Three National Conventions Hold Meetings in Richmond To-Day

John Murphy, of Richmond; J. L. Hornsby, of St. Louis; Thomas D. Rapier, of New Orleans, and T. W. Hynes, of Brooklyn; secretary, Edmond J. Butler; assistant secretaries, George R. Regan, of Boston, and J. McCann, of Chicago.

The Rev. Father O'Reilly presided over the night meeting at the Bijou. The musical program was arranged by a committee under the leadership of Miss Nina Randolph, organist at St. Peter's Church. After the singing of the hymn, "Holy God, We Praise Thy Name," Father O'Reilly read a special message of greeting from Pope Pius XI. conveying the apostolic benediction. The message from the Pope was as follows:

"To the Conference of St. Vincent de Paul:

"Greeting from His Holiness, Pope Pius XI., with the apostolic benediction. (Signed) "MERRY DEL VAL."

Invited to Boston.

Messages of greeting from a number of church dignitaries were presented, many greatly regretting their inability to attend this session of the conference. Among these was a long letter from Archbishop Farley, of New York, who spoke in the highest praise of the work of the St. Vincent societies in helping the feeble, the fallen and the suffering. A letter of personal regret and greeting also came from the Bishop of Albany, the Bishop of Newark, the Bishop of Pittsburg, the Bishop of Hartford, the Bishop of Scranton, the Bishop of Rhode Island and others.

A special message from Archbishop O'Connell, of Boston, was delivered by the Rev. Father Fitzpatrick, of Boston, who said he was commissioned to announce that the archbishop was heart and soul with the conference in its work, and that he greatly regretted that his duties would not permit him to attend. Father Fitzpatrick continued: "He furthermore wished me to say to you that at some future time, when this convention will be held in Boston, he will be only too glad, in union with his priests, to extend to you such hospitality as will make you feel quite at home among us. There you will find our gates wide open, bars all down, and the latch string out in every section of our city. Come, then, fellow-delegates, and see how nicely we can take care of you."

The invitation to hold the following convention in Boston was received with evident pleasure, Father Fitzpatrick being greeted with prolonged applause.

Mayor's Welcome.

Mayor Carlton McCarthy expressed the welcome of the city of Richmond to the convention in most fitting terms, being introduced by Father O'Reilly as "the best-known and most beloved man in the city of Richmond; a Christian man, a brilliant scholar and a true executive officer." After welcoming his guests, the Mayor paid high tribute to their organization, telling something of its history and achievements, drawing from the life of St. Vincent de Paul some lessons of true charity.

An organization world-wide in character and work was described by the Mayor as "God in human shape," stretching forth love and pity to all the oppressed. With a wealth of scriptural quotation, the Mayor contended that the prophecy, "Greater things than this shall ye do," had its fulfilment in the work of such organizations as the St. Vincent de Paul Society, which "gives peace and comfort and rest to those more unhappy than if they were resting in the grave."

"God will yet teach His children on earth," he declared, "some means by which the sweetness of divine love may be extended to the remotest bounds of the earth and His consolation extended to every lonely heart. 'Inasmuch as ye did it unto one of the least of these My little ones, ye did it unto Me; enter thou into the joy of thy Lord.'"

Mr. J. L. Hornsby, of St. Louis, responded to the address of the Mayor, saying that the work of the Society of St. Vincent de Paul was such as commanded the respect of any community, especially of such broad-minded, big-hearted, generous people as the Virginians. He closed his remarks with a high tribute to the State and city in which the convention is sitting.

Governor Speaks.

Governor Swanson captivated his audience from the start, receiving liberal applause. A strongly turned paragraph on the position which the Catholic Church has ever taken on the divorce evil, "standing as a barrier against those who would destroy the home, marriage and the progress of the human race," brought the audience to its feet in a burst of applause such as is seldom given to an orator. The Governor said in part:

"I esteem it a great pleasure and honor to be permitted to extend to the Society of Saint Vincent De Paul a welcome upon this occasion. I assure you that the people not only of this city, but of the entire State, appreciate your presence here and wish me, as Governor of this Commonwealth, to extend to you a cordial welcome. We have a most profound esteem and admiration for your society which has been productive of so much good, not only in the United States, but in all parts of the world. From its formation in 1833 to this day no society has been more generous in its benefactions to the poor and needy, none more active in its efforts to relieve humanity, and none more efficient in accomplishing good and lofty purposes.

"One feature of this society particularly and peculiarly deserving of commendation is that none of its members are allowed to receive any compensation for the labor or service performed; all of their work is in loving, unselfish devotion.

"You come to a State whose people still adhere to the simple Christian faith of their fathers. A State whose pages of history from the early settlement at Jamestown are illumined by eminent men who have cheerfully given their lives to the service of State, country and humanity. A State where the truths of the Bible are still believed, and touch alike public and private affairs; where religion and past traditions still gild with glory practical life and furnish the source of strength for the perplexing problems of the future. A State whose eminent men from Washington to Lee were possessed of genius and fame which number them forever among the immortal, yet had faith as simple and as humble as that of a child, and who gloried in practicing the simple virtues of Christian life.

"We hope your stay among us will be pleasant, and we assure you that our homes and hearts alike are open to receive you, a portion of the world's best and most beneficent workers. We also welcome you as a portion of the great Catholic Church, whose blessings and benefits have been given in every clime and to every race of man. No human ingenuity is capable of estimating what modern life and civilization owes to the great Catholic Church, which to-day numbers among its believers almost 300,000,000 souls. We can never forget that it was this church which first taught and first practiced the individual dignity and worth of every human being.

The Divorce Evil.

"When privilege, caste and aristocracy ruled the world, and the feudal lords oppressed it, and birth and blood were the passports to position and power, the voice of the Catholic Church was heard loudly proclaiming the Fatherhood of God and the brotherhood of man, and that every individual, whether prince or peasant, would ultimately be weighed and measured by his moral worth.

"The church found woman the plaything of the passions and caprices of man and lifted her and made her his equal. It abolished the Roman and pagan idea that marriage was a mere civil contract, surrounded it with the religious sanctity and made woman in every respect the equal of man. In this age of luxury and wealth when men are seeking to return to the policy of the pagan world, which permitted divorces from whims and caprices, I wish to commend the church which still places around the marriage vows the sanctity of religion, and stands as a barrier in the path of those who would destroy marriage, and with it home and the main source of modern progress and civilization. May the Catholic Church ever uphold the sacredness of the nuptial bond upon which is dependent individual and national happiness and prosperity.

"We are glad to welcome the representatives of a great church like this, who have done so much for mankind, to this State and this city.

"The past, I hope, will be but the prelude to the still greater good of the future. While I belong to a different church I cannot fail giving expression to my appreciation and gratitude to this church which is crowned with so many worthy achievements. I hope that all the members of the Christian Church will unite in the work before us and thus enable humanity to be lifted to a higher plane. As the vista of the future spreads before us we will find ample work for all. I hope the moral forces of the world will be found working in harmony, keeping step, touching elbows, and all facing the common enemy. Let us strive to teach a broader charity, a deeper love for humanity, a more willing assistance to the weak and unfortunate, and a more intense service for our Lord and Master. Let us strive to restrain that wasteful luxury and extravagance which has caused the destruction of former nations and civilization. Let us teach that humble and happy homes, with parents and children alike blessed with the refining influences of education and religion, are far preferable to gorgeous palaces, with their dazzling display, tenanted by cold, selfish hearts, and unblessed with love. Let us try to inculcate once again primitive, rugged, oaken virtues of the church and our fathers. Let us again strive to keep the man above the dollar. Let each one of us, to the full measure of our capacity, do our part in the world's work—the work needed for its progress and betterment."

Others Speak.

There was long, continued applause at the close of the Governor's remarks, an eminent church dignitary on the platform remarking audibly that his address was "worth coming to Richmond to hear." Mr. Thomas B. Rapier, of New Orleans, responded with a tribute to Virginia, which inspired the orchestra to break into "Dixie," to the apparent pleasure of delegates from all parts of the country.

Mr. Alexander Johnson, secretary of the National Conference of Charities and Correction, which meets on Wednesday, extended the greetings of that body and invited all present to remain in the city for the sessions of the general organization. "We don't come to teach you, we ask you to come and teach us," was the graceful manner in which the invitation was expressed. Mr. Johnson spoke of the magnificent organization and work of the Society of St. Vincent de Paul, saying that although he was a member of another church, the Catholic association had always been an object of his profound admiration.

The Rev. Dr. McMahon, spiritual director of the New York society, conveyed the greetings of that organization, after which Bishop Kelley, of Savannah, was introduced amid prolonged applause. The bishop opened his remarks by saying: "Neither you nor I ever heard a more beautiful tribute to the charity of the Catholic Church than we heard from the Governor of Virginia to-night." Continuing, in a humorous vein, he told of a speech he heard the Governor deliver at the Jamestown Exposition, where from the Governor's remarks he gained the impression that Virginia was bounded only by the North Pole, the Atlantic, the Gulf of Mexico and the Pacific Ocean.

Address of President.

President Mulry presented his annual address in a carefully prepared and thoughtful paper in which the work of the year was reviewed at length, and the opportunities for extension were set forth. He said in part:

"We are gathered here to-night to celebrate our diamond jubilee. To the members of the Society of St. Vincent de Paul this is a particularly auspicious occasion. Seventy-five years ago in the city of Paris, France, a few earnest young men, alarmed by the prevalence of irreligion among the student body and stirred by the reproaches of the St. Simonians, who asked for proof of their faith, organized the Society of St. Vincent de Paul.

"Of the many so-called modern methods now in use for the care of the poor and afflicted, scarcely is there one which had not been used by St. Vincent de Paul. In his work for the betterment of the condition of the poor, his great hope lay in the religious influence. The religious feeling was to be the prime motive in the visiting of the poor. The benefits to be derived were to be mutual, elevating the benefactor as well as the recipient. Poverty was due largely to the carelessness of the poor; oftentimes to lack of thrift. Again, intemperance, coupled with misfortunes, coming thick and fast upon them, filled the hearts of the poor with bitterness towards the world in general, and towards those particularly who were in better circumstances.

"Do the conditions differ to-day? It is, and always will remain, the same old story. It is peculiar to no particular age, nor associated with any certain locality. Always will we have the poor with us and ever will we find conditions to be remedied.

"Poverty arising from youth that cannot yet work, or from age that can no longer work; from sickness that took away strength, or from accidents that paralyzed the limbs—undoubtedly, we can never take sufficient care of such as these. But are there not poor who can work and will not, idlers who prefer to beg, sluggards who are a menace and a disgrace to society? Why support such? To give them, is it not to encourage vice and rob the real poor? In well organized society there will always be poor, but never beggars. The poor will always be succored, the beggars never tolerated."

Spirit of Co-operation.

"Is there anything strange in this doctrine? Does modern charity or modern methods in its dispensation differ very materially from the plan laid down by St. Vincent de Paul? After reading the above extracts must we not candidly admit that we are all working along the lines he has mapped out?

"Of late there has existed a feeling of alarm among some of the members of the society. To-day the spirit of philanthropy, of charity, of love for fellow-men (call it by whatever name you please) has apparently gone mad. People, actuated by the best of motives, but woefully warped in their ideas, have come forth before the public enunciating doctrines whose dissemination would destroy society and make the condition of the poor worse than ever. Thinking people of all denominations and opinions, realizing the dangerous situation, have come together, sinking their religious differences and uniting to fight for the common weal.

"What is more natural than that our society should be invited to cooperate with other organizations? Can any just reason be advanced for declining such invitation? There is no compromise of religious principles. I am none the less a Catholic because I unite with my Protestant and Hebrew charity workers, more especially when that union means a strong stand for the safety of the country's future, a move for the uplifting of the neglected and poverty-stricken and the preservation of law and order.

"In looking over the lists of subjects to be discussed at the various sessions of our conference, one marvels at their diversity and is most forcibly reminded of the truth of the statement that no work of charity is foreign to the Society of St. Vincent de Paul.

Stern Duty.

"In one particular field, the care of children, a stern duty, stares us in the face. Whether it be the aftercare of the child discharged from the institution, the boys' clubs, fresh air work, settlement work, or the furnishing of evening attractions for working boys, we find other charity workers already in the field. We are losing the young—those little ones who should be the future pillars of the Catholic Church. Are we to allow such conditions to continue? If we find them existing, it will not suffice simply to inveigh against them and raise the cry of proselytism. No; we must resort to more active measures, for we have no right to expect others to do our work, neither must we expect miracles to be performed.

"If we wish to save our boys and girls to the church, we have got to make religion attractive; we must work with energy and determination to improve them in every way. In this respect, nothing is more efficacious than personal service. Get into close touch with the children, arouse their interest, enlist their cooperation and you are doing a grand work for church and country by making them God-fearing, law-abiding young men and women.

"One great movement I hail with delight. 'Tis the forerunner of much good. I refer to the Ladies' Auxiliaries of the St. Vincent de Paul Society. Representatives of this new organization are here in great force.

"We have come to this beautiful city of Richmond under the most pleasant conditions. We are experiencing true Southern hospitality. We have met here, in the city of our friends, and within the next few days the delegates of two other conferences of charity will have assembled. To-day, the eyes of the people all over this broad land are fixed upon Richmond. The cry is "on to Richmond!" It is, however, a peaceful warfare we are waging; it is a war against vice and ignorance, against pauperism, in which is engaged everything that is good and best in human nature and in the heart of man."

Program To-Day.

Conference mass and sermon, 9 o'clock A. M., St. Peter's Church.

First session, 10:30 o'clock A. M., St. Mary's Hall, 312 East Marshall Street.

Announcement of committees and other business pertaining to the conference.

General topic: "Dependent Families."—"Visiting Poor Families in Their Homes," George R. Reagan, Boston, Mass.; "Adequate Relief," Albert Hoen, Baltimore, Md.; "Character of Relief and Method of Distribution," John Rea, Philadelphia, Pa.; "The Spiritual Character of the Home," William H. Hardy, Boston, Mass.

Second session, 2:30 o'clock P. M.

General Topic: "Dependent Children."—"Placing Orphans and Destitute Children in the Homes of Foster-Parents," Dr. Chas. F. McKenna, New York; "After-Care and Supervision of Children From Institutions," Joseph C. Judge, Baltimore, Md.; "Working Boys' Homes," Rev. James T. Ward, Providence, R. I.; "Working Boys' Clubs," Thomas Walsh, Louisville, Ky.; "Working Boys' Homes for the After-Care of Boys From Institutions," Rev. Bro. Barnabas, New York.

Third session, 8 o'clock P. M.

General topic: "Dependent Sick Poor."—"The Physician in the Conference," Dr. John A. Horgan, Boston, Mass.; "Hospital Committees," J. J. Mulvaney, Jersey City, N. J.; "Aids to Catholic Education," Very Rev. A. P. Doyle, C. S. P., Apostolic Mission House; "Homes for Convalescents," J. C. Carroll, St. Louis, Mo.; "Ladies' Auxiliaries in the Visitation and Relief of the Poor," Constantine Runder, St. Louis, Mo.

The ladies' committee has provided a clubhouse for the special accommodation of the ladies in attendance at the conference in the lobby of Murphy's Grace Street Annex. It will be open every day and evening for their use.

This afternoon from 4 to 6 o'clock, automobiles will be placed at the service of the ladies attending the conference to convey them to points of interest in and about the city of Richmond.

The remaining religious services of the society will take place at St. Peter's Church, corner Grace and Eighth Streets, at the following hours:

Nine o'clock this morning, solemn high mass, the celebrant and assistants being visiting priests, with sermon by Rev. Dr. McMahon, of New York, the national grand chaplain.

Eight o'clock Tuesday morning, low mass, followed by solemn benediction of the blessed sacrament. The children have rehearsed several hymns, which they will sing during the low mass, one of the hymns being in honor of St. Vincent de Paul, the patron of the society. The benediction service will be sung by the altar boys. The delegates will go to Holy Communion in a body at the mass, after having received the sacrament of penance Monday in any one of the Catholic churches of Richmond.

At 9 A. M. Wednesday, solemn requiem mass for the deceased members of St. Vincent de Paul's Society, the officers of the mass being priests from other States.

The visiting priests and all the priests of this city and Manchester are invited to be present in the sanctuary at the different services. The centre aisle of the church will be reserved for the delegates of the society.

The altars of St. Peter's have been artistically decorated for the occasion by the sanctuary ladies with palms, evergreens, roses and other flowers. Nearly 100 altar boys under the direction of Brother Charles, will be in the sanctuary at the different services. St. Peter's male choir, under the guidance of Miss Nina Randolph, the organist, will sing the Gregorian Mass on Monday and Wednesday.

Jewish Charities To-Day

Beginning to-night in the Jefferson Hotel auditorium, the fifth biennial session of the National Conference of Jewish Charities will continue until Wednesday evening, when this body merges its membership with the National Conference of Charities and Correction. The business meetings on Tuesday and Wednesday will be held in the temple of the congregation of Beth Ahabah, on West Franklin Street. The opening session this evening will take the form of a dinner tendered to the national conference by the local Jewish community. Following this dinner, Mr. Nathan Bijur, the president of the conference, will present an abstract of his biennial report.

Noted Speakers.

After-dinner addresses will be made by Mayor McCarthy, Governor Swanson, Mr. Thomas M. Mulry, president of the National Conference of Charities and Correction; Judge Julian W. Mack, of Chicago; Dr. Emil G. Hirsch, of Chicago; Dr. E. N. Calisch and Mr. Charles Hutzler, of Richmond. Hon. Oscar Straus, Secretary of Commerce and Labor in the Cabinet of President Roosevelt, was to be one of the speakers, but is not able to attend.

The conference proper will open tomorrow morning at Beth Ahabah Temple, at 10 o'clock, and all the meetings will be open to the public.

Interesting papers will be read and discussed by able men and women, who have given much of their time and labor to the problems of charity work. The Jewish citizens of Richmond have provided for the entertainment of the guests by an automobile tour of the city to-morrow afternoon and a luncheon at Lakeside Park on Wednesday. The headquarters of the conference will be at the Jefferson Hotel. Of the local committees Dr. E. N. Calisch is chairman and Mr. H. S. Binswanger, secretary. Mrs. Sam Cohen is at the head of the ladies' reception committee. Mr. Henry S. Hutzler will act as toastmaster at the opening dinner to-night.

Complete Program.

The following is the program of the business sessions:

Tuesday Morning.

Jewish Charitable Activities in Russia—An abstract of this paper will be read as introduction to the general topic of the morning. The paper itself will be printed and distributed at the meeting on Monday evening to all members of the conference, so that they may acquaint themselves with its contents. The paper will be prepared under the auspices of a committee consisting of Mr. E. W. Lewin-Epstein, Mr. Bernard Richards, Professor H. L. Sabsovich, Dr. David Blaustein.

The Unification of Jewish Communal Activities—Paper, Dr. Jacob H. Hollander, Johns Hopkins University, Baltimore, Md., president of the Federation of Jewish Charities of Baltimore. Discussion—Dr. Emil G. Hirsch, Rabbi, Sinai Congregation, Chicago, Ill; Dr. J. L. Magnes, Rabbi Temple Emanu-El, New York City; Mr. Leon Zolotkoff, Chicago, Ill.; Mr. Henry Butzel, United Hebrew Charities, Detroit, Mich.; Mr. Milton E. Marcuse, president penitentiary board, Richmond, Va.; Mr. Max Mitchell, Federated Jewish Charities, Boston, Mass.

Tuesday Afternoon.

Intermunicipal Co-operation in Charitable Activities (including a consideration of national institutions, such as the National Jewish Hospital for Consumptives and the Jewish Consumptives' Relief Society; intermunicipal co-operation to be discussed with relation to the care of the juvenile delinquent, the insane, the chronic invalid, the blind and other defectives)—Paper, Rabbi George Zepin, Chicago, Ill., superintendent United Hebrew Charities, Chicago, Ill.; "With Relation to Institutions Maintained by the B'nai B'rith," Mr. Jacob Furth, St. Louis, Mo.; "With Relation to the National Jewish Hospital for Consumptives," Mr. S. Grabfelder, Philadelphia, Pa.; Mr. Marx Gunst, president National Jewish Hospital for Consumptives, Richmond.

Wednesday Morning.

The Need of a Distinctly Jewish Tendency in the Conduct of Jewish Educational Institutions (settlements, orphan asylums, institutions for delinquent children, etc.)—Paper, Mr. Louis Marshall, director of the Educational Alliance and the Jewish Protectory, New York City; discussion, Dr. David Blaustein, formerly superintendent of the Educational Alliance, New York City; Mr. Charles Hutzler, Virginia Prison Association, Richmond, Va.; Judge Philip Rubenstein, judge of the Juvenile Court, Boston, Mass.; Mr. Meyer Bloomfield, head worker Civic Service House, Boston, Mass.; Mr. Michel Heyman, superintendent Jewish Orphan Asylum, New Orleans, La.

Wednesday Afternoon.

General Topic, "The Functions of the National Conference of Jewish Charities: A. Should the conference at its biennial session devote itself entirely to the consideration of specifically Jewish questions, or should the program include the consideration of questions not specifically Jewish, but of interest to Jews, in common with the rest of the population of their respective cities, and not yet undertaken by organizations dealing particularly with Jews in their respective communities (for example, industrial education, agricultural education, treatment of the consumptive, the juvenile delinquent, etc.)? Paper, Dr. Stephen S. Wise, rabbi the Free Synagogue, New York City, former member State Board of Charities of Oregon; discussion, Dr. Henry Berkowitz, rabbi Rodef Sholom Congregation, Philadelphia, Pa.; Dr. Samuel Sale, rabbi Congregation Shaare Emeth, St. Louis, Mo.; Rabbi Edward N. Calisch, Congregation Beth Ahabah, Richmond, Va.; Dr. H. G. Enelow, rabbi Congregation Adath Israel, Louisville, Ky.; Rabbi Morris Feuerlicht, Indianapolis Hebrew Congregation, Indianapolis, Ind. B. Should the conference undertake the work of organizing Jewish charitable effort in the smaller communities (by the appointment of a field secretary, etc.)? Paper, Mr. V. H. Kriegshaber, Federation Jewish Charities, Atlanta, Ga.; discussion, Mr. Bernard Ginsburg, United Jewish Charities, Detroit, Mich.; Mr. Leon Nelson, Richmond, Va.; Mr. Max Herzberg, United Jewish Charities, Philadelphia, Pa.; Judge Julian W. Mack, Associated Jewish Charities, Chicago, Ill.

The Officers.

The officers of the National Conference of Jewish Charities are as follows: President, Nathan Bijur, New York; Vice-Presidents, Bernard Ginsburg, Detroit, Mich.; Mrs. Emma Eckhouse, Indianapolis, Ind.; Treasurer, Bernard Greensfelder, St. Louis, Ma.; Secretary, Solomon Lowenstein, New York, Amsterdam Avenue and 137th Street. Executive Committee—Max Senior, Cincinnati, Ohio; Max Hersberg, Philadelphia, Pa.; Julian W. Mack, Chicago, Ill.; Mrs. Julius Andrews, Boston, Mass.; Samuel S. Fleisher, Philadelphia, Pa.; Jacob H. Hollander, Baltimore, Mo.; Mrs. Victor H. Kriegshaber, Atlanta, Ga.; Martin A. Marks, Cleveland, Ohio.

Surgeons in Richmond

The annual session of the American Surgical Association will begin at 10 o'clock this morning in the Jefferson auditorium. About eighty of the 125 members had arrived in Richmond last night, with perhaps thirty ladies, and others will come to-day. The association is composed of eminent specialists from all sections of the country, with whom will sit a number of distinguished physicians from abroad.

Limited in its membership to practicing surgeons of the highest type, and to teachers of surgery in approved institutions, the association represents that branch of the medical profession which in recent years has made the most rapid strides, and that branch of science whose researches hold forth the greatest hope of material benefit to the human race in the amelioration of suffering and the treatment of disease. In character the discussions will be of the greatest interest to the medical profession generally and to all students capable of understanding and appreciating abstruse scientific subjects, treated by men of worldwide reputation and masters of their craft. With this in view, the council of the association, in whose hands have been all the preliminary arrangements for the gathering in Richmond, have decided that all the meetings will be open, and physicians generally are especially invited to attend and hear the papers.

The entertainment feautre will include a stag reception at the Westmoreland Club, tendered from 9 to 12 o'clock this evening by Dr. Lewis C. Bosher, and a general reception to be tendered to-morrow evening from 9 to 12 o'clock by Dr. and Mrs. George Ben Johnston at their residence, No. 407 East Grace Street. For the special entertainment of the ladies, Miss Mary Johnston will give a luncheon at 1:30 o'clock this afternoon at her residence, No. 110 East Franklin Street; Mrs. John T. Anderson will serve tea at 5:30 P. M. to-day at her home, No. 908 West Franklin Street, and Mrs. Swanson will serve tea at the Executive Mansion from 5 to 7 P. M. to-morrow.

The Program.

The full program of the sessions of the association is as follows:

Monday morning, 10 o'clock, executive session. Reports of secretary, treasurer and recorder. Appointment of auditing committee. Appointment of nominating committee. Report of council by the secretary. Report of committee on annual meeting. Report of publication committee. Report of the committee of arrangements.

10:30 o'clock—Address of the president, William H. Carmalt, M. D., New Haven, Conn; "Reminiscences of the Early Days of the American Surgical Association, by One of the Founders," J. Ewing Mears, M. D., Philadelphia, Pa.; "Compression of the Brain; Its Origin, Significance and Treatment," Professor Dr. F. Sauerbruch, Marburg, Germany; "Surgical Radiculitis (Radiculites Chirurgicales); "Operative Technique and Results from Twenty-three Personal Cases," M. Le Dr. A. Chipault, Paris, France; "The Surgery of the Gasserian Ganglion," Stephen H. Weeks, M. D., Portland, Me.

Monday afternoon, 2 o'clock—Papers on "Late Results (two years or more) After Operations for Benign Diseases of the Stomach and Duodenum," B. G. A. Monynihan, M. S. F. R. C., Leeds, England; William J. Mayo, M. D., Rochester, Minn.; John B. Deaver, M. D., Philadelphia, Pa.; "How Frequently Do Gastric Ulcers Become Carcinomata?" William L. Rodman, M. D., Philadelphia, Pa.; "Gastric and Duodenal Ulcers Secondary to Wounds of the Urinary Bladder," John B. Roberts, M. D., Philadelphia, Pa.; "Congenital Stenosis of the Pylorus," Frank E. Bunts, M. D., Cleveland, O.

Tuesday morning, 9:30 o'clock—Papers on "Stone, Tubercular and Septic Diseases of the Kidney and Ureter," George Tully Vaughan, M. D., Washington, D. C.; "The Diagnosis and Treatment of Kidney Stone," Arthur Dean Bevan, M. D., Chicago, Ill.; "Report of a Case of a Large Kidney Stone," David Barrow, M. D., Lexington, Ky.; "Stone in the Ureter," Arthur T. Cabot, M. D., Boston, Mass.; "Results of Operation on the Kidney for Calculus and Tuberculosis," Andrew J. McCosh, M. D., New York; "A Review of Cases Illustrating Some Phases of Nephrolithiasis and Renal Infections," Charles H. Frazier, M. D., Philadelphia, Pa.; "The Diagnosis and Prognosis of Tuberculous and Septic Conditions of the Kidney," George E. Armstrong, M. D., Montreal Canada; "Acute Unilateral Haematogenous Infections of the Kidney," George E. Brewer, M. D., New York; "The Value of Surgical Intervention in Septic Invasion Associated With Congenital Cystic Kidney," Willis G. MacDonald, M. D., Albany, N. Y.; "Retention Cysts of the Renal Pelvis With and Without Infection; Their Etiology, Pathology, Prognosis and Treatment," John B. Murphy, M. D., Chicago, Ill.

Tuesday afternoon, 2 o'clock—"Report of a Case of Stone in the Bladder Associated With Intermittent Pneumaturia for Three Years, and the Subsequent Formation of a Fecal Fistula," A. T. Bristow, M. D., Brooklyn, N. Y.; "Carcinoma of the Female Urethra," Lewis S. McMurtry, M. D., Louisville, Ky.; "A Case of Melanotic Sarcoma of the Common Bile Duct," Francis J. Shepherd, Montreal, Canada; "Rhinoplasty for Sunken Nose," John F. Binnie, M. D., Kansas City, Mo.; "The Final Psychical Results in Major Surgical Operations," James G. Mumford, M. D., Boston, Mass.; "Further Evidence in Support of the Theory That Hodgkins's Disease is a Type of Sarcoma," William B. Coley, M. D., New York.

Wednesday morning, 9:30 o'clock, executive session. Report of Auditing committee. Report of nominating committee. Election of officers for ensuing year. Election of new fellows.

General session—"The Surgical Aspects of Graves's Disease," George W. Crile, M. D., Cleveland, O.; "Mortality and Late Results from Thyroidectomy in Exophthalmic Goiter," Charles H. Mayo, M. D., Rochester, Minn.; "Carcinoma of the Appendix," Richard H. Harte, M. D., Philadelphia, Pa.; "Carcinoma of the Appendix With Metastasis to the Ileo-Colic Glands," Robert G. Le Conte, M. D., Philadelphia, Pa.; "Edema of the Large Intestine With Localized Necrosis of Its Wall Following Splenectomy in Banti's Disease," John E. Summers, Jr., M. D., Omaha, Neb.; "Experiments in Washing Out the Intestine Through Multiple Enterotomy Openings," George H. Monks, M. D., Boston, Mass.; "Congenital Idiopathic Dilatation of the Colon (Hirschsprung's Disease)," J. M. T. Finney, M. D., Baltimore, Md.; "Pelvic Abscess, With Special Reference to Rectal Drainage," Archibald MacLaren, M. D., St. Paul, Minn.

To be read by title: "Modern Medicine and Surgery in the Orient," J. Ewing Mears, M. D., Philadelphia, Pa.; "Some Technical Points in the Cleft Palate Operation," Harry M. Sherman, M. D., San Francisco, Cal.; "The Use of Sterile Oil to Prevent Intraperitoneal Adhesions: A Clinical and Experimental Study," John Baust Blake, M. D., Boston, Mass.; "The Indications for Operative Treatment in Acute and Chronic Pancreatitis, With Illustrative Cases," Joseph C. Bloodgood, Baltimore, Md.; "Report of a Case of Removal of a Large Kidney Stone," Chas. W. Oviatt, M. D., Oshkosh, Wis.; "Non-Parasitic Cyst of the Spleen," "A Case of Diverticulitis of the Appendix," George Ben Johnston, M. D., Richmond, Va.; "An Unique Anomaly of the Great Omentum," William M. Mastin, M. D., Mobile, Ala.; "A Blood Test for Malignant Tumors," George W. Crile, M. D., Cleveland, O.

Officers and Committees.

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