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It must be kind o' phoney,  
Like an eddyed Coney,  
Or a solid mile o' Barum, if ye like,  
And I jest tell you, by jingo,  
I'm a hopin' that I see go  
For a week or so to rubber on the Pike.  
—"A Ballad of the Pike," by Wallace Irwin. Copy-  
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**\$67.50**

**To St. Louis and Return**

June 16, 17, 18, July 2, 3, August 8, 9, 10, September 5,  
6, 7, October 1, 4, 5.  
Return limit, ninety days.

The Rock Island System offers two routes to the World's Fair City—via St. Paul, Minneapolis, and through Scenic Colorado. No change of cars, Ogden to St. Louis and St. Paul to St. Louis.

Full information on request. Call or write.

A. H. McDONALD, General Ag't,  
140 3rd Street, cor. Alder Street,  
Portland, Ore.



**Steamer "SUE H. ELMORE"**

Leaves Astoria Every Wednesday Returning Saturday

The Largest, Staunchest, Steadiest and most Seaworthy vessel ever on this route. Best of Table and State Room Accommodations. Will make round trip every five days between

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Pacific Navigation Company, Tillamook, Oregon  
O. R. & N. Company, Portland, Oregon

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TRAVEL IS GENUINE PLEASURE ON

**Baltimore & Ohio R. R.**

**ROYAL BLUE TRAINS**

—BETWEEN—

**Chicago and New York**

via WASHINGTON, D. C.

Finest and Fastest series of trains in the world. Palatial Coaches, Pullman Buffet Parlor and Drawing Room Cars.

The Finest Dining Car Service in the World.

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**Chicago, Milwaukee & St. Paul Railway**

Each route offers numerous attractions. The principal thing to insure a quick, comfortable trip east is to see that your tickets read via the Chicago, Milwaukee & St. Paul Railway.

H. S. ROWE,  
General Agent.

134 Third Street, Portland

**A. & C. R. R.**

TIME CARD.

EFFECTIVE SEPT. 4, 1904.

Leave	PORTLAND	Arrive
8:00 a.m.	Portland Union	11:10 a.m.
7:00 p.m.	depot for Astoria	9:40 p.m.

Leave	ASTORIA	Arrive
7:45 a.m.	for Portland and way points	11:30 a.m.
6:10 p.m.		10:30 p.m.

SEASIDE DIVISION

Leave	ASTORIA	Arrive
11:35 a.m.	for Seaside Direct	5:20 p.m.

Leave	ASTORIA	Arrive
8:15 a.m.	for Warrenton, Hammond, Ft. Stevens, Seaside	10:45 a.m.
5:50 p.m.		7:40 a.m.

Leave	SEASIDE	Arrive
4:30 p.m.	for Astoria Direct	12:30 p.m.

Leave	SEASIDE	Arrive
6:15 a.m.	for Warrenton Ft. Stevens, Hammond, Astoria	9:25 a.m.
9:30 a.m.		7:20 p.m.

Additional train leaves Astoria daily at 11:30 a. m. for all points on Ft. Stevens branch, arriving Ft. Stevens 12:30 p. m., returning, leaves Ft. Stevens at 2:00 p. m., arriving Astoria 2:45 p. m.

\* Sunday only.  
All trains make close connections at Goble with all Northern Pacific trains to and from the East and Sound points.

J. C. MAYO,  
General Freight and passenger Agent.

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**TICKETS**

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To Spokane, St. Paul, Minneapolis, Duluth, Chicago, St. Louis, and all points east and south.

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The Flyer and The Fast Mail

**SPLENDID SERVICE UP TO DATE EQUIPMENT COURTEOUS EMPLOYEES**

Daylight trip across the Cascade and Rocky Mountains.

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**WE GIVE EXPEDITED SERVICE ON FREIGHT**

**ROUTE YOUR SHIPMENTS VIA GREAT NORTHERN**

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WM. HARDER, General Agent,  
Portland, Ore.

**A DIRECT LINE**

to Chicago and all points east; Louisville, Memphis, New Orleans, and all points south.

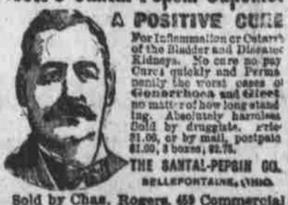
The only direct route to the St. Louis world's fair and the East is via the O. R. & N. and Union Pacific. The following rates apply from Astoria:

To St. Louis and return.....\$67.50  
To Chicago and return ..... 72.50  
To Chicago, returning from St. Louis or vice versa ..... 70.00  
To Chicago, returning via St. Louis or vice versa ..... 73.50  
Returning via California, \$12.50 additional.

For further particulars, call on or address  
G. W. ROBERTS,  
Agent O. R. & N. Co., Astoria.

Always have some definite fact in your advertisement. Don't get tired of writing copy. People judge your store by your advertisements. If you haven't anything that will interest people your ads are not likely to bring people to your store.

**Scott's Santal-Pepsin Capsules**



**A POSITIVE CURE**  
For Inflammation or Catarrh of the Bladder and Discharge of the Kidneys. So cure no pay. Cures quickly and permanently the worst cases of Gonorrhoea and Gleet, no matter how long standing. Absolutely harmless. Sold by druggists, price \$1.00, 25 by mail, postpaid \$1.50, 4 boxes, \$4.75.  
THE SANTAL-PEPSIN CO., BELLEFONTAINE, OHIO.  
Sold by Chas. Rogers, 459 Commercial



**CAPTAIN BEHR,**  
One of the Best Known Officers of the Russian Army.

**NEGROES IN PERIL.**

Quarrel With White Boys Arouses Ire of Mob.

Philadelphia, Sept. 8.—While trying to escape an angry mob, James Parker, a negro, has raced madly through the streets near Ontario park, beating with a blackjack every one who blocked his path.

When the negro was finally cornered in a cigar store it was all the police could do to protect him from the crowd. Parker quarreled with two white boys and is alleged to have struck them with a blackjack. They yelled for help and a thousand persons who were in the park listening to the music, pursued the negro.

After Parker had been captured the crowd continued to parade the neighborhood and captured several negroes whom they bound with ropes. The police were kept busy until a late hour rescuing the colored men, eight of whom were locked up after having been taken from the crowd.

**INTERESTING BABIES.**

Wisconsin Sheriff Plays With Twins While Prisoners Escape.

Chicago, Sept. 8.—A dispatch to the Tribune from Sheboygan, Wis., says: "Four prisoners, one a forger and three burglars, have sawed their way out of the Sheboygan county jail here while the sheriff was playing with his twin babies in an adjoining office. All are supposed to have escaped from the city on a freight train."

**Fearful Odds Against Him.**

Bedridden, alone and destitute. Such in brief was the condition of an old soldier by name of J. J. Havens, Versailles, O. For years he was troubled with kidney disease and neither doctors nor medicines gave him relief. At length he tried Electric Bitter. It put him on his feet in short order and now he testifies: "I'm on the road to complete recovery." Best on earth for liver and kidney troubles and all forms of stomach and bowel complaints. Only 50c. Guaranteed by Chas. Rogers, druggist.

**He Knew Her.**

"Yes," said Mr. Jones, when a certain girl's name had been mentioned, "I know her to speak to, but not by sight."

"You mean that you know her by sight, but not to speak to?"

"Do I?" asked Mr. Jones anxiously.

"Of course you do. You have seen her so often that you know who she is, but have never been introduced to her. Isn't that it?"

"No, that isn't it. I never saw her at all to know her, but I speak to her nearly every day."

"How can that be?"

"She is the telephone girl at the central exchange."

**A Boy's Wild Ride for Life.**

With family around expecting him to die, and a son riding for life, 13 miles, to get Dr. King's New Discovery for Consumption, Coughs and Colds, W. H. Brown, of Leesville, Ind., endured death's agonies from asthma; but this wonderful medicine gave instant relief and soon cured him. He writes: "I now sleep soundly every night." Like marvelous cures of consumption, pneumonia, bronchitis, Coughs, Colds and Grip prove its matchless merit for all throat and lung troubles. Guaranteed bottles 50c and \$1.00. Trial bottles free at Chas. Rogers' drug store.

**HOW JEWS ARE CHANGING.**

Their Differences in Customs Noticeable at New Year Ceremonial.

The celebration of the Jewish New Year 5665, on September 10, once more brings to mind the changes that are taking place in the manners and customs of the Jewish race in America, where the lack of any form of religious persecution is doing more to win the Jew from strict orthodoxy than all the cruel oppressions of Europe could begin to effect.

The Jewish New Year is observed in accordance with the injunction: "And in the seventh month on the first day of the month shall ye have a holy convocation; no servile work shall ye do; a day of blowing the cornet shall it be unto you."—Numbers xix, 1.

The cornet mentioned in the Bible is the ram's horn, or "shofar," and is used in all Jewish synagogues on the New Year. In the orthodox synagogue the man who has this duty must be an exceedingly strict Jew. He must not have shaved his beard. He must not have committed any offense which would bar him from this sacred office. If he has done such a trivial thing as smoking a cigar on the Sabbath, he would be barred.

When he is ready to blow the "shofar," he covers his head with the "tillith," a silken cloth, and takes his stand at the altar, beside the rabbi, and at certain places in the ceremony blows the solemn sounds. The congregation does not look toward him when the "shofar" is blown. This would be considered a sin. The man himself is so covered that his face cannot be seen. Only his hand holding the ram's horn is left uncovered.

But the man whose duty it is to blow the "shofar" in the reformed temple stands beside the rabbi, with bared head, and the congregation looks forward eagerly to the blowing of the ram's horn. In the orthodox synagogue the "shofar" is blown about 30 times, whereas it is blown but three times in the reformed.

In the orthodox church the rabbi must not shave his beard; he stands with a cap on his head and a "tillith" on his shoulders, similar to the one covering the head of the "shofar" blower. In the reformed synagogue the rabbi stands with uncovered head, dressed as is any other minister of the Gospel. The congregation has to sit on hard benches in the orthodox synagogue, while in the up to date reformed sanctuary finely upholstered seats, similar to those in theaters, are used.

**Pears'**

My grandmother used Pears' Soap; perhaps yours did, too. We owe them gratitude for that.

Use Pears' for the children; they soon acquire the habit.

Established in 1789.