

# DISEASES OF FLESH CURED BY THE MIND

## Exponent of Metaphysical Healing Gives Proof of Views

"Metaphysical Healing" was discussed by Dr. W. L. Brown at the service Sunday evening at the Central Avenue Congregational church, corner Central avenue and East Twenty-eighth street.

Dr. Brown evidently created an interest in his subject.

Rev. N. L. Rowell, the pastor, made a few appropriate remarks, introducing Dr. Brown, who said in part:

"I observed in the scripture just read the statement that a prophet is not without honor save in his own country. There is possibly something in this; nevertheless there is an element of pleasure in facing an audience of friends, rather than strangers. I see here many I know and have known for the past eight years. Yet I realize I have to present a question which is to some extent an obscure one. We have to deal with a question which very few have looked into, and I do not reflect any discredit on this audience when I say very few understand metaphysical healing. I have delivered this lecture before physicians who, with one exception, did not understand it.

"Metaphysical healing is not new. We find traces of it through the ages back to the creation. However, until recently, no one has claimed to have a patent on it. Metaphysical healing belongs to the domain of psychology.

### Oldest Organization

"The oldest organization of which I have knowledge for the investigation of psychological phenomena was organized at London, England, something less than a century ago. It was composed of learned men who tried to formulate some theory for psychological phenomena. This they did satisfactorily for themselves. In France there was another society nearly as old, and it, too, had been hunting for a basic theory, but the great peculiarity of the two societies was that one result did not agree with the other. The two great organizations fought each other for years until the world became disgusted. During this time the American people had been practically dormant on the subject, with the exception of individual research. Yet it remained for an American citizen to find the harmonizing influence. I refer to Mr. Hudson of Washington, D. C., and his book, 'Law of Psychic Phenomena.' While I cannot endorse all his conclusions, I believe his basic theory is correct. When he said I could put a subject to sleep by suggestion, or by suggestion produce anaesthesia so that surgical operations could be made painless, I did not believe him until I found a subject on which I could do these things. I believe the hypothesis he gives is a correct one.

### Two Distinct Minds

"Briefly stated, it is that man has two distinct minds, each independent of the other. It describes those two and their attributes, and designates one as the objective, which goes to sleep when a person goes to sleep, while the other does not. The objective mind is the physical mind and dies with the physical body. It is the outgrowth of physical necessities, its highest attributes being reason, inductively, deductively, analytically and synthetically. The objective mind we use to call up what the other contains.

### Subjective Mind

"The subjective mind receives and imparts intelligence without the aid of the five senses. Go back to the late war. There were twin brothers, who had been brought up in the same home and had enjoyed the same pursuits and were as nearly alike as two men could be. One enlisted and went to Manila and the other remained at his home in Chicago. One evening the brother in Chicago was sitting quietly with his family when he suddenly jumped up and said his brother had just died in Manila. Five days after that a cablegram was received, stating the death of the brother in Manila on the exact hour that the brother in Chicago had received the intelligence.

### Local Case

"I will cite to you the case of a woman in Los Angeles which I know personally. Some years ago there was a noted spiritualist come to Los Angeles from Boston. It was a custom of his to pass his hand over his eyes and walk about among the audience. One night he stopped in front of this woman and said: 'I see a fair-haired boy, 5 years old, standing by your side. He says you left him when very young and he wishes to speak to you.' The result was that she and her husband became confirmed spiritualists. This woman married young and after a short married life her husband died, shortly after which she gave birth to a baby boy. She left the child with her husband's parents and went away to earn her living, and later married again. They exchanged letters and pictures, but when the child was 5 years old she received the news of his death. After this the spiritualist called the little fellow up and she talked with him. Later a spiritualist healer came here and she had the spirit of the child called up to tell her what to do to get well. She did what he told her to do and she did get well. About a year after this the woman came into my office, one of the happiest women living. She had received word from a friend that the old people were so afraid she would take the child from them that they sent the news of his death. She later met her boy, and they may be living yet in Los Angeles for all I know. She was cured entirely by suggestion.

### Many Cures

"We have many different cures, each successful in a certain line of mental treatment. I say without fear if you let me pick out the cases there is no case any of them can cure. You hear of many remarkable cures, but you never hear of the remarkable failures.

### Governs Sensations

"The subjective mind governs and controls the functions and sensations of the body. Take a woman who is suffering fearful agony, so that she can hardly contain herself. Let her baby spill a teakettle of boiling water over itself and the very mind that is making the pain is the mind that loves her baby, and she forgets her own sufferings in caring for her little one. Dr. Livingstone tells us that when he was literally being eaten by a lion his subjective mind was so full of fear that he did not have the slightest pain. You all know what the toothache is and how it feels, yet often when you get to the dentist it leaves you. It is the fear of those instruments that occupies the subjective mind to the exclusion of pain.

### Actions of Insane

"How often do we see a man who has never known anything about music, and he goes insane, becomes a raving maniac and sings until every note is watched for; another who has never had any mechanical genius develops

a great mechanical contrivance. This demonstrates that it was in the subjective mind, but that the objective mind did not have the power to call it up. You have all had experiences something of this kind. Some of you here, like myself, have gray hairs, and away back in your childhood you had a particular chum, whose pranks you have told and retold to your children, yet you could not remember his name. You may see the name in a newspaper and you immediately recognize it and say that was the name of your friend. You had not forgotten it, but only lacked the stimulus to call it up.

"The subjective mind contains the emotions and passions. The objective mind touches the button and calls them up, and governs and controls them. It is capable of suffering mentally when we have nothing to suffer.

"Take the case of a mother whose only child, which she idolizes, has been sick, and she has sat up with it night and day, until some good neighbor tells her she must take some rest, and she goes off to her room, but not to sleep. She touches the button of her love, and thinks what her life would be without her darling child and what she would do, and then she touches the button of fear and turns loose the two emotions of love and fear. She sees her child die and in the little white casket, and follows it to the cemetery and hears the words of the minister and the clods of earth as they fall upon the casket, and she weeps until the pillow is saturated with tears. Her suffering is intense. The subjective mind has been turned loose, without the control of the objective mind.

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a boy and set him to the task of churning cream and tell him when he gets through he can go out and hoe the potato patch. You have taken away the force of suggestion and it is simply his muscles working. But tell him he can go out and play, and see the butter-milk fly.

### On Suggestions

"You cannot suggest to the patient that which is absolutely against his belief. You have got to convince him or you cannot make it stick. His subjective mind never analyzes, but draws logical conclusions, but the objective mind analyzes to see if it is true or false. Take a philosopher and place him in a condition of hypnosis and give him a premise in philosophy which is absolutely false and he will draw from it a logical conclusion and will produce a philosophy which you will be almost ready to accept.

"I could show you a subject right here in this section of the city upon whom I can produce a perfect state of anaesthesia so that I can stick him full of pins and he will pull them out again and tell you they do not hurt. Reports come from France of subjects like this one, upon whom surgical operations have been performed. I cannot do this with you because you are not a psychiatrist. I can run the pulse of a subject up or down. The subjective mind is amenable to suggestion.

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in the divine mind and idea; that life, truth and love are all-powerful and ever-present; that the opposite of truth—called error, sin, sickness, disease, death—is the false testimony of false material sense; that this false sense evolves in belief a subjective state of mortal mind, which this same mind calls matter, thereby shutting out the true sense of spirit.

"My discovery that erring, mortal, misnamed mind produces all the organism and action of the mortal body set my thoughts to work in new channels, and led up to my demonstration of the proposition that mind is all and matter is naught as the leading factor in mind science. Christian Science reveals incontrovertibly that mind is all in all, that the only realities are the divine mind and idea.

"The three great verities of spirit—omnipotence, omnipresence, omniscience—spirit possessing all power, filling all space, constituting all science—these verities contradict forever the belief that matter can be actual. Thus it was that I beheld, as never before, the awful unreality called evil.

"God is all in all. God is good. Good is mind. God, spirit, being all, nothing is matter. Life, God, omnipotent good, deny death, evil, sin, disease; disease, sin, evil death deny good omnipotent God, life.

"The metaphysics of Christian Science, like the rules of mathematics, prove the rule by inversion. For example, there is no pain in truth and no truth in pain; no nerve in mind and no mind in nerve; no matter in mind and no mind in matter; no matter in life and no life in matter; no matter in good and no good in matter.

"The first degree of depravity is passions and appetites, fear, depraved will, pride, envy, deceit, hatred, revenge, sin, disease and death.

"A correct view of Christian Science and its adaptation to healing includes vastly more than is at first seen. Works on metaphysics leave the grand point untouched. They never crown the mental power as the Messiah, nor do they carry the day against physical enemies, even to the extinction of all belief in matter, evil, disease and death, and insistence upon the fact that God is all; therefore matter is nothing beyond an image in mortal mind.

"The science of mind shows conclusively how it is that matter seemeth to be but is not. Divine science, rising above physical theories, excludes matter, resolves things into thoughts and replaces the objects of material sense with spiritual ideas.

"Thus matter will be finally proved to be nothing but a mortal belief wholly inadequate to affect man through its supposed organic action of existence.

### Follow Example

"We weep because others weep, we yawn because they yawn and we have smallpox because others have it; but mortal mind, not matter, contains and carries the infection."

"How is it then, according to Mrs. Eddy, that if you move into a room and do not know there has been a case of smallpox there until you break out with the disease?

"You say, 'I have burned my finger.' This is an exact statement, more exact than you suppose, for mortal mind and not matter burns it."

"If Mrs. Eddy will let me hold her finger in my alcohol lamp she will rewrite this statement—but with the other hand.

"Another sect practicing metaphysical healing is known as the Home of Truth. Its belief is antagonistic to that of Christian Science, and yet is equally successful as a healer. A spiritualistic healer, whose theory is different from either of the preceding, with his followers is equally successful in effecting cures. The faith cure and magnetic healer each has a method different from all the rest, with equal successful results.

"Several colleges in the United States and Europe are teaching what is known as 'suggestive therapeutics,' and without coupling with it any religious belief are curing the same kind of cases that are cured by all other forms of metaphysical healing. This being the case, it must necessarily follow that there is an underlying principle that is common to all, and that is the force of suggestion or the effect the mind has over the body.

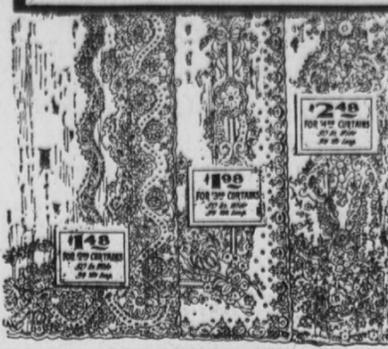
"All successful physicians use suggestions. They would not be a success otherwise. Take a patient with a temperature of 106 and a pulse of 160. Suppose I should say before this patient that if that pulse and temperature are kept up, she cannot live, and give a warning look to the husband, have I not injured the patient? This pulse and temperature if kept up would kill, but it is often attained in fever or ague, but seldom continues. Suppose I say to her that she is very sick today, but that she will be better tomorrow, and by no look or sign give her any uneasiness, have I not benefited her? She is better before she takes the medicine. That is the force of suggestion, and every doctor uses it. He puts it in the medicine and mixes them together.

"If it is in my power to make you better by suggestion, then that is my duty. A woman goes to a doctor, who after an examination says she has a cancer in the stomach. He has given her a sentence of death, and she thinks of her disease as incurable. She realizes that she will have to suffer and all night thinks of her little ones, motherless and alone. Along toward morning she falls into an uneasy sleep and dreams of her trouble. In the morning her stomach is worse and she realizes the cancer is developing rapidly, and she soon breaks down under this strain. She comes to me and I find it is but a nervous trouble and tell her so; that it is no cancer, simply nervous dyspepsia. She leaves my office better, for I have changed her mental condition. All the success of metaphysical healing is the effect of mind over body. Here is a patient who thinks she lives in too low an altitude, and she must go to the mountains.



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Women's oxfords of fine vici kid, bright patent coltskin and tan Russia calf; hand-turned and welted soles; Cuban or French heels; most popular styles; many manufacturers' samples of the coming spring models in this lot; good assortment of sizes; \$3.00 and \$3.50 values. Today, the pair, \$1.98.

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A small lot of infants' fine shoes of glace kid and bright patent leather; both button and lace styles with hand-turned soles; odds and ends from our regular stock; regularly priced at \$1.00 and \$1.25; sizes 1 to 6; Today, while they last, the pair, 49c.

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Good \$3.00 Values

Men's work shoes of plain calf, Milwaukee grain leather or kangaroo calf; heavy double soles; some high cut with bellows tongues; nearly all sizes in the lot; shoes that are strong and sturdy for every-day wear; always priced at \$3.00. Today, the pair, \$1.98.

**\$1.75 School Shoes 79c**  
For Misses and Children

Misses' and children's shoes; odds and ends and broken lines of vici kid, box calf and patent leather; both lace and button styles; some with turned soles, others with medium weight extension soles; all good styles; sizes in the lot from 8 1/2 to 2; excellent \$1.50 and \$1.75 values. Today, the pair, 79c.



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She expects to get well there and goes and does get well. Another patient, who lives there, with exactly the same trouble, thinks she is in too high an altitude and must go to the coast, and does, and gets well. If you people are sick, use common sense. Don't cry the patient into eternity. Many a patient has gone to the grave simply by loving friends mourning, when he needed all the strength, cheerfulness could give.

"I have been amply repaid if I have brought one mother to realize that if she gets up in the morning and canvasses the anatomy of her child and asks if it has a pain here or there, that she has done the child harm. There is nothing on earth so subject to suggestion as children.

"There was once a circus that came to town, and the children put up blankets and had a play circus of their own, putting the children into make-believe cages and calling them different animals. Finally they all ran out, calling that the lion was loose. They all ran and finally one little girl went into spasms. She knew perfectly well there was no lion, but she went into spasms.

"Mothers, the worst thing you can do is to hunt the anatomy of your children over for an ache or a pain. If there is anything the matter, have it attended to, but don't tell them."

**GIVEN RIGHT TO TIDELAND**

San Pedro Fishermen Secure Right From Supervisors

A resolution was passed yesterday by the board of supervisors, granting to the fishermen of San Pedro permission to continue their occupancy of a strip of tideland adjoining the breakwater at the entrance of the inner harbor. This strip of land has been used by

the fishermen for the purpose of drying their nets, and fearing the encroachment of commercial interests, they petitioned the board to reserve this land for their sole use.

A. C. Clements, who filed a bid to furnish 30,000 barrels of crude oil advertised for by the county at 35 to 39 1/2 cents, withdrew his bid. The board appropriated his check which accompanied the bid as evidence of good faith. Mrs. Emma Summers, "the oil queen," who was the next lowest bidder, probably will receive the contract.

Actors and singers must prevent sore throats. They have used Pilo's Cure 42 yrs.

**Burglar Starts Fire**

The residence of A. B. McDonald, 3702 South Main street, was burglarized Sunday night and \$10 stolen. McDonald reported to the police that after entering the house, the intruder started a fire in the gasoline stove and set fire to the house, causing a damage of \$200.



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