

ing date in a month of 1894. But the joke lies in the fact that the Hoodoo gratuitously reproduces this supposedly defunct "old" for which The Herald is receiving full pay from a lawyer who requires its publication in the specific editions in which it has appeared and will continue to appear.

A HEAVY LOAD

It is no use trying to disguise the fact that Altgeld and Tillman were a very heavy load for the Democratic party to carry through the campaign. They should not have been allowed to occupy a conspicuous position before the country, but they forced themselves to the front, and intruded where they were not invited nor wanted. In no sense is Altgeld a Democrat, and Tillman is even less so.

Tillman is a revolutionist of the kind that agitates for the love of agitation. He has no well defined political principles, nor does he desire to have. He is a legitimate product of carpet-bag rule in the south, imbibing, as he did, the spirit of every device that was cunning, disreputable and domineering. He thrives best when brother is most invited bent upon slaying brother. The paths of peace and the welfare of the people afford him no pleasure. He knew that his presence on the hustings was distasteful to the rank and file of the party, and positively hurtful to the cause for which Mr. Bryan stood the commission leader; but rather than omit an opportunity to show forth his vindictive nature and to stir up contention and strife, he would jeopardize every chance the party had to re-establish the rights of their constitutional rights. Mr. Tillman can look over the field in which the battle raged between the people and the mighty machinery of the greedy trusts and money syndicates and truthfully say: "With my vindictiveness, impolitic speeches and all-round depravity I helped to rout the people. I helped to tighten the collar of the monopolies around the neck of the farmer, the mechanic and the laborer."

Altgeld did the cause for which the party was contending even greater harm than did the South Carolina intruder, for he is better equipped mentally and with cunning and the machinery of intrigue. He is the personification of greed, avarice and selfishness, and his public career has been full of overflows with acts which would not commend them outside of a personal following which has its roots and field of operation where crime and social disorder most abound, and which finds open expression from time to time in scenes of life-taking, such as was witnessed in the Haymarket massacre, and whose most active participants in the dastardly outrage were subsequently freed from the sentence of the court by Altgeld to roam where they liked, the equal of the best. Then he is a grossly insincere man. With all the force of his great mental strength he publicly advocated the redemption of silver and grew eloquent in the cause of the common people, but it was the sincerity and eloquence of the heartless hypocrite. Behind the scenes he was exacting gold contracts from the tenants of his vast estate, and in the slums of politics he was trading Mr. Bryan and all the other candidates of his party for votes for himself.

But the campaign is over, and whatever concerns the party at this time becomes a family matter. Nevertheless, for the good of the party and for the good of the country it should be publicly proclaimed that Altgeld and Tillman have been driven out of the party, and that the party denies that these worthless ever representative Democrats, even though they did force their obnoxious presence far toward the front of the procession while the band was playing. Altgeld and Tillman are too heavy a load for the Democracy to carry. Throw them overboard.

THE AGNOSTIC

It is quite a fashionable fad these days for one who has no very clearly defined religious opinion to call himself an Agnostic. It is to be lamented that such persons do not announce themselves to be Atheists so that one might respect them for candor at least. Agnosticism is, generally speaking, attractive to silly and superficial persons because the word "Agnostic" has a "cult" ring, and the shallow mind it has a deep and significant meaning. It is a kind of a mysterious philosophy, but in fact, the literal meaning of Agnostic, or rather, Agnosticism, is a person incapable of knowledge. However, the word is employed nowadays to designate a class of thinkers, or rather, a class of persons who do not really think at all, who decline to accept the doctrine of the immortality of the soul because they cannot see, feel and handle the soul as they would a bar of iron, but, on the other hand, they do not deny anything. They simply say, with an air of condescension, but which is, in fact, an exhibition of boundless egotism, "I do not know."

WORTH THINKING ABOUT

With the announcement of the election of McKinley, there came a revival of business in all the lines of trade and industry. Hanna and the other Republican bosses said that if their candidate was elected, the industries would begin immediately to build fires in their furnaces and invite idle labor to come and accept remunerative employment. But if Bryan was elected, the industries and all other employers of men would lock their mills and factories tighter than ever, and the sources of money supply be drawn down to the narrowest possible point. Mr. Bryan was not elected, and the business distresses that were to follow passed by on the other side, and the sun of prosperity is beginning to shine on hilltop and in valley. Mr. Hanna's prediction of what would follow upon the heels of McKinley's election was as if by an inspired prophet, and so we must conclude that had Bryan been elected, his prediction of what would follow was equally well a true forecast of coming events.

But Mr. Hanna is no prophet, nor is he an inspired man. Then how did he know so well what the effect of McKinley's election and what the effect of Bryan's election would have upon the business world? There is just one solution of the problem. For several months past there has been a squeezing of money borrowers, of those having bills payable falling due, and of those who stock up on the manufactory on the usual number of days of credit. Meanwhile it was freely given out that if McKinley was elected, all obstructions to the free course of business operations would be removed, but that if Bryan was elected difficulties would multiply in the channels of business.

Now, the only conclusion that can be arrived at is that a deliberate conspiracy against the people was formed to rule or ruin. There was just as much money ready for employment before as after the election. The legitimate demand for goods and wares was as pressing then as now. Mr. Cleveland is still president, and the Democratic tariff act is still in full operation. Mr. McKinley will not be inaugurated until next March, and should a special session of congress be called, a new tariff act could not be put in operation before the last of 1897. Therefore, the mere election of McKinley would have no effect upon the existing conditions in the business world. These things show the source of Hanna's prophecies. There was a conspiracy to do certain things in the event of McKinley's election, and certain other things in the event of Bryan's election. The people are to determine just how far they will permit the Hannas, which mean the trusts and the money syndicates, to manipulate the channels of

trade to continue their hold upon the machinery of the government.

WHAT A PROPOSITION!

The Populist party, by its national committee, has issued a manifesto to the people of the United States in which a general invitation is extended to become active members of that party. The committee assumes that the virtue and intelligence of the country should gravitate to its party as naturally as a duck takes to water, but notwithstanding that fact the invitation is issued. The manifesto assumes, too, that it is the duty of Democrats everywhere to promptly put themselves at the command of the leaders of the Populist party because of the distinguished honor conferred upon them by the action of the St. Louis convention in endorsing the nomination of Mr. Bryan. The manifesto makes no mention of the co-operative and division-of-the-spoils-of-office agreements which were made between Populists and McKinley Republicans, but perhaps the less said about that bit of treachery the better for the good name of Chairman Butler and his staff of mixed up fixers. Later on it will be an historical fact that had the Populists turned out in full force and given Mr. Bryan the support he was entitled to, he and not Major McKinley would have secured the majority in the electoral college.

The Herald does not propose to pick a quarrel with the rank and file of the Populist party. It realizes how faithfully they stood by their compact with the Democracy in this community, and no doubt the intimate relation established between the parties in the territory covered by The Herald in the campaign just closed will continue, but when Chairman Butler talks about the Populist national party absorbing the Democratic party, or the Democratic party's becoming an annex to the Populist party, he insults the intelligence, the loyalty and the patriotism of every true Democrat in the land.

Long decades before the Populist party reached that point of individual existence which immediately antedates protoplasmic entity, the Democratic party was actively engaged in the work of defending the constitution and the principles of our government against attacks from Federalists, Whigs, Know-nothings, John Brownism and Black Republicanism. Shall the Democratic party obliterate the glory of its mighty achievements in battle for the rights of the people, bury its glowing traditions in the grave of forgetfulness, abandon the people to the merciless greed of money syndicates and take position as a hever of wood and a carrier of water for Marlon Butler's horde of wandering discontents? Shade of Jefferson, and shade of Jackson, too, what a proposition!

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OTIS' IDEA OF JOURNALISM

The action, or rather inaction, of the Mayor City Council yesterday morning in refusing to endorse the league of the Republican party was eloquent in the extreme. The membership of the league's convention is composed of about two-thirds Republicans. Of course an endorsement of Mr. Snyder would have been too direct a slap, but the refusal to accept Mr. Martin is a very specific slap indirect.

Once more the necessity for a considerable increase to the city police force to insure an adequate patrol at night has been evidenced by the "hold-ups" that have been occurring nightly. The constant urging of this necessity by this and other papers has not had any effect upon the authorities, but a few months more and there will be a new council, who must see that the person and property of the citizen is properly protected.

WOMEN WHO STUDY LAW.

The Class at the New York University Begins Its Seventh Year.

The woman's law class of the New York university entered upon its seventh year yesterday morning. The exercises being held in the university building, in Washington square. Among those present on the platform were the chairman of the university, the Rev. Dr. Henry Martyn, the president of the Woman's Legal Education society, Miss Helen P. Munn, the vice-president, Miss Helen Miller Gould; the dean of the law school, Prof. Clarence D. Ashley; the lecturers, Prof. Isaac Franklin Russell, Miss Haggerty, Mrs. Werner (Miss Stanleyette Titus), and Mrs. Smith. All were in academic caps and gowns. Mrs. Munn presided.

Addresses were made by Mrs. Munn, Chancellor MacCracken, Dean Ashley and Prof. Russell. Mrs. Munn and the chancellor welcomed the incoming class on the part of the university and the Woman's Legal Education society, and the chancellor expressed his pleasure in seeing able as the representative of the university, to co-operate with the society in its endeavors to extend legal knowledge among women.

Prof. Ashley spoke of the importance of the work of the Woman's Legal Education society.

In advancing civilization. Nor does it matter how wedded to a dogma one may be if it makes him a truer man and a better neighbor. But such a man would be, in a sense at least, a Gnostic, and our Agnostic friends would condemn him for being so narrow-minded as to think he knew to be a fact that which he could not demonstrate as he would a problem in mathematics! The "I do not know" of the Agnostic finds its "other self" in the process of the mental reasoning of the boy who whistles in the dark because he "does not know" whether there are hobgoblins about or not. The fact is, the Agnostic does not think at all, or rather, he does his thinking in a circle that is greatly circumscribed by egotism which he mistakes for mental and moral expansion and culture. He tries very hard to make himself believe that he is a free thinker, whereas he is generally to be found in a credulously dogmatic and a slave to his credulous or non-thinker has ever flourished for any very great length of time that rejected belief in the personal immortality of man. The doctrine of an annihilation or going back into the universal whole is repulsive to every one except to the one who has educated himself away from nature. It is as natural for a man to want a religious dogma—a satisfying faith—as it is for him to want food and clothing. Every one, except the Agnostic, feels more comfortable with a religious belief that is based upon some scripture of some kind which carries with it the sanction of that which is by divine authority. It is in evidence upon every hand that the church that breaks away from the moorings of creed and dogma is soon in financial distress and the preacher talks to empty boxes. It does not seem natural for man to maintain a church organization that does not have for its objective point of endeavor the securing of desirable conditions of existence for the individual when he shall have passed beyond the reach of material aids and helps, and, moreover, it all must be based upon something that so appeals to his better judgment that he is satisfied that he "knows"—that his belief that "I am I," and that "I" was yesterday, am today and will be forever, is rock-rooted in "I do not know how I know, but I know that I know." Gnosticism is the strength of the church. "I know" is necessarily its material foundation, and in proportion as it drifts away from the positive to the speculative will its power and influence for good in the field of the science and the philosophy of ethics be weakened. The "I am not certain" or "I do not know" of the Agnostic is quicksand under the piers of the bridges over which humanity travels to higher states of moral and intellectual worth.

WHY NOT?

That's the pretty white cow that gives us the nice milk we said the country boy to his city friend. "And is that the brown cow that gives us the coffee?" asked the latter—Harpor's Round Table.

IN THE PUBLIC EYE

The czarina is studying the laws of Russia. "How can I be expected to assist in the government of a people," she is said to have declared, "when I know nothing about their laws?"

Mrs. Joseph Chamberlain is credited with being almost as ambitious as her clever husband. She is very charming and a very beautiful woman, and since her marriage with the colonial secretary eight years ago has won great social success in England.

M. Averoff, the Alexandria merchant who gave 1,000,000 drachmas (\$200,000) to have the stadium at Athens put into condition to be used for the Olympic games last year, has now given 3,000,000 drachmas more to have it completely restored in Penttille marble.

Lord Salisbury is 66 years of age. He spent fifteen years in the house of commons, and has spent twenty-four years in the house of lords. He is in daily receipt of hundreds of telegrams from all parts of the United Kingdom begging him to intervene on behalf of the Armenians.

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Aisla, a town in the center of the mulberry and silk-worm district of France, has been commemorating by a series of fetes the services rendered by Pasterur to sericulture. The silk industry now covers an enormous area, and its extension is owing to the studies conducted by Pasterur at Aisla in 1865 and the following years into the diseases of silkworms and the method of eliminating them. The system which Pasterur then discovered has now been adopted in Bengal and Kashmir, and is about to be introduced into the United States by the Hon. the Abbe de Sauvage were unveiled.

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Kindness is wisdom; there is none in life which is glowing in the heart.—Bailey.

No metaphysician ever felt the deficiency of language so much as the grateful.—Cotton.

The true democratic idea is, not that every man shall be on a level with every man, but that every man shall be what God made him, without let or hindrance.—Beecher.

Ruskin once said: "Do not think of other's faults; in every person who comes near you look for what is good and strong; hence that rejoice in it, and, as you can, try to imitate it."

Let us be content to do little. If God sets us at little tasks, it is but pride and self which which says, "Give me something huge to fight, I should enjoy that; but why make me sweep the dust?"—Charles Kingsley.

A life in any sphere that is the expression and outflow of an honest, earnest, loving heart taking counsel only of God and itself, will be certain to be a life of beneficence in the best possible direction.—J. G. Holland.

If a man perform that which hath not been attempted before, or attempted and over, or hath been achieved, but not with so good circumstance, he shall purchase more honor than by affecting a greater variety wherein he is but a follower.—Boem.

Let us do our duty, and pray that we may do it here, now, today; not in dreamy sweetness, but in some energy; not in the green oasis of the future, but in the dusty desert of the present; not in the imaginations of otherworld, but in the realities of now.—Canon Farrar.

Intelligence never comes to a man by the altar of faith. A religion not grounded in enlightenment, and incapable of giving a reasonable or intelligible account of itself, would in the long run be rejected by the very men who in their hostility to orthodox cry out against dogmatics.—George C. Lorimer, D.D.

One day when I was with Mr. Hicks, the painter, I saw on his table some high-colored stones, and I asked him what they were for. He said that they were to keep his mind from wandering. When he was working in pigments, insensibly his sense of color was excited, and by having these stones near him he brought it up again. Just as the musician, by his test cord, brings himself up to the right pitch. Now, every day men need to have a sense of the invisible God. A clear conception of the perfect One produces a moral impression; and it does not make any difference how you get it. If you are a material man, you get it through the imagination. If you have large sensations you get it through that quality. If you are most easily affected through your emotions, you will get it through these elements. If by the intellect, by the imagination, by the affections or by the moral sentiments you are exalted into the conscious presence of God, then you have obtained that which renders your life of transcendent value, and which gives tone to your whole nature. But no nature is of such material that it does not need, every day, to be tuned, chorded, borne up to the pitch of a pure and lofty life.—Henry Ward Beecher.

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THE HAMMOCK GIRL.

A hammock from a tree depending. Or swinging 'neath verdant shade. A girl therein full of bewitchment—A fascinating summer maid.

These are the conditions that ensnave me, Willing captive to her wiles, Though Cupid's ready to betray me, I laugh aloud at Love's alarms.

Her grace is attitudinizing, Her words charm an artist to see; Can I feel less its subtle power Because the posing is just for me?

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Around her waist the shadows nestle. The breeze plays coyly with her hair. And could I leap such fond caressing Alone to phantoms and the air?

The hammock girl, a man at leisure, The same old story which they meet; Alone to phantoms and the air? Is not the picture here complete?

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A MAN IS NOT A MAN

Unless He Will Be a Man When He Can Be a Man

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Louis Meyer, M.D., L.R.C.V., Specialist for Diseases of Men Only

Something to Think About

Perhaps through youthful indiscretion or other cause you are not a man physically. If so, you will be less than a man morally if you fail to do all in your power to right the wrong and repair the misfortune that has come upon you. Trifling your trouble may seem, for neglect means longer and severer and more expensive treatment in the end, domestic unhappiness, possibly the ruin of a happy home and the blighting of your business prospects. If there is present the LEAST EVIDENCE OF WEAKNESS from excess or indiscretion, be prompt to secure THE VERY BEST MEDICAL ADVICE AND TREATMENT. You have no right to give up, no matter how hopeless your case may seem, until you have consulted the FOREMOST SPECIALISTS IN THE COUNTRY, because they bring relief practically to your own door, AND DO NOT ASK YOU FOR ONE CENT OF PAY UNTIL YOU ARE CURED. You cannot afford to neglect yourself, no matter how poor you may be. IT WILL COST YOU ABSOLUTELY NOTHING UNTIL YOU ARE COMPLETELY AND PERMANENTLY CURED. If you cannot call, write successfully by mail. All communications and consultations strictly confidential. Call at or address room 412.

ENGLISH AND GERMAN EXPERT SPECIALISTS

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Corner Third and Broadway - - - - - Los Angeles

Order by Mail
RED FLAG SALE
Better Shoes for equal money, Equal Shoes for less money, than you can get anywhere in town. This Red Flag Sale Beats the Town

Special Values	Dongola Kid, patent leather tips, sizes 11 to 2. Very stylish.
Better Than Anywhere Here Monday	Boys' \$2.50 Calf Shoes, \$1.45
	High grade, well finished, all sizes. Best bargain in town.
	Ladies' \$4.00 Kid Shoes, \$2.45
	Rochester Vici Kid, newest toes, cloth or kid tops, all sizes.
	Men's \$4.00 Fine Shoes, \$2.45
	Real Calif. hand-sewed, all late style toes. Great snap.

Mammoth Shoe House

315-317 South Spring Street
Between Third and Fourth Streets

\$100 in Gold Given Away

To the lady or gentleman guessing the number of seeds contained in the large squash in our show window. No charge for guessing. You do not have to purchase anything to guess. Fill out this blank, send it to us by mail, and your chance of winning a duplicate of the register on our book. Each person allowed one guess only. Weight of squash, 15 pounds.

NAME..... GUESS.....

Address.....

RULES FOR GUESSING—The squash will be cut Christmas Eve in our show window, before the full view of the public; seeds counted by a committee of the press, and winner declared before they leave the window.

This is an advertisement for our house and is straight and without deception in any way. Call and see our window and the squash. Look at our stock and say, "How do you do?" We can dress you like a prince for \$10 to order; like a king, \$17.50; English Kid, \$15.00 to order.

Great Wholesale Tailors **Buffalo Woolen Co.** 248 South Broadway, Near Third Street
to the People Los Angeles Herald.

Dr. Lieb & Co.'s World Dispensary

123 SOUTH MAIN STREET
The Oldest Dispensary on the Coast. Established 1876. In ALL

NOT A DOLLAR NEED BE PAID UNTIL CURED
CATARRH is a specialty. We cure the worst cases in two or three months. Special attention given to the treatment of all chronic and acute diseases. Examination with microscope, including analysis of URINE TO DETERMINE THE CAUSE.

The poor treated free from 10 to 15 Friday
One long experience enables us to treat the worst cases of severe or private diseases with ABSOLUTE CERTAINTY OF SUCCESS. No matter what your troubles, come and talk with us; you will be cured. Cures guaranteed by Western Dispensary, Underwritten Organs and Lost Vitality. NO. 123 SOUTH MAIN STREET.

HOTELS AND RESORTS

HOTEL ARCADIA The only first-class tourist hotel in this, the leading coast resort of the Pacific. Surf and hot water baths a positive cure for nervous and rheumatic disorders.
Santa Monica, Cal.

SANTA CATALINA ISLAND
Quail and dove season now open. Ideal accommodations for winter and spring. From your favorite Santa Catalina Island. HOTEL METROPOLITAN, open all the year; reduced rates for fall and winter. Our special outfit tickets covers transportation, Los Angeles to Catalina and return, accommodations at Hotel Metropole and Eagle Camp