

EARLY CREEK HISTORY.

In the Time of Cortes the Tribe Life Was Happy.

The Creeks are an entirely different race of people from the Cherokees and other northern Indians. They are of Celtic, or rather, Celtic origin, and in a totemic, or pyramidal, totemic, located in a secluded wild of the Creek country, the same religious rites and ceremonies are performed today that were performed in the imposing totemic located on the bank of the beautiful Lake Tezcuca. In the days of the 11th century Montezuma II. The archives of the nation are here preserved in hieroglyphics, beautifully painted on shells, strung together on deer tendons. Here are also preserved their most cherished relics, their green jasper altar and a life sized image of their great war god, both brought from their former home near Vera Cruz, Mexico.

At the time Cortes made his appearance in that neighborhood, bent upon a career of conquest and plunder, the Creeks, as they are now called, were living a peaceful, happy life in a land made sacred to them by having been the home of their ancestors for untold thousands of years and containing the ashes and bones of their wise and loved old men through many generations. Gathering their warriors together, they gave battle to the invaders, but weapons of stone and flint could make but little impression upon the steel clad warriors of Spain, and they were defeated with terrible slaughter. Gathering wives and little ones together and taking with them their sacred relics, the Creeks, making their way to the records of their race, the 11th century and their war god, holding in his extended right hand the sacrificial knife of flint, they made their weary way to the capital of Montezuma, the sacred city of Mexico, where they were warmly welcomed by that unfortunate monarch and where they fought bravely in defense of the devoted city. They assisted Gantomazin, the chivalric nephew of Montezuma, in his glorious, if ill fated, attempt to regain the throne of his ancestors, and upon its failure and the attendant death of that young chief, they sought refuge in the mountains to seek a land that man knew not, where they might provide homes for their families and worship the gods of their ancestors.—Exchange.

POINTED PARAGRAPHS.

The man who loves his joke is usually unpopular.

Put yourself in the other man's place and you may stop abusing him.

It is commendable to save four money, but it is not commendable to look it. We worry as if we had to go through a whole year tomorrow instead of just one day.

The cares and worries of life look pretty good, after all, to those returning to town through the cemetery gate. When a soldier returns from a battle his story of the fight is more interesting and less truthful if he returns alone.

Of course friends are a good thing, but when misfortune comes to you which do you wish you had more of—friends or dollars?—Arlinson Globe.

Cold Feet.

Never go to bed with cold feet; never try to sleep without being perfectly certain that you will be able to keep them warm. To lie one night with cold feet gives such a strain to the system as will be felt seriously, perhaps ending in a fit of sickness. Cold feet show an unbalanced circulation. The very best thing to do is to warm them by exercise, if that be practicable; if not, by dipping them in hot and cold water alternately two or three times and then using vigorous friction. If that does not warm them and keep them warm, heat them before the fire, drying them thoroughly, and then correct your habits or improve your health, for be sure that one or the other is wrong, perhaps both.

Washington Irving.

A house in William street, New York, was Irving's birthplace on April 3, 1783. The British were soon to evacuate the city and Washington to take possession of it. Mrs. Irving, a warm hearted woman of English birth and an ardent patriot of the new land, said, "Washington's work is ended, and the child shall be named after him." The child was still in the care of a Scotch nurse when one day she saw the president, as Washington then was, enter a shop, and after him she went. "Please, your honor," said she, "here's a bairn was named after you." The president laid his hand on the boy's head and gave him a blessing, which he never forgot.

A Jewel of a Wife.

The minister's wife had an unwelcome visitor in a very talkative scandal monger, so the minister went out for a stroll. Returning half an hour later, he called out, "That old cat gone, I suppose?" "Yes," said his wife, who had still her guest talking to her, "I sent it home in a basket, my dear, this morning." "What do you think of that for presence of mind and absence of cat?"—Christian Life.

What Will Happen to It.

"That dimly constructed public building is a scandal!" exclaimed the patriot. "Never mind," answered Mr. Degraft soothingly; "it'll soon blow over."—Washington Star.

Thankful For Small Mercies.

A man lost a leg in a railway accident, and when they picked him up the first word he said was, "Thank the Lord, it was the leg with the rheumatism in it."—Atlanta Constitution.

CURES THE WORST CASES OF CATARRH.

City Drug Store Sells Hyomei Under Guarantee That it Costs Nothing Unless it Cures.

Hyomei cures the worst cases of catarrh simply by breathing the remedy through the pocket inhaler that comes with every outfit.

Stomach drugging often causes disordered digestion, and never makes a permanent cure of catarrh. Hyomei not only kills the germs in the throat and nose, but penetrates to the minutest air cells in the lungs and enters the blood with the oxygen, killing the catarrhal germs in the blood.

The complete Hyomei outfit, consisting of a vest-pocket inhaler and medicine dropper, and a bottle of Hyomei, costs only \$1. If this does not effect a complete cure, extra bottles can be obtained for 50 cents.

City Drug Store knows of many people who have been cured of catarrh by Hyomei. They believe in it so thoroughly themselves that they offer to refund the money in case it does not cure.

Seed Oats.

The best of seed oats for sale at Babel & Co. wood yard, four blocks south of Court house. 255d-w1

IN HIGH LATITUDES.

Where You Can Read Late at Night Without Artificial Light.

I have, on the island, in Denmark, latitude 57 degrees, read the newspaper in my bedroom at 10:30 p. m. without the aid of a candle. While I read the villagers played skittles in the alley under my window, and beyond the hoary chestnut trees of the garden, with clots of starlings on their bare top boughs, the sky was still crimson and gold in the west, with the long, woolly lines of vapor only just beginning to swathe the land like a blanket. On the other side of the inn the traffic was as vigorous then as at noonday. Carriers' carts creaked up to the door, and drag loads of squeaking pigs made other music than the lark's. Double chairs, with cushions of red or green velvet and half a dozen happy villagers to each the men all with great china bowled pipes in their mouths, swung lazily by, raising a dust and the lowing of troubled cows and calves came as much from the road as from the illimitable meadow beyond attached to the historical old manor house (now a mere dairy farm), whose buildings were quite concealed by the tall trees that girdle them.

The inn damsels, sewing girls, kitchen maids, the daughters of the house and a friend or two had now set aside all the cares of the day and were rolling each other about on the dewy grass under the chestnut trees like so many lambskins, and the landlady with the immeasurable waist, who by day held all the maids leashed to their respective tasks with inflexible yet not unkind severity, stood in the doorway, with her fat bearded fingers in her yielding sides and disturbed the starlings periodically with her stentorian peals of laughter at the antics of her dependents. Yet at 5 o'clock the next morning, with her own rhapsomantic hand, she will pull the bellows that shall awaken each lass, and by 6 the establishment will be again in a normal state of activity. As for the worthy landlady, he is haymaking until 11 p. m., and it will be odd if he is not up before his dame wakes every soul in the house with her call bell.—Cornhill Magazine.

J. E. BOWLES.

On the Market Buying Mules.

Will arrive in Marietta, I. T., about March 1 with two carloads of fine young Missouri mules. Parties wanting mules will do well to wait and see them.

Yours for good, young, broke mules, 25-10 WESTHEIMER & BOWLES.

For baggage wagon, phone 261. All hours. 18-1m

DISTRICT COURT TERMS.

Marietta, Tishomingo and Ardmore

Judge Townsend has made the following order or court with reference to the terms of dist. "rt to be held at Marietta, Tishomingo, and Ardmore: In compliance with the provisions of an act of congress entitled "An act providing for additional United States judges in the Indian territory" and for other purposes, approved April 28, 1904, it is ordered:

Will Have Three Terms Each.

That there shall be three terms of court each year at the following places in the said Southern district: Marietta, Tishomingo and Ardmore, as provided by law, same beginning as follows:

Third Term.

Marietta—Beginning January 25, 1906.

Tishomingo—Beginning February 12, 1906.

Ardmore—Beginning March 26, 1906. Done in chambers at Ardmore, in Indian Territory, this 24th day of April, 1905.

ROSE TOWNSEND, Judge.

Fifth Sunday Program.

The Fifth Sunday meeting will be held at Rollins' school house beginning April 23. Following is the program:

Preaching Thursday night by S. M. Brownlee.

Query 1—Do the Scriptures teach restricted baptism? Elder L. W. Wright and W. H. Conwill.

Query 2—Does baptism come in the room and stand of circumcision? Elders G. W. Crawford and J. J. Balmger.

Query 3—If God call a man to preach, how much of his time does he call him for and who is responsible? Elders G. W. Tennison and C. V. Holland.

Query 4—What steps should be taken to stimulate the mission work? Elders R. F. McBroom and Ike Little.

Query 5—Which did the wolf catch, the hireling or the sheep? John 10:12. Elders J. M. Green and A. Jeff Davis. Sunday school services at 5 o'clock Sunday morning, conducted by Rev. J. W. Tennison. Come one come all, come praying.

B. M. TALLEY
J. A. JARMON,
Committee

Texas Testimony.

Wharton, Texas, May 22, 1905.—"Please skip 3 gross Dr. Mendham's Chill and Fever Cure as per your quotations. We have been selling your Chill Cure for six years and think it the best Chill Tonic on the market."—L. B. Outler & Co., Drugists. Sold by City Drug Store.

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is a common and distressing complaint. It is Nature's way of protesting against improper food hastily devoured, or too hearty meals, and if the warning is unheeded serious results will follow.

When your stomach rebels at this abuse, it becomes inactive, your food ferments, gases form, and there is trouble ahead. The quickest, safest and surest way to conquer this condition and prevent its return is to immediately commence the use of

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NOTICE IN BANKRUPTCY.

In the District Court of the United States for the Southern District, at Ardmore.

In the matter of Arnett & Keeton, bankrupt, in Bankruptcy.

To the creditors of Arnett & Keeton in the Southern district of the Indian Territory, at Ardmore, a bankrupt: Notice is hereby given that on the 31st day of Jan. 1906, and Feb. 10th 1906, the said G. A. Keeton, Robt. Keeton, Joe Arnett and E. B. Arnett, were duly adjudged bankrupt, and that the first meeting of his creditors will be held at my office at the Court house in the city of Ardmore, on the 24th day of Feb., 1906, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt and transact such other business as may come before said meeting.

JOHN HINKLE, Ardmore, I. T.

Referee in Bankruptcy.

First published, Feb. 12, 1906.

WARNING ORDER.

In the United States court in