

Fanny Fern and Family. Told Mr. Doer, the veteran publisher, how delighted he was when Fanny Fern's bright penitential used to come out in the Boston Herald.

The Greatest Colonel. The Hon. John A. Wilson, the greatest Colonel according to the London Herald, in a numerical sense, the world has ever known.

A Healthful Exercise. "Are you fond of rowing, Miss Smithers?" "Miss Smithers is a Boston girl, and the row was in the water of her life."

THE LONDON TRUTH says: "Several of the papers state that the late Duke of Brunswick languished all his life under the redoubtable passion for Queen Victoria."

HAIR'S VEGETABLE SOLEILIAN Hair Renewer. The Best is the Cheapest. Safety! Economy! Certainty of Good Results!!!

PREPARED BY R. P. Hall & Co., Nashua, N. H. Sold by all Druggists.

WATERBURY'S HAIR RESTORATIVE. THE GREAT MEDICAL TRIUMPH OF THE 25 YEARS IN USE.

SUMMONS. In the Superior Court of the State of California, in and for the County of Los Angeles.

WALTER RAYMOND and A. H. GLUCK, partners under the name, firm and style of Raymond & Gluck, Defendants.

Order Granting Petition for Order of Sale and Appointing Day of Hearing, &c. In the Superior Court of the County of Los Angeles.

Notice for Publication of Time for Proving Will, Etc. STATE OF CALIFORNIA. COUNTY OF LOS ANGELES.

Notice of Application for City Debt. Notice is hereby given that application will be made to the Council of the City of Los Angeles.

Los Angeles Produce Exchange-Annual Meeting of Stockholders. Notice is hereby given that the annual meeting of the stockholders of the Los Angeles Produce Exchange will be held at 7 1/2 o'clock P. M. on Monday, December 16, 1884.

ALISO STREET MARKET. A. A. ALRICH, Prop'r. 222 Aliso Street, opposite the Crocker Factory.

W. D. Madegan & Co., Employment Office, 19 W. First St., Widney Bldg., All kinds of Help Furnished-Free.

ORDINANCE No. 139. An ordinance authorizing the Mayor of the City of Los Angeles to convey by quit-claim deed the interest of said city in lots 12, 13, 14, 15 and 16 of the southeast quarter of lot 15 in Block 2, of the Broadway tract, in the City of Los Angeles.

Notice of Executor's Sale of Real Estate. NOTICE IS HEREBY GIVEN, that in pursuance of an order of the Superior Court of the County of Los Angeles, State of California, made on the 14th day of November, 1884, in the matter of the Estate of Trinidad Yorba, deceased, the Executor of the said Estate will sell at private sale to the highest bidder, for cash, in coin of the United States, all the real estate, to-wit:

Notice of Executor's Sale of Real Estate at Private Sale. NOTICE IS HEREBY GIVEN, that in pursuance of an order of the Superior Court of the County of Los Angeles, State of California, made on the 27th day of September, A. D. 1884, in the matter of the Estate of Matthew Keller, deceased, the undersigned Executor of the last Will and Testament of the said Matthew Keller, will sell at private sale, to the highest bidder, for cash, in coin of the United States, and subject to confirmation by said Superior Court, on or after

Monday the First Day of December, A. D. 1884. All the right, title, interest and estate of the said Matthew Keller, in and to the real estate, to-wit:

Tax Notice. Notice is hereby given that the State and County taxes in and for the County of Los Angeles, for the fiscal year 1884 are now due and payable and will become delinquent on the last Monday in December next.

County Tax Collector. Notice to Creditors. Estate of Jesus Manzo, deceased. Notice is hereby given by the undersigned, Executor of the estate of Jesus Manzo, deceased, to the creditors of, and all persons having claims against the deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice, to the said Executor at the office of Z. T. Geon, 302 North Main Street, in the City of Los Angeles, State of California.

Notice to Creditors. Estate of Jesus Manzo, deceased. Notice is hereby given by the undersigned, Executor of the estate of Jesus Manzo, deceased, to the creditors of, and all persons having claims against the deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice, to the said Executor at the office of Z. T. Geon, 302 North Main Street, in the City of Los Angeles, State of California.

Proposals for Iron Pipe Line Across the Los Angeles River to Connect the Canal and Reservoir Ditch with Zanja 9-E. Notice is hereby given that sealed proposals will be received by the undersigned, to the meeting of the Council of the City of Los Angeles, on November 29, 1884, for the laying and furnishing the iron portion of the Canal and Reservoir ditch and Zanja 9-E in accordance with portion relating to the iron pipe of the specifications in his office.

Proposals for Purchase of Bonds. CLERK'S OFFICE, BOARD OF SUPERVISORS. Sealed proposals will be received at this office until

Monday, December 1st, 1884. At 10 o'clock A. M., for the purchase of two thousand (\$2000) dollars of Cold Water Spring District bonds. Said bonds bear six per cent per year interest and payable as follows: Bond No. 1, payable in two years. Bond No. 2, payable in three years. Bond No. 3, payable in four years. Bond No. 4, payable in five years.

Proposals for Purchase of Bonds. CLERK'S OFFICE, BOARD OF SUPERVISORS. Sealed proposals will be received at this office until

Monday, December 1st, 1884. At 10 o'clock A. M., for the purchase of three thousand (\$3000) dollars of Santa Anita bonds. Said bonds bear six per cent per year interest and payable as follows: Bond No. 1, payable in two years. Bond No. 2, payable in three years. Bond No. 3, payable in four years. Bond No. 4, payable in five years.

Proposals for Purchase of Bonds. CLERK'S OFFICE, BOARD OF SUPERVISORS. Sealed proposals will be received at this office until

Monday, December 1st, 1884. At 10 o'clock A. M., for the purchase of two thousand (\$2000) dollars of Santa Anita bonds. Said bonds bear six per cent per year interest and payable as follows: Bond No. 1, payable in two years. Bond No. 2, payable in three years. Bond No. 3, payable in four years. Bond No. 4, payable in five years.

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Monday, December 1st, 1884. At 10 o'clock A. M., for the purchase of two thousand (\$2000) dollars of Santa Anita bonds. Said bonds bear six per cent per year interest and payable as follows: Bond No. 1, payable in two years. Bond No. 2, payable in three years. Bond No. 3, payable in four years. Bond No. 4, payable in five years.

MORTGAGE SALE. In the Superior Court of Los Angeles County, State of California.

SCHODER JOHNSTON & CO., Assignees. W. L. RUTBOM and SARAH J. RUTBOM, His wife, Defendants.

Notice to Creditors. Estate of John F. Edwards, deceased. Notice is hereby given by the undersigned, Executor of the last Will and Testament of John F. Edwards, deceased, to the creditors of, and all persons having claims against the deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice, to the said Executor at the office of W. W. Robinson, 184 1/2 Temple Block, in the City of Los Angeles, State of California.

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