

Christian Advocate I had no knowledge of the existence of the paper, which has been reported favorably in substance by the majority, my argument and resolution was based on general statements made before this document was heard of.

Dr. Cannon went into detail as to the formation of Randolph-Macon College and the different foundations for the various academies. The Woman's College at Lynchburg was shown to be the product of a land boom scheme, the Rivermont Land Company giving \$100,000 in money and land to secure the institution.

Dr. Smith, however, was before them as the representative of Methodism and as a representative of the Randolph-Macon College board, he declared, "The president of the Rivermont Land Company objected to a plan to purchase and control the control of those Methodists. I honor Dr. Smith for his remarkable and extraordinary ability in these matters, but reserve the right of disagreeing at times from his judgment. We not only understood these institutions to be ours, but their representatives went before our people in the thank offering movement and so stated. No claim has ever been made that these were non-denominational institutions, but from certain other schools which are under our patronage and not our control."

The Denominational Test. The history of the Carnegie Foundation was described, with the provision made by Mr. Carnegie that it should not be applicable to State institutions as such and to denominational institutions as such. It was generally understood that in order to secure the Carnegie Foundation it became necessary for the board to pass the resolution which they did on August 16, 1906, in stating that the different foundations of the Randolph-Macon Woman's College and in the choice of trustees, officers or students no denominational tests are applied, nor are denominational tenets taught to the students.

When the resolution of August 16, 1906, was passed every trustee was a Methodist. They were paroled out by usage, fourteen to Baltimore Conference and thirty to Virginia Conference, with an equal number of preachers and laymen on the board. Every officer of those institutions, including the principals of the various academies, were Methodists. This body would have been astounded at the suggestion of putting any one at the head of one of these institutions not a Methodist.

"Any action taken which seeks to minimize the relation of Randolph-Macon College to the conference flies in the face of all her history and is as false as those who have represented the college in our pulpits and through the press.

"The time has come," said Dr. Cannon, "when we must know where we stand. I do not impugn the motives of any members of that board, but we cannot follow any man blindly. If they are the trustees of Methodism we have a right to review their actions. There were members of that board who did not vote for that resolution declaring against denominational tests, but their action the Randolph-Macon board could not have referred to the past. If they refer to the future we have a right to know what they meant by it.

The Carnegie Foundation had in their possession a copy of the charter and catalogue of Randolph-Macon College. The charter plainly declares, and they knew, that the board was a self-perpetuating one, and in the catalogue it is stated:

"But the officers in charge consider themselves under obligations to conform to the moral standards and religious usages of the Methodist Episcopal Church, South, under whose auspices the colleges were founded."

Dr. Smith says that Dr. Pritchett's letter was read to the board meeting. Dr. Pritchett knew the conditions well. He was an educator and Methodist of Missouri for years and was a member of the organization of the Randolph-Macon system. He wrote this letter to the brethren of the board and warned them that the matter of the adoption of the resolution by the trustees did not seem to him to be a matter of a matter of course, as it seemed to be the college board. Dr. Pritchett states in his letter that he considers it a very radical change in the policy of the college.

Dr. Pritchett goes on to say: "It is, however, of the first importance that the college should deal with the matter in entire sincerity."

"I do not believe," said Dr. Cannon, "that the trustees thought when they adopted that resolution that they were taking any radical step. But I say that that board did not go to bottom of the matter. I am not sponsor for any of Dr. Pritchett's statements. I asked Dr. Smith whether Dr. Pritchett had objected to the appearance of the name of the Randolph-Macon Woman's College in our Virginia Conference year book. Dr. Smith said that he had agreed to have his name starred with a note, 'Independent, self-perpetuating, of trustees.' Dr. Smith admitted this to the committee. These facts indicate that a radical change had taken place, and that hereafter the Randolph-Macon Woman's College would be put on a par with the other schools of Virginia Methodists. We are not willing by a legal technicality to come into possessions that were never intended for us. Mr. Carnegie did not intend this for us. We are on the list by a legal technicality. The legal and the moral ownership of these institutions must be divided. Only fifty-five colleges in this country have been able to meet the requirements, while 508 have not come under the provisions of the Carnegie Foundation. There are 280 institutions in this country whose trustees are selected by some special qualification or denominational test."

Simplicity of Paper. Further, Dr. Cannon said: "I call your attention to the simplicity of my paper.

"First, we cannot reconcile the statement of the board that no denominational tests are applied, with the history and facts of the case.

"Second, we request the appointment of a committee of five to determine the relation of the conference with Randolph-Macon. In that conference our committee is instructed to ask some voice in the selection of trustees, either by nomination, confirmation or direct election.

Keep Arbuckles' Ariosa Coffee in the original package, and grind it at home as you use it. Warming it slightly develops the flavor, and makes the grinding easy. That delicious appetizing aroma is too good to lose in a grocery store. Coffee loses its identity as coffee after it is ground. If you know and want a good coffee buy Arbuckles' Ariosa Coffee and grind it at home. The cheapest good coffee in the world. ARBUCKLE BROS., New York City.

Changes in Richmond Pulpits

Presiding Elder, Richmond District—E. H. Rawlings succeeds Rev. W. V. Tudor, D. D., who goes to Branch Memorial Church, Richmond. BRANCH MEMORIAL—Rev. W. H. Fotts succeeds Rev. R. M. Maxey, who goes to Central Church, Portsmouth. BASKER MEMORIAL—Rev. G. W. W. Taylor succeeds Rev. Kenneth Mears, who retires on account of ill health. FAIRMOUNT AVENUE—Rev. G. E. B. Smith succeeds Rev. H. J. Taylor, who goes to Bemis, Va. LAUREL STREET—Rev. James H. Moss succeeds Rev. E. L. Peerman, who goes to China Mission Confer. CENTENARY—Rev. J. N. Latham succeeds Rev. W. J. Young, who goes to Main Street Church, Danville. CLAY STREET—Rev. George Wesley Jones succeeds Rev. T. McN. Simpson, who goes to Memorial Church, Berkeley. LEXINGTON—Rev. R. H. Fotts succeeds Rev. D. G. C. Butts, who goes to Frankton, Eastern Shore. FIFTH STREET, Manchester—Rev. William E. Edwards succeeds Rev. F. B. McFarlane, who goes to Cambridge, Va. WEST END, Manchester—Rev. J. M. Rowland succeeds Rev. J. T. Rutter, who goes to West Street, Petersburg. ASBURY, Manchester—Rev. W. G. Burch succeeds Rev. J. C. Granberry, Jr., who goes to Chicago University, Trinity, St. James, Denny Street, Park Place, Epworth and Asbury Place retain their pastors.

Churches

BROAD STREET—Rev. Gilyb C. Kelly succeeds Rev. George H. Spooner, who goes to Monumental, Portsmouth. LEXINGTON STATION—Rev. R. H. Fotts succeeds Rev. R. M. Maxey, who goes to Central Church, Portsmouth. BASKER MEMORIAL—Rev. G. W. W. Taylor succeeds Rev. Kenneth Mears, who retires on account of ill health. FAIRMOUNT AVENUE—Rev. G. E. B. Smith succeeds Rev. H. J. Taylor, who goes to Bemis, Va. LAUREL STREET—Rev. James H. Moss succeeds Rev. E. L. Peerman, who goes to China Mission Confer. CENTENARY—Rev. J. N. Latham succeeds Rev. W. J. Young, who goes to Main Street Church, Danville. CLAY STREET—Rev. George Wesley Jones succeeds Rev. T. McN. Simpson, who goes to Memorial Church, Berkeley. LEXINGTON—Rev. R. H. Fotts succeeds Rev. D. G. C. Butts, who goes to Frankton, Eastern Shore. FIFTH STREET, Manchester—Rev. William E. Edwards succeeds Rev. F. B. McFarlane, who goes to Cambridge, Va. WEST END, Manchester—Rev. J. M. Rowland succeeds Rev. J. T. Rutter, who goes to West Street, Petersburg. ASBURY, Manchester—Rev. W. G. Burch succeeds Rev. J. C. Granberry, Jr., who goes to Chicago University, Trinity, St. James, Denny Street, Park Place, Epworth and Asbury Place retain their pastors.

matter there that the committee had no right to use or quote. "I do not impugn their motives," he said, "but I do question their judgment. As to whether the trustees of the college were blameworthy, I think that was beyond the province of this committee."

Dr. Smith called attention to what was said in the report of certain members of the board, and in opening his remarks said he appreciated the courteous and brotherly feeling in which the debate had been conducted. He said that, however much he and Dr. Cannon disagreed on the issue, there was no personal difference, and he earnestly hoped that there would be no division in the church against the welfare of the system of colleges.

GOOD FOOD and constipation are ill-mated companions. Use 1/2 Glass Huysidi János Water. A NATURAL LAXATIVE WATER. Bottled at the Springs. Avoid substitutes.

NEW PASTORS FOR METHODIST CHURCHES IN RICHMOND. REV. GILBY C. KELLY, REV. GEORGE W. JONES, REV. GEORGE E. B. SMITH, REV. GEORGE W. W. TAYLOR, REV. JAMES H. MOSS, REV. W. H. FOTTS, REV. W. G. BURCH, REV. WILLIAM E. EDWARDS, REV. GEORGE WESLEY JONES, REV. R. H. FOTTS, REV. J. N. LATHAM, REV. J. M. ROWLAND, REV. W. G. BURCH, REV. WILLIAM E. EDWARDS.

after preliminary remarks, read extracts from the new Carnegie board report, showing that the board has made stricter rules for the coming year than was the case in 1906. Dr. Smith continued: "I agree with the committee and with Dr. Cannon that the board absolutely repudiates the 1907 conditions of the Carnegie board as absolutely inconsistent with that which was before us in 1906. There is no attempt to reconcile them, and I do not believe they can be reconciled."

Like An Electric Shock. Dr. Lippcomb took a point of personal privilege, saying: "When I come here no member of the board had any thought that this construction would be put on the action of the board. I have undergone something akin to an electric shock. I never dreamed that such sentiments were in the mind of any member of New York of Virginia. No fair-minded man with a discerning mind can read this pamphlet without concluding that the belief in the minds of the officers of the Carnegie Foundation is that the Randolph-Macon Woman's College is no longer under the control of the Methodist Church. Dr. Pritchett evidently has taken a long stride away from denominational control."

As a collocation of the pictures in the annual, quoted by Dr. Cannon. The tie of sympathy, love and affection is stronger than any order of court in the matter of growth of the college to a great national institution will necessarily result in widening the breach between a single church, but you will find that the conference will take rank as a national blessing.

DENNY PRESSING R. E. LEE MEMORIAL. Ex-Governor Haywood Accompanies Him on Trip to Forward It. Musty Building, Times-Dispatch Bureau, Washington, D. C., Nov. 20. Dr. George H. Denny, president of Washington and Lee University, and John L. Campbell, proctor of the institution, were in Washington yesterday, on their way to New York with Ex-Governor D. C. Shepard, of South Carolina, who has been placed at the head of the movement to raise an endowment fund of a million dollars in commemoration of General Robert E. Lee, who was president of the university at the time of his death in 1870.

Dr. Bennett moved to substitute nomination or election for the expression in the minority report. On call for the question, the motion was amended, passed by acclamation, almost no negative votes being heard.

Adopt Minority Report. Dr. Ernest Stevens offered a resolution of thanks to Dr. Smith for his efficient work in organizing the present system of colleges known as the Randolph-Macon system, which was carried unanimously.

Dr. Bennett moved to substitute nomination or election for the expression in the minority report. On call for the question, the motion was amended, passed by acclamation, almost no negative votes being heard.

WED OR FOLLOW PETERSBURG WEDS RICHMOND MAN. Miss Ella Louise Burgess, of Petersburg, married to Mr. R. F. Gaskins. (Special to The Times-Dispatch.) PETERSBURG, Va., November 20.—Mr. Richard P. Gaskins, of Richmond, and Miss Ella Louise Burgess of this city, were married this evening at the residence of Mrs. W. B. Gaskins, of Petersburg, by Rev. Henry Pearce Atkins, of Richmond, performed the ceremony.

Dr. Smith asked that the colleges be not too closely tied in matters of local control, arguing that much must be left to the Christian trustees and officers, urging the inadvisability of the conference meddling in such matters.

Dr. Ernest Stevens offered a resolution of thanks to Dr. Smith for his efficient work in organizing the present system of colleges known as the Randolph-Macon system, which was carried unanimously.

Dr. Bennett moved to substitute nomination or election for the expression in the minority report. On call for the question, the motion was amended, passed by acclamation, almost no negative votes being heard.

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SKETCHES OF NEW MEN APPOINTED. Pastors Who Will Have Charge of the Methodist Churches of This City. Seven of the Methodist Episcopal churches of the city will probably next Sunday greet the new pastors who were assigned to them at the close of the conference in Petersburg yesterday. The churches here should be pleased with the appointments, as the pastors assigned to the city churches are men with the records behind them, and are without exception prominent in the church. Curiously enough, besides the large number of new pastors, both the Richmond and West Richmond Districts will have new presiding elders.

THE WEATHER. Forecast: Virginia—Fair, warmer Thursday; Friday fair, slightly colder; Saturday high south to southwest winds; North Carolina—Rain Thursday, with brisk to high south to southwest winds; Friday, fair. CONDITIONS YESTERDAY. Richmond's weather was warm and cloudy. Range of the thermometer: 9 A. M. 64; 10 A. M. 64; 11 A. M. 64; 12 M. 64; 1 P. M. 64; 2 P. M. 64; 3 P. M. 64; 4 P. M. 64; 5 P. M. 64; 6 P. M. 64; 7 P. M. 64; 8 P. M. 64; 9 P. M. 64; 10 P. M. 64; 11 P. M. 64; 12 M. 64.

MINIATURE ALMANAC. November 31, 1907. Sun rises 6:57 HIGH TIDE. Sun sets 4:55 Morning 6:25 Moon rises 6:41 Evening 6:48