

GREAT REVIVAL SWEEPING CITY

THOUSANDS ATTEND MASS MEETINGS

Hopes of Campaign Leaders More Than Realized and Interest Is Growing Constantly

(Continued from Page One.)

You, I have a right to speak of it to you, for I have fought my way into the foulest of dens that I might carry out a minister's son who was bound by the passion. It seems to me that there is no passion which is so terrible as the passion to get something for nothing. You have an awful blot on your city's name. You business men have no right to allow the races at Ascot park to exist. If your clerks steal from you, it is your judgment from God. Cease from this sin. God pity you if you don't.

"If your sin is impurity, my heart aches for you. Wherever today there is a woman of cast fallen, there is somewhere in the world a man who is guilty.

"Oh, to be down in the depths of sin and have no hope, no Savior. You cannot grow away from God. You are made for him and if you put him out of your life, the consequences will be serious. Man, your morality does not reach high enough. It does not stretch out enough unless you have Jesus Christ.

"Some of you are coming to Christ today. You are going to catch a vision of my Savior today and you are going to open your eyes and say: 'Where have I been that I did not know before?'"

Auditorium Evening Service

Temple auditorium was as crowded in the evening as it had been in the afternoon and an overflow meeting was held in the First Methodist church at which all the seats were filled.

Dr. Chapman was assisted by the chorus and Mr. Butler.

"Personal Responsibility" was the topic of the sermon and the text was taken from 142nd psalm: "No man cared for my soul."

"This text ought always to be spoken in a minor key. I verily believe that when David sobbed it out in the cave it must have been after this fashion. There is probably no man in history whose life is filled with real contrast as that of the writer of this text.

"The coast of the Dead sea is very broken, and just here we find the cave of Engedi with darkness so dense that a little way from the mouth of it you could not see your hand before you. It is here that David says: 'I looked on my right hand and beheld, but there was no man that would know me. Refuge failed me; no man careth for my soul.'

"It is not my purpose, however, to take even a little of the time to speak of David's cry, except as it is known to be the real cry of the vast army of the unsaved who are today without God, and without hope in the world. And, alas! it sometimes would seem as if they have a right to say no one seems to care.

"Yet this needs a word of explanation on behalf of those of us who are Christians, for in point of fact, the members of the church are not indifferent to the unsaved about them, but there are certain reasons why we have failed to speak, and failing, have given them a right to speak in the words of the text: 'No one cares for my soul.'

"The feeling of unworthiness has often sealed our lips. We know how we have failed at the bar of our own judgment and realizing the critical spirit that those who are unsaved have, we have felt condemned in their presence and have been afraid to ask them to come to him when we have so poorly represented him.

"We sometimes fail to speak because we do not realize that those out of Christ are lost, but according to the Bible we certainly know that 'he that hath not the Son of God hath not life, but the wrath of God abideth on him.'

Opportunities Neglected

"We have an idea that men do not care to talk about their soul's salvation, and so our lips have been sealed. I have possibly the saddest testimony of anyone; I roomed with a man in college for almost two years; I was a student for the ministry and knew that he was not a Christian, and I never warned him once. At the close of my college course he said to me, 'Why have you never asked me to be a Christian?' And when I told him that I thought he did not care, he told me that that was the reason he had chosen to room with me, that there had not been a day or night that he was not willing to talk. And then, try as hard as I could to lead him to Christ, I failed. Another classmate won him, and a little later, going to his home in the south, he was a victim of the yellow fever. He is saved today, but will never shine as a 'star in the crown of my rejoicing.'

SPECIAL SERVICES FOR YOUNG PEOPLE

Rev. C. T. Schaefer Speaks in Many Places Before the Children

The special evangelistic work among the children and young people of Los Angeles was commenced yesterday, when Rev. C. T. Schaefer spoke at six services to children. Commencing at the Sunday school session of the First Methodist church, he spoke on Jesus, taking each letter for a standard, as follows: Joyful, eternal, saved, united, social, and showing these as weapons to conquer Satan. Following this he spoke at the First Congregational church, Immanuel Presbyterian and at the morning service at the Westlake Methodist church.

The boys of the McKinley Industrial home and of a military academy attended in bodies. The Rev. Mr. Schaefer spoke at this service on David and Goliath.

"Goliath of Gath defied the armies of the living God," said the Rev. Mr. Schaefer. "Goliath was a giant, being nine feet three inches in height, with a coat of mail weighing 166 pounds. David was sent by his father to carry home and was called to the battle of Goliath, who had defied the

rise to sunset. So he started for the place, and when the sun rose in the morning he started on his journey after that land. He saw the waving trees in the distance and said, 'They shall be mine.' He saw the glisten of the lake beyond them and said, 'I will take that in.' He saw the fertile plain just ahead and determined that it should be his own, but when he had gained these he lifted his eyes and, behold, the sun had gone beyond the meridian.

"Then he bent every energy to reach the starting place. The sun dropped lower and lower, but he reached the starting point just as the sun went down, and gained it all. But Count Tolstoi says that when they picked him up he was dead. Whether this story be true or not, over against it ought to be written the text, 'What shall it profit a man if he gain the whole world and lose his own soul; or what will he give in exchange for his soul?' The world does not care.

"Satan does not care for your soul. He flatters and deceives until at last you are his prisoner and then he mocks you in your despair, and if when you feel the wretchedness of it all, you cry out, 'Oh, wretched man that I am, who shall deliver me?' your only answer is his sneering one, and there is no deliverance, neither in this world, neither in the world to come. And Satan doesn't care.

"But God cares. He cared enough to send his only begotten son to care for you.

"And the church cares. Whatever may be said of individual churches, the church at large does care for the unsaved, and the day will come when all money, her machinery and her membership shall be consecrated to a world-wide effort to lead the lost into the kingdom of God."

THOUSANDS ATTEND MEETING FOR WOMEN

Minister Speaks On Immanency of the Divine Spirit

The woman's meeting conducted by Rev. Henry Ostrom at the First Methodist church was hardly less enthusiastically attended than the one at Temple auditorium. The Sunday school rooms and galleries were crowded and when even the standing space of the building was taxed the doors were closed and several hundred people turned away.

After Dr. Ostrom had finished preaching, he requested all mothers who had daughters or sons, who were not Christians and desired the prayers of the people, to stand. A large number stood up, but the request for those who were not Christians and wanted to be was more generally responded to. Between fifty and a hundred cards were signed.

A large chorus containing over four hundred singers furnished the music and added much to the enthusiasm of the meeting. Dr. Ostrom said in part:

"What we really need today is the sense of God. It is encouraging for us if we are becoming more humanitarian, but it is vital to us that we become Godly.

Nearness of God

"In nature about us, God has come very near. With all its uncertainties nature reveals his power, his wisdom, and in part his love."

Here the speaker told an incident concerning Mrs. Maud Ballington Booth's little child requesting of the nurse in her mother's absence to put her mother's dress over her crib at night to allay her loneliness. When the mother next day asked the reason for the dress being there, the child replied that when she got her hand on the dress she fell asleep feeling that her mother was almost present.

"Oh," continued the speaker, "if you really want to know God and realize him near as this little girl longed for her mother, then every lily-cup, every brook, every child's prattle, every day-dawn, and every sunset, will give you some realization of the touch of his hand, or the whisper of his voice—more delicate than silence."

"But God is especially near, in the atonement wrought out by Jesus. Do not speak lightly of the atonement. There is both deep philosophy and mighty power in it. And it takes that much tragic aside from the philosophy of it to rouse the soul to better living in this world of sin. The blood is the tide of life and if God chose to set life to flowing upon this prettily colored tide, why should we draw back from his asserting his redeeming love, bringing us to characterize life on the same terms? Why apologize for the very heart of sacrifice? We will preach it, saved through the atonement of Jesus.

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armies forty days. David came with the power of God and slew the giant with a pebble, using a sling, much as you boys do. He then cut off the giant's head and held it to view of the armies of the Philistines. Goliath's sin enters into the lives of the boys and girls of today, but the power of God will make you courageous to fight the good battle."

Sermon on Habits

"Habits" was the topic taken by the Rev. C. T. Schaefer, the well-known children's evangelist, at the children's service yesterday afternoon at the First Congregational church. At the service yesterday afternoon a large chorus of boys and girls was formed, which will be augmented during the week.

The speaker dwelt on habits, good and bad, and showed how easily they are formed. He likened bad habits to weeds in the garden, which have to be taken out each day to allow the flowers to grow and blossom. He took the word "habit" on the blackboard and divided it into "have a bit," which he said had been the downfall of so many boys and girls. He brought habit strongly before the children in a story of New England life, illustrating the habits of several families on a farm, and a dog, which had been in the habit of accompanying the family to a Presbyterian church, but when the family sold out and the new family came, they attended a Baptist church, but the dog, according to his custom, stopped off at the church where he had been in the habit of seeing the family go. This he pointed to as a good habit, but the habit of going to sleep as a bad habit.

The speaker called a small boy from the audience, and with him demonstrated the easiness with which a habit in the formation is broken, but once formed is like chains. He wound thread about the boy, which he easily snapped, for the habit being formed, but used rope and chains to illustrate the habit formed. He said:

"Here is John. He sees the older people do things which they say he cannot do until he is a man. So he goes out behind the barn and smokes a cigarette. After a while he don't feel so good and thinks that his Sunday school teacher would not like to see him do it, and knows that his mother would not. Again, a boy is playing marbles and sees an agate which he wants very badly and takes it. Some of you call it stealing in plain English. This may start him on the road to state's prison.

He said: "If we differ in opinion from these brothers who are now preaching here, it is probably because we do not believe the dogmas which they so earnestly proclaim to be essential to man's salvation and welfare; but be very careful that you do not make a dogma out of the doctrine that dogmas are not essential. It is better to be a Christian narrow in theological opinion but liberal in spirit than to be what is called liberal as regards theological notions and illiberal as concerns the manifestations of the spirit of harmony."

POSSIBLE FOR ALL TO BE REDEEMED

Chaplain Kidder Speak of Agencies Which Should Save the World

Chaplain A. A. Kidder of the Strangers' Friend society spoke yesterday afternoon in Burbank hall on the topic, "Is Any Man Irredeemable?" The Rev. Mr. Kidder, admitting that there are vast numbers of men who are not redeemed, draws the conclusion that all should be brought into the saving grace of redemption with all the agencies extant. He said in part:

"This question is of profound interest to every individual for if it is shown that some are irredeemable, it may be that those who reach such conclusions may be among the irredeemables. In questions of so much moment, it is very important that we be sure of our conclusions.

"The current judgment today in ecclesiastical and social circles is practically answering this question in the affirmative. We have to confess when we look into our reformatory institutions and behold the crowded corridors and the demon faces; when we behold the drunkards and the harlots on our streets, the evidences of sin and crime about us everywhere, we have to confess that there is a mighty army of men and women who surely are not redeemed. They are slaves of habit, of tradition and of custom. Their intellects, affections, and even their bodies, are enslaved.

"When we look on the other hand at the multitude of redeeming agencies, ministers, missionaries, deaconesses, Christian workers of all kinds, with their splendid temples and great centers of activity gathering about the young man and young woman, organizing on every hand redeeming influences and agencies, it would really seem that they ought to reach every last man and woman, and because they have not, I am afraid we have come to look upon a large class as past redemption, and our energy is largely expended within the charmed circle already permeated by the power of the Christ.

CHURCH CELEBRATES ANNIVERSARY DAY

Rev. Mr. Talmage Points Out Great Growth in Flock During Year

Ninety-seven new members united with the First Presbyterian church yesterday. This makes 385 new members who have joined since Doctor Talmage was installed pastor January 11, 1904—just one year ago. In part, Dr. Talmage said:

"Just one year ago I was installed pastor of this church. The year has been a crowded one for us as pastor and people. Scene after scene of the Holy Spirit's power has been witnessed in this sacred building. We are welded together more inseparably each Sabbath. And from pew and pulpit alike there has and is arising nothing but gratitude to God for the many mercies with which we are surrounded.

"But though my gratitude is great that God has allowed me and mine to live in Southern California, it is nothing compared to the fact that he allows me to preach the gospel of Jesus Christ in this beautiful church among this devoted people here in this gospel vineyard. One year ago, we were a disorganized church—hardly a handful. We have in one year taken in 385 new members. One year ago, when we had out first communion together, we had a session of but two elders. Today we have a magnificent session of nine men; six out of the seven new elders having been elders in other churches before they came to ours.

"Three hundred and eighty-five new members for Christ. As a session, we have held this communion just before the coming evangelistic services. So great is our faith in these coming Chapman meetings, that we are going to hold another communion in five weeks' time. May God bless us in this evangelistic movement. May God weld the new members, as well as the old,

CHRISTIAN DUTIES DEFINED BY PREACHER

Rev. B. Fay Mills Praises Work Being Done by the Religious Revival

Rev. Benjamin F. Mills addressed two large congregations yesterday at the regular meetings of the Fellowship in Masonic hall. In the evening he delivered the final address in the course on "The Wisdom and Folly of Married Life," taking for his special topic, "Home, Sweet Home." Ernest Reginald Leeman rendered tenor solo. Mr. Mills will speak on Wednesday evening in Harriman hall, 337 1/2 South Hill street, on "The Inner Meaning of the Sermon on the Mount," the second

talk in the series which he is repeating by special request.

Mr. Mills spoke yesterday morning on the subject, "What is a Christian?" He said in part:

"We use the word Christian with different significations. Sometimes we mean one who lives in certain countries, or belongs to certain nations. Sometimes we refer to the practice of certain religious forms and usages. Sometimes the word is used to describe a person who believes in certain dogmas, and sometimes it describes a certain kind of religious experience. Besides all these, the term is frequently used to denote a good man.

"The eminent Presbyterian pastor of New York, Dr. Parkhurst, says, 'A Christian is simply a pure, honest, unselfish man.' And the great Episcopal bishop, Phillips Brooks, says that a 'man who imperfectly understands Christ, who knows nothing about his divinity and denies the great doctrines of the church about him,' may be a Christian if he desires to live in the spirit and follow the example of Jesus."

Mr. Mills here spoke of the revival meetings in progress in the city, and referred with words of high appreciation to the manifestation of unity among the churches, to the kindly purpose of the gatherings, to the earnestness and high character of those who were conducting them, and to the emphasis being placed upon the value of the spirit of Christ.

He said: "If we differ in opinion from these brothers who are now preaching here, it is probably because we do not believe the dogmas which they so earnestly proclaim to be essential to man's salvation and welfare; but be very careful that you do not make a dogma out of the doctrine that dogmas are not essential. It is better to be a Christian narrow in theological opinion but liberal in spirit than to be what is called liberal as regards theological notions and illiberal as concerns the manifestations of the spirit of harmony."

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for the next twelve weeks of saving souls for Christ."

PREACHES GLORY OF CHRISTIAN RELIGION

Large Audience in Sixth District Listens to Evangelist Hobson

The evangelistic meeting of the sixth district, like the downtown meetings, drew an immense audience. A chorus of seventy-five voices, assisted by the newly organized boys and girls' chorus called the Sunshine chorus, was led by R. N. Jefferys, who sang a solo entitled "The Sailing of the Ship."

The evangelist, Tilman Hobson, led the meeting, taking as his text Romans, first chapter, sixteenth verse: "For I am not ashamed of the gospel of Christ, for it is the power of God and the salvation to every one who believeth." A very able sermon was delivered by him, showing that as Republicans are loyal to their party and Democrats are not ashamed of theirs nor Prohibitionists of theirs, so Christians are not ashamed of their gospel or their Christ.

Then he contrasted other religions in their efforts and results as manifest in India and China, where they throw their babies to the crocodiles, and the degradation of the people in Africa as contrasted with the people of this land of schools and churches.

"When there is a famine in India, Christian people send carloads and shiploads to the famishing thousands of that land because of the truth of kindness and helpfulness taught by our religion," said the speaker. "A religion we ought to be proud of and rejoice in and be glad to tell of to every one else."

Sunday morning the evangelist held services in the Grand View Presbyterian church, where eighty of the boys and girls signed their names to the cards to become Christians. In the Olivet church seventy-five signed their names, and in the evening 100 adults, making 255 in all.

GO GLORIFIED BY LIFE OF CHRIST

Evidence of Divine Hand Shown in the Works and Prayers of the Master

Rev. J. S. Thomson, pastor of the Independent Church of Christ, in Dobson auditorium preached a sermon on "Christ's Glorification of God."

"Christ's whole life was a glorification of God," said the speaker. "He exalted and transfigured the name of God. In his prayer, as recorded in the gospel of John, he said: 'I have glorified thee on earth.' He raised Lazarus from the dead by the power he received from God in answer to his prayer. He performed miracles by divine assistance; for he says 'the Father who dwelleth in me doeth the work,' and 'I can of mine own self do nothing.' He gave glory to God in everything and he taught his disciples to glorify God on all occasions.

"To reveal God is to glorify God. Scientists, discoverers and philosophers often without knowing it, glorify God. They show the workings of the laws of the universe, the plans and providence of God, the wisdom, justice and goodness of God, and the abundant provisions which he has made for man, beast, bird, fish, insect and creeping thing. Christ glorified God by showing the fullness and operations of his love."

PREACHER MAKES USE OF ILLUSTRATIONS

Blackboard is Assistance in Sermon at Newman Methodist Church

As a fitting opening for the great evangelistic campaign which is sweeping over Los Angeles, a service was held yesterday morning at the Newman Methodist church, when seventy-nine people, young and old, gave their hearts to Christ and over forty joined the church. This service was conducted by the pastor, Rev. G. E. Foster, assisted by his daughter, Miss Hattie Foster, and a corps of church workers. It had been announced that the pastor would give a chalk talk to the children of the Sunday school, but the church was filled with old people as well as the young.

The Rev. Mr. Foster first drew a key on the blackboard, which he told, in a graphic manner, locks out health, wealth, happiness, honor and God and lets in disease, poverty, sickness and death. He then pointed out that there must be something more than a key

A DISTINGUISHED PHYSICIAN'S OPINION REGARDING OLD AGE

A distinguished physician has recently declared that "Old age is not a time of life—a length of years—but a condition of the body itself. It is possible for a man at 50 to seem older than a man at 70."

"This is a fact. We happen to know a mother of 84 years, and a daughter of 60 years right here in Los Angeles, and honestly you would believe the daughter to be the older of the two. The mother is alert, lively and active, while the daughter is fast losing her mind and memory, and literally dying of old age.

"The secret of youth," says a member of The Owl Drug Co., "is to keep the bodily tissues from wasting, and the greatest discovery known to medicine for this purpose is our cod liver oil preparation, Vinol, as it contains in a highly concentrated form all of the medicinal elements of cod liver oil, actually taken from fresh cod livers, but without oil or grease. Vinol is an ideal strengthener and body builder for old folks. It repairs worn tissues, checks the natural decline, and replaces weakness with strength as nothing else can.

"Vinol tones up the stomach, creates a healthy appetite, makes rich, red blood, and invigorates and strengthens every organ in the body to do its work as nature intended. Vinol is indeed a great blessing to old folks, and extracts from such letters as the following prove it:

Baby Mine

Every mother feels a great dread of the pain and danger attendant upon the most critical period of her life. Becoming a mother should be a source of joy to all, but the suffering and danger incident to the ordeal makes its anticipation one of misery. Mother's Friend is the only remedy which relieves women of the great pain and danger of maternity; this hour which is dreaded as woman's severest trial is not only made painless, but all the danger is avoided by its use. Those who use this remedy are no longer dependent or gloomy; nervousness, nausea and other distressing conditions are overcome, the system is made ready for the coming event, and the serious accidents so common to the critical hour are obviated by the use of Mother's Friend. "It is worth its weight in gold," says many who have used it. \$1.00 per bottle at drug stores. Book containing valuable information of interest to all women, will be sent to any address free upon application to BRADFELD REGULATOR CO., Atlanta, Ga.

Mother's Friend

to do this, and added several letters of the alphabet until he had the word whiskey. This he pointed out as the great evil doer, undoing all the good that the key would let in.

The pastor made another blackboard scene, representing a mountain with a path to a deep precipice. He stated that this was the parting of the ways, in choosing the right and the wrong. The right path led to the mountain of righteousness and to heaven, while the precipice led to sin and hell.

LOVE OF GOD TAKEN FOR TEXT OF SERMON

Audience at Asbury Methodist Church Overflows the Main Auditorium

In the fifth district Dr. John H. Elliott of New York spoke to a great audience that completely filled the new Asbury Methodist church and overflowed into the Sunday school room. His sermon was entitled "An Old Love Story," and the text was taken from the third chapter and sixteenth verse of John.

He dwelt on this as a passage which shows forth the love side of the gospel and called attention to the four mountain peaks of truth in his text.

The love of God. The gift of God. The invitation of God. The promise of God. Among other things the speaker said: "It is not hard to prove that the wages of sin is death, to men and women who are living in sin, but it is hard to prove that God loves the sinner while he hates the sin. Nothing so

OVERFLOW MEETING CONVERTS FORTY-SEVEN

The warehouse of the Advance Buggy company, corner Thirtieth street and Central avenue, was crowded to its fullest capacity last evening at the union evangelistic service at which Rev. R. A. Walton preached. About 400 people could not gain admittance and went to the Central Avenue Congregational church, where Rev. Mr. Cowan, pastor of the Hamilton Methodist church, preached. At this service fourteen people were converted. At the union service the chorus was led by Mr. Pugh. Rev. W. B. Bell rendered several cornet numbers.



We Cure Men For \$12.50

We Will Cure Any Single Ailment, Except Rupture and Blood Poison, for \$12.50 for the Fee Until Feb. 1st

OTHERS MAY TREAT, BUT WE CURE

You must come to us sooner or later—why not now? Refuse to suffer longer on promise of others.

WE CURE Lost Vitality (According to age) 40 to 60 days. SPECIAL DISEASES (Recently contracted) 7 days.

VARICOCELE (Without an operation) 10 to 20 days. BLOOD POISON (No mercury or potash) 20 to 30 days. Kidney and Bladder Troubles (Either acute or chronic) 15 to 40 days.

Not a Dollar Need Be Paid Until Cured

You do not pay us until you are satisfied and you are restored to health. Can we say more? You may consult us free of charge and get our opinion without cost to you. Call and let us explain our methods of treatment. We cure VARICOCELE, HYDROCELE, RUPTURE, STRICTURE, PROSTATIC AFFECTIONS AND ALL DISEASES OF MEN.

Special Diseases

Newly contracted and chronic cases cured. All burning, itching and inflammation stopped in twenty-four hours; cure effected in seven days.

Many men no doubt hesitate to consult us on account of having been deceived by dishonest, unskilled specialists, and perhaps have become so skeptical as to think there is no cure for them, but we want an opportunity to treat just such men, and it makes no difference whether you have a dollar or not, as we never accept pay for our services until we accomplish a cure if there is any doubt about the case being curable by our methods.

Write if you cannot call. All correspondence strictly confidential and all replies sent in plain envelopes. Enclose 2-cent stamp to insure reply.

Dr. Gross & Co. 245 1/2 South Spring St. Hours 9 to 8 Daily Sundays 10 to 12