

BAPTIST CONVENTION DATES ARE FIXED

N. D. Baptist State Convention Will Be Held at Fargo

NOTED DIVINES WILL BE ON THE PROGRAM

Meeting Will Begin on October 6 and End on the 10th

Fargo, Sept. 23.—One of the big church meetings that will be held in Fargo this fall is the thirty-second annual meeting of the North Dakota Baptist State convention that will be held in the First Baptist church on Oct. 6, 7, 8, 9, and 10.

The program for this meeting, which will bring hundreds of people to the city, has been completed and will soon be from the press and ready for distribution over the State. This program is as follows:

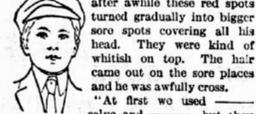
- Wednesday Afternoon, Oct. 6
- 2 o'clock—Meeting of the Woman's State board.
- 4 o'clock—Meeting of the convention board and executive committee. Evening.
- 7 o'clock—Song service.
- 8 o'clock—Address of Welcome, Rev. A. E. Peterson, D. D., of Fargo. Response, President R. B. Griffith, Grand Forks.
- Address—America Among the Nations. Rev. F. W. Sweet, pastor of Calvary Baptist church, Minneapolis.
- Thursday Morning, Oct. 7
- 9 o'clock—Morning prayer.
- 9:30 o'clock—Annual sermon, Rev. E. A. Gilmore, Jamestown. Introduction of new pastors. Appointment of committees. Convention business.
- 11 o'clock—Schools of methods. Pastors—Meeting with the ministers of Fargo, conference on Sunday school work, led by Dr. Joseph Clark, general secretary, N. Y. State S. S. association.
- Women—How to Use Foreign Mission Study Book. Mrs. C. E. Young, Minneapolis.

- Afternoon.
- 1:45 o'clock—The Requests of Jesus. Joy. Rev. R. G. Pierson, Grand Forks.
- 2:30 o'clock—Report of the board. Discussion. Mission aid for old churches. Hon. F. P. Allen, Lisbon.
- The Need of the Southwest. Rev. E. E. Barnhart, Jamestown.
- An Auto Trip in the West. Colporter C. J. Hill, Grand Forks.
- What We Are Doing and What We Should Do.
- Among the Germans—Rev. W. L. Wahl, Martin.
- In the North Dakota association. Among the Norwegians.
- In the Red River Valley association Among the Russians—Rev. A. H. Nikelaus.

RED SPOTS ON BOY'S FACE

And Head, Itched Awfully, Turned Into Sore Spots, Hair Came Out, Used Cuticura Soap and Ointment. Head Perfectly Well.

804 Vermont Ave., Kansas City, Kan.—"There appeared on my brother's face and head little red spots which itched awfully and he scratched. Always after while these red spots turned gradually into bigger sore spots covering all his head. They were kind of whitish on top. The hair came out on the sore places and he was awfully cross. "At first we used salve and but they seemed to do no good. I read the Cuticura advertisement in the paper and sent for a free sample of Cuticura Soap and Ointment. They stopped the itching a little and seemed soothing so we went to drug store and bought some more. He washed his head with Cuticura Soap and then smeared the Cuticura Ointment on and after using them for three or four weeks his head is perfectly well and he is getting nice new hair." (Signed) Miss Marie Barknet, Aug. 6, 1914.

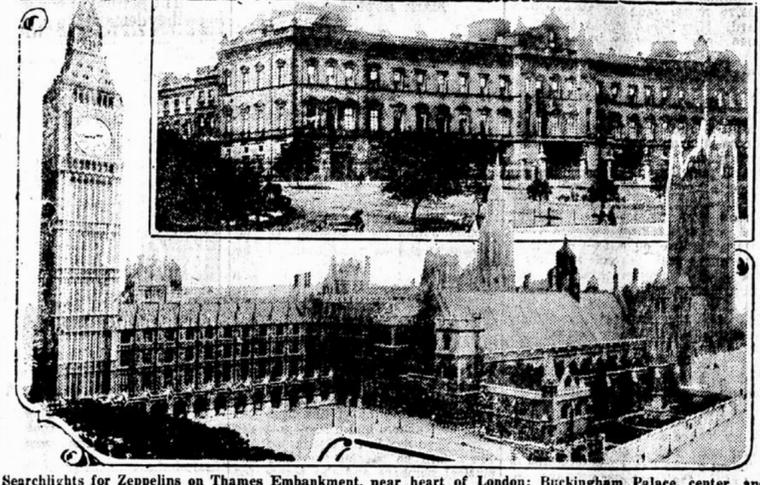


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GERMAN BOMBS FOR LONDON'S HEART; NOTED BUILDINGS IN PERIL



Searchlights for Zeppelins on Thames Embankment, near heart of London; Buckingham Palace, center, and houses of parliament.

The heart of London has been quaking with fear since the recent Zeppelin raid, in which bombs were dropped near Trafalgar Square. Searchlights are playing constantly on the skies in order to detect aerial raiders, while anti-aircraft guns are always in readiness. The Germans are believed to have marked for destruction the houses of parliament and Buckingham Palace, one of the residences of King George.

- In the Northwestern association. Among the Swedes. Evening.
- 7:30 o'clock—Song service. Address: Marion Lawrence, general secretary International S. S. association, Chicago.
- Illustrated lecture—Rev. W. A. Petzold, missionary to the Crow Indians, Lodge Grass, Mont.
- Friday Morning, Oct. 8
- 9 o'clock—Schools of Methods. Pastors' conference—The Pastors' Study and Preparation of Sermons. Rev. A. E. Peterson, D. D., Fargo.
- Women—How to Use the Home Mission Book. Mrs. C. W. Young, Minneapolis.
- 10 o'clock—Convention business. Election of officers. Reports of workers and of standing committees.
- Afternoon.
- 1:45 o'clock—The Requests of Jesus Peace. Rev. R. G. Pierson, Grand Forks.
- 2:30 o'clock—Address. Baptists and the Educational Problem. Rev. F. W. Padelford, secretary of the education board of the Northern Baptist convention, Boston.
- 3:30 o'clock—Address: How We Got Our English Bible, President Rólvig Harlan, Sioux Falls college, Sioux Falls, S. D.
- 4 o'clock—The Ministers and Missionaries Benefit Fund, Rev. J. A. Ford, Lisbon, N. D.
- 4:15 o'clock—Address, Rev. Frank Peterson, D. D., Minneapolis.
- 5:30 o'clock—Brotherhood banquet. Woman's banquet.
- Evening.
- 7:30 o'clock—Song service. Address—Denominational Literature as a Means of Grace, Rev. Clinton D. Gray, D. D., editor of the Standard, Chicago.
- Address—America's World Obligation, Rev. Bruce Kinney, D. D., Topeka, Kansas.
- Saturday Morning, Oct. 9
- 9 o'clock—Schools of methods. Pastors' conference—Common Mistakes of Pastors, Rev. T. Watline, Valley City.
- Women—Local Problems, Mrs. G. E. Young, Minneapolis.
- 10:00 o'clock—Convention business. Reports of committee and miscellaneous business.
- Afternoon.
- 1:45 o'clock—The Requests of Jesus Service, Rev. R. G. Pierson, Grand Forks.

- 2:30 o'clock—Woman's session. Business—Election of Officers. Reports.
- Address—Miss Lavinia Mead, Osaka, Japan.
- 4 o'clock—Missionary Paganism, The Highway. Evening.
- 7:30 o'clock—Song service. Address—Harvest Fields of the Homeland, Miss Helen Crissman, worker among young women, Chicago.
- Address—Our Denominational Machine, Rev. Guy C. Lamson, missionary and bible secretary of the American Baptist Publication society, Philadelphia.
- Sunday Morning, Oct. 10
- 9:45 o'clock—Morning Prayer, Rev. J. T. Brown, Page.
- 10:00 o'clock—Morning worship and sermon by Rev. Guy C. Lamson, D. D., Philadelphia.
- 12 o'clock—Sunday school. Afternoon.
- 3 o'clock—Young people's rally. Rev. E. E. Barnhart, presiding. Address—Making Apostles, Rev. T. L. Kettman, D. D., Chicago. Evening.
- 7:30 o'clock—Song service. Sermon—Rev. F. W. Padelford, D. D., Boston.

During the convention there will be a number of the most noted divines of the Baptist church of this country present and these are on the program. The officers of the convention are as follows: President, R. E. Griffith, Grand Forks. Recording secretary—G. B. Newcomb, Bismarck. Treasurer—S. C. Hendrickson, Grand Forks.

The music of the convention will be in charge of Rev. E. E. Barnhart, Jamestown. Notice to Delegates and Visitors. Entertainment will be furnished for lodging and breakfast without any charge. Those desiring an attend are urged to send their names at once to the chairman of the assignment committee, Mrs. F. O. Schlipf, First Baptist church, Fargo.

NEWS FROM MEDORA
There is now and will be busy times at Medora for several months to come. The foremen for work on the bridge are here and work will commence so soon as the material arrives, and the structure will be completed in ninety days from time work commences.

Tom Johnson is repairing and painting the Rough Riders hotel, among other improvements will be either a new roof or a roof garden. This is one of the old buildings, having been erected in 1884 and was formerly known as the Metropolitan of which George Fitzgerald was owner, and landlord.

J. M. Watson has just completed an automobile hospital for the repairs of autos which may become ill when traveling along the Red Trail. Mr. Watson is also erecting a tenement house.

Wm. McCarthy will move one of the dude pens from Custer Trail to his

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TAKES ISSUE WITH TRIB CORRESPONDENT

The Tribune publishes the following letter in the interests of fairness. One of our readers takes issue with a story sent in by one of our correspondents and we take great pleasure in stating his side of the matter. If the Tribune has done any injustice to the deceased, it trusts this will make full reparation. The item was handled as are hundreds of others each evening placing entire confidence in the accuracy of the correspondents, who at times, without intent, err themselves. The letter from H. A. Mackoff follows:

Bellevue, N. D., Sept. 24, 1915. Editor Bismarck Daily Tribune, Bismarck, North Dakota. Dear Sir: In your issue of the Bismarck Daily Tribune of September 23 there appears in large bold type an article concerning the death of Sam McNeil, which article was to the effect that Mr. McNeil was a man of violent temper, and would lend the impression that he was one of the real "bad men." This is a terrible mistake, and I feel confident that you have been misinformed and I am hastening to call your attention to this matter, so that this error may be cured.

It so happens that I was very well acquainted with Mr. McNeil, who lived about 18 miles southwest of Bellevue, and I believe that I know more about the man, his past life, character and reputation than any other person living, and I am pleased to be able to tell you that Mr. Sam McNeil was one of God's noble men and as honest, good hearted, true, peaceable and worthy a citizen as we have in this vicinity, or even in this state. This is not the opinion of myself only, but I do not know of a single person around here who is acquainted with Mr. McNeil, who would not confirm my statement, with the exception, perhaps, of a few base and despicable people whose code of morals could not quite measure up to that of Mr. McNeil's. Mr. McNeil has lived around here for about five years and he has enjoyed the confidence and respect of the best citizens in this community, and this, in my opinion, is not only a libel on the good name of Mr. McNeil, but a slap to the intelligent citizens of this community, who esteemed and respected Mr. McNeil. Mr. McNeil was also a member of the Masonic lodge and it is very likely that the funeral will be held under the auspices of the Dickinson Masonic lodge, and I believe that this latter fact alone should convince you that the information vouches for in support of your item was rendered by a man so blinded by prejudice, owing, perhaps, to some petty personal grievance. No one around here knows of any gun plays made by Mr. McNeil or that he was mentally deranged, or that he had any trouble with his neighbors whatsoever.

Mr. McNeil comes from a very fine family at Lambert, North Carolina, and I am sure that if any of his relatives saw the item that appeared in your paper, that they would take issue with you on this question. I have not, as yet, talked to any of his relatives as they had not the time to get here thus far, but I am writing you this of my own initiative as a friend of Mr. McNeil, and who feels that a great injustice has been done to this man, and I earnestly request, as a friend of Mr. McNeil's and as a subscriber to your paper, and who was always under the impression that you are at all times attempting to give to the public true and accurate information, that you retract this statement in as bold a type and prominent a place as the item that appeared in yours of September 23rd. As I stated before, this is undoubtedly an error on your part, having been misled by some person, and I honestly believe that if you had had the least intimation that the same was not correct, that you would not have inserted the item, and I feel confident that you will comply with my request and do justice unto the good name of Mr. Sam McNeil, and all those interested in his case.

Yours very truly,
H. A. MACKOFF.

You have not read all the news up till you have read the want ads.

WARNING To NORTH DAKOTA RETAILERS

Have you been watching, closely, the methods being employed by great eastern mail-order houses to grab the cream of the North Dakota trade? ARE YOU GOING TO ALLOW THEM TO CONTINUE TO CIRCULATE SUCH DISCREDITING STATEMENTS AS THEY HAVE BEEN SCATTERING BROADCAST THROUGHOUT THE STATE—AND SIT STILL?

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