

# ARDMOREITE CLASSIFIED ADS

<b>WANT AD RATES</b> 3 lines, 3 times .....30c Each additional line .....10c Ads run one day, charge will be 25 cents for 3 lines or less. 5 cents per line for each additional line.	<b>AVERAGE</b> 5 WORDS TO THE LINE	No Advertisement for this Department Amounting to Less Than One Dollar will be Accepted Unless the Cash Accompanies the Ad. Ads that Amount to One Dollar, Will be Charged to Any Responsible Person.	<b>MINIMUM CHARGE IS</b> 3 LINES	<b>WANT AD RATES BY THE WEEK</b> 20 cents per line, per week, no change of copy. <b>WANT AD RATES BY THE MONTH</b> 50 cents per line per month. Change of copy allowed once a month without additional charge.
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**FOR RENT**  
**FARM FOR RENT.** See C. A. Milner at Chickasaw Furniture Co. 16tf  
**FOR RENT—Furnished room, modern, close in.** Phone 1374. 15-3  
**ROOMS—Furnished or unfurnished, at 24 South Washington St.** 15-3  
**FOR RENT—Nice front room, furnished; ladies preferred.** 315 A street, N. W. 13-3  
**FOR RENT—Three unfurnished rooms at 702 A St., N. W.** Phone 447. 16-3  
**FOR RENT—You can buy a home in S. W. Ardmore.** J. H. Poulter & Sons. Phone 56. 8tf  
**FOR RENT—Furnished room for light housekeeping.** Phone 1214, or call at 524 A St., N. E. 13-3  
**FOR RENT—A nicely furnished room in private home. Gentleman preferred.** 414 F St., S. W. 15-3  
**FOR RENT—Nicely furnished room for gentleman, \$8.00 per month.** Phone 1354. 15-3  
**FOR RENT—Furnished rooms for light housekeeping.** Phone 1091. 15-3  
**FOR RENT—Nice modern room, 16 Fourth Ave., N. W.** References exchanged. 15-6t  
**FOR RENT—Three housekeeping rooms, nicely furnished.** Apply 21 6th Ave., N. W. Phone 1286. 15-3  
**FOR RENT—A nice furnished east bedroom; modern.** Apply 129 A street, N. W. 15-3  
**FOR RENT—Furnished bed room, close in, on North Washington St.** Phone 641. 15-6t  
**FOR RENT—Three furnished rooms.** Apply Mrs. S. E. Wallace, 207 Second Ave., N. W. Phone white 869. 15-3  
**FOR RENT—Brick store room 25x40 feet, modern, terms reasonable to desirable tenant.** Apply Cordova Hotel office. 15-3  
**FOR RENT—Two nice light housekeeping rooms, with small family.** 916 A St., N. E. Mrs. B. B. W. Scruggs. 15tf  
**FOR RENT—After October 20, building now occupied by Tolson's pool room.** Apply D. J. Thomas at Crystal Oil Co. 15-3  
**FOR RENT—5-room bungalow, modern, all conveniences; garage.** West Main St. Phone 73. W. M. Gwyn. 15-3

**FOR SALE**  
**FOR SALE—Fresh oysters.** Pugh & Foster. Phone 179. 15-3  
**FOR SALE—Baby carriage, almost new.** Cheap. Phone blue 592. 15-3  
**FOR SALE OR RENT—Drophead Singer sewing machine.** Write J. Goldsmith, City. 4-1m  
**FOR SALE—Bicycle in good condition; used about 8 months.** 216 N. Washington. Phone 1182. 16-3  
**FOR SALE—Four dwellings, modern, close in. One dwelling, corner lot, 7th Ave., N. W. Better buy now at a bargain.** R. T. Dallas. 15-3  
**FOR SALE—Eleven-room boarding house within half block of Main street. All rooms full. Best class of boarders.** Phone blue 138. 15-3

**HELP WANTED**  
**WANTED—Dining room girl; also upstairs girl.** 16 First Ave., S. E. Phone 800. 13-4f  
**WANTED—Man to drive team, one who can milk. Apply Confederate Home.** 16-3  
**WANTED—Honest, strong young man in grocery store. Furnish references, salary desired, and experience, if any.** Address S. Caro Ardmoreite. 15-3  
**MEN—Our illustrated catalogue explains how we teach the barber trade quickly, mailed free.** Moler Barber College, Kansas City, Mo. 23-1m  
**AT ONCE—Ten ladies to travel, demonstrate and sell well established line to our dealers. Previous experience not necessary. Good pay. Railroad fare paid.** Goodrich Drug Co., Dept. 501, Omaha, Neb. 15-3

**FINANCIAL**  
**\$100,000 to loan city property.** For quick action apply now. Low rates. O. M. Redfield, Phone 96. 1-1m  
**MONEY—Private money to loan at 8 per cent interest.** Ledbetter & Wimberly, Phone 649. 10-6  
**MONEY TO BUILD OR BUY A HOME—Do my own inspection.** Hal M. Cannon, upstairs over Dilworth's. 17-1m  
**THE GEORGIA STATE SAVINGS ASSN—Offers the best contract on city loans.** Guillot & Hall, 9 North Washington. 3-1m  
**FARM LOANS—Plenty of money with best of terms and rates.** Also oil and gas leases. Prices reasonable. W. B. Frame & Son. 6-1m  
**WANTED—To do your building, loan you money on long time and low interest, free plans and specifications.** W. D. Tallafarro, Contractor.

**CITY LOANS—Home money, cheap.** The Peoples Bldg & Loan Assn. G. P. Selvidge, Secy. Phone Red 316, Room 3, Guaranty Bank Bldg. 1-1m  
**FINANCIAL—It's good finance to let your rent buy you a home in S. W. Ardmore.** See J. H. Poulter & Sons, office Eddleman Bldg. Phone 56. 8-1f  
**MONEY TO LOAN ON FARMS—I make my own inspections and close my own loans. Real estate bought and sold.** W. A. Wolverton, 43 N. Washington street. 5-1m  
**FARM AND CITY LOANS—Plenty of ready money to lend on either farm or city property at low rates. Loans closed without delay. Get my terms before making a loan.** R. C. McKiddy, 124 1/2 W. Main St. 10-1m

of the state of Oklahoma; such grant to be subject to the further condition that the maximum charge for general lighting rates shall not exceed 14c per K. W. H. and to all regulations that may be prescribed by the corporation commission; such grant to be subject to the further condition that the said Ardmore Ice, Light & Power company shall install and maintain at its own expense a white way consisting of 103 posts with 5 lights (4-50 C. P. and 1-100 C. P.) to the post the same to be installed on that portion of Main street in the city of Ardmore from the west boundary of the Chicago, Rock Island & Pacific Ry. right-of-way on said street west to E street; on Broadway from its intersection with A street N. E. to its intersection with C street N. W.; and on Washington street from its intersection with Main street to its intersection with Broadway, and that said Ardmore Ice, Light & Power company will install such other posts in such other parts of the city as the Board of Commissioners may from time to time designate. Said Ardmore Ice, Light & Power company at all times to furnish the lights for said posts at a price not to exceed \$3.50 per month, all lights to burn until midnight, and the 100 C. P. lights all night; said grant to be subject to the further condition that the said Ardmore Ice, Light & Power company shall at all times during the life of said franchise be prepared to furnish to the city of Ardmore and inhabitants thereof all of the lights and power that may be required for their use, and that the rates charged therefore shall in no case exceed the rates prescribed by the corporation commission of the state of Oklahoma. The city of Ardmore to be obliged to accept and pay for the lights on said white way for a period of ten years. No person shall be entitled to vote on said proposition except he be in all respects a qualified elector residing within the corporate limits of said city. In case a majority of said qualified electors who shall vote on said proposition at said election shall vote in favor thereof, the Board of Commissioners of the city of Ardmore will grant said franchise and enter into said contract and not otherwise. The voting place of said election shall be at the City Hall in the city of Ardmore and the following named persons are designated and appointed to conduct said election at the voting place. Said officers shall also act as counters. Judges—George Dyer and M. D. Smith. Clerks—O. M. Redfield and Russet Brown. The polls shall be opened at 8 o'clock in the forenoon of said day and shall close at 6 o'clock in the afternoon. Said election shall be held and conducted in all respects according to the constitution and election laws of the state of Oklahoma. In witness whereof, I have hereunto set my hand as Acting Mayor of the said city of Ardmore, Carter county, Oklahoma, and have caused the seal of said city to be hereunto affixed this 10th day of October, 1916. W. C. DeWITT, Acting Mayor. Attest: G. H. BRUCE, City Clerk. 12-25t First published Oct. 12-16.

**MISCELLANEOUS**  
**WANTED TO BUY—Two or 3 dozen young Plymouth Rock hens.** Phone 1367. 16-3  
**WANTED TO BUY—Furniture for two or three rooms.** Inquire at 24 S. Washington St. 13-3  
**EXPERIENCED LADY STENOGRAPHER** desires position; part or all time; will do campaign work. Phone red 667. 15-3  
**WANTED TO RENT—100 acres or more tillable prairie land.** Want to cultivate 30 acres in cotton. Address T. W. Proctor, Ardmore. 13-3  
**TWO-ROOM HOUSE—On corner lot, near ice factory, to trade for diamond ring or milk cows, or good notes or cash.** Value 300. Address 827 S. 5th, Chickasha, Okla. 3-12  
**LOOK BOYS!—Bob's Place will open again Oct. 14, at the same old stand, 203 East Main street. Let's go there and get one more good feed.** He also has livery cars. If we want to ride, phone 379. 4-1m  
**WANTED—We pay the highest prices for rags, newspapers, magazines, rubber, brass, copper, and all kinds of junk.** Call 1150. We will come and get it. Also we want second-hand automobiles. The Missouri, Oklahoma & Texas Iron & Metal Co., 119 North Caddo street. 25-1m  
**NOTICE—To paperhangers and others concerned.** We have a stock of wall paper which we want to dispose of. Will sell at invoice price or retail it at the smallest profit. It will pay to investigate if interested. Lowe & Wingo, 118 E. Main street. 15-6

**REAL ESTATE**  
**FOR SALE—A home, just like rent.** J. H. Poulter & Sons. Phone 56. 8tf  
**FOR SALE—My home, 711 H street, N. E.** Must sell. Would trade for stock. Sam Turner. 9-1m  
**TO TRADE—Six-room modern house on W. Main for improved or unimproved country property.** See Allison Coleman. 13-3  
**REAL ESTATE—Loans and insurance.** Prompt attention to all business. Guillot & Hall, Mackey Tel. Bldg. Phone 832. 3-1m  
**FOR SALE—Three small well improved farms; close to Ardmore; at a bargain.** Small cash payment down, balance easy terms. R. C. McKiddy, 124 1/2 W. Main St. 15-3  
**FOR SALE—And on terms, 40 acres and 10 acres of land three miles from Ardmore, one-half in cultivation. Good and can be bought for half its value.** E. M. Yates, 124 1/2 W. Main St. 13-3  
**FOR SALE—At a bargain, and on terms, 4-room house and lot, close to ice plant. Also a nice home in northwest part that I am going to sell regardless of price.** E. M. Yates, 124 1/2 W. Main St. 13-3  
**FOR SALE—Five-room modern bungalow, close in, northeast; \$500 cash, balance easy terms. One 3-room house, \$200 cash, balance easy terms. 6-room modern house, large lot, \$800 cash, balance to suit purchaser. If you want a bargain in a home, see R. C. McKiddy, 124 1/2 W. Main St. 15-3  
**FOR SALE—Two lots, 102 feet front, adjoining Mrs. A. J. Wolverton's home place on the north. These lots are nice building sites with natural elevation ready for a house. Will sell the pair for \$500 and agree to build as good house on the two adjoining as the buyer. See Geo. F. Williams at post office. 15-3****

**LIVESTOCK**  
**FOR SALE—Best horse and buggy in Ardmore.** See them at Cathey's Livery Stable. 13-6  
**FOR SALE—100 head Angora breeding goats.** See N. E. Hurst at Rogers Barn. 13-3  
**FOR SALE—Good mules and milk cows.** See J. E. Bowles at State Nat. Bank, Ardmore. 27-1m  
**FOR SALE—Good horse at a bargain; also two old buggies and harness.** Dr. J. C. McNeese. 3-10  
**HORSES and cattle to trade for a car.** Ford preferred. No junk. Phone 288. 15-3  
**FOR SALE—Two milch cows. One fresh, other will be fresh in November. One 2-gallon, other 3 1/2 gallon cow.** Phone 1373. 13-3  
**GERONIMO BAKER—Reg. Jersey bull owned by Will Cardwell, will stand W. Main St. Will call for cows.** Phone 1199. 4-1m  
**TAKEN UP—One bay mare, about 7 years old, branded QT on left shoulder and Q on left thigh; 15 1/2 hands high. Also one brown mare about 11 years old, 14 hands high, branded 7H (with P above lying down) on left shoulder and 7H (with bar connected) on left thigh. John Ginn, Deputy Sheriff. 12-6t**

**ORIGIN OF "FURLONG"**  
 Furlong was at first a furrow long, or the distance that a pair of oxen would plow in half an hour.  
**MOTORIST'S TEMPTATION.**  
 After a man has learned to run a motor car, he is tempted to put in the rest of his life studying the traffic regulations all over the country.  
**HOW'S THIS?**  
 We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.  
 F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.  
 NATIONAL BANK OF COMMERCE, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.  
**ELECTION PROCLAMATION.**  
 Under and by virtue of the constitution and laws of the State of Oklahoma and an ordinance of the Board of Commissioners of the City of Ardmore, County of Carter, State of Oklahoma, duly and regularly passed and approved on the 3rd day of October, 1916, notice is hereby given that a special election is hereby ordered and proclaimed to be held in the said City of Ardmore on the 14th day of November, 1916, for the purpose of submitting to the qualified electors residing within the corporate limits of said city the following proposition:  
**Proposition.**  
 Shall the city of Ardmore, Carter county, state of Oklahoma by and with the consent of the Ardmore Ice, Light & Power company cancel the present franchise of the said company and grant to it a new franchise for the period of twenty-five years, giving the said Ardmore Ice, Light & Power company, its successors and assigns, the right to erect and maintain upon the public streets and alleys of the city of Ardmore and any additions to said city all posts, poles, wires and lamps necessary for the purpose of supplying light and power to the citizens of the said city of Ardmore, such rights so granted to be subject to the ordinances of the city of Ardmore and the constitution and laws

of the state of Oklahoma; such grant to be subject to the further condition that the maximum charge for general lighting rates shall not exceed 14c per K. W. H. and to all regulations that may be prescribed by the corporation commission; such grant to be subject to the further condition that the said Ardmore Ice, Light & Power company shall install and maintain at its own expense a white way consisting of 103 posts with 5 lights (4-50 C. P. and 1-100 C. P.) to the post the same to be installed on that portion of Main street in the city of Ardmore from the west boundary of the Chicago, Rock Island & Pacific Ry. right-of-way on said street west to E street; on Broadway from its intersection with A street N. E. to its intersection with C street N. W.; and on Washington street from its intersection with Main street to its intersection with Broadway, and that said Ardmore Ice, Light & Power company will install such other posts in such other parts of the city as the Board of Commissioners may from time to time designate. Said Ardmore Ice, Light & Power company at all times to furnish the lights for said posts at a price not to exceed \$3.50 per month, all lights to burn until midnight, and the 100 C. P. lights all night; said grant to be subject to the further condition that the said Ardmore Ice, Light & Power company shall at all times during the life of said franchise be prepared to furnish to the city of Ardmore and inhabitants thereof all of the lights and power that may be required for their use, and that the rates charged therefore shall in no case exceed the rates prescribed by the corporation commission of the state of Oklahoma. The city of Ardmore to be obliged to accept and pay for the lights on said white way for a period of ten years. No person shall be entitled to vote on said proposition except he be in all respects a qualified elector residing within the corporate limits of said city. In case a majority of said qualified electors who shall vote on said proposition at said election shall vote in favor thereof, the Board of Commissioners of the city of Ardmore will grant said franchise and enter into said contract and not otherwise. The voting place of said election shall be at the City Hall in the city of Ardmore and the following named persons are designated and appointed

**We Won't Be Undersold**



**Ward & Samuels**  
 25 S. Wash. Phone 1123

**OKLAHOMA, NEW MEXICO & PACIFIC RAILWAY COMPANY**

**TIME TABLE No. 7**  
 In Effect 12:01 a. m., Feb. 27, 1916. Supersedes Time Table No. 6 of October 6, 1915.

Passenger Daily	Sunday Feb. 27, 1916	Passenger Daily
Westbound T. T. No. 6	Eastbound No. 5	Effective 12:01 No. 2 No. 4
P.M. A.M. Lv. Ar.	STATIONS	A.M. P.M. Lv. Ar.
8:00 7:00	Ardmore	10:45 7:00
8:05 7:05	West Ardmore	10:50 6:55
8:30M7:30	Lone Grove	10:15 6:30
4:05 1:05	Wilson	1:45 6:00
4:45 8:45	Ringling	2:05 5:15
P.M. A.M. Lv. Ar.	STATIONS	A.M. P.M. Lv. Ar.
G. J. SCHUELER, Agent Ticket Office Phone 1118		

**J. T. GILLIAM** **FELIX J. KING**

**COLD STORAGE MARKET**  
 Fresh Meats, Fish and Oysters  
 Full Line of Staple and Fancy Groceries

**59 — TELEPHONES — 66**

**ELECTRICAL CONTRACTORS**

Let us estimate your work. Electrical wiring and all kinds of supplies.

**Kennerly, Spragins & Lewis**  
 20 N. Washington FLUMBERS Telephone 34.

**J. L. WILSON TRANSFER**  
 Goods Hauled Anywhere  
 Prompt and careful attention given to every order.  
 Storage facilities unequalled.  
 Phone 72

**AUTOMOBILES**  
**TO TRADE—Oakland truck for light roadster, Ford preferred.** Phone 784 or see W. D. Tallafarro. 13-4f  
**FOR SALE—Six-cylinder 5-passenger car; extra tires, fully equipped.** Small payment down, terms on balance. Phone 1373. 13-3  
**FOR SALE—A 5-passenger Ford, only been used a short time. Big bargain, act now. I want the money. Cash or terms.** Phone 1373. 13-3  
**FOR SALE—Buick Sedan, 5-passenger, 1916 model; 4-cylinder, 37 horsepower. In perfect condition. Can be seen at Palace Garage. Will demonstrate. Call Mrs. B. Lucas, at Phoenix Rooms. 15-6t**

**LOST AND FOUND**  
**LOST—Money paid out for rent when you can buy a home, same payments.** J. H. Poulter & Sons. Phone 56. 8-1f  
**LOST—One fly rod with leather case, between Ardmore and the Rod and Gun club. Reward for return. J. R. Spragins. 29-4f**  
**LOST—Between Wilson and Ringling Wednesday evening, one new 30x3 1-2 Diamond casing. Finder return to O. L. Deanes' Store and get reward. 15-3**

**SALESMEN**  
**GROCERY CLERK** wants position, employed now but want a change. Can give good references. Wire or write Ras Chance, Box 7, Tishomingo, Okla. 15-3

**PERSONAL**  
**WIDOW, 24, worth \$20,000 to \$30,000** would marry. No objections to honorable poor man. Mrs. C. Caro Messenger, Box 584, Los Angeles, Cal.

**LOST BOYS!—Bob's Place will open again Oct. 14, at the same old stand, 203 East Main street. Let's go there and get one more good feed.** He also has livery cars. If we want to ride, phone 379. 4-1m

**OUR ASSETS HAVE REACHED \$100,000**  
 and still the demand for money to build homes in Ardmore increases. We pay 6 per cent on definite contracts and earn 10 per cent per annum for our members.

**WATCH US GROW — HELP US GROW**

**Peoples Building and Loan Association**  
 FRANK S. GATES, Pres.  
 KENNETH HUDSON, V. P.  
 E. R. CHIVERS, Treasurer  
 H. C. POTTERF, Attorney

**G. P. SELVIDGE Secy.**  
 Guaranty State Bank Building  
 Phone Red 310

**On The Square** REGISTERED GUERNSEY BULL \$2.50, in advance Square Guaranteed. Phone 598 MORT WOODS