

# NEW RECTOR FOR CHRIST CHURCH

## REV. BAKER P. LEE PREACHES INAUGURAL SERMON

### TELLS STORY OF THE CHRIST

Declares Easter Time is Not Merely a Memorial, But the Witness of a Truth—Praises His Predecessor

The Rev. Baker P. Lee, the new rector of Christ Protestant Episcopal church, preached his inaugural sermon at the service yesterday morning. He took for his text St. Luke 20:5. He said in part:

"Once more the dear mother church has brought us to the sweet Easter time and the music of the Easter bells with the old, old story. Eliminate this and all the essence is gone. The empty tomb is the bugle call for all men. The last hope of humanity was gone and there was not a single star in the night of gloom. He was lying in the grave like any other man and the lips of the sky and earth were dumb.

"Easter is not merely a memorial, but the witness of a truth, just as truly as yonder over the hills of Palestine in the long ago the Jesus, our Christ, was born.

"Over a century ago an infidel German princess had her grave made entirely of stone, all cemented and welded together, with the inscription, 'This is a Grave Purchased for All Eternity.' But little did she reckon of the little acorn that fell into the open grave and developed a little tender shoot that grew and pushed the massive tomb asunder. Oh, whoever you are, there is the seed of the resurrection."

#### Speaks of Predecessor

The Rev. Mr. Lee paid eloquent tributes to Dr. Dowling and the Rev. Mr. Naumann, the former rector and assistant minister, respectively. He then continued:

"I stand on the other side, not to look back at the past, but at the present, and to make of Christ church a wonder of the land. I am only human, but pardon mistakes and forget your personal preferences and you will have something of which the whole church will be proud.

"The seed of the resurrection is a mystery. All life is a mystery. I look at the stars and an astronomer says if I will study astronomy I will understand, but that only makes the mystery more. So mystery is all about us. Arn't you going to accept it because there is a mystery about it?"

"Do you suppose God is going to take my baby and that is all there is of it? If that be true, then all life is a failure and disgrace, and 'Eat, drink and be merry, for tomorrow we die' would be written across the house of every man. If Christ is not risen from the dead, it means that the Bible from Genesis to Revelations is not true. Then burn your churches and in their yet smoking ashes erect temples to Venus and Bacchus. Open the doors of men's lusts and take away the glorious liberty of womanhood. Make your wife a menial and forget your mother's prayer. Thank God, this is but the hideous dream. God is living and all is well with the world.

#### Proof of Resurrection

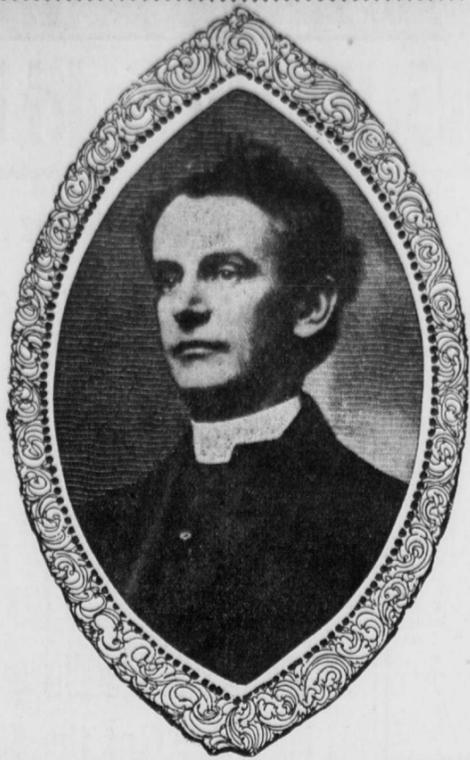
"Christ could not have given us greater proof of his resurrection. There seems to be no doubt concerning his death. Sixty Roman soldiers stood there before the open tomb, sealed with the seal of Rome. Either Jesus Christ rose from the dead or his disciples stole him. Any way, the body disappeared. If the soldiers were asleep, how did they know, and if they were not, why did they allow it? Why should the dead body of a dead man do His disciples any good? Mary saw Him. But you say she was an imaginary woman. The apostles saw Him and so did 500 people. Sixty days after Pentecost 8000 people were standing up for him and today all the world depends upon Him. Darkness preceded the dawn. People were sleeping careless of the dead Galilean peasant. They find the stone rolled away. Oh, God, in His Blessing, I would the stone be rolled away from your heart, from all sorrow, malice and bitterness. Then remember, Jesus has rolled that stone away from the heart of humanity."

#### "TEACHINGS OF JESUS" THEME OF SERMON

Last night Rev. William Horace Day began a course of lectures at the First Congregational church on "The Teachings of Jesus." Just before the address on "Jesus' Idea of God" Harry Clifford Lott sang "Lord, God of Abraham," from the "Elijah," one of the noblest expressions of the Old Testament visions of Jehovah. Mr. Day said in part:

"The impression Jesus, the teacher, made upon his foes is here today. The temple officials sent to arrest him came back, saying, 'Never man spake like this man.' In our own time a celebrated French scholar spent years of study trying to prove that Jesus was not the sinless Christ he claimed to be, but ended by saying, 'Was ever one seen who made himself heard with such royal authority?' The library of the thinking clergyman shows the new estimate of Jesus as supreme teacher. No longer are shelves crowded with systematic theologies, with fiery polemics against the other fellow. In their place we find Wendt's 'Teaching of Jesus,' many lives of Christ and many volumes of discussion about the texts.

REV. BAKER P. LEE OF CHRIST CHURCH



with histories of New Testament times. Everything to help understand Jesus of Nazareth and what he said has a place in the minister's study, because man's highest good comes from the knowledge of what Jesus taught. "The subject for tonight is 'Jesus' Idea of God.' His words deal with the most practical concerns of everyday life. He proclaimed a new society or kingdom and an ideal character which fitted for citizenship in that kingdom. Why begin this course with this, so theological and abstract a subject as the idea of God? No man can fully understand the practical teaching of Jesus until he finds the idea which is the key to all his teaching."

#### MRS. MILLS TELLS OF "THE GOLDEN RULE"

The Los Angeles Fellowship held its services yesterday with large audiences in the morning and evening. On account of the severe illness of Mr. Mills during the past week he was not strong enough to be present, and Mrs. Mills filled his place, speaking at both services.

Perhaps the most interesting event to be given under the auspices of the Fellowship during this week will be the lecture by Charles M. Hatfield, the rector, to be given Friday evening at Simpson auditorium.

Mrs. Mills chose for her topic yesterday morning the interesting theme which Mr. Mills had announced as the subject of his discourse for that occasion, "The Golden Rule and the Lead Life." She said in part:

"We have had given to us in the words of Jesus a rule of conduct which is so clear, so simple, so comprehensive and so strong that, if it were followed, would solve peaceably and lovingly every question that might arise in our public and private relationships. 'Do unto others as ye would they should do unto you.' But not only have we had this in the Christian religion, but all of the world's great religious teachers have expressed the same thought in one form or another. "We have called this rule 'The Golden Rule,' and it is gold. It will bear all the testing and workings of all the laboratories of relationship and experience. As far as it has been tried it has proved successful, and when it has had full sway as in the life of Jesus, the human race has not been slow to say 'Here is a God,' and we have been right, for love and God are one."

#### GIVES ADVICE TO THE YOUNG MEN OF TODAY

Rev. Arthur S. Phelps, pastor of the Central Baptist church, delivered the second of his Sunday night addresses to young men.

"Ambition," he said, "is desire harnessed to determination. A young man's ambition should include a good father and mother. Of course your boy is smarter than all the rest, but you will be on the safe side if you give him a fair chance. If any one ought to join the church it is the young fathers and mothers. You can't shirk your responsibility by living an idle, shiftless life and then asking the preacher to pray for your boy. The young man with eyes in his head will see opportunities for improving the present way of doing things. He will be an all-around man. He will know something about the position next above him in his business. He will be able to translate an idea into life. If you find your hobby is one to be ashamed of, turn it out to pasture and hunt another. Look for a place at the top. There are more salaries looking for the right man than there are men looking for salaries.

"Ambition is fulfilled only by patience. Keep your temper, if you would keep your position. If it hadn't been slang I might have chosen 'sawing wood' as the subject of this sermon. Abandon that vice; 5363 of 7000 manufacturers will not employ a man that drinks. The most profitable structure a man can build in a town is a good credit. Save your money. If you try to begin where your father left off you will probably leave off where your father began. The man that is willing

to carry the heavy end of the job will soon be carrying the heavy end of the salary. The river never fills the valley till it has overflowed its present channel. If Christ's purpose is your purpose, Christ's character will be your reward."

#### GIVES SECOND LECTURE ON "JESUS OF NAZARETH"

Dr. Cook gave his second lecture on Jesus of Nazareth yesterday afternoon at Temple auditorium. He described the various incidents in the Galilean ministry and showed how Jesus' work aroused the hostility of the scribes and Pharisees on account of his disregard of their traditions.

"The whole of the Pharisaic religion was external said the speaker.

"They made much holiness, but it was the holiness of pots and pans. They washed their hands instead of cleansing the heart. This is obedience to mere arbitrary laws, whereby the master tyrannizes over his slave. Jesus came to bring men to spiritual autonomy, to spontaneous and glad obedience to the Father's will. External ceremony in the name of religion is the greatest foe to spiritual religion, and if Jesus had not so earnestly denounced the Pharisaic system we could not be sure of his sincerity, for he that does not hate the evil cannot love the good."

At the close of his lecture Dr. Cook announced that the anti-saloon league leaders desired him to withdraw his lectures in order that there might be no division of the Christian forces and that they might use the Temple auditorium for their meetings. Dr. Cook said that in view of the importance of that work he gladly acceded to that request, and so closes his lectures for the present.

#### BLESS BANNER OF THE SONS OF MONTEZUMA

Notwithstanding the rain a large company gathered yesterday afternoon in the historic patio of the Plaza church for the blessing of the banner of the Sons of Montezuma. A tribune had been erected, draped with American and Mexican flags. The program was opened with a vocal solo, "La Paloma," by Senorita Josie Chasas. This was followed by an address on "Patriotism" by M. Ragel. Miss Ida Larieux rendered a piano solo, "La Goidrindra."

Rev. Juan Caballero, the pastor and founder of the society, blessed the banner, after which he made an interesting address. He said in part:

"We bless the flag and hope it will help you to patriotism and religion. It will be the banner of this society, whose object is to foster love for your country, America and the church. Be faithful to the regulations, and you will have a glorious success."

The exercises were closed by the singing of the American and Mexican national anthems. The banquet of inauguration of the society will be held in the historical hall of the church this evening. Covers will be laid for seventy-five. H. Hircasitas will act as toastmaster.

#### CELEBRATE DEDICATORY ANNIVERSARY OF CATHEDRAL

The anniversary of the dedication of the Cathedral of St. Vibiana and the opening of the forty hours' adoration were observed yesterday morning with a solemn high mass, the Rev. P. G. Scher, celebrant; Father Suebert, deacon; Father Collins, sub-deacon; Father Kaiser, master of ceremonies. Mgr. Harnett, V. G., and the Rev. G. Donahoe acted as deacons of honor. The altars were elaborately decorated with white carnation and ivy.

Bishop Conaty preached the sermon on "The Institution of the Blessed Sacrament," taking his text from the sixth chapter of St. John.

The cathedral choir rendered an elaborate musical program, singing for the first time the "Salve Regina" mass, under the direction of the Rev. T. F. Fahy, diocesan choir master. At the vespers last evening Father Suebert preached the sermon. The

# THE SECRET OUT

## THE DOOR STANDS WIDE OPEN

To refute the many false and malicious attacks, bogus formulas and other untruthful statements published concerning Doctor Pierce's World-famed Family Medicines the Doctor has decided to publish all the ingredients entering into his "Favorite Prescription" for women and his equally popular tonic alternative known as Dr. Pierce's Golden Medical Discovery. Hereafter every bottle of these medicines, leaving the great laboratory at Buffalo, N. Y., will bear upon it a full list of all the ingredients entering into the compound. Both are made entirely from native roots, barks and herbs. The ingredients of the "Golden Medical Discovery" being Golden Seal root, Queen's root, Wild-cherry bark, Mandrake root, and Bloodroot.

Why is it so many have been strengthened and benefited by the tonic effect of Dr. Pierce's Golden Medical Discovery? It is because at this time of the year people feel run down, nerveless, sleepless and worn out. Poisons have accumulated in their body during the long winter. The blood stores up a lot of waste product which poisons the system. That is why in the spring and early summer a tonic is almost a necessity. Dr. Pierce's Golden Medical Discovery being made of medicinal plants, is next to Nature and the best tonic you can use. For the same reason that vegetables and greens are good for the system at this time of the year, so is it true that a tonic made up entirely of medicinal plants, without the use of alcohol, is the proper medicine to take at this time. It fills the blood with rich, red blood corpuscles. It gives you a feeling of strength, and it puts sunshine into your system as no other remedy can. That is why Dr. Pierce's Golden Medical Discovery has been such a favorite for the past forty years. He is not afraid to open his laboratory to the public, and he invites everyone to visit his Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., to see how systematically the sick are taken care of and cured, as well as looking over his huge laboratory and seeing the scientific methods of preparing this wonderful tonic. Neither man

nor woman can be handsome who has impurities in the blood, for it will show in pimples, boils, and eruptions, in the dark circles under the eyes and in the sallow complexion. After taking "Golden Medical Discovery" you are bound to have pink cheeks and a fresh complexion. The muscles get the good, rich, red blood, that puts on strength. It is a flesh builder, but not a fat builder.

As an example of the good results thus obtained, note the following letter:

"In the year 1899, I had an attack of indigestion and got so bad that my home doctor said he could not do me any good," writes Mr. G. Trent, of Gordonville, Texas. "I wrote to you and you advised me to use Dr. Pierce's Golden Medical Discovery, so I bought six bottles, and when I commenced using it I was so weak I could hardly walk about the house. By the time I had used one bottle my stomach and bowels commenced to heal. There were strips of false membrane as large as a man's two fingers thrown off, and I had a great deal of misery in my stomach and especially in the lower part. I could not eat anything without having much distress afterward, but by the time I had taken eight bottles of the 'Golden Medical Discovery' I was sound and well, and could eat anything I pleased without suffering in the least. Could also do as much work in a day as I ever could. I have not suffered from the trouble since."

### Dr. Pierce's Good temper is largely a matter of good health, and good health is largely a matter of healthy activity of the bowels. Dr. Pierce's Pleasant Pellets cure constipation. They are safe, sure and speedy, and once taken do not have to be taken always. One little "Pellet" is a gentle laxative, and two a mild cathartic. Pellets They never gripe. By all druggists.

The selfish seller who urges some substitute is thinking of the larger profit he'll make, and not of your best good.

adoration will be continued today. Solemn mass will be celebrated at 8 a. m. and vespers at 7:30 p. m., with a sermon by Father Collins. The adoration will close tomorrow morning.

#### PARTY FOR PUPILS OF SACRED HEART SCHOOL

The music pupils of the Sacred Heart school were given a party yesterday afternoon, at which they rendered an elaborate program for the benefit of those who attended. The following pupils took part: E. Elliott, G. Bitzel, M. Schwamm, Ida Murray, D. Albin, E. West, M. Sturge, D. Clayton, E. Hay, E. Mathews, J. Gibson, E. Reich, M. Holt, G. Russell, J. Faucher, J. LeSage, M. Artills, L. Reich, R. Ronstadt, E. Smith, M. Jolly, M. Weldt, E. McGann, C. Wallace, E. Ford, M. Waller, J. Connor, M. Arontzel, F. Kiefer, E. Batz, M. Eagan, H. Eagan, L. Ronstadt, F. Biel, E. Horgan, E. Eaton, M. Breslin, R. Martin, M. Gorrigan, H. Woodward, R. Pillsbury, E. Watson, O. McKeenan, C. Hays, M. O'Brien and L. Smith. Following the program refreshments were served.

#### BREAK GROUND FOR NEW PAROCHIAL SCHOOL

The formal breaking of the ground for St. Joseph's parochial school was held yesterday afternoon, and despite the rain the church was filled with parishioners to witness the ceremonies. A procession was formed by the St. Vincent de Paul Catholic mothers, St. Joseph's benevolent societies and the choir and priests, and proceeded to the lot adjoining the church, where the ground was formally broken by the bishop, the congregation standing in the rain meanwhile, singing hymns. On the return of the bishop to the church the hymn in honor of the bishop, "Ecce Sacerdos," was rendered by the choir, under the direction of the Rev. Raphael Fuhr, O. F. M., who presided at the organ.

The bishop made an address, in which he stated his gratification on the occasion and voiced his pleasure at seeing so many parishioners present. The bishop said the school is even more important than the church, as it will give new life to the parish. He commented upon the generosity of the parish, which has so recently completed the beautiful church and will now commence a school to cost over \$50,000.

Following the bishop's address the choir sang the famous prayer for the pontiff, "Oremus Popro Pontifice," which was followed by the benediction of the Blessed Sacrament, Bishop Conaty, celebrant; the Rev. C. Molony, deacon; the Rev. J. J. Clifford, sub-deacon; the Rev. E. Lunney, O. F. M., master of ceremonies. The Te Deum was sung by the congregation, accompanied by the ringing of the chime bells.

The following priests were present and assisted in the ceremonies: Mgr. Harnett, V. G.; the Revs. J. Kaiser, C. Molony, J. J. Clifford, Dr. Glass, C. M., F. X. McCabe, C. M., D. W. J. Murphy, Laubacher, Hanses, Dubbel, O'Keefe,

Connelly, Donahoe, Lucius, O. F. M.; Lunney, O. F. M., and Raphael Fuhr, O. F. M., the pastor.

Following the church ceremony a dinner was served to the visiting clergymen in the Young Ladies' sodality rooms, which had been prettily decorated for the occasion with palms and ferns. Purple, the bishop's color, was used in the decorations. Father Raphael, the pastor, made an address.

#### DECLARES DEATH IS ONLY RESURRECTION

Rev. A. C. Smither preached at the First Christian church last night on "Our Death in Our Resurrection," which was the second sermon in his series of Sunday evening sermons on "The Future Life."

He took the unique position that a Christian's death is his resurrection into a larger and fuller life. In support of this position he said in part: "That man has a dual nature is the testimony of consciousness. Every man knows himself to be more than the mere matter that composes his body. This twofold nature was bestowed upon the race in its creation. These often contend with each other for supremacy. The Christian often longs for the liberty that shall come in his freedom from the limitations of earth-life. Death is the severing of these two bodies, the liberating of the spiritual from bondage to the fleshly. In death the spiritual body emerges from the fleshly body and is adjusted to its spiritual environment. Nature furnishes beautiful analogies in the life of the oak that emerges from the bondage of the acorn, in the eagle that grows out of the egg, and in the butterfly which is the outgrowth from and the victory over, the chrysalis. Nature everywhere points to the immediacy of the resurrection. The doctrine is confirmed by reason. The flesh has served its purpose and returns to the dust whence it came. And well it does. It could serve no purpose in the future life. There is no inherent reason why the spirit should be held in bonds for ages before its eventual inheritance. This is a heathen notion and not biblical."

#### DO HONOR TO MEMORY OF ST. VINCENT DE PAUL

The feast of the translation of the relics of St. Vincent de Paul, founder of the Vincentian order, was celebrated yesterday at St. Vincent's church with solemn mass, the Rev. J. J. Cody, C. M., celebrant; the Rev. P. A. Finney, C. M., deacon; Mr. McHugh, sub-deacon. Rev. Raphael Fuhr, O. F. M., pastor of St. Joseph's church, preached the sermon on "Lessons from the Life of St. Vincent." Solemn vespers were celebrated last evening, Rev. D. W. J. Murphy, S. T. B., pastor of the Church of the Blessed Sacrament, celebrant. Very Rev. Dr. Glass, C. M., preached the sermon on "St. Vincent de Paul." This was followed by the benediction of the Blessed Sacrament.

One million today enjoy Las Palmas cigars.

## GEN. BLACKMAR WILL ARRIVE TODAY

### GRAND ARMY CHIEFTAIN TO BE WELL RECEIVED

#### RECEPTION AT LANKERSHIM

Program Includes Visit to Points of Interest About Los Angeles and an Inspection of the Soldiers' Home This Afternoon

Gen. Wilmon W. Blackmar, commander in chief of the Grand Army of the Republic, accompanied by his staff, will arrive in Los Angeles over the Santa Fe this morning at 6:30 o'clock. The distinguished party will be met at the La Grande station by a large reception committee of the local G. A. R. posts and will be taken to the Lankershim hotel, which will be Gen. Blackmar's headquarters during the time he is in Los Angeles.

An elaborate program has been arranged, which includes receptions, drives about the city and a visit to the Soldiers' home.

From 9 until 10 o'clock this morning a reception to Gen. Blackmar and his party will be given by the general committee at the Lankershim. During the reception the Veterans' Drum and Fife corps will give a number of patriotic and martial airs.

At 10 o'clock the reception committee will take the visitors on a pleasure trip in automobiles to the interesting points about the city and at 1 o'clock they will leave for the Soldiers' home in the private car Mermaid.

The program for the reception at the Lankershim is as follows: Selection by Veterans' Drum and Fife corps, address of welcome by Mayor McAleer, address of welcome by Charles T. Rice, department commander of California and Nevada; address of welcome by Oscar Lawler in behalf of the Sons of Veterans; song by audience, "Marching Through Georgia;" address of welcome by past department president Woman's Relief corps, Mrs. Addie E. Sylvester; address of welcome by Mrs. Carrie Sheriff, past national president ladies' G. A. R.; address by Gen. Wilmon W. Blackmar, general in chief Grand Army of the Republic; song by Francis L. Pratt of Boston, "Flag of the True," accompanist, Harry S. Pratt; response to Gen. Wilmon W. Blackmar by Judge B. N. Smith; address by John E. Gilman, adjutant general Grand Army of the Republic; song by Comrade F. A. Werth, "The Roll Call," by Pinsuti, or "To the Front," by Stephen Adams; song, "America," by the audience; selection by Veterans' Drum and Fife corps.

## Horses for Sale

Two carload of horses just received from Colorado, including 15 saddle horses, 13 driving horses, six stallions—1 bay—10 gray—1 black, 3 gray chucks.

40 mares and horses—all colors—must be sold at once. Sale begins Monday, 10 a. m., May 8. Come and look at them today. A number of good horses for butcher wagons, milk wagons, delivery wagons. At the

Santa Fe Stock Yards Opposite Elysian Park

Home Phone 546 .....Sunset 6278 Let us show you a few snaps in South Figueroa street lots. WINTON & McLEOD 310 Trust Bldg., 2d and Spring

HOLLENBECK LODGE, No. 219, F. & A. M., will confer the 2d degree, Tuesday, May 9. Commencing at 3 p. m. J. WILL DICK, Secretary.

## JOHN DOE WHISKERS HAS BROKEN LEG

Locked Up for Being Drunk and Later Discovered to Be Seriously Injured

"John Doe Whiskers, residence unknown," is the inscription on the blotter at the Police station, to mark the arrest of a man who was taken there early Sunday morning and placed behind the bars.

Shortly after midnight Saturday, Special Officer Vignes discovered an unidentified man of about sixty years of age lying in the gutter by the Pacific Electric Railway station on Fourth street.

Vignes carried the man into the waiting room, and there left him. An hour later he returned, and as the drunkenness showed no signs of wearing off, he called for the patrol and had the drunk removed to the station.

At the police station the man was registered as "John Doe Whiskers," and assigned to the cell of common drunks. There he was kept for the remainder of the night. Yesterday morning, when the jailer was making his rounds, he discovered "Whiskers" was suffering much pain.

The jailer reported the case and the man was immediately taken to the receiving hospital, where it was found that he was suffering from a broken leg and a badly bruised eye.

Dr. Barber, who treated "Whiskers" at the county hospital, where he was eventually taken, said last night that the man is in a sort of stupor, and though he says nothing about himself, his eyes are set in a vacant stare.

On searching the man he was found to have \$39, but not a paper of any kind on his person that might lead to his identification.

Corner Stone Laying Postponed On account of the rain yesterday afternoon the corner stone laying of the Wesley Methodist church (colored) was postponed until next Sunday afternoon at 3 o'clock.