members of the existing board were Methodists; and

Whereas, the board of trustees, having for thirty-seven years elected non-Methodists representatives of the Mecklenburg gift to membership in the board, was asked by the executive committee of the Woman's College to add to its membership a representative of the non-Methodist donors of much larger sums in Lynchburg; therefore

Resolved, That the special committee appointed to consider and report on the relations of Randolph-Macon to the Virginia Conference be requested also to inquire and report whether in their judgment the action of the board in the adoption of the resolution on August 16, 1906, and the election subsequently of a citizen of Lynchburg, not a Methodist, as an advisory member of the executive committee of the Woman's College was blameworthy.

J. WILEY BLEDSOE,
R. B. DAVIS,
T. McN. SIMPSON,
JOHN P. PETTYJOHN,
E. F. SHEFFEY.

Dr. Cannon Amends.

Dr. James Cannon asked leave to amend the paper submitted by him yesterday, the amended resolution, of which the first paragraph is new, to read:

Resolved, first, That we are unable to reconcile the idea of denominational control or ownership with the resolution adopted by the Randolph-Macon board, that in the selection of trustees there are no denominational tests.

Resolved, second, That a committee of five be selected by the Annual Conference, which committee shall confer with the Randolph-Macon trustees concerning the relation of the Randolph-Macon institutions to the Virginia Annual Conference.

Resolved, third, That this committee be, and is hereby, instructed to request that the Virginia Annual Conference be given a voice in the selection of the trustees of the Randolph-Macon board, either by nomination, confirmation or direct election, as in no other way can the church have any actual legal control over the institutions under the care of the board.

The resolutions were referred to the special committee on this subject.

A considerable wrangle occurred over the removal from the secretary's table of the original copy of the paper offered by Dr. W. W. Smith. The deficiency was finally supplied by the use of one of the carbon copies furnished for the representatives of the press.

Many Are Approved.

Roll call for the consideration of character and official administration of traveling preachers, under question 20, was continued until the hour for adjournment, the following being approved:

Boyd E. Hudson, J. E. Oyler, D. T. Merritt, J. R. Eggleston, Jr., D. J. Trainham, W. A. Christian, J. T. Green, H. W. Dunkley, J. W. Stiff, J. F. Cuthriell, W. F. Davis, J. O. Babcock, E. H. Rowe, V. R. Turner, W. J. Young, T. McN. Simpson, M. S. Colonna, D. G. C. Butts, H. C. Gregory, G. H. McFaden, E. K. Odell, W. F. Hayes, J. K. Jolliff, F. B. McSparran, J. T. Routten, [illegible] Weston, Ernest Stevens, J. L. McSparran, S. R. Drewry, R. G. James, J. [illegible] Sewell, J. C. Harry, J. E. Daniel, R. C. Gulley, J. M. Rowland, J. S. Hunter, E. F. Garner, Porter Hardy, W. J. Williams, E. E. Harrell, W. A. Tompkins, H. H. Smith, C. O. Tuttle, C. E. Hobday, G. H. Ray, G. T. Forrester, R. L. Busby, J. D. Forkner, Frank Burruss, W. C. Pace, E. P. Parham, J. R. Laughton, W. R. Crowder, J. R. Gill, Richard Fergusson, W. L. Ware, T. P. Duke, R. D. Smart, E. A. Potts, C. E. Pleasants, R. L. Wingfield, W. E. Edwards, T. E. Johnson, E. V. Carson, H. F. B. Martin, J. T. Allen, R. B. Blankenship, L. G. Crutchfield, T. H. Early, T. W. Ogden, R. T. Clarke, G. W. Watkins, W. B. Moore, C. W. Leftwich, H. V. Shenton, F. L. Wells, A. S. J. Rice, H. J. Brown, J. Wiley Bledsoe, J. A. Thomas, G. C. Kelly, B. M. Beckham, B. A. Candler, J. W. Shackford, O. M. Harris, L. C. Shearer, S. J. Battin, J. W. Carroll, J. W. Frazer, W. W. Royall, J. B. Lavinder, Asa Driscoll, N. A. Page, W. B. Jett, W. L. Murphy, C. H. Fielding, J. W. Dixon, J. R. Sturgis, B. E. Ledbetter, G. H. Williams and W. W. Royall.

Rev. R. H. Bennett, D. D., was passed and at his own request was returned to the pastorate.

Rev. J. C. Cranberry, Jr., was given leave to study at Chicago University this session, and will not be assigned to a charge.

Mission Service at Night.

The evening was given up to a public mass-meeting in the interests of missions, under the leadership of Rev. L. B. Betty, president of the board of missions. Secretary W. W. Royal read an abstract of the report of the board of missions, which is still not quite completed, and which has not as yet been presented to the conference in business session. While the figures have not been fully compiled, the report will show that during the past year the church has passed the half-million mark in its total receipts from the Methodist Episcopal Church, South, for missions.

Stress was laid in the report to the promising outlook afforded by the rapid development of the laymen's movement, and the call of the mission stations for more men.

Rev. A. B. Sharpe read an abstract of the report of the Methodist Institute for Christian Work, located in Richmond, which was made the basis for a home mission discussion. Superintendent Sharpe's growing work for men and a development of a new department under an assistant for mission work among women and children were fully described.

Rev. H. M. DuBose, secretary of the Epworth League and editor of the Epworth Era, addressed the gathering on "Missions and the Relation of the Epworth League to Missionary Development." Dr. DuBose showed in his opening remarks that during the seventeen years of its active work in the Southern Methodist Church, the Epworth League had furnished 700 young men for the Methodist ministry.

The night meeting, as were the meetings of former nights, was characterized by a large attendance, the conference having the attention of Petersburg people a large degree. Before the hour of service every seat was occupied. A large choir rendered an opening anthem and led in several well known hymns. W. E. S.

APPOINTMENTS FOR SUNDAY.

Some Ministers Who Will Preach in Petersburg and Richmond—Gossip.

(Special From a Staff Correspondent.)

PETERSBURG, VA., November 15.—The committee on public worship has not yet reported on its list of pulpit appointments for Sunday, but the secretary, Dr. Edwards, of Petersburg, to-night authorized the publication of the following appointments for Sunday services, which have already been agreed upon:

In Washington Street Church, Petersburg, the church in which the convention is sitting, Bishop Charles B. Galloway will preach the sermon at 11 A. M., the service concluding with the ordination of the newly-elected deacons.

At 8 P. M. in the same church, by order of the conference, the annual memorial service will be held, when tributes to the ministers who have died during the year will be read. There will be no address on this occasion.

At 8 P. M. the Rev. Dr. DuBose, secretary of the Epworth League, will preach in this church.

At Market Street Methodist Church, Petersburg, the Rev. T. M. Potts, D. D., will preach at 11 A. M., and the Rev. H. E. Johnson, D. D., at 8 P. M. At the night service, following the sermon Bishop Galloway will conduct the ordination of the newly-elected elders.

In High Street Methodist Church, Petersburg, Rev. W. A. Christian will preach at 11 A. M. and Rev. George E. Booker at 7:30 P. M.

At Westley Church, Petersburg, Rev. D. G. C. Butts will preach at 11 A. M.

At West View Church, Petersburg, Rev. F. G. Davis will preach at 11 A. M. and John J. Brandford at 8 P. M.

Other appointments for Sunday services are: Tabb Street Presbyterian Church, Petersburg, Rev. George Westley Jones, 11 A. M.; Rev. S. C. Hatcher at 8 P. M.

Second Presbyterian Church, Petersburg, Rev. J. N. Latham at 11 A. M.

Second Church missions, at 8 P. M., W. A. Smart and John W. Shackford.

First Baptist Church, Petersburg, Rev. R. H. Bennett, D. D., and Rev. Graham H. Lambeth.

Second Baptist Church, Petersburg, Va., Rev. James Cannon, Jr., and Rev. George W. Wray.

Queen Street Church Norfolk, Va., Rev. C. E. Pleasants at both services.

Epworth Church, Newport News, Rev. R. D. Smart, D. D., 11 A. M.

Freemason Street Baptist Church, Norfolk, Rev. R. D. Smart, D. D., 8 P. M.

Ghent Methodist Church, Norfolk, Rev. L. T. Williams, 7:30 P. M.

Park Place Church, Richmond, Rev. J. Wiley Bledsoe, 11 A. M., and Rev. H. C. Pheiffer at 8 P. M.

Centenary Methodist Church, Richmond, Rev. W. J. Young, D. D., at both services.

Broad Street Church, Richmond, Rev. Walter G. Parker, at both services.

Monumental Church, Portsmouth, Rev. W. G. Burch, at both services.

Asbury Church, Manchester, Rev. J. C. Rosser at 11 A. M., and Rev. John F. Cuthriell at 8 P. M.

Central Methodist Church, Manchester, Rev. Richard M. Chandler at 11 A. M.

Talk of probable appointment is becoming more and more prominent in the conference, although many hesitate to discuss the matter publicly, fearing that the council may be led to make further changes. From several sources, however, it is learned that the list of Richmond appointments, as published yesterday, is practically correct, unless perhaps in the case of Broad Street Church. Rev. Mr. Bennett who was spoken of for this charge, is said to be slated for Court Street Church, Lynchburg. Rev. Graham Lambeth, who was also mentioned for a Richmond pastorate, is now spoken of for Ghent Church, Norfolk.

It seems practically certain that Dr. W. J. Young will go to Main Street Church, Danville. Rev. George H. Spooner is slated for Monumental Church, Portsmouth unless all signs fail. A committee from this church is said to have talked the matter over with Mr. Spooner and with members of the Bishops' Council since the conference met.

It is generally said that Dr. Tudor will return to a pastorate.

The "Cannon Ball" train, due to leave Richmond yesterday morning at 9 o'clock, and on which a number of delegates and visitors to the conference were, was held in Byrd Street Station, Richmond, for ten or fifteen minutes to suit the convenience of a belated lady. This fact occasioned a good deal of comment. A number of Richmonders were late in reaching Petersburg appointments.

Rev. C. O. Tuttle, pastor of Montross Circuit, and Rev. J. W. Nicholson, of Keller have brought brides to the conference. It is assumed that these brethren will secure extra attractive appointments on this account.

Among the lay delegates attending the session are Mr. John P. Branch, president of the Merchants' National Bank of Richmond; Hon. H. O. Kerns, of Halifax, a recent candidate for the House of Delegates; Mr. E. G. Moseley, a prominent and active layman in Danville, the editor of the Danville Methodist; Mr. J. P. Pettyjohn, of Lynchburg; Mr. J. W. Grandy, of Norfolk, and Dr. J. W. Tankard, of the Northern Neck. W. B. S.

THE WEATHER

Forecast: Virginia—Fair Saturday and Sunday; light variable winds.

North Carolina—Fair Saturday and Sunday; fresh northeast winds.

CONDITIONS YESTERDAY.

Richmond's weather was clear and warm. Range of the thermometer:

9 A. M.	34	6 P. M.	50
12 M.	49	9 P. M.	44
3 P. M.	53	12 midnight	40

Average 45

Highest temperature yesterday 54
Lowest temperature yesterday 32
Mean temperature yesterday 43
Normal temperature yesterday 49
Departure from normal temperature 6

CONDITIONS IN IMPORTANT CITIES.
(At 8 P. M. Eastern Time.)

Place.	Ther.	H.T.	Weather
Asheville	42	50	Clear
Augusta	46	58	Clear
Atlanta	46	54	Clear
Charlotte	48	54	P. cloud
Davenport	34	40	Clear
Hatteras	50	58	Rain
Jacksonville	58	64	Clear
Kansas City	40	46	Clear
New Orleans	56	62	Clear
Pittsburg	40	46	Clear
Raleigh	48	54	P. cloud
Savannah	54	64	Clear
Norfolk	46	56	Clear
Tampa	60	74	Clear
Washington	38	50	Clear
Wilmington	52	56	Cloudy

MINIATURE ALMANAC.

November 16, 1907.

Sun rises	6:51	HIGH TIDE.	
Sun sets	4:58	Morning	1:4
Moon sets	2:59	Evening	2:08

SUNDAY SERVICES IN CITY CHURCHES

Dedication of Union Station Will Be Important Event of To-Morrow.

FORMER PASTORS TO PREACH

Young Men's Society of Second Baptist Church Will Meet To-Night.

In the church world an event of to-morrow will be the services incident to the dedication of the Union Station Methodist Church. Exercises in celebration of the payment of the church debt will be held at the same time.

The Rev. Dr. John Hannon, the former pastor, will preach the morning sermon at 11 o'clock. Following the sermon of Dr. Hannon, the Rev. George H. Ray, who was pastor when the church was built, will preach the dedication sermon.

During the pastorate of the Rev. R. M. Maxey, the present pastor, the remainder of the debt—$13,500—has been paid.

At 3 o'clock in the afternoon the Rev. George H. Ray will conduct a "love feast and experience meeting."

At 8 o'clock the pastor will continue the revival services.

* * *

The Salvation Army program for to-morrow is as follows: 11 A. M., junior praise and holiness meeting; 3:30, big open air meeting at the Reservoir Park, weather permitting; if wet, in the hall. Several friends and comrades will sing and speak. Incidents from General Booth's visit by Captain and Mrs. Fowler. Mrs. White will sing a special solo. At 8 o'clock big salvation meeting. A letter from General William Booth to the comrades and friends of the army in America will be read by Captain Fowler. Special songs and choruses will be sung. Mrs. Fowler will speak of the wonderful meetings held in New York by the general. Other friends will also tell of their impressions of these remarkable meetings. Everybody welcome.

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At Park Place Methodist Church, the Rev. J. W. Bledsoe will preach the morning sermon at 11 o'clock, and the Rev. H. C. Pfeiffer, of Cambridge, Md., will hold the evening service at 8 o'clock.

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The Rev. B. H. Melton, the pastor, will fill the pulpit at the Marshall Street Christian Church at both the morning and evening services.

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Both the morning and evening services at the Laurel Street Methodist Church will be held by the pastor, the Rev. W. A. S. Conrad.

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Dr. Young will preach at both services at Centenary Methodist Church, and there will be special music. Morning subject: "Can We Make Ourselves Believe?" Evening subject: "The Lost Piece of Money."

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At Immanuel Baptist Church both services will be conducted by the pastor, the Rev. E. W. Stone. The subject of the evening sermon will be "The Great Physician."

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Revival services were begun at College View Mission last Sunday, the 10th, and will be continued until the 23d.

Pastor John Little will conduct all the meetings of this week, and next week he will be assisted every night by one of the following ministers of this city: The Rev. G. Otis Mead, of Christ Church; Dr. Ryland Knight, of Calvary; Dr. James Buchanan, of East End Baptist; Evangelist Binford, of Richmond College.

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The meetings begin every night at 7:45 o'clock, except Saturday, with a bright song service.

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The Rev. O. Ryder, of Richmond, Va., will preach at West Point Methodist Episcopal Church, South, Sunday at 11 A. M. and 8 P. M.

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At 9:30 A. M. Rev. John Hannon, D. D., former pastor of Union Station Methodist Episcopal Church, will address the members of the Frank T. Bates Bible class. It is earnestly hoped by the teacher and officers of the class that every member will be present. Special music.

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At Grace Street Presbyterian Church Dr. Witherspoon, the pastor, will preach to-morrow morning, taking for his subject: "If Not Jesus of Nazareth, What Then?" And at night the Rev. H. L. Murdock will preach.

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Rev. W. E. James, pastor of Grove Avenue Baptist Church, returned to the city this morning, after attending the General Association at Danville, and will occupy his pulpit to-morrow morning and evening.

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The Rev. George W. McDaniel, pastor of the First Baptist Church, will fill his pulpit on Sunday at both services, 11 A. M. and 8 P. M.

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Dr. W. R. L. Smith, pastor of the Second Baptist Church, will hold services there Sunday morning and evening.

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At the Grace Street Baptist Church the pulpit will be occupied by the pastor, the Rev. David M. Ramsay, D. D., at both services. The morning subject is "Character By Conquest." At the evening hour Dr. Ramsay will speak particularly to young men on the subject, "The Victories of Friendship."

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There will be a most interesting and instructive debate before the Young Men's Society of the Second Baptist Church, corner Adams and Franklin Streets, this evening at 8:15 o'clock.

The subject will be a daily-discussed one, which concerns all, particularly at this time. All men are invited to be present.

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Dr. Ryland Knight, the pastor, will preach in the Calvary Baptist Church to-morrow morning and evening.

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At Venable Street Baptist Church the pastor, Rev. Charles E. Stuart, will preach at 11 A. M. on "Each One's Part," and at 8 P. M. on "Being Born Again." Baptizing at the evening service. Revival services, conducted by Dr. F. H. Martin, of Salem, will begin Monday night. Since the pastor began preparations for this twenty have been received in the church.

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The regular services will be held in Randolph Street Baptist Church on Sunday. In the absence of the pastor, who is in Danville, Rev. H. M. Bowling will preach at 11 A. M. and Rev. J. F. Gulick at 8 P. M.

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Services will be held in the First Unitarian Church, corner Floyd Avenue and Harrison Street, to-morrow morning by the pastor, the Rev. John L. Robinson, and in the evening by the Rev. Mr. Seaton, a former pastor.

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At the First Presbyterian Church the pastor, Dr. F. T. McFaden, will preach both morning and at night. Morning subject, "The Temptation of Christ."

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Divine service will be held at Fairmount Christian Church to-morrow morning and evening. The Rev. Hugh W. Sublett will preach at both services.

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Regular services of First Church of Christ, Scientist, will be held to-morrow at 11 o'clock in the church, Park and Meadow Streets. Subject of sermon, "Soul and Body."

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At St. James Methodist Church to-morrow Rev. W. A. Cooper, one of the former pastors of the charge, will preach at 11 A. M. and 8 P. M.

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The Rev. Dr. Russell Cecil will preach at the Second Presbyterian Church at both services.

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The Rev. Henry Pearce Atkins will preach to-morrow morning and night in the West End Christian Church. The morning subject will be "The Revision of the Scriptures." The night subject will be "Shadows With the Power to Heal."

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The Frances Willard Union will hold its regular temperance meeting on