THE SOCIAL WHIRL.

The Rain Interferes With Festivities.

PARTIES, DANCES AND MARRIAGES

Socials, Musicales, Concerts, Receptions, Hops and Entertainments During the Week.

[All communications for this Department should be addressed "Social Editor HERALD," and forwarded before Friday night of each week.]

On Tuesday evening next Frank Bartlett Post, G. A. R., will give a social hop at its hall on Main street.

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The first ball of the waiters and waitresses of this city will be given on Wednesday evening, at No. 512 South Spring street.

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The ladies of Arbor Vitæ Rebecca Degree Lodge No. 83, I. O. O. F., will give a social dance and lunch package auction on Tuesday evening, November 5th.

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On Thursday evening, November 7th, the Elite Benevolent Society will give its first masquerade ball for the benefit of its relief fund, in Turn Verein Hall.

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The Chrysanthemum fair will commence on Tuesday evening at the Simpson M. E. church. A fuller account of the exhibits will be found in another column.

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The entertainment and social to have been given by the Young Men's Institute, No. 14, on Thursday night, was postponed until next Tuesday night, the 29th inst. It will be held at Turn Verein Hall.

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Next Thursday evening Sunset Council No. 1074, Royal Arcanum, will give a musical entertainment at Elks' Hall, No. 150 South Main street. A very pleasant evening is expected by those who are invited.

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An apron and necktie party was given on Tuesday evening by the ladies of the Frank Bartlett W. R. C., at their hall on Main street. Each lady wore an apron and bring a necktie made of the same material.

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The Young People's Society of Christian Endeavor of the Central Baptist church gave a social in the church parlors on Monday evening. A literary and musical programme was given and refreshments were served.

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The Oxford League of Trinity Methodist church gave its monthly social on Friday evening at the residence of Mrs. Groves, corner of Twelfth and Olive streets. A good programme was rendered, including singing, recitations and tableaux.

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The various committees of the W. R. C. Union Fair are working with a will which portends unusual success. Dinner will be served each day during the week. Turkey dinner on Thanksgiving day. Grand ball Thanksgiving evening. Dancing each night from 10 to 12 o'clock.

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An invitation is extended to everybody to attend the Union C. L. S. C. meeting at the Fort-street Methodist church, on Tuesday, October 29th, at 7:35 p.m. An interesting programme has been arranged, and the audience will (in imagination) travel from Rome to Paris, learning all about the points of interest on the route from competent guides.

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Married, at the home of the bride's uncle and aunt (Mr. Bike and Mrs. Dickey), by Rev. E. A. Tracy, Preston L. Sever, of Stuart, Iowa, to Miss Fanny Mann, of Ontario. The ceremony was witnessed by relatives, also Mr. and Mrs. P. H. Grimm, Mr. and Mrs. H. N. Ross and Mrs. Tracy. After an elegant supper, the couple took the train for Los Angeles. They will visit several places of interest in California and then go to Iowa.

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The regular weekly entertainment by the Illinois Association took place last evening at Masonic Hall. Besides a season of social intercourse, there was a formal programme, consisting of guitar selections by Prof. C. S. De Lano; vocal music by Miss Lotta Howell, Miss Florence Dupuy, Mr. W. H. King, Mr. J. H. Stevens and Mr. Maben; piano solos by Miss Ada Scarborough; elocution by Mr. Tom Bowers, and music on a guitar and harmonica simultaneously by Mr. L. E. Stanton.

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On Thursday evening, the 24th inst., a number of the Vernon young people met at the residence of Mrs. Hayes, on George street, to celebrate the birthday of her daughter, Miss Jennie. It was a complete surprise to the young lady. An enjoyable evening was spent, and the young people felt amply repaid for having ventured forth in such muddy weather. Those present were: Misses Belle Orr, Nellie Cheesman, Cora Trimble, Nettie Bugle, Kittie Townsend, Cora Haddock, and Messrs. Lambertson, Valentine, McKinlay, Draper, Holland, Thurber and Wilson.

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Miss Flora Batson, the colored vocalist, was tendered a social at the residence of Captain Hawkins, No. 20 West Pine street, by the Ellis Club on Monday night. The following programme was given, after which an elegant collation was served: Violin solo, "Fantasie," Mr. J. H. Skanks; elite polka, Miss L. Bensman; piano solo, "Il Trovatore," Mrs. S. W. Layton; banjo solo, Mr. C. H. Walls; vocal solo, Mrs. S. W. Layton; vocal solo, "Watermill," Flora Batson. Those present were Captain and Mrs. Hawkins, Miss Flora Batson Bergen, Mr. Bergen, Misses Stewart, Mr. and Mrs. Stewart, Mr. and Mrs. Skanks, Mr. and Mrs. Layton, Mr. and Mrs. Lewis, Dr. and Mrs. Majors, Miss Thompson, Miss Bensman, C. H. Walls, C. H. Johnson, W. H. Strange, T. Newman and Matthew McGee.

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On Wednesday evening a very pleasant social event took place in the parlors at 610 South Hill street, where Adelbert Valentine gave a reception to his friends. Among those present were Mrs. C. S. De Lano as hostess, assisted by Miss Ettie Horton, Mr. C. S. DeLano, Mr. and Mrs. C. A. Warner, W. E. Oliver, Miss Nellie Gordon, Mr. M. H. Flint, W. C. Skinner, Miss Emma Reed, C. E. Foster, W. W. Fisher, Miss Fannie Scofield, J. S. Crane, Miss Nellie Reed, Sherman Pease, Miss Grace Pease, Miss Jessie Pease, Harry Fields, Miss Campbell, Will Stuart, Mrs. Harry Stuart, Mr. and Mrs. E. H. Tynnen, Mr. and Mrs. J. S. Stowe, Joseph Farrell, Miss Maud Cahill, Frank Allbright, W. R. Hill and J. Bangerter.

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On Thursday evening, the 17th, the Episcopal church, of Pasadena, gave one of the most enjoyable socials of the season at the residence of J. W. Wood, on East Colorado street. The interior of the house was appropriately decorated and brilliantly illuminated, while the piazza and grounds were lighted by numerous Chinese lanterns, in all presenting a very pretty picture. The guests filled the house until it seemed that there was no room for more. Mr. and Mrs. Wood had arranged a programme for the evening which consisted of music, both instrumental and vocal, dancing, tableaux, ice cream and cake. The piazza was enclosed with canvas, and the dancing was confined to it. The younger folks were supplied with amusements in the way of pipes for making soap bubbles, showing that even they were not forgotten.

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The Wooster, Ohio, *Republican* contains the following item: Mr. A. K. Crawford, of Los Angeles, Cal., and Miss Emma J. Jones, of this city, were married this afternoon at 2 o'clock at the residence of the bride's parents, Mr. and Mrs. Quinby Jones, Rev. A. H. Jessup, of the Baptist church, officiating. Mr. and Mrs. Crawford will take the 6:45 train for the west, where Mr. Crawford is engaged in the real-estate business, stopping at Chicago and other places, expecting to reach Los Angeles about the 15th of November, after which time they will be at home to their friends. The bride is a young woman most highly respected and beloved by all who enjoy the pleasure of her acquaintance, and her host of friends will certainly wish her much joy and happiness in the married state. She received many beautiful presents. Mr. Crawford during his stay of over six months in our midst has made many friends by his genial ways, and has shown himself to be a gentleman and one in every way worthy of the noble girl whom he today wedded.

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The "A. F." club gave a very pleasant and elegant little at-home to its friends at the Bellevue Terrace last Friday evening. The parlors and ballroom were beautifully decorated with flowers, palms, etc. The tables in the refreshment room were loaded with all kinds of cake, made by the ladies of the club, which equaled, if not excelled, that made by the ladies of the Cooking club. The lawns, promenades, porches and shrubbery were illuminated with Japanese lanterns and electric and other lights. The manager of the Bellevue Terrace, Mr. J. J. Martin, and wife, made everything as pleasant as possible for those attending. Among the invited friends were the Misses Grace Seaman, Carran, M. Newton, Howes, C. Newton, Rawlins, Casey, Hynes, B. Davis, Luitweiler, Havemann, Manzy, Rawson, Mennefee, and Messrs. Tufts, Chancellor, A. Wilson, Bonebrake, Lawrence, M. Bower, L. Forrester, K. Richards, M. Forrester, E. Thompson, Beymer, Fracker, L. Hynes, E. Quincy, T. J. Flemming, A. H. Bush, A. W. Allan, D. R. Collins, L. Nordlinger, G. Lawrence, W. Cosby, C. N. Howard, S. C. Bull, E. B. Tufts, G. I. Cochran, C. E. Auchampaugh, Geo. Sinsabaugh, F. H. Suffle, J. H. Kew, W. A. Wilson, H. W. Watson, F. L. Forrester, J. Fred Bloke, M. P. Martin, F. K. Smith, and C. M. Baker.

East Side Notes.

The little daughter of Mr. McClain is reported very sick.

Rev. George Quinan preaches this morning and evening at the Holiness church, on Patrick street.

The "grasshopper" switches being removed makes the East Side people change cars three times during a trip to the city.

The first train passed over the East Side branch of the cable road yesterday afternoon. Everything seemed to work pretty well.

A new lunchroom and restaurant has been opened on Downey avenue, near the west end of the bridge. Restaurants are already pretty plenty in that neighborhood.

Mr. Frank Pitt, the car inspector at the Southern Pacific yards, had the misfortune to lose his wife Thursday. She had been sick for a year past with consumption.

East Los Angeles is threatened with another invasion of the Salvation Army. If they are of the same brand that infest the center of town the East Side would rather be excused.

The *Exponent* now professes to be published by L. S. Ackerman, instead of Gardner & Ackerman, as formerly. No explanation of the change appears in the columns of the paper.

Miss Emma Ledbetter has been quite sick for the past week with bilious fever. She is convalescing rapidly, however, and will soon be able to return to her post in the telephone office.

Mr. Clark, a poet and ballad singer, will add variety to the usual programme at the Asbury Methodist church this morning by singing an appropriate composition of his own as a solo.

The success of the celebration of the cable opening on the East Side will be largely due to the energetic efforts of one or two men, chief among whom stands Mr. Joseph Mesmer.

It should be remembered that the Sunday School concert at the Congregational church, announced for tonight, has been postponed one week on account of the bad weather interfering with rehearsals.

The *Exponent* yesterday remarked that the HERALD was in error in stating that Councilman Van Duzen's little girl was sick. It is a small matter, but the HERALD reporter took the honorable Councilman's word for it.

Dr. Carson returned from the country yesterday to look after some business which his wife's illness had forced him to leave at loose ends for awhile. He reports his wife as somewhat better, and returns to her today.

Rev. W. W. Tinker has been appointed a committee to arrange for appropriate exercises by the school children on the occasion of the cable opening next Saturday. This was Mr. Mesmer's plan, and one which the extra time the postponement of the opening has given permits to be carried out.

The sign in front of the Hotel Glenwood grew tired Friday and let go to moisten its hands, or something, just after several persons had passed beneath it, falling just behind them in the walk. The parties were somewhat startled, but not hurt. Yesterday Mr. Jones secured the sign in a new position.

Mr. Courvoisier was returning from town on a mule car one day last week, when the car ran off the track and he was thrown violently out of his seat and through a pane of glass in the front of the car. The following day he received a bill from the Cable Company for "one broken pane of glass." A misapprehension, probably.

A gentleman was over on the East Side the past week proposing to organize a lodge of the order known as the Golden Argosy. If there is any other fraternal organization that is not represented on the East Side, it will please consider this as a notice to send in its name and an organizer. There are still some vacant evenings at one or two East Side halls.

SIDE-WHISKERS.

Are They an Indication of Baseness?

THE GOOD MEN WHO WEAR THEM.

A Spiteful Slander Silenced by a Sensitive and Sore Sufferer.

Some empirical fellow on the *Globe-Democrat* of St. Louis is responsible for the following screed:

"Did you ever see a man with side-whiskers who wasn't cold-blooded and selfish? If that is a new idea just run over a list of your acquaintances who wear side-whiskers, and tell me if any of them are warm-hearted, or noble or self-sacrificing."

I walk between hirsute appendages myself and very naturally resent being called cold-blooded, base and selfish. I will bet a dollar to a doughnut that the fellow who wrote the item above has a face as smooth as the hide of a Mexican dog and that if he should shave until his jowls were as red and sore as the nether portions of a whipped school-boy, or until he was an octogenarian, he would not be able to sprout a dozen hairs. Or else he is one of those long-haired chaps with a beard the whole length of his jaw, like a hedgerow, who is too lazy to shave and too mean to pay a barber, and has no dimples on his chin for the girls to kiss. I am inclined to think, however, that he sports a lone mustache; one of those mouth-coverers through which he strains his soup and coffee, and that he devotes half of his time to the training of it. It has been said of this kind of shrimp that he is very giddy and that his urbanity and vanity are measured by the size and curl of the appendage he so constantly caresses. The straining qualities of the mustache reminds me of De Tanque's reply when he was asked if he liked that hirsute adornment:

"Cer'n'ly," said De Tanque, "cer'n'ly, I b'leeve 'n m'stach. Sifts yo' liquor, outer cocktail; sifts lem'n peel, n' sifts ice. Oh, mos' cer'n'ly, I b'leeve 'n m'stach. Can take home flavor 've las' drink, an' sift flavor early 'n mornin'. Gran' idea, m'stach. Gran' sifter."

Perhaps a woman wrote the item in question! If so, the bet stands that she has lately been fooling around some handsome fellow with side-whiskers and got left.

I am used to having small boys and street gamins yell as I pass by: "Whiskers on the moon" and "The wind blew through his whiskers," but when a full-grown person, who knows how to write good English, traduces my character because I choose to shave my chin, my blood boils. If the obnoxious paragraph had been confined to the small and select circulation of the *Globe-Democrat*, it would not have been so bad; but it has gone the rounds of the press until nearly every funny cuss I meet shoves it under my nose with a horse-laugh, or reads it aloud to someone when I am in hearing of his voice. Just think of the audacity of a writer who declares that the fashion in which a man wears his beard is an index to his character. Some fool will be saying next that the man who wears side-whiskers is a thief and a scoundrel.

If the sweeping assertion that all men who wear side-whiskers are cold-blooded, base and selfish, were true, the antithesis would be true also, and the men who wear their beard in a different fashion must be set down as noble, unselfish and warm-hearted. Now I have known of scores of ignoble men who wore full beards and mustaches—most of them mustaches—and I am sure, as I said before, that the St. Louis itemizer wears a mustache and stands in with the gang. Of the Chicago Anarchists, six of whom were hanged, Spies, Parsons, Fischer, Engel and Ling wore mustaches; Niebe, a mustache and goatee, and Fielden and Schwab, full beards. There were no side-whiskers there. But I will follow out the ill-conceived plan of the *Globe-Democrat* man.

I have ascertained the manner in which more than five hundred prominent and representative men in the United States let the hair on their faces grow. The number is large enough to base a general average of the prevailing modes of hirsute adornment for the nation at large. The list stands as follows:

With mustache alone	212
With full beard	164
With clean-shaven faces	62
With mustache and goatee	53
With side-whiskers	52
With chin-whiskers	17
Total	560

An analysis of the above figures will show that 37.8 per cent. of the men in the United States wear mustaches alone, 29.2 per cent. full beards, 11.2 per cent. clean-shaven, 9.4 per cent. mustaches and goatees, 9.3 per cent. side-whiskers, and 3 per cent. chin-whiskers or goatee. The mustache, in endless variety, takes the palm. A word more about them. In my lifetime, since wearing a beard, I have had, perhaps, a hundred men on different occasions remark to me that if I would shave off my whiskers and wear only a mustache it would make me look ten years younger. From this frequent advice, I am constrained to think that the decided preference shown for the mustache is the outcome largely of vanity—the overweening vanity of appearing younger than one is. My conviction in the matter is strengthened by a remark recently made to me by a very observant lady of my acquaintance. She was of the most decided opinion that most men wore mustaches because it made them look younger. Returning to the percentages before given and remembering that 9.3 per cent. of men wear side-whiskers, it follows according to the statement of the St. Louis dispenser of ideas, that only about one-tenth of mankind are cold-blooded, selfish and base. Who believes this? If he had said that only one-tenth of mankind were noble, unselfish and warm-hearted it would have been nearer the mark.

I propose to annihilate the paragraphist of the *Globe-Democrat* with hard facts; to cremate him with a blaze of truth. Even if I do not succeed in killing him outright, he will be utterly demoralized at having anything to do with truth. I have noted down the names of a number of good citizens of Los Angeles who wear side-whiskers. Who dares to say that they are cold-blooded, selfish and ignoble? The rash writer who has called them so would find Los Angeles unpleasant to live in. It would be too hot for him even in midwinter. But if the writer does not wear bifurcated garments on the outside all animosity would be withdrawn, as the side-whiskered men of Los Angeles are gallant. Here is a very incomplete list of Angeleños, good men and true, who wear siders: Charles T. Parsons, Ticket Agent, Santa Fe; Col. W. B. Shaut, Tontine Savings Union; F. Adam, Hon. Fred J. Gilmore; Dr. Hubert, Nadeau; Street Superintendent Morford, Dr. George H. Beach, Editor Stevens, Rev. J. M. Cockings, Attorney Lecompte Davis; John Finn, of the Nadeau; Deputy City Engineer Ed Lownes, Frank Maynes; Thomas Frazer, builder; Rev. R. S. Cantine; C. A. Warner, Excursion Manager; John P. Culver, hydraulic engineer; E. Dreyfus, jeweler; A. T. Oates, Guardian of the Peace; Dr. Eli Fay; John C. Carpenter, house decorator; F. Kerkow, proprietor of the Vienna Buffet; E. Dupuy, seedman; Joseph Phillis, printer; C. W. Duffy, Asphaltum Works; Jessie L. Walton; James W. Bowers, freighter; Samuel Dewey, bank teller; Judge William P. Wade; Louis Mesmer, capitalist; John M. Johnston, President Schoder, Johnston & Co.; Paul De Groote, capitalist; Samuel B. Lewis, President Hayden & Lewis Co.; Dr. I. Fellows, Dr. C. W. Bryson, Dr. Richard S. Dew, Dr. J. Hannon, Dr. H. H. Maynard, Gordon G. Adams, lawyer; Williamson Dunn, General Agent California Southern and Central railroads; Judge H. M. Smith, E. A. Warner, Excursion Agent; John Senich, plasterer: Herman Silver, Secretary and Treasurer California Central railroad; Hervey Lindley, ex-Police Commissioner; R. B. Young, architect; Eugene Riggin, real estate; Lewis S. Hoyt, Lankershim Ranch Land Company; I. C. Curtis, proprietor of the Crocker House; Frank H. White, City Tax Collector's office; D. D. Morton, Superintendent of Sewers; Dr. J. H. Byrant.

How about a few editors who have mutton-chop whiskers of a longer or shorter growth. Samuel Bowles, of the Springfield *Republican*, was one, and genial John W. Forney another. Then there is Oswald Ottendorfer, of the N. Y. *Staats-Zeitung*; George Wm. Curtis, of *Harper's Weekly*; Alden J. Biethen, of the Minneapolis *Tribune*; E. B. Haskell, of the Boston *Herald*; John J. Freeman, of the *Progressive American*; Geo. W. Childs, philanthropist and proprietor of the *Public Ledger*, Philadelphia; and Charles Bigot, of the Press Syndicate of France.

I am recalling names as I write, for thousands could be added to the list, and only remember among the men with side-whiskers I have met venerable President M'Cosh, of Princeton College, President Franklin Carter, of Williams College, President Dwight, of Yale, President Eliot, of Harvard, the celebrated divine, Rev. DeWitt Talmage, the brilliant Chauncey M. Depew, the giant of finance, Hugh McCulloch, the great ecclesiastic, Bishop Andrews, the father of the temperance movement, Gen. Neal Dow, Robert Purvis, the noted anti-slavery leader, N. C. Blanchard, of Louisiana, Benj. Butterworth, of Ohio, Gov. Oliver Ames, of Massachusetts, Gov. J. W. Davis, of Rhode Island, Albert A. Folsom, Superintendent of the Boston and Providence railroad, Gen. L. Fairchild, of Wisconsin; General J. M. Schofield, General C. C. Augur, Phil Armour, of Chicago; Hon. Thomas M. Bowen, of Colorado; Hon. Justin S. Morrill, of Vermont; Justice Gray, Justice Blatchford, Judge Rufus B. Cowing, of New York; Judge Joseph Daly, of New York; Judge Edward Paterson, of New York, and Elihu Rool, United States District Attorney, of New York. Who does not remember that magnificent specimen of manhood, Colonel Tom Scott? Among the foreign contingent are Minister Floquet and Jules Ferry, of France; Balfour, Secretary of Ireland, and noble John Bright.

Each wears side-whiskers on his face,
Their characters some bold defame;
Forsooth, they're selfish, cold and base,
But they get there just the same.

MARINER J. KENT.

THE CHURCHES.

East Los Angeles Congregational Church, North Daly street. Rev. J. H. Phillips, pastor. Sunday School at 9:30 a. m. Services at 11 o'clock a. m. Subject: "Bitter Waters Made Sweet." Lecture at 7:30 p. m.: "A Rejected Birthright." Everybody cordially invited.

Tabernacle Baptist Church, Grand Opera House Hall—Rev. W. H. Pendleton, D. D., will preach at 11 a. m. and 7:30 p. m. Evening service will be the seventh lecture on the "Land of the Book." Week night service on Wednesday in W. C. T. U. Temple. Sunday school at 10 a. m. sharp.

Immanuel Presbyterian Church meets in the hall of Los Angeles College, corner of Hope and Eighth streets—Rev. W. J. Chichester, pastor, will preach at 11 a. m. Sunday school at 9:30 a. m. Young people's meeting at 6 p. m. Church prayer meeting on Thursday at 7:45 p. m. All are cordially invited.

First United Presbyterian Church—On the corner of Fifth and Hill streets. Rev. Henry W. Crabbe, pastor. Service at 11 a. m. and 7:30 p. m. Sabbath school at the close of the morning service. Young people's meeting at 6:30. Seats free. All cordially welcomed.

Trinity Methodist Church, South—Fort, between Fifth and Sixth streets. Rev. H. M. DuBose, pastor. Sermon at 11 a. m. and at 7:15 p. m. Subject of morning discourse: "The Nobler Ministry." Evening subject: "Without Are Dogs." Sunday school at 9:30 a. m. Oxford League meets at 6:15 a. m. Strangers' Church. All are welcome.

Christian Union—Meets every Sunday evening at 7:30 o'clock, for Christian teaching and healing at Good Templars' hall, No. 108 North Main street. Subject tonight, by Dr. Truesdell, "All Things are Delivered Unto Me of my Father."

Swedish Meeting—In the First Baptist church Sunday, at 3 p. m: All Scandinavians cordially invited.

Swedish Meetings—In the basement of the former St. Vincent's College, Hill street, between Sixth and Seventh streets. Sunday: Bible class at 2 p. m. Sermon at 7:30 p. m. Wednesday: Prayer meeting at 7:30 p. m. Friday: Bible class. All welcome.

Reorganized Church of Jesus Christ of L.D.S.—Elder D. S. Mills will preach at 11 a.m. in K. of P. Hall, 24 South Spring street. Subject: "The Mosaic Account of the Creation as Compared with Modern Science." Prayer meeting at 10 a. m. Sunday school at 12 m. All are invited.

Central Baptist Church—Corner of Hill and Third streets. Rev. J. Spencer Kennard, D. D., pastor, preaches at 11 a. m. Harvest Home exercises of Sunday School and an elaborate programme in the evening at 7:30.

The New Church (Swedenborgian).—The First New Church Society of Los Angeles meets in Y. M. I. Hall, 17 North Main street. Sunday School at 10:30 a. m. Services at 11 a. m.; subject: "Windows of Heaven;" Mal., 3-10.

Christian Church—Services at the Christian Church, 53 Temple street, as follows: Morning Bible school, 9:45 a. m. Preaching and communion services at 11 a. m. Evening, Young People's meeting at 6:15 p. m. Preaching at 7:30 p. m. Services conducted by the pastor, J. B. Jones.

Grace M. E. Church—445 East First street. Rev. Will A. Knighten, pastor. Preaching at 11 a. m. by Rev. W. S. Bryant. Communion after the sermon. Sermon at 7:30 by the pastor. Subject: "Not Cast Away." Sunday school at 9:30 a. m. Love feast at 6 p. m. A protracted meeting will be held during the week. Services at 7 each evening. The pastor will be assisted by Revs. W. S. Bryant, A.M. Hough and William Armstrong. All are invited.

St. Vincent's Church, cor. Washington st. and Grand avenue—Very Rev. A. J. Meyer, C. M., Rector: The choir will render the following programme during High Mass: "Kyrie" and "Gloria," from Haydn's 16th Mass; "Credo" and "Sanctus," from Hayden's 6th Mass; "Benedictus" and "Angus Dei," from Mozart's 1st Mass; "Asperges Me" (Witzka); "Veni Creator," Russian hymn; "Sancta Maria," ladies' trio, (Novello). Rev. J. J. Murray will deliver the sermon. The service begins at 10 o'clock.

Church of the Unity—At 11 a. m., subject of Dr. Fay's sermon: "The Unitarian Conception of God as Contradistinguished from the Trinitarian," and all who suppose that in the light of reason or scripture Unitairanism is heresy are cordially invited to attend. A week from tomorrow Dr. Fay's subject will be: "The Recent Notification of the Prime Minister of Italy to the Pope of Rome, and the Alteration of the Prayer Book of the Episcopalians and of the Creed of the Presbyterians Considered as Straws on the Stream of Tendency."

First Congregational Church—Corner Sixth and Hill streets. Pastor, Rev. Robt. G. Hutchins, D. D. Morning 11 o'clock, topic, "A Beautiful Girdle for Service." At 7:30 o'clock, p. m., second discourse of series upon "The Present Stint of Christianity," "The Rescue of Marriage and the Family." Chorus choir and orchestra led by Mr. Chas. Day. Evening sermon prefaced by song service. Rev. Doremus Scudder will preach at 11 a. m. and 7:30 p. m. Sabbath School at 9:15 a. m. Chinese Sabbath School at 5:15 p. m. Young people's meeting at 6:20 p. m. Church prayer-meeting on Thursday evening at 7:45 p. m. Everybody welcome.

Free Methodist Church, Fort street, between Sixth and Seventh streets. Rev. C. B. Ebey, pastor. Sabbath services: Preaching at 11 a. m. and 7 p. m. by the pastor. Sabbath school at 10 a. m. Meeting for the promotion of holiness on Tuesday at 7 p. m. Class meeting on Friday at 7 p. m. Come and enjoy our live meetings with us.

First Baptist Church, corner Fort and Sixth streets—Rev. Daniel Read, LL. D., pastor. Sunday school at 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. by the pastor; evening topic, "The Power of God as Illustrated by Astronomy." Young people's meeting at 6:30 p. m. Regular prayer meeting, Thursday evening, at 7:30. Seats free at all services. Tuesday evening at 7:30 Dr. A. J. Frost will deliver his justly celebrated illustrated lecture, "The Return of the Jews to Palestine." Seats free, but a collection will be taken.

OLD OR NEW?

Where Are the Best Climate and the Greatest Wonders Found?

EDITORS HERALD—When we see steamship after steamship leave New York in the fall and winter months carrying many thousands of American citizens to foreign countries in search of a warmer climate, or with a desire to see the wonders of nature and of art in the world beyond the seas, we are apt to ask ourselves whether many of these thousands know aught of the wonderful climate of the Pacific Coast, or of the wonders both of nature and of the art of man that are to be found in that wonderland of the great West consisting of California, Arizona and New Mexico. The citizen of New York can by three and a half days of easy travel in a Pullman car over the Atchison, Topeka and Santa Fe railway, reach the country of the ancient Aztecs, and still more ancient Toltecs—a country rich in ruins of cities that were great in the days of Montezuma, and rich in the masterpieces of natures' handiwork. The railway passes through the old city of Laguna, in New Mexico, a city now inhabited by the remnants of a once powerful Mexican tribe. These are the "cliff dwellers"—so called from having their cities built upon the tops of isolated mountains, the approach to which is by a single tortuous, narrow path along the face of the mountain. Here is one of the temples of Montezuma. Further on we pass near Acoma, and then near Zuni. We are now in the country of the celebrated "seven cities of Cibola," Zuni will well repay a visit. The Indians are very friendly. Near Zuni is the ancient city of Cibola, perched on the top of a solitary mountain that rises almost perpendicularly 1,200 feet above the level of the surrounding plain. Here are the ancient groves and altars of the Aztecs, and here the Zunis come to worship. Scattered about on the adjacent plains are the ruins of more than thirty cities, and the ancient zanjas or water ditches can be traced for over forty miles. Near by is the celebrated "El Moro" rock, covered with ancient Toltec and Aztec hieroglyphics, and with more recent Spanish inscriptions. The earliest of these Spanish inscriptions having a date is the name of Don José de Bazumzalles in 1526. On the top of "El Moro" are the ruins of an ancient city. Some of these ancient ruins are so old that there is no Indian tradition of the present races concerning them, although the Indian lore of the Zunis and Moquis is rich in traditions of the time of Montezuma, and even of earlier times. Near here is the wonderful "Jacob's Well," 160 feet deep and 600 feet across on the top. At the bottom is an ice-cold spring that is reached by stone steps that were laid before the time of Columbus.

In Central Arizona are to be found the ruins of "Montezuma's houses" or "Casas Grandes," built many hundred years ago. Father Kino tells us in his book that he celebrated mass in "Casa Grande," the largest of these buildings, 220 years ago, and that it was then in very good order. In Chihuahua are similar ruins. In the Cañon of the Chaco are the ruins of a city that was built in a natural excavation in the side of the mountain. On the Salinas are the ruins of more "Casas Grandes." In Central Arizona were the rich mines of gold and silver which yielded such an immense revenue to the Spanish Government in the early days of Spanish acquisition. The richness of these mines may be judged from the fact that the archives of the old Custom House at Guaymas, Sonora, contain the record of a suit brought by the Spanish King to recover from a mine proprietor a mass of virgin silver weighing over 2,800 pounds. The King claimed that all curiosities that were found in Mexico belonged to the crown, and that this large lump of silver was a curiosity, and therefore belonged to him. These mines, with all their hidden wealth, lie neglected, awaiting the coming of the steady proprietor. Felix Aubrey, who visited Arizona in 1849, says that the Indians used bullets of gold when lead was scarce. When the railways were first built through Arizona and New Mexico the Indians used to bring to the stations large quantities of gold and silver, which they would convert into powder and ball at one-twentieth of their value.

South of Albuquerque, in New Mexico, is the wonderful petrified forest, where hundreds of trees, some of them 100 feet long and ten feet in diameter, have been converted by some wonderful chemical process into solid jasper of variegated colors. Old Mexico is near at hand with its pagan teocallis or pyramids to the sun and war gods, that were old and ruined in the days of the Aztecs.

Near Flagstaff, in Arizona, live the "Moqui" Indians—the "cave dwellers," as they are called, from living in caves in the precipitous sides of the highest mountains in the vicinity. The approach to their dwellings is by a narrow path along the steep side of the cliff. A three hours' drive from the railway station at Flagstaff will bring the traveler to the "Grand cañon of the Colorado," where the river during countless ages has been cutting its way deeper and deeper into the clay of its banks, until for miles the banks are over a mile in height, and the stream looks like a slender silver cord as seen from the top. But to get a correct idea of the grandeur of this most wonderful work of nature one must go down to the river's side and look up at the towering and overhanging walls that seem to reach almost to the clouds. The "Devil's cañon" that is crossed by the railway before reaching Flagstaff fills you with awe as you look down into its depths, yet it is not 300 feet deep, while the awful rift that you gaze down into from the banks of the Colorado cañon is nearly 6,000 feet deep.

A visit to this region will better repay the traveler than wandering through the miles of old and musty paintings in the galleries of Italy. On every side he will see something to interest him. He will see that from the Rio Grande to the Pacific ocean the country has been inhabited by a race of people of a very high state of civilization, who, although pagans, reared to their gods temples of marble and stone, and altars of solid gold and of solid silver. EOTHEN.

New York, September 18, 1889.

CITY FINANCES.

Recommendations to be Acted Upon Tomorrow.

The Finance Committee of the City Council met yesterday morning, Messrs. Hamilton, Van Dusen and McLain present. It was decided to recommend that the City Auditor's report of the amounts in the various funds be filed; that in the matter of running the elevator of the City Hall until 9 p. m., as requested by the Board of Library Directors, the Board of Library Directors be required to pay $40 per month, and that the Board of Education be required to pay $30 per month, and in the event of the refusal of the Board of Education to pay said $30, it be requested to vacate its apartments in the City Hall at once; that the City Engineer be instructed to furnish maps for the Assessor's office, and that the janitor be directed to detail one of his assistants to clean up Justice Lockwood's courtroom on Monday, Wednesday and Friday mornings of each week. A number of petitions in relation to mistakes in taxes were acted upon.

Notice.

It is with a degree of pleasure when we are enabled to speak of an institution for the benefit of humanity, which is reliable and trustworthy. We refer to the Universal Beneficial Guaranty Premium Trust and Loan Company. This company which was chartered under the laws of California, has a capital stock of $2,500,000, and the first regular disbursement of loans, aggregating $63,607.57 will take place November 12, 1889. And here is a company which will benefit this whole Coast and its people by keeping the money invested within its boundary and inviting capital to our city and State. We cheerfully advise our readers to call at the office, rooms 19 Flood's Building, S. W. cor. of Fourth and Market streets, for all particulars.

A Rare Opportunity.

As is well known Evan E. Evan's, 10 S. Spring street has the largest and finest gentlemen's furnishing goods in the city. His store for a long time has been the only place where the latest styles can be obtained. Mr. Evans makes an announcement elsewhere which every gentlemen should read. His reduction sale is for the time being the sensation of Los Angeles.

The Pride and Glory of Southern California.

A special train leaves here on next Saturday at 10 a. m. for that gem of the Pacific, the "Hotel del Coronado." Those participating may fully rely upon having a splendid time, brimful of healthy, exhilarating enjoyment, which for pure, unadulterated pleasure at a very trivial cost, cannot be excelled the world over.

Consumption Surely Cured.

To the Editor:—Please inform your readers that I have a positive remedy for Consumption. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. Address. Respectfully, T. A. SLOCUM, M. C., 181 Pearl st., N. Y.

When Baby was sick, we gave her Castoria,
When she was a Child, she cried for Castoria,
When she became Miss, she clung to Castoria,
When she had Children, she gave them Castoria.

Sherwin-Williams floor paints are the most reliable. P. H. Mathews. Second and Los Angeles streets.

Try Elgin brand condensed milk.

The immense stock of Jewelry, Diamonds, etc., of Frederick Linde, 112 N. Spring street, is being sold at cost.

Insist on having Elgin condensed milk.

E. F. Moorehouse,
Jobber, carpenter, 116 South Spring. Telephone 341.

First-class Mercantile Lunch at John Embry's, 41 South Fort street.

Paint Your Floor
With Senour's Floor Paint. It dries over night. For sale by J. M. Blackburn, 111 S. Main street.

Christopher's Candies
Are the best. 12 North Spring street.

Highly Nutritious—"Elgin" condensed milk.

Use "German Family" soap.

Unequalled—Elgin brand condensed milk.

Try "Pride of the Family" soap.

Unsurpassed—Elgin brand condensed milk.

Cranberries,
Cape Cod. Seymour & Johnson Co.'s.

Children Cry for Pitcher's Castoria.

SKINS ON FIRE.

Agonizing, itching, burning, and bleeding Eczema in its worst stages. A raw sore from head to feet. Hair gone. Doctors and hospitals fail. Tried everything. Cured by the Cuticura Remedies for $6.

CURED BY CUTICURA.

I am cured of a loathsome disease, eczema, in its worst stage. I tried different doctors and been through the hospital, but all to no purpose. The disease covered my whole body from the top of my head to the soles of my feet. My hair all came out, leaving me a complete raw sore. After trying everything I heard of your CUTICURA REMEDIES, and after using three bottles of CUTICURA RESOLVENT, with CUTICURA and CUTICURA SOAP, I find myself cured at the cost of about $6. I would not be without the CUTICURA REMEDIES in my house, as I find them useful in many cases, and I think they are the only skin and blood medicines.

ISAAC H. GERMAN, Wurtsboro, N. Y.

Burning and Itching.

I was sick in the fall of 1888 with a burning and itching so bad that in three weeks I was covered with a rash, and could not sleep nights or work days. Some doctors thought it might be salt rheum (eczema), and said they had never seen anything like it before. I received no help from any of them, or from any medicine that I could get hold of until I tried your CUTICURA REMEDIES. After three weeks' use I was able to work, and kept getting better, until I am now entirely cured. I recommend them to all suffering with skin diseases.

C. E. OSMER, Taftsville, Vt.

Most Intense Itching.

I have used the CUTICURA REMEDIES successfully for my baby, who was afflicted with eczema, and had such intense itching that he got no rest day or night. The itching is gone, and my baby is cured, and is now a healthy, rosy-cheeked boy.

MARY KELLERMANN, Beloit, Kan.

Cuticura Resolvent,

The new Blood Purifier and purest and best of Humor Cures, internally, and CUTICURA, the great Skin Cure, and CUTICURA SOAP, an exquisite Skin Beautifier, externally, instantly relieve and speedily and permanently cure the most agonizing, itching, burning, bleeding, scaly, crusted and pimply diseases and humors of the skin, scalp, and blood, with loss of hair, from pimples to scrofula.

Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, $1.00. Prepared by the POTTER DRUG AND CHEMICAL CORPORATION, Boston.

Send for "How to Cure Skin Diseases," 64 pages, 50 illustrations, and 100 testimonials.