# PROCLAMATION.

STATE OF CALIFORNIA,
EXECUTIVE DEPARTMENT,
SACRAMENTO, August 4, 1894.

WHEREAS, The legislature of the state of California, at its thirtieth session, beginning on the second day of January, A. D. 1893, two-thirds of all the members elected to each of the houses of said legislature voting in favor thereof, proposed the following described amendments to the constitution of the state of California, to-wit:

## AMENDMENT NUMBER ONE.

ASSEMBLY CONSTITUTIONAL AMENDMENT No. 8.

A resolution to propose to the people of the state of California an amendment to the Constitution of the state, amending Section One of Article Two thereof, relative to the right of suffrage.

Section 1. Every native male citizen of the United States, every male person who shall have acquired the rights of citizenship under or by virtue of the treaty of Queretaro, and every male naturalized citizen thereof, who shall have become such ninety days prior to any election, of the age of twenty-one years, who shall have been resident of the state one year next preceding the election, and of the county in which he claims his vote ninety days, and in the election precinct thirty days, shall be entitled to vote at all elections which are now or may hereafter be authorized by law; *provided*, no native of China, no idiot, no insane person, no person convicted of any infamous crime, no person hereafter convicted of the embezzlement or misappropriation of public money, and no person who shall not be able to read the Constitution in the English language and write his name, shall ever exercise the privileges of an elector in this state; *provided*, that the provisions of this amendment relative to an educational qualification shall not apply to any person prevented by a physical disability from complying with its requisitions, nor to any person who now has the right to vote, nor to any person who shall be sixty years of age and upwards at the time this amendment shall take effect.

## AMENDMENT NUMBER TWO.

SENATE CONSTITUTIONAL AMENDMENT No. 14.

A resolution proposing to the people of the state of California an amendment to section three of article eleven of the constitution of the state of California, relating to the formation of new counties.

Section 3. The legislature, by general and uniform laws, may provide for the formation of new counties; provided, however, that no new county shall be established which shall reduce any county to a population of less than eight thousand; nor shall a new county be formed containing a less population than five thousand; nor shall any line thereof pass within five miles of the county seat of any county proposed to be divided. Every county which shall be enlarged or created from territory taken from any other county or counties, shall be liable for a just proportion of the existing debts and liabilities of the county or counties from which such territory shall be taken.

## AMENDMENT NUMBER THREE.

ASSEMBLY CONSTITUTIONAL AMENDMENT No. 7.

A resolution proposing an amendment to the constitution of the state of California, by adding a new section to article thirteen of the said constitution, to be numbered section twelve and three-fourths (12¾), relating to revenue and taxation.

Section 12¾. Fruit and nut-bearing trees under the age of four years from the time of planting in orchard form, and grapevines under the age of three years from the time of planting in vineyard form, shall be exempt from taxation, and nothing in this article shall be construed as subjecting such trees and grapevines to taxation.

## AMENDMENT NUMBER FOUR.

ASSEMBLY CONSTITUTIONAL AMENDMENT No. 12.

A resolution proposing to the people of the state of California an amendment to section seventeen, article one, of the constitution of the state of California.

Section 17. Foreigners of the white race, or of African descent, eligible to become citizens of the United States under the naturalization laws thereof, while bona fide residents of this state, shall have the same rights in respect to the acquisition, possession, enjoyment, transmission, and inheritance of all property, other than real estate, as native born citizens; *provided*, that such aliens owning real estate at the time of the adoption of this amendment may remain such owners; *and provided further*, that the legislature may, by statute, provide for the disposition of real estate which shall hereafter be acquired by such aliens by descent or devise.

## AMENDMENT NUMBER FIVE.

SENATE CONSTITUTIONAL AMENDMENT No. 17.

A resolution proposing to the people of the state of California an amendment to section seven, article eleven, of the constitution of the state of California.

Section 7. City and county governments may be merged and consolidated into one municipal government with one set of officers, and may be incorporated under general laws providing for the incorporation and organization of corporations for municipal purposes. The provisions of this constitution applicable to cities, and also those applicable to counties, so far as not inconsistent or prohibited to cities, shall be applicable to such consolidated government.

## AMENDMENT NUMBER SIX.

SENATE CONSTITUTIONAL AMENDMENT No. 7.

A resolution to propose to the people of the State of California an amendment to the constitution of the state, amending section nine of article thirteen thereof, relative to the election of a state board of equalization.

Section 9. A state board of equalization, consisting of one member from each congressional district in this state, shall be elected by the qualified electors of their respective districts, at the first general election to be held after the adoption of this amendment, and at each general election every four years, whose term of office shall be for four years, whose duty it shall be to equalize the values of the taxable property in the several counties of the state for the purposes of taxation. The controller of state shall be ex-officio a member of the board. The boards of supervisors of the several counties of the state shall constitute boards of equalization for their respective counties, whose duty it shall be to equalize the valuation of the taxable property in the county for the purpose of taxation; *provided*, such state and county boards of equalization are hereby authorized and empowered, under such rules of notice as the county boards may prescribe as to the county assessments, and under such rules of notice as the state board may prescribe as to the action of the state board, to increase or lower the entire assessment roll, or any assessment contained therein, so as to equalize the assessment of the property contained in said assessment roll, and make the assessment conform to the true value in money of the property contained in said roll; *provided*, that no board of equalization shall raise any mortgage, deed of trust, contract, or other obligation by which a debt is secured, money, or solvent credits, above its face value. The state board of equalization elected in eighteen hundred and ninety-four shall continue in office until their successors, as herein provided for, shall be elected and shall qualify.

## AMENDMENT NUMBER SEVEN.

SENATE CONSTITUTIONAL AMENDMENT No. 16.

A resolution to propose to the people of the state of California an amendment to article thirteen of the constitution, section one, in relation to revenue and taxation.

Section 1. All property in the state, not exempt under the laws of the United States, shall be taxed in proportion to its value, to be ascertained as provided by law. The word "property," as used in this article and section, is hereby declared to include moneys, credits, bonds, stocks, dues, franchises, and all other matters and things, real, personal and mixed, capable of private ownership; *provided*, that property used for free public libraries and free museums, growing crops, property used exclusively for public schools, and such as may belong to the United States, this state, or to any county or municipal corporation within this state, shall be exempt from taxation. The legislature may provide, except in case of credits secured by mortgage or trust deed, for a deduction from credits of debts due to bona fide residents of this state.

## AMENDMENT NUMBER EIGHT.

ASSEMBLY CONSTITUTIONAL AMENDMENT No. 31.

A resolution to propose to the people of the state of California an amendment to section seven (7) of article nine (IX) of the constitution of the state of California, by increasing the number of members constituting the state board of education, by adding thereto the president and professor of pedagogics of the University of California.

Section 7. The Governor, the Superintendent of Public Instruction, the President of the University of California, and the Professor of Pedagogy therein, and the principals of the state normal schools, shall constitute the State Board of Education, and shall compile, or cause to be compiled, and adopt, a uniform series of text-books for use in the common schools throughout the state. The State Board may cause such text-books, when adopted, to be printed and published by the Superintendent of State Printing, at the state printing office, and when so printed and published, to be distributed and sold at the cost price of printing, publishing and distributing the same. The text-books so adopted shall continue in use not less than four years; and said State Board shall perform such other duties as may be prescribed by law. The legislature shall provide for a board of education in each county in the state. The county superintendents and the county boards of education shall have control of the examination of teachers and the granting of teachers' certificates within their respective jurisdictions.

## AMENDMENT NUMBER NINE.

SENATE CONSTITUTIONAL AMENDMENT No. 26

An Act to submit to the people of the state of California an amendment to Section Twenty-three of Article Four of the Constitution of the state of California.

Section 23. The members of the legislature shall receive, in full payment for their services, the sum of one thousand ($1000) dollars, and mileage not to exceed ten cents per mile, and for contingent expenses not to exceed twenty-five dollars, for each session, to be paid out of the public treasury. No increase in compensation or mileage shall take effect during the term for which the members of either house shall have been elected, and the pay of no attache shall be increased after he is elected or appointed.

NOW THEREFORE, Pursuant to the provisions of the constitution, and an act of the legislature entitled "An act to provide for the submission of proposed amendments to the constitution of the state of California to the qualified electors for their approval," approved March 7, A. D. 1883, viz.:

"Section 1. Whenever the legislature shall propose any amendment or amendments to the constitution of this state, which amendment or amendments shall have been passed in the manner and form required by section one of article eighteen of the constitution, and no other mode is provided by law for the submission of such amendment or amendments to the people for their approval, it shall be the duty of the governor to advertise such proposed amendment or amendments in at least four newspapers of general circulation in this state, for three months next preceding the next general election. One of said newspapers must be published at the city of Sacramento, and two at the city of San Francisco; and in issuing his proclamation for an election at which any amendment or amendments to the constitution are to be voted upon, he shall include such amendment or amendments therein, and he shall designate them by numbers, in the order in which they have been proposed."

The said amendments are submitted to be separately voted upon by ballot by the qualified electors of the state, on

### Tuesday, November 6th, A. D. 1894.

Each ballot used at such election must contain, printed thereon, the words:

| | |
|---|---|
| Assembly Constitutional Amendment Number Eight. | Yes. / No. |
| Senate Constitutional Amendment Number Fourteen. | Yes. / No. |
| Assembly Constitutional Amendment Number Seven. | Yes. / No. |
| Assembly Constitutional Amendment Number Twelve. | Yes. / No. |
| Senate Constitutional Amendment Number Seventeen. | Yes. / No. |
| Senate Constitutional Amendment Number Seven. | Yes. / No. |
| Senate Constitutional Amendment Number Sixteen. | Yes. / No. |
| Assembly Constitutional Amendment Number Thirty-one. | Yes. / No. |
| Senate Constitutional Amendment Number Twenty. | Yes. / No. |

Witness my hand and the great seal of the state, affixed at Sacramento, the day and year first above written.

SEAL.] H. H. MARKHAM, Governor.

Attest: E. G. WAITE,
8-5 3m Secretary of State.


# Los Angeles Terminal R'y

Los Angeles depots: East end First st. and Downey ave. bridges.

| Leave Los Angeles for Pasadena. | Leave Pasadena for Los Angeles. |
|---|---|
| * 6:35 a.m. | * 7:15 a.m |
| † 7:10 a.m. | † 8:05 a.m |
| * 8:00 a.m. | * 9:05 a.m |
| * 9:00 a.m. | *10:35 a.m |
| *10:30 a.m. | *12:30 p.m |
| *12:25 p.m. | * 1:45 p.m |
| * 1:40 p.m. | * 3:05 p.m |
| * 3:00 p.m. | * 4:05 p.m |
| * 4:00 p.m. | * 5:25 p.m |
| * 5:20 p.m. | * 7:05 p.m |
| * 6:20 p.m. | * 8:05 p m |
| ‡11:30 p.m. | ‡12:15 a.m |
| ‡ 9:30 p.m. | ‡10:15 p.m |

Downey avenue leaving time 7 minutes later.

| Leave Los Angeles for Altadena Junction. | Leave Altadena Junction for Los Angeles. |
|---|---|
| * 9:00 a.m. | *10:10 a.m |
| ‡10:30 a.m. | ‡12:00 m |
| * 1:40 p.m. | * 2:40 p.m |
| * 4:00 p.m. | * 5:00 p m |

All trains start from First st. depot.

| Leave Los Angeles for Glendale. | Leave Glendale for Los Angeles. |
|---|---|
| † 6:40 a.m. | † 7:26 a.m |
| ‡ 8:20 a.m. | ‡ 9:12 a.m |
| ‡12:35 p.m. | ‡ 1:30 p.m |
| * 5:25 p.m. | * 6:13 p.m |

| Leave Los Angeles for Long Beach and East San Pedro. | Leave East San Pedro for Los Angeles. |
|---|---|
| ‡ 8:00 a.m. | † 7 25 a.m |
| * 9 55 a.m. | ‡ 7:50 a.m |
| * 1:05 p.m. | *12:20 a.m |
| † 5:15 p.m. | * 3:40 p.m |
| ‡ 6:00 p.m. | ‡ 7:00 p.m |

Between East San Pedro and Long Beach, 10 minutes

RUBIO CANYON AND ECHO MOUNTAIN. Trains leave Los Angeles at 9 a.m., 1:40 and 4 p.m. daily, and 9 a.m., 10:30 a.m., 1:40 p.m. and 4 p.m. Sundays. Fine pavilion and hotel.

CATALINA ISLAND.

Los Angeles Terminal trains connect at San Pedro with the fine steamer Falcon.

| Leave. | First st. depot. | Arrive. |
|---|---|---|
| 9:55 a.m | Saturday | |
| 5: 5 p.m | Saturday | |
| 8:00 a.m | Sunday | 8:00 p.m |
| 1:05 p.m | Monday | 12:25 p.m |
| 1:05 p.m | Tuesday | 12:25 p.m |
| 1:05 p.m | Wednesday | 12:25 p.m |
| 1:05 p.m | Thursday | 12:25 p.m |
| 1:05 p.m | Friday | 12:25 p.m |

*Daily. †Daily except Sundays. ‡Sundays only.

Stages meet the 8 a. m. and 12:25 p. m. trains at Pasadena for Mt. Wilson on new trail.

Passengers leaving Los Angeles on the 8 a. m. train for Mt. Wilson can return same day.

Special rates to excursion and picnic parties.

Depots east end of First st. and Downey ave. bridges.

City ticket office at A. B. Greenwald's cigar store, corner First and Spring sts.

General offices: First st. depot.

T. E. BURNETT, General Manager.
W. WINCUP, Gen. Passenger Ag't.

# Mount Lowe R'y.

FOR TIME TABLE SEE LOS ANGELES TERMINAL RAILWAY CO. 5-25 tf

# Compagnie Generale Transatlantique

FRENCH LINE TO HAVRE.

COMPANY'S PIER (NEW) NO. 42 NORTH River, foot of Morton st., New York.

Travelers by this line avoid both travel by English railway and the discomfort of crossing the channel in a small boat.

La Champagne, September 22.
La Touraine, September 29.
La Bretagne, October 6.
La Bourgogne, October 13.
La Champagne, October 20.
La Touraine, October 27.

New York to Alexandria, Egypt, via Paris, first-class $100, second-class $175.

For freight or passage apply to

A. FORGET, Agent,
No. 2 Bowling Green, New York.

J. F. FUGAZI & CO., agents, 5 Montgomery ave., San Francisco. Branch office, 19 Montgomery st. Tickets for sale by all railroad and steamship offices.

# Redondo Railway

No. 12—IN EFFECT 5. A. M., FRIDAY, August 3, 1894.

Los Angeles Depot corner Grand avenue and Jefferson street. Take Grand avenue cable or Main street and Agricultural Park horse cars.

| Trains leave Los Angeles for Redondo. | Trains leave Redondo for Los Angeles. |
|---|---|
| 9:05 a. m. daily | 7:30 a. m. daily |
| 1:35 p. m. daily | 10:30 a. m. daily |
| 5:30 p. m. daily | 4:10 p. m. daily |
| *8:05 a. m. | *6:45 a. m. |
| *6:25 p. m. | *5:00 p. m. |
| †10:40 a. m. | †9:20 a. m. |

*Saturdays and Sundays only.
†Sundays only.

For rates on freight and passengers apply at room 432 Bradbury building, corner Third and Broadway ('Phone 1364), or at depot, corner Grand avenue and Jefferson st. ('Phone 713).

D. McFARLAND, President.
J. N. SUTTON, Superintendent.


# Southern Pacific Company

IMPORTANT CHANGE OF TIME, SEPT. 1, 1894.

Trains leave and are due to arrive at LOS ANGELES (ARCADE DEPOT, Fifth street, daily as follows:

| Leave for | DESTINATION. | Arrive. |
|---|---|---|
| 2:00 p.m | San Fran & Sacram'to | 7:30 a m |
| 7:45 p.m | San Fran & Sacram'to | 1:48 p.m |
| 2:00 p.m | Ogden & East, 2d class | 7:30 a.m |
| 7:45 p.m | Ogden & East, 1st class | 1:48 p m |
| 7:45 p.m | Portland, Ore. | 7:30 a.m |
| 8:30 a.m | El Paso and East | 7:00 p.m |
| 8:30 a.m | Deming and East | 7:00 p.m |
| 8:30 a.m | Banning | 7:00 p.m |
| | Redlands | a9:21 a.m |
| 8:30 a.m | Redlands | a10:10 a.m |
| 10:30 a.m | Redlands | 4:45 p m |
| 4:30 p.m | Redlands | 7:00 p m |
| | Colton | a9:21 a.m |
| 8:30 a.m | Colton | a10:10 a.m |
| 10:30 a.m | Colton | 4 58 p m |
| 4:30 p.m | Colton | 7:00 p.m |
| | Riverside | a9:21 a.m |
| 8:30 a.m | Riverside | a10:10 a.m |
| 10:30 a.m | Riverside | 4:58 p.m |
| 4:30 p.m | Riverside | 7:00 p.m |
| | San Bernardino | a9:21 a.m |
| 8:30 a.m | San Bernardino | a10:10 a.m |
| 10:30 a.m | San Bernardino | 4:58 p.m |
| 4:30 p m | San Bernardino | 7:00 p m |
| | Chino | a8:50 a.m |
| 8:30 a.m | Chino | a9:21 a.m |
| 4:30 p.m | Chino | a10:10 a.m |
| a5:45 p m | Chino | 4:58 p.m |
| 8:15 p.m | Monrovia | 7:55 a.m |
| | Monrovia | a10:20 a.m |
| a2:10 p.m | Monrovia | |
| 5:15 p m | Monrovia | 4:45 p.m |
| 7:30 a.m | Santa Barbara | 1:48 p.m |
| 2:00 p.m | Santa Barbara | 8:55 p.m |
| a9:52 a.m | Santa Ana & Anaheim | 9:03 a.m |
| 5:10 p.m | Santa Ana & Anaheim | a4:04 p.m |
| 4:52 p.m | Tustin | 8:43 a.m |
| a9:40 a.m | Whittier | 8:43 a m |
| 4:52 p.m | Whittier | a1:45 p.m |
| a8:30 a.m | San Pedro | †7:15 p.m |
| | Long Beach | a7: 5 p.m |
| 9:25 a.m | Long B'ch & San Pedro | 8:15 a.m |
| 12:50 p.m | San Pedro & Long B'ch | 11:54 a.m |
| 5:00 p.m | Long B'ch & San Pedro | 4:15 p m |
| a9:20 a.m | Santa Monica | |
| 9:30 a.m | Santa Monica | 8:00 a.m |
| 10 30 a.m | Santa Monica | 8:55 a m |
| | Santa Monica | 12.12 p.m |
| 1:10 p.m | Santa Monica | 4:25 p m |
| | Santa Monica | a4:55 p.m |
| 5:15 p.m | Santa Monica | a5:26 p m |
| a5:45 p.m | Santa Monica | a5:35 p.m |
| 6:25 p.m | Santa Monica | a6:12 p.m |
| | Santa Monica | a7:20 p.m |
| 10:30 a.m | Soldiers' Home | 8:55 a.m |
| 6:25 p.m | Soldiers' Home | 4:25 p m |
| 9:30 a.m | Port Los Angeles and North Beach Stat'n | 12:12 p m |
| 10:30 a.m | | 4:25 p.m |
| 1:10 p.m | | a6:12 p m |
| A8:40 a m | Chatsworth Park. Trains start from River station (San Fernando st.) only | A5:30 p m |

aSundays only. ASundays excepted. bSaturdays only.

CATALINA ISLAND.

Southern Pacific Company's trains connect at San Pedro with Wilmington Transportation Company's fine steamers.

| Leave. | Arcade depot. | Arrive. |
|---|---|---|
| 8:30 a.m | Sunday | 7:15 p.m |
| 5:00 p.m | Sunday | 11:54 a.m |
| 12:50 p.m | Monday | 11:54 a m |
| 12:50 p.m | Tuesday | 11:54 a m |
| 12:50 p.m | Wednesday | 11:54 a.m |
| 12.50 p.m | Thursday | 11:54 a m |
| 12:50 p.m | Friday | 11:54 a.m |
| 9:25 a.m | Saturday | 11:54 a.m |
| 5:00 p m | Saturday | |

All of the seaside and local interior trains stop at the new station, cor. of First and Alameda streets.

The trains arriving from Santa Monica at 8 a.m. and 5:27 p.m. stop only at The Palms and University, between Santa Monica and Arcade depot.

Local and through tickets sold, baggage checked, Pullman sleeping car reservations made and general information given upon application to J. M. CRAWLEY, Assistant Passenger Agent, 141 S. Spring st., cor. Second. CHARLES SAYLER, agent at depots.

RICHARD GREY, General Traffic Manager.
T. H. GOODMAN, Gen'l Pass. Agent.

# SOUTHERN CALIFORNIA RAILWAY

(Santa Fe Route)

IN EFFECT AUGUST 5, 1894.

Trains leave and are due to arrive at Los Angeles (La Grande station), First street and Santa Fe avenue.

| Leave for | LOS ANGELES | Arr. from |
|---|---|---|
| 9:30 p m | Limited Overland Ex. | 1:30 p m |
| 2:30 p m | San Diego Coast Line | 1:15 p m |
| †7:00 a m | | 9:50 a m |
| 9:00 a m | San Bernardino, via Pasadena | †1:00 p m |
| 4:00 p m | | 1:30 p m |
| 9:30 p m | | 6:30 p m |
| †7:00 a m | Riverside, via San Bernardino | †1:00 p m |
| 9:00 a m | | 1:30 p m |
| | | 6:30 p m |
| †11:00 am | Riverside and San. B'dino, via Orange | 10:15 a m |
| 4:25 p m | | †4:40 p m |
| †7:00 a m | Redlands, Highlands and Mentone, via Pasadena | †1:00 p m |
| 9:00 a m | | 1:30 p m |
| 4:00 p m | | 6:30 p m |
| †11:00 a.m | Redlands & Mentone, via Orange & Riverside | 10:15 a m |
| | | †4:40 p m |
| 9 00 a.m | Azusa and Intermediate Stations | †7:35 a.m |
| 1:30 p.m | | 8:50 a.m |
| 4:00 p.m | | 9:50 a.m |
| †5:30 p.m | | †1:00 p.m |
| 6:10 p m | | 4:16 p m |
| †7:05 p m | Pasadena | 6:30 p.m |
| †7:00 a.m | | †7:35 a m |
| 9:00 a m | | 8 50 a m |
| 1:30 p m | | 9 50 a.m |
| 4:00 p.m | | †1:00 p m |
| †5:30 p.m | | 1:30 p.m |
| 6:10 p m | | 4:16 p m |
| †7:05 p m | | 6:30 p.m |
| 9 30 p.m | | |
| 7:45 a m | Santa Ana | 10:15 a.m |
| 2:30 p.m | Santa Ana | 1:15 p.m |
| 4:25 p m | Santa Ana | 7:00 p.m |
| ‡ 9:00 a m | Santa Monica | 8:29 a.m |
| 10:30 a.m | Santa Monica | 3:50 p.m |
| 1:35 p.m | Santa Monica | 6:00 p.m |
| 5 15 p.m | Santa Monica | |
| ‡ 9:00 a.m | Redondo | 8:29 a m |
| 10:00 a.m | Redondo | 3:50 p m |
| 1:35 p m | Redondo | ‡ 4:40 p.m |
| 5:15 p.m | Redondo | 6:00 p.m |
| † 9:00 a.m | San Jacinto v Pasadena | † 1:00 p.m |
| ‡11:00 a.m | San Jacinto via Orange | |
| ‡ 9:00 a.m | Temecula, via Pasadena | ‡ 1:00 p.m |
| ‡11:00 a.m | Temecula via Orange | |
| ‡ 2:30 p.m | Escondido v Coast Line | ‡ 1:15 p.m |

† Daily except Sunday. ‡ Sundays only. All other trains daily.

Trains via Pasadena line arrive at Downey avenue station 7 minutes earlier and leave 7 minutes later. Palace vestibuled sleeping cars and upholstered tourist cars through to Kansas City and Chicago daily.

Personally conducted excursions to Boston every Thursday. For rates, sleeping car reservations, etc., call on or address

E. W. MCGEE,
City passenger and ticket agent 129 North Spring street and La Grande station.

H. G. THOMPSON,
General Passenger Agent, Los Angeles.

# PACIFIC COAST STEAMSHIP CO.

Goodall, Perkins & Co., General Agents, San Francisco.

Northern routes embrace lines for Portland, Ore., Victoria, B. C., and Puget Sound, Alaska and all coast points.

SOUTHERN ROUTES.

TIME TABLE FOR SEPTEMBER, 1894.

LEAVE SAN FRANCISCO.

| For— | |
|---|---|
| Port Harford | S. S. Mexico, Sept. 9, 18, 27; Oct. 6. |
| Santa Barbara | |
| Redondo | |
| Port Los Angeles | S. S. Santa Rosa, Sept. 5, 14, 23; Oct. 2. |
| Newport | |
| San Diego | |
| For— | |
| East San Pedro | S. S. Coos Bay, Sept. 7, 16, 25; Oct. 4. |
| San Pedro and way ports | S. S. Eureka, Sept. 3, 12, 21, 30; Oct. 9. |

LEAVE PORT LOS ANGELES AND REDONDO.

| For— | |
|---|---|
| San Diego | S. S. Santa Rosa, Sept. 7, 16, 25; Oct. 4. |
| | S. S. Mexico, Sept. 2, 11, 20, 29; Oct. 8. |
| For— | |
| San Francisco | S. S. Santa Rosa, Sept. 9, 18, 27; Oct. 6. |
| Port Harford | S. S. Mexico, Sept. 4, 13, 22; Oct. 1. |
| Santa Barbara | |

LEAVE SAN PEDRO AND EAST SAN PEDRO.

| For— | |
|---|---|
| San Francisco and way ports | S. S. Eureka, Sept. 6, 15, 24; Oct. 3. |
| | S. S. Coos Bay, Sept. 1, 10, 19, 28; Oct. 7 |

Cars to connect with steamers via San Pedro leave S. P. R. R. (Arcade depot) at 5 p.m., and Terminal R. E. depot at 5:15 p. m.

Cars to connect via Redondo leave Santa Fe depot at 10 a. m., or from Redondo railway depot at 9 a.m.

Cars to connect via Port Los Angeles leave S. P. R. R. depot at 1:10 p. m. for steamers northbound.

Plans of steamers' cabins at agent's office, where berths may be secured.

The company reserves the right to change the steamer or their days of sailing.

☞ For passage or freight as above or for tickets to and from all important points in Europe, apply to

W. PARRIS, Agent.
Office, No. 124 W. Second st., Los Angeles.


# Baker Iron Works

950 TO 960 BUENA VISTA ST.,

LOS ANGELES, - CAL.

Adjoining S. P. Grounds. Tel. 124.


NOTICE OF

# SALE OF BONDS

PURSUANT TO A RESOLUTION OF THE board of directors of Modesto Irrigation district, duly given and made on the 21st day of August, 1894, notice is hereby given that said board of directors will sell to the highest and best bidder the bonds of said irrigation district to the amount of eighty-two thousand and five hundred dollars ($82,500), bearing interest at the rate of 6 per cent per annum, payable semi-annually, on the 1st day of January and July of each year, on the presentation of the interest coupons at the office of the treasurer of said district.

Said bonds are issued by the board of directors of Modesto Irrigation district in accordance with and by the autority of an act of the legislature of the state of California, entitled "An act to provide for the organization and government of irrigation districts, and to provide for the acquisition of water and other property, and for the distribution of water thereby for irrigation purposes," approved March 7, 1887.

Said bonds will be sold for cash, and for not less than 90 per centum of the face value thereof.

Sealed proposals and bids for the purchase of said bonds will be received by the said board of directors at their office in the city of Modesto, county of Stanislaus, state of California, and may be addressed to or left with C. S. Abbott, the secretary of said board, at Modesto (al., at any time after the date of this notice and until 2:30 o'clock p. m. on the 15th day of September, 1894, at which time and place the said sale will be made.

Said bonds will be each of the denomination of $500, and will be negotiable in form and will conform in all respects to the requirements of said act.

The board of directors reserve the right to reject any or all bids.

Bids must be sealed and addressed to the secretary of said board, and indorsed: "Proposals for Modesto Irrigation District Bonds."

Done by order of the board of directors of Modesto Irrigation district, Aug. 21, 1894.

W. H. FINLEY, President.
C. S. ABBOTT, Secretary. 8-22 20t

# NOTICE.

LOS ANGELES LAND OFFICE,
LOS ANGELES, Cal., Sept. 4th, 1894.

TO WHOM IT MAY CONCERN—NOTICE is hereby given that the Southern Pacific Railroad Co. (branch line) has filed in this office a list of lands situated in the townships described below, and has applied for a patent for said lands; that the list is open to the public for inspection, and a copy thereof, by descriptive subdivisions, has been posted in a convenient place in this office, for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice, protests or contests against the claim of the railroad company to any tract or subdivision described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted for report to the General Land Office at Washington, D. C.:

| | Sec. | Twp. | Rge. | S. B. M. | Acres. |
|---|---|---|---|---|---|
| W ½ of NE ¼, SE ¼ & W ½ | 3 | 5 S | 3 W | " | 558.11 |
| All of | 5 | 5 S | 3 W | " | 632.20 |
| All of | 7 | 5 S | 3 W | " | 628.65 |
| All of | 9 | 5 S | 3 W | " | 640.00 |
| W ½ of NW ¼ and SW ¼ | 11 | 5 S | 3 W | " | 240.00 |
| All of | 15 | 5 S | 3 W | " | 640.00 |
| All of | 17 | 5 S | 3 W | " | 640.00 |
| N ½ | 19 | 5 S | 3 W | " | 314.28 |
| All of | 21 | 5 S | 3 W | " | 640.00 |
| All of | 23 | 5 S | 3 W | " | 640.00 |
| All of | 25 | 5 S | 3 W | " | 640.00 |
| All of | 27 | 5 S | 3 W | " | 640.00 |
| SW ¼ and E ½ | 29 | 5 S | 3 W | " | 480.00 |
| All of | 1 | 5 S | 4 W | " | 637.44 |
| All of | 3 | 5 S | 4 W | " | 654.56 |
| E ½ | 5 | 5 S | 4 W | " | 345.84 |
| All of | 11 | 5 S | 4 W | " | 640.00 |
| Total | | | | | 9601.08 |

T. J. BOLTON, Register.
ENOCH KNIGHT, Receiver.
9-5 wed 10t

## Proposals for School Bonds.

OFFICE OF THE BOARD OF SUPERVISORS of Los Angeles county, California.

Sealed proposals for the purchase of bonds in the amount of two thousand dollars ($2000), or any portion thereof, of the Providencia school district, Los Angeles county, California, will be received by the Board of Supervisors of Los Angeles county up to 2:15 o'clock p. m. of September 10, 1894, each of said bonds bearing interest at the rate of seven (7) per cent per annum and payable annually at the office of the treasurer of Los Angeles county.

Said bonds are four in number of $500 each numbered and payable as follows, namely:

Bond No. 1, $500, due September 1, 1896.
Bond No. 2, $500, due September 1, 1897.
Bond No. 3, $500, due September 1, 1898.
Bond No. 4, $500, due September 1, 1899.

Said bonds will be sold for cash only, and at not less than par and accrued interest.

The board reserves the right to reject any or all proposals for the purchase of said bonds.

By order of the Board of Supervisors of Los Angeles county, passed Aug. 22, 1894.

T. H. WARD,
County clerk and ex-officio clerk of the Board of Supervisors.
By W. H. WHITTEMORE, deputy. 8-31 10t

PROPOSALS FOR SUPPLIES FOR PACIFIC Branch National Home for Disabled Volunteer Soldiers.—Los Angeles county, California, August 20, 1894.—Sealed proposals will be received at the Treasurer's office until 10:30 o'clock a.m., Wednesday, September 19, 1894, and opened immediately thereafter, in the presence of bidders, for the quarter ending December 31, 1894, as follows: Quartermaster, Subsistence and Hospital Stores. The quantities to be increased 10 per cent, if required, during the execution of the contract. Schedules, with information and instructions for submitting bids, will be furnished upon application to the undersigned. The right to reject any and all bids is reserved. Address,

Approved: A. M. THORNTON,
J. G. ROWLAND, Treasurer.
Governor. 8-22 27 31 9-5 11 17

# FINANCE AND TRADE.

### The Day's Business on the New York Stock Exchange.

NEW YORK, Sept. 4.—Share speculation today on the stock exchange opened fairly active and during the morning business was moderate. During the last hour a very heavy business was done.

The bond market was strong today throughout the session and unusually active.

Government bonds were firm; state bonds dull.

MONEY QUOTATIONS.

NEW YORK, Sept. 4.—Money on call easy at 1 per cent; last loan, 1 per cent; closed, 1 per cent.

Prime mercantile paper—3@5½ per cent.

Sterling exchange—Dull; actual business in bankers' bills at $4.86¼@4.86½ for demand; $4.85¼@4.85½ for 60 day bills.

Posted rates—$4.85@4.87 and $4.87@4.88.

Commercial bills—$4.84¼@4.84.

Silver certificates—60½c.

SAN FRANCISCO, Sept. 4.—Sight draft on New York, per $100, 12½c.

Sterling bills on London, 60 day bankers', $4.86¾.

LONDON, Sept. 4.—Bank of England discount rate, 2 per cent.

Consols, 102 4-16.

STOCKS AND BONDS.

NEW YORK, Sept. 4.—The closing quotations were:

| | | | |
|---|---|---|---|
| U. S. 5s reg | 118¾ | Nashville Chatt | 45 |
| do coup | 118¾ | Nat Cordage | 16¾ |
| do 4s reg | 116½ | do pfd | 32¾ |
| do 4s coup | 114½ | N. J. Cent | 113¾ |
| do 2s reg | 96 | Norf. & Wstn pfd | 26 |
| Pacific 6s, '95 | 101 | N. Amer. Co | 4¾ |
| Atchison | 7⅞ | Nor. Pacific | 5⅜ |
| Adams Ex | 147 | do pfd | 22⅝ |
| Alton, Terre Hte | 30 | U. P., D. & Gulf | 4½ |
| do pfd | 16 | Northwestern | 107 |
| Amer. Ex | 112 | do pfd | 143 |
| Balt. & Ohio | 7⅞ | N. Y. Cent | 101⅝ |
| Canada Pacific | 66½ | N. Y. & N. Eng | 27¼ |
| Canada Southern | 53¾ | Ontario & West'n | 17¾ |
| Central Pacific | 15 | Oregon Impt | 17 |
| Ches. & Ohio | 21 | Oregon Nav | 21 |
| Chicago Alton | 140 | Oregon Short Line | 4 |
| Burlington | 78¼ | & U. Northern | 6 |
| Chicago Gas | 74⅛ | Pac fic Mail | 14½ |
| Con. Gas | 123 | Peoria, D. & E. | 4½ |
| C. C. C. & St. L. | 41 | Pittsburb | 150 |
| Col. Coal & Iron | 81⅛ | Pullman | 162 |
| Cotton Oil | 34⅛ | Richmond Ter | 18⅝ |
| Del. Lackson | 133 | do pfd | 23¼ |
| Del., Lack. & Western | 163¼ | Rio Gr. West'n | 10 |
| D. & R. G. pfd | 36⅜ | do pfd | 42 |
| Distillers | 18⅜ | Rock Island | 66⅛ |
| East Tenn | 11½ | Reading | 22⅛ |
| Erie | 16¾ | St. Paul | 67¼ |
| do pfd | 31½ | do pfd | 121¾ |
| Fort Wayne | 152 | St. Paul & Omaha | 38¾ |
| Great N. pfd | 100 | do pfd | 112 |
| Chicago & Eastern Illinois pfd | 94 | Southern Pacific | 20⅛ |
| Hocking Valley | 18⅞ | Sugar | 105⅝ |
| Illinois Cent | 95 | Tenn. Coal & Ir'n | 18¼ |
| St. Paul & Duluth | 24 | Texas Pacific | 10½ |
| Kan. & Tex pfd | 24¼ | Tol. & O. C. pfd | 70 |
| Lake Erie & W | 15 | Union Pacific | 14 |
| do pfd | 72½ | Wabash, St. Louis & Pacific | 7½ |
| Lake Shore | 136¼ | do pfd | 16¾ |
| Lead Trust | 43 | Wells-Fargo | 115 |
| L. & N. | 56⅜ | Western Union | 91¼ |
| L. & New Albany | 7¾ | Wheeling & L. E. | 13 |
| Manhattan Con | 121 | do pfd | 45 |
| Mem. & Ch | | U. S. Ex | 56 |
| Mich. Cent | 98½ | Minn & St. L. | 4 |
| Mo. Pacific | 30¾ | Den. & R. G. | 12⅛ |
| Mobile & O. | 20¾ | Gen. Elec. | 40¾ |

*Bid.

BOSTON, Sept. 4.—Following are closing quotations:

| | | | |
|---|---|---|---|
| Atchison | 7 | Mex. Cent | 8¾ |
| Bell Telephone | 201 | San Diego | 36 |
| Burlington | 78⅞ | | |

MINING SHARES.

SAN FRANCISCO, Sept. 4.—The official closing quotations for mining stocks today were as follows:

| | | | |
|---|---|---|---|
| Alta | .20 | Hale & Norcross | .64 |
| Belle Isle | .05 | Mexican | 1.10 |
| Belcher | .76 | Mono | .30 |
| Best & Belcher | 1.20 | Ophir | 2.15 |
| Bodie Con | 1.50 | Potosi | .62 |
| Bulwer | .17 | Savage | .64 |
| Challar | .21 | Sierra | 1.00 |
| Con. Cal. & Va | 3.95 | Union Con | .69 |
| Crown Point | .70 | Utah | .00 |
| Eureka Con | .35 | Yellow Jacket | .65 |
| Gould & Curry | .66 | | |

### Silver Bullion.

SAN FRANCISCO, Sept. 4.—Silver bars, 65½@65⅝c per ounce.

Mexican dollars, 54@54½c.

LONDON, Sept. 4.—Silver bars, .925 fine, 30 3-16d.

NEW YORK, Sept. 4.—Bar silver, 65½c per ounce.

Mexican dollars, 52½c.

### Bank of England Bullion.

LONDON, Sept. 4.—The amount of gold gone into the Bank of England today on balance was £100,000.

### San Francisco Produce.