

THE SUNDAY-SCHOOL LESSON.

Quarterly Review, June 24, 1888.

The last Sunday of the quarter may be devoted to temperance, or to a review of the previous Sunday's studies.

OUTLINE OF THE LESSONS OF THE QUARTER.

(The questions are to be assigned different classes and the exercises interspersed with music.)

LESSON I.—The quarter opens with a joyous occasion. What is it called, and to what is it likened?

Ans. The kingdom of heaven is like unto a certain king, which made a marriage for his son.

How did those first invited act?

A. They made light of it and went their ways, one to his farm, another to his merchandise.

Who did the king then invite?

A. All, as many as were found both bad and good, and the wedding was furnished with wine.

But one man neglected to wear the special wedding garment. What did the king say to him?

A. Friend, how camest thou in hither not having a wedding garment? And he was speechless.

And what was his doom?

A. He was cast into outer darkness.

LESSON II.—The title of this lesson? How is the character of the Scribes and Pharisees portrayed?

A. Outwardly righteous unto men, but within full of hypocrisy and iniquity.

What tender expression of the love of Jesus for his people here given?

O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee! how often would I have gathered thy children together even as a hen gathereth her chickens under her wings, and ye would not!

What two great practical lessons are taught us?

A. Take heed, and beware of the leaven of the Pharisees. The Lord saith not as man saith; for man looketh on the outward appearance, but the Lord looketh on the heart.

LESSON III.—What two classes of servants are named?

A. A faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season; and an evil servant, who said in his heart, My lord delayeth his coming, and began to smite his fellow servants, and to eat and drink with the drunken.

Repeat two texts that form comments on this lesson.

Boys—Watch, therefore, for ye know not what hour your lord will come.

Girls—Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh.

LESSON IV.—Is concerning what parable? How is it introduced?

A. The parable of the kingdom of heaven he likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Whom did they show their character? How did they differ from each other?

A. They that were foolish took their lamps, and took no oil with them. But the wise took oil in their vessels with their lamps.

At the sound of the coming of the bridegroom, the foolish virgins sought for oil. What happened?

A. While they went to buy, the bridegroom came, and they that were ready went in and the door was shut.

LESSON V.—Our next lesson also is a parable. What did our next lesson make? A. Unto one he gave five talents, to another two, and to another one; to every man according to his several ability.

What results are recorded? A. Then he that received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained two other two. But he that received one went and digged in the earth, and hid his lord's money.

He who received five talents, and he who received two, doubled his lord's money, but how about him who received one talent? A. He came and said, Lord, I knew thee that art a hard man, reaping where thou hast not sown, and gathering where thou hast not sown, and I was afraid, and went and hid thy talent in the earth; lo, there thou hast that is thine.

What was the reward for each? A. To each of the first two the lord said, "Well done, good and faithful servant." To the unfaithful servant he said, "Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth."

LESSON VI.—Picture what wonderful scene? A. The Judgment. When the Son of man shall come in his glory, and all the holy angels with him. And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats.

What welcome words will those on the King's right hand hear? A. Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

What sorrowful words to those on his left? Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

The basis of judgment was their earthly acts. How does the King make himself out with his people? A. And the King shall answer and say unto them, verily, I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

How is the award finally stated in the Golden Text? A. And these shall go away into everlasting punishment; but the righteous into life eternal.

LESSON VII.—What two commemorative feasts are named in this lesson? A. The Passover and the Lord's Supper. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup and gave thanks and gave it to them, saying, Drink ye all of it: For this is my blood of the new testament, which is shed for many for the remission of sins.

What, then, does the Lord's Supper commemorate? A. The Lord's death till he come.

LESSON VIII.—We are told that after singing a hymn, they went out from the Supper to the Mount of Olives, where was a garden called Gethsemane. Who went apart from the rest with Jesus? What next occurred? A. And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.

On his return to the disciples, he found them asleep. A second and third time this was repeated. What admonition did he make? A. Watch and pray, that ye enter not

into temptation; the spirit indeed is willing, but the flesh is weak.

Then followed the betrayal and the arrest of Jesus. The Golden Text.

LESSON IX.—A sad story is given in this lesson. Of whom?—What is it called?—Where did it occur?—What had Peter previously declared? A. Peter had said: "Though I should die with thee, yet will I not deny thee."

How many times did Peter now deny Jesus?—But when he saw the tender gaze of Jesus upon him, what followed? A. He went out and wept bitterly.

LESSON X.—We next review the most solemn lesson of the quarter. Its subject? The Golden Text.—What writing was placed above Jesus, on the cross? A. They set up over his head this accusation, THIS IS JESUS, THE KING OF THE JEWS.

Who reviled Jesus while he was on the cross? A. The chief priests; the scribes and elders; the thieves and they that passed by.

How did the dreadful scene end? A. Jesus, when he had cried again with a loud voice, yielded up the ghost.

LESSON XI.—From the humiliation of Jesus to his glory was but a step. In the title of this lesson is stated the hope of the Christian. What is it? How does the lesson open? A. In the end of the Sabbath, as it began to dawn towards the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

An angel had rolled away the stone, and bade them look into the empty tomb, saying to them—what? A. Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: he is risen, as he said.

What followed? A. They departed quickly from the sepulchre with fear and great joy; and did tell all the things which had happened unto them, and how they were met by the risen Jesus, and how he talked with them, and how he was seen of them.

LESSON XII.—What is the language of the Great Commission given the disciples? A. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world.

Italian immigration into New York is outweighing all other just now. It is a veritable flood. The steamer Cadenaria recently brought 1,411 Italians in her steerage; from the Mediterranean, and one of them ill with small-pox. They were nearly all of them very poor and wretchedly clad.

The Chinese colony in Chicago consists of two thousand souls, of whom only two are women. About one hundred of them are merchants, several of whom have fortunes of \$100,000 to \$200,000. Four firms, dealing in tea, coffee and Chinese groceries, have an aggregate capital of \$500,000.

In the savings banks of Rhode Island the deposits amount to \$52,000,000. The population is a little more than 300,000, so that the average savings represented by the deposits in the savings banks alone are about \$177 per capita for every man, woman and child in the state.

Herman Gottschalk, the New York merchant, possesses one of the rare and valuable coins of King Solomon's time known as a holy shekel. It is of bronze and gold, about the size of an ordinary copper cent. He is said to have been offered \$2,500 for it by the authorities of the Antiquarian Department of the British Museum.

A big bone, which local physicians of Carson, Nev., say is a portion of a leg of a man below the knee, was recently found near Geneva, Nev. It was two feet long, and at the point where it joined the knee was eight inches across, or five times the usual size. If the man who owned the bone was built in proportion he must have been nearly six feet high. An active search is being made for the rest of the skeleton.

The emancipation of slaves is progressing rapidly in Brazil. There still remain about 100,000 black bondsmen in Rio Janeiro, but it is proposed to liberate these on June 20th, in connection with the celebration of the Emperor's return from his protracted tour abroad. In other parts of the Brazilian empire the planters are setting free their slaves in large numbers and paying them wages for the work performed.

Carefully compiled statistics show that the losses by fire in the United States during last year were nearly \$120,000,000, an increase of over 13 per cent as compared with the previous year. In the older parts of the country there is no alarming increase in the number or destructiveness of fires, but in the South and West fires keep progress with growth in other respects. The principal causes of conflagrations are incendiaries and defective flues.

W. W. Wilnot, an old man who appeared on the streets of Montgomery, Ala., a few days ago begging for enough money to buy a railroad ticket to Mobile, has had a romantic history. Many years ago he invented a machine for crimping shoes, and soon acquired a fortune. In 1876 he lost a wager of \$75,000 that he had on Tilden's election to the Presidency, and since then one misfortune has crowded closely on the heels of another until he has lost his entire fortune and his health as well.

Emperor Frederick is not an admirer of stiff court ceremonies. When he visited the societies of which he has accepted the patronage he always appeared in an ordinary military uniform, the members being requested to do the same. But one day he came in grand gala uniform, with all his orders, etc. The club members looked very uncomfortable in their ordinary dress, but the Prince exclaimed joyfully, "Excuse me, gentlemen, for appearing before you in this costume. The cause of it is that I have just received the Shah of Persia."

It is reported that the reason why Queen Victoria has not visited Berlin or even passed through Prussian territory since her accession to the throne is that the Prince Consort was slighted when, shortly after his betrothal, he paid a visit to the King of Prussia. He expected to be treated as a prospective King of England, but was mortified to find that he was still regarded as a plain Duke of Coburg-Gotha and assigned a place among the petty Princes with which the Prussian Court then swarmed. Neither he nor the Queen ever forgot or forgave the humiliating treatment.

The present Emperor of China has been very well cared for since he made his appearance in this world. It is said that when he was a baby he had eight nurses, twenty-five formen, the same number of bearers for his palanquin, ten umbrella-bearers, thirty physicians and surgeons, seven chiefs and twenty-three inferior cooks, fifty waiters and messengers, and the same number of dressers and other immediate servants, and other attendants to the number of at least four hundred. His spiritual welfare was looked after by a corps of seventy-five astrologers, sixteen tutors of high rank and six priests. Notwithstanding all this the child grew, and is now a very well-developed youth.

"PNEUMONIA."

Why Not Call This Terrible scourge by its Rightful Name?

(New York Telegram.)

Many a strong, well-built man leaves home to-day; before night he will have a chill and in a few hours will be dead!

This is the way the dreaded pneumonia seizes people off.

The list of notable men who are its victims is appalling.

It sweeps over the land like a scourge and destroys poor and rich alike.

Every one dreads it. Its coming is sudden, its termination usually speedy.

What causes it?

Pneumonia, we are told, is indicated by a certain condition of the system, by which it has occasional chills and fevers, a tendency to cold in the throat and lungs, rheumatic and neuralgic pains, extreme tired feelings, short breath and pleuritic stitches in the side, loss of appetite, backache, nervous unrest, scalding sensations, or scant and discolored fluids, heart fluttering, sour stomach, distressed loquacity, puffy eye sacs, hot and dry skins, loss of strength and vitality.

These indications may not appear together, they may come, disappear and reappear for years, the person not realizing that they are nature's warning of a coming calamity.

In other words, if pneumonia does not claim as a victim the person having such symptoms soon loses sudden but quite as fatal malady certainly will.

A celebrated New York physician told the Tribune that pneumonia was a second air disorder, the exposure and cold being simply the agent which develops the disease, already dormant in the system, because the kidneys have become holed, by doing their duty. In short, pneumonia is but an early indication of a bright's diseased condition. This impaired action may exist for years without the patient suspecting it. Unless her warning be heeded, the kidneys or their vicinity and often it can be detected only by chemical and microscopical observations.

Nearly 150 of the 740 deaths in New York city the first week in April (and in six weeks 781 deaths) were caused by pneumonia.

The disease is very obstinate, and if the accompanying kidney disorder is very far advanced, recovery is impossible, by using kidneys give out entirely, and the patient is literally suffocated by water.

The only safeguard against pneumonia is to maintain a vigorous condition of the system, and thus prevent its attacks, by using whatever will radically and effectually restore full vitality to the kidneys, for if they are not sound, pneumonia cannot be prevented. For this purpose there is nothing equal to Warner's safe cure, a remedy known to millions, used probably by hundreds of thousands and commended as a standard specific wherever known and used. It does not pretend to cure an attack of pneumonia, but it does remove the cause of and prevent its return. It is a safe, reliable, reasonable man can doubt this if he regards the personal experience of thousands of honorable men.

When a physician says his patient has either bright's disease or pneumonia he confesses his inability to cure, and, in a measure, he considers his responsibility ended. In many instances, indeed, persons are reported as dying of pneumonia, heart disease, apoplexy and convulsions, when the real cause of death was known by the physician's this kidney consumption. Thousands of people have died without knowing it and perished of it because their physicians will not tell them the fact. The same fate awaits every one who will not exercise his judgment in such a matter.

A realistic raspberry in bright garnets is shown among the beads for new toilet pins.

Many of the newest hats seem to aim at the flower garden effect, so many, various and wonderful-looking are the blossoms they sport.

Spring bonnets have fallen. Those which cost, early in the season, about 50 cents, can now be bought for \$25.00, extra trimming, \$7.00.

A thick band of shaded rose petals, held in place by green leaves, ribbons, loops, is a new and favorite garniture for evening gowns.

To the long-worn veils of spotted tulle just reaching to the nose, have succeeded those of spider web that are even more becoming.

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