



# HESPERIA

Combines the Altitude, Scenery and Commercial Advantages

—IN—

—OF—

# HESPERIA DENVER!

WITH THE CLIMATE AND SOIL OF THE BEST PORTIONS OF SOUTHERN CALIFORNIA.

VALLEY, SAN BERNARDINO County, on the Main Line of the A., T. & S. F. R. R., about 60 miles east of Los Angeles and 25 miles north of San Bernardino.

Rich Soil. Abundance of Pure Mountain Water. Romantic Scenery!

Pure, Dry, Exhilarating Air at 3000 Feet Elevation.

A Resort for Tourists. A Sanitarium for Invalids.  
A HOME FOR ALL! A BEAUTIFUL TOWN!

## 33,000 ACRES of VALLEY LAND FOR SALE

In Town Lots and 5, 10 and 20-Acre Tracts.

### OFFICERS:

HON. H. W. MAGEE, - - - President  
S. A. FLEMING, - - - Vice-President  
C. A. BARNES, - - - General Manager  
HON. A. H. LAWRENCE, - - Secretary  
UNIVERSITY BANK, Los Angeles, - Treasurer

### DIRECTORS:

HON. H. W. MAGEE, - - - Pasadena  
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C. A. BARNES, - - - New York  
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C. A. SMITH, - - - Los Angeles



For Maps and Circulars, and Full Information Concerning Fruit Culture and Business Opportunities, Call on or Address

## HESPERIA LAND COMPANY OR HESPERIA WATER CO.,

19 NORTH SPRING STREET, LOS ANGELES.

jan 8-sun-2

# HARVARD PLACE

—IS LOCATED—

## Between Main and San Pedro Streets.

Joins Jefferson Street on the South.

## 445 - Contains 445 Lots in the Finest Orange Orchard in Southern California! - 445

These Lots will be in the Market

## Thursday, December 8th, 1887.

### ON HARVARD PLACE

Is Located a College which will Cost \$60,000 or \$75,000!

Work to Begin at Once.

## Harvard Place has the Electric Railway, Which will be Completed Within Twenty Days!

FOR PRICES AND PARTICULARS CALL ON

## LAMB, TUBBS & AVERILL,

Sole Agents,

No. 16 South Spring Street,

Los Angeles, California.