

CHURCH IS SPLIT BY WITHDRAWALS PASTOR'S FACTION REQUESTS LETTERS TO FORM NEW CONGREGATION

Adherents of Rev. Joseph Smale Quietly Sever Relations and Will Reorganize—Expect to Erect Edifice

One hundred and seventy members of the First Baptist church of Los Angeles yesterday morning quietly seceded in a body from the mother church and will form an independent organization, for which a preparatory meeting is to be held this evening in Burbank hall.

The adherents of Rev. Mr. Smale assert that out of the 860 members of the church there are 450 who seldom attend the church services, 100 of whom are non-residents. They also say that the withdrawals are the cream of the membership.

On the contrary, Prof. Melville Dozier takes a different view of the subject and quietly affirms that the mother church is "all right and good interest will be maintained." The special services held the past sixteen weeks will be discontinued, but the regular church meetings, aside from Sunday, will be held Tuesday afternoon and Wednesday evening of each week. The pulpit will be supplied until a new pastor is secured.

Following the services yesterday morning, at which Rev. E. S. Chapman occupied the pulpit, a business session was held. R. G. Haskell, one of the retiring deacons, was elected chairman. The withdrawal was accomplished at the service, notwithstanding some objections were urged regarding the haste of such a movement.

Dr. H. S. Keyes, the retiring church clerk, read the following statement:

Statement of Withdrawals "We, the undersigned six deacons of this First Baptist church, submitting today a request for letters of dismission, and speaking on behalf of the working life of this fellowship who also are requesting their letters, wish to set forth in brief statement the reasons which actuate us to the painful act of severing our relations with this body:

"We believe that God placed our late pastor, Joseph Smale, over this church and we can see no evidence of a Divine will in the termination of his pastorate, but rather every spiritual sign points to a continuance of his work as pastor of this church.

"Our late pastor stands in his teaching for all the revealed will of God as made known in the New Testament, a position which the Baptist denomination claims for itself and therefore in no doctrinal position can he be at variance with the Baptist faith.

"In his recent preaching our late pastor has but been accentuating truths that have received scant courtesy at the hands of our own Baptist people and we regard Pastor Smale's strong emphasis of these truths as necessary in these days of both moral and spiritual laxity in churches and individuals. These truths to which we refer are: The headship of Christ over the church, the Holy Ghost administration of the church and the baptism of the Holy Ghost for all believers.

"That Pastor Smale has but differed from our denomination as to methods of church work, which we believe that any pastor in the denomination has a right to do, if he conscientiously believes that the adoption of his position will make it possible for the Holy Spirit to administer the life and service of the church. In Pastor Smale's differences from denominational methods he has based the advocacy of new methods upon New Testament church life and practice, a claim which we feel we dare not summarily disregard lest we grieve the blessed Holy Spirit of God."

The statement is signed by S. I. Merrill, R. G. Haskell, C. O. Adams, C. E. Dawson, John Marsh and V. A. Walberg, deacons.

Names of Seceders

Following are the names of those who asked for their letters of fellowship: C. O. Adams, Charles M. Alderson, L. Aguilar, Mrs. L. Aguilar, Miss Marie Aguilar, Mrs. W. L. Adamson, C. H. Brown, Mrs. Jane Bennett, C. J. Blackford, Mrs. C. H. Blackford, Miss Clarice Bartlett, Cornelius Bartlett, Mrs. C. Bartlett, Mrs. Nina Beale, Mrs. A. D. Barney, E. E. Bennett, Mrs. E. E. Bennett, Andrea Bosoco, J. R. Barackman, Mrs. J. R. Barackman, Mrs. John Barber, C. J. Boulden, Mrs. C. J. Boulden, Robert Boulden, Mrs. M. F. Baker, F. J. Cather, Mrs. F. J. Cather, Dr. Harriet Carmen, Miss Mary Carmen, F. R. Cokerley, Mrs. F. R. Cokerley, Mrs. Eugenia Cooper, Isaac Cooper, N. L. Corp, Mrs. N. L. Corp, Mrs. Sarah Douglas, C. E. Dawson, Mrs. C. E. Dawson, Miss L. Dordy, Mrs. Ella Furgeson, Antonio Plutot, Leo Plutot, Mrs. James Gumbrell, Miss Winifred Gumbrell, Miss Edith Gumbrell, James A. Gumbrell, Mrs. B. E. Garlick, Miss Ruth Green, Miss Henrietta Gathman, Miss Gussie Gathman, Mrs. Mary L. Hubbell, Mrs. M. A. Halpin, Miss Eugenia Halpin, Miss Ruth Halpin, Miss Alice Hayward, Mrs. E. Haskell, Mrs. Daisy Hawkins, Dr. P. W. Hughes, Mrs. P. W. Hughes, Miss M. L. Jones, R. S. Jensen, Mrs. R. L. Jewell, Mrs.

Anna Johnson, Lillian May Johnson, Dr. Keyes, Mrs. Keyes, Miss Lillian Keyes, Mrs. H. M. Killarman, Thomas K. Kerr, Mrs. A. C. Lewis, Clyde Lewis, A. A. Lawson, Mrs. A. A. Lawson, Mrs. H. J. Logan, Peter Lindquist, Mrs. Peter Lindquist, Miss M. B. Morton, Mrs. Mary Morten, Miss Halcyon Maxson, John Marsh, Mrs. John Marsh, T. K. McDowell, Mrs. T. K. McDowell, Miss Estelle McDowell, Herbert McDowell, Mrs. Hannah Mead, Miss Mattie Minturn, Mrs. A. R. McGregor, Mrs. B. Montanya, E. Mortena, M. Ortega, Mrs. L. S. Purrington, J. Pena, Miss L. Pilcher, John J. Rue, Mrs. M. Rogers, Rev. N. L. Rigby, Mrs. N. L. Rigby, H. H. Stutsman, Mrs. L. R. Smith, Miss Bessie Smith, Miss Mabel Smith, J. Sandobal, Mrs. Maura Sandobal, Pedro Sandobal, L. R. Shaw, Mrs. L. R. Shaw, A. J. Simmons, Mrs. M. Stevens, Mrs. Sitton, M. J. Trejo, V. A. Walberg, Mrs. V. A. Walberg, Mrs. S. E. Wilkinson, C. E. Wilson, John Wilson, Mrs. Jane Wadsworth, Miss Mary Wilson, Miss Mattie Wilson, Miss A. J. Walnut, Minnie L. Wagner, Esther Hargrave, Mrs. W. E. Servoss, A. A. Godwin, S. S. Merrill, Mrs. S. S. Merrill, Miss Grace Merrill, Mrs. F. Wilmot, Mrs. L. Evans, R. G. Haskell, Mrs. R. G. Haskell, Peter E. Adamson, Mrs. Peter E. Adamson, Mrs. Sarah Garrett, Mrs. H. Phillips, Helen Forsberg, Miss Willie Sitton, Miss May Sitton, Thomas Sitton, John Sitton, Miss Bell Wilson, Miss Nancy Wilson, John Hering, Mrs. Montaleth, Rev. J. S. Ledford, Mrs. R. B. Quackenbush, Miss M. Olson, Mrs. C. Wetzel, Rev. Huen Ming Cho, Yet Wong, Lee Yuan, Lee Duck, Quon Lum, Lee Yik, Gee Toy, Hom Won, Lee Foo, Wong Wing, Lim Tol, Lui Gee, Wong Fong, Lee Fook and Chew Chewy.

The Chinese mission has voted to join the new organization in a body. At the close of the service Dr. Keyes announced that the last fellowship meeting of both factions will be held Wednesday evening at the church. Rev. Mr. Smale has been invited to be present.

The annual business meeting of the church will be held Tuesday evening. The election of Sunday school officers will be held next Sunday. The officers were to have been elected yesterday, but on account of the unsettled condition of the Sunday school it was deferred one week.

RINDGE MEMORIAL SERVICE

Rev. Robert J. Burdette Pays Beautiful Tribute to His Life

Rev. Robert J. Burdette of Temple Baptist church paid many beautiful tributes to the character of Frederick Hastings Rindge yesterday. He said in part:

"What is a man's life? Just so much of it as outlasts his mere physical existence. Just so much of it as lives beyond his own generation. Just so much of it as is immortal. For the life that dies, as the beast that perishes, is not the life that God breathes into the human body.

"Life—the true life—is the gift of God. No one can destroy it save the man who holds it in trust for God. A man may commit suicide. But no man can kill him. Not if he is living his life. A man says, 'But an assassin murdered Abraham Lincoln.' Yes, but he didn't kill him. 'And wicked men with wicked hands crucified Jesus.' Yes. But is Christ dead? Is not Paul alive? Is Abraham Lincoln a dead man? Is any man dead who lived the life?

"We say when we quote from their words: 'Moses says,' 'Paul says,' 'Jesus says.' Not, 'Jesus said.' You do not at this moment recall the date of the death of George Washington. But every child in America knows his birthday. Good men—God's men—men who really and truly live—are immortal before they die.

"A man's wealth does not make his life. It is his life that is his wealth or his poverty. His life is the only legacy that he leaves to the world in which he lived. The world is enriched by character. Not the money that a man makes and spends, but the character he builds, goes into the treasures of the world's life.

"A millionaire may die in abject poverty, with all his millioned wealth heaped around him, leaving the world as poor, poorer indeed, than when he was born into it.

"And a pauper may die, alone, unattended, under a tree by the roadside, or on the cot of an almshouse, leaving the legacy of a brave life that had battled splendidly against misfortune, sickness, deformity, helplessness and the world is enriched by this inheritance.

"We revere the memory of this good and loving-hearted man, not merely for what he did but yet more for what he was. For

The world in which I live is two—The world of 'I am,' and the world of 'I do.'

"Well for the memory of a man, for the inheritance of his children, if like this faithful steward of God, a Christian man, he make those two worlds one."

BEHAVIOR DURING WORSHIP

Rev. Frank DeWitt Talmage Discourses Upon Manners

Rev. Frank DeWitt Talmage delivered a sermon yesterday upon "Church Manners," taking his text from I Timothy 3:15, "That thou mayest know how thou oughtest to behave thyself in the house of God." His discourse was a good-natured rebuke to the lack of decorum among worshippers and a plea for certain reasonable etiquette in the church. He said in part:

"Are you a parent? Have you ever dressed up your little children and sent them forth alone to visit, when they were about ten or twelve years of age? Then you have known the anxieties of a mother or father as to their social behavior.

off your hat and place it upon the hall rack. Be careful and don't handle the vases in the parlor, and don't squirm on your chair. When you are at dinner, be sure and keep your hands off the table, and don't spill the food upon the table cloth, and don't ask for a second helping of anything, or talk with your mouth full. When Mrs. So and So passes you a plate, say "Thank you." Remember, my boy, that your mother's home is to be judged by your table manners."

"When that child leaves the house, your mind follows him and stays with him all day long. And oh, the pride that sweeps into the parental heart when, next day, you meet your friend, at whose home your little children dined, and she congratulates you in these words: 'We had such a lovely children's party yesterday. And Mrs. So and So, I want to tell you how well your children behaved. Your boy was a perfect little gentleman, and your daughter a little lady.' Ah, such congratulation as that is as a sweet savor to the maternal heart.

"If refined social manners are essential in the home, they are equally important in the house of God. So essential are they to a consecrated Christian life that Paul wrote a long epistle to his young lieutenant, Timothy, concerning them. In this letter, wherein are found the words of the text, the great apostle tells how bishops and their wives should act, and also how deacons and deacons' wives.

"But today, instead of my showing how our ministers and church officers should behave in the house of God, I would preach a sermon on church manners directly to the pew. I would try to inculcate the reverential spirit with which our congregations should assemble for worship.

"I would try to teach this reverence, because more and more in this irreligious age there is a tendency to look upon church buildings as places fitted for secular enjoyments rather than as sanctuaries consecrated to the presence of Jesus Christ.

"The Lord loveth the gates of Zion more than all the dwellings of Jacob. No man ought to place foot in God's sanctuary unless he can do it with the solemn feeling of Habakkuk, who declared: 'The Lord is in his holy temple, let all the earth keep silence before him.'"

IS MAN A TRAINED ANIMAL?

Without Conscience and Morality, Pastor Says That He Is

"With no God, no conscience and no idea of morality or of giving a reckoning to a supreme Creator, what is man? A trained animal."

This was the declaration of Rev. F. X. McCabe, vice president of St. Vincent's college, at the solemn mass of invocation at the opening of the college, which was celebrated yesterday morning at St. Vincent's church.

Rev. H. J. O'Connor was celebrant, Rev. H. M. Murtagh, deacon, and Mr. McHugh, C. M., sub-deacon. The main altar was simply but artistically adorned with potted palms and ferns.

Father McCabe took for his text, "Seek ye first the kingdom of God and his justice, and all things shall be added unto you." He spoke at length upon Christian education, pointing out the present day tendencies to heresy, which he accredited to the lack of Christian education for the young. He said:

"We are today offering up the holy sacrifice of God, beseeching him and offering him the unspotted victim of our salvation that we may have his blessing upon the work we have in hand. We are asking God to bless us in what is the noblest work entrusted to the care of man. We ask God's benediction at the very beginning for that which means the upbuilding of manhood and womanhood, that from the throne of bounty may come strength which shall fit men and women for life and its battles, to fight it well armed and to come out victorious.

"What is the fundamental principle of Christian education? It is instilling into the minds of the youth the one idea put forth by Jesus Christ. The necessity of all occasions and places, no matter where, to seek first and above all the kingdom of God and his justice.

"The very foundation of Christian education is the training of the heart side by side with the intelligence. The training of men and women is not perfect except the heart be trained as well as the intellect.

"There is no perfect man or woman if the heart is not what it should be; if into the heart those principles of morality have not been instilled and if the heart has not learned to love virtue from the very beginning.

"We are in life that we may know, love and serve. God. That is the primary end of our creation and that we may serve him in that love begotten of knowledge. God our father, he who bids us call him by the tender name of father, will give us eternal happiness."

TELLS OF EUROPEAN JOURNEY

Rev. C. C. Pierce Found Much to Please and Displease While Aboard

Rev. C. C. Pierce, who has just returned from an extended European tour, preached to a large congregation at the Memorial Baptist church yesterday morning. The church was tastefully decorated and a large number of friends were out to give the pastor a rousing welcome.

In the evening he gave a brief account of his journey on land and sea and related some of his experiences while abroad. He said in part: "There are no words nor descriptions which can reproduce the experiences of a journey like that from which we have just returned. While in one sense it has the effect of making the world seem smaller and all mankind akin, it is no doubt a great educator, and has a tendency to lead us to see how large the

world really is and how much there is in it.

"After having crossed the continent seven times by all the great transcontinental railway lines and having seen a great deal of our country east and west, I am more convinced than ever that we have the greatest and best country on the globe, and that we have only just begun to realize its possibilities. I am not at all certain that we have the best government in the world, but I believe we shall have in time. We have opportunities to have such as will not come to the European nations for a hundred years at least.

"With all the beauty, all the wealth, all the art, all the culture which one sees at every turn three things stand out with glaring prominence and these three things saddened me. Poverty, drunkenness and disregard of the church. In a land of churches of all sorts and conditions it is all too evident that the church has lost its hold on the great mass of the people.

"No wonder that the Salvation Army came into existence. It simply had to be, and the Salvation Army and those who have adopted its methods in one form or another are preaching the gospel to more people than all the other churches put together.

"I will not speak of the poverty here, nor what seems to me to be the reasons for it, but when I saw the drinking in England, Scotland, Germany and France I did not wonder that a noted man has said that the Anglo-Saxon race is suffering from alcoholized brain cells. All this impressed me with a feeling that real religion, as taught by Christ and the disciples, and a genuine Christianity that is ready to live as well as preach, is the great need not only of the old world but of the new as well."

LESSONS BY GREAT TEACHER

Rev. A. C. Smither Begins Series of Sermons on Biblical Teachings

At the First Christian church yesterday morning Rev. A. C. Smither began a series of sermons on "The Teachings of Jesus." Yesterday his theme was "The Teaching of Jesus About God as our Father." He said in part: "Jesus stands before the world as a great teacher. His other relations as priest, king, redeemer, savior must depend upon his teachings about them for their acceptance by man. His teaching is in germ form and constitutes the essence of the Christian religion.

"Foremost and fundamental in all his teachings are those concerning God. Man's conception of God furnishes the basis of his religious faith and life. The difference between the heathen and the Christian is the difference between their conceptions of God. Jesus' distinctive contribution to human thought is found in his doctrine of God and the correlated truths.

"He accepts as true the old testament doctrine about God. He teaches that there is one God and that he is omnipotent and omnipresent. Into the old bottles of Jewish ritualism he pours the new wine of spiritual truth. He is the fulfillment of all their types and prophecies which are illumined by his magic touch.

"In no place is this more striking than in his conception of God as father. The word father is Jesus Christ's interpretation of God. All other truths about him radiate from this central source and find their explanation and interpretation in this truth.

"To Jesus, God was 'my father.' He claimed to have originated, humanly speaking, from Him, to share of His nature and to be identical in essence with Him.

"In this great truth he found support and from it drew his inspiration for service to man. God is also father of the disciples of Jesus. By adoption into the family of Christ they became children, having been begotten by the holy spirit who imparts to man the divine life and power.

"God may be a spiritual father to all men who will come to him through Jesus Christ. The great purpose that brought Jesus into the world was that he might bring the erring sons of mortality to spiritual sonship to almighty God."

DEDICATE METHODIST CHURCH

\$2700 Subscribed for New South Main Street Edifice

Twenty-seven hundred dollars was subscribed at the dedication of the South Main Street Methodist church, corner Fifty-third street, yesterday afternoon. This building is the outgrowth of the plans of Rev. W. B. Bell, former pastor of the church, who so mysteriously disappeared several months ago.

Rev. T. C. Knoles, pastor of the church, had charge of the preliminary exercises. Rev. Robert McIntyre delivered the dedicatory sermon from the words, "Behold the Lamb of God, who taketh away the sins of the world." He said in part:

"Christ flashes his light of brilliancy upon us with the elements of surprise to us that we cannot understand. With all his grandeur and overruling power, I am afraid of his wrath in his efforts in banishing sin. The trouble of the world is the disease of sin and Christ will not be satisfied while one sinner is in the world.

"I have been dealing with sin and its effects upon mankind for a quarter of a century. I have witnessed the depths and degradations of sin and have often returned to my home in agony brought about by the sins of men. I never pulled up a blackened root but there came with it the worm of sin. Look at the unending procession of sin. But Christ has come to annihilate it and he will do so. You say that he has been a long time in accomplishing his object in this respect. But he is doing his part and if all humanity would do the same there would not be the misery and wretched homes that there are today."

The work of establishing this church was commenced about ten years ago by Rev. James P. Gjaljan, who started cottage prayer meetings from which

A CLEAN MAN.

Outside cleanliness is less than half the battle. A man may scrub himself a dozen times a day, and still be unclean. Good health means cleanliness not only outside, but inside. It means a clean stomach, clean bowels, clean blood, a clean liver, and new, clean, healthy tissues and fibers in every organ of the body. The man who is clean in this way will look it and act it. He will work with energy and think clean, clear, healthy thoughts.

He will never be troubled with liver, lung, stomach or blood disorders. Dyspepsia and indigestion originate in unclean stomachs. Blood diseases are found where there is unclean blood. Consumption and bronchitis mean unclean lungs. Dr. Pierce's Golden Medical Discovery prevents these diseases. It makes a man's insides clean and healthy. It cleans the digestive organs, makes pure, clean blood, and clean, healthy flesh. It doesn't make the flabby fat of corpulence, but the firm flesh of health.

It restores tone to the nervous system, and cures nervous exhaustion and prostration. It contains no alcohol to inebriate or create craving for injurious stimulants.

Mr. John L. Coughenour, of Glen Savage, Somerset Co., Pa., writes: "My appetite was usually poor, and I was as weak as health, as though I had been starved for months. My heart kept throbbing continually and I was short of breath. Finally I wrote to you for advice and you informed me that I had indigestion and a torpid liver. I did not think your diagnosis was right, but I ordered six bottles of Golden Medical Discovery from you and began its use. After using three bottles I began to improve slowly and soon went to work, and I have been working ever since."

Constipation is the most unclean uncleanliness. Dr. Pierce's Pleasant Pellets cure it. They never gripe.

sprang the little church of which he was the first pastor. His health failing, members of the University of Southern California attended the charge.

About a year ago Rev. C. J. Miller, pastor of the Vernon Methodist church, organized a Sunday school in the car barns at South Park, which was instrumental in bringing the church to its present location. Heretofore it had been known as the Harmony Methodist church.

The present church building has been greatly remodeled and enlarged. The seating capacity is about 300. The church property is valued at \$8000. The church is in a flourishing condition with over 100 members. Twenty persons were received into the fellowship yesterday.

FEAST OF THE SEVEN DOLORS

Observed Yesterday by Christian Mothers' and Altar Society

The feast of the Seven Dolors, patronal feast of the Christian Mothers' and Altar society of St. Joseph's church, was observed yesterday.

Communion was received in a body at the 8 o'clock mass. At the service last evening Rev. Raphael Fuhr, the pastor, received twenty-five new members into the society.

He preached the sermon in English and German on "The Importance of the Mothers' Society and the Dignity of Christian Motherhood." The service closed with benediction.

SALT LAKE CARPENTER MYSTERIOUSLY DISAPPEARS

J. D. Hardy Draws Large Sum From Bank and Vanishes—Last Seen Here in May

The police believe that J. D. Hardy, a carpenter whose family lives at Salt Lake City, was murdered. He has been missing since May 3. If he was not murdered they would be pleased to know what has become of him and his treasure.

Hardy left his family in Salt Lake City and came to Los Angeles in April. For several weeks he worked as a carpenter under the supervision of H. L. Bently for the Woodward-Bennett company, but because of slack business he was dismissed. Within two days he was at work at the state normal school. Hardy left his room to go to his work on the morning of May 3. He is known to have drawn a considerable sum from a local bank where he had a deposit. It is now ascertained that he remarked to a friend while at work that he had a large sum with him which he proposed to place with a friend for investment.

When Hardy separated from his fellow workmen that evening he took a car bound for downtown. That was the last seen or heard of him by his friends or family. His clothes, some papers and numerous effects were left in his room at the boarding house.

Because of some misunderstanding between Hardy and his wife before leaving home, Mrs. Hardy did not make any inquiry, although they had exchanged many letters and became reconciled after he left Salt Lake City.

MAN IN BATHING SUIT AROUSES NEW YORKERS

Life Guard Man Runs Down Broadway on a Wager

NEW YORK, Sept. 17.—Life Saver Capt. Charles McEnroe, of Rockaway Beach, came out of the Hudson street hospital yesterday a sadder and a madder man. The night before, on an alleged wager of \$25 with Hotelkeeper George White of New Rochelle he ran barefooted in a bathing suit from Fifty-ninth street, down Broadway to City Hall park, where the police said he was crazy, and gathered him in.

McEnroe came to The World office last night. "I'm not crazy," he said, "and I want that wager; my feet are so hard I can walk barefoot on broken glass."

He offered to do so. Good health depends on pure food. Burnett's Vanilla is pure.



Interior Decorating

In connection with our Drapery Department we now have one of the finest Interior Decorative Departments in the United States—a complete equipment for the execution of every branch of work in this line.

We are prepared to furnish every room throughout, in the most artistic manner, not only as to Draperies, Carpets and Furniture, but also as to the finishing of the floors, walls, frescoing, woodwork and metal fixtures. We can submit advance water color sketches, thereby showing the color scheme and other details.

Wall Papers and Fabrics

In this line, of both imported and domestic production, we have one of the largest and best stocks in the West. Our selection of upholstery materials also offers a range of choice not equaled elsewhere.

Although but a few months old, our Decorative Department has already executed a number of the largest contracts in Southern California in a manner heretofore unapproached in quality and general satisfaction.

For those who desire exclusive effects in this line our facilities will be found not only in every particular adequate, but superior. Estimates will be cheerfully furnished.

Basement Bargains

No frugal furniture buyer will overlook the Basement Bargains. Among the several hundred offerings are articles adapted for use in every room in the house. And every piece of furniture in the Bargain Basement means a big saving for the lucky buyer.

\$16.00 Mahogany Finish Corner Chair \$9.75

Like cut, made with fancy turned legs, genuine marquetry back of fancy inlaid woods and pearl, and upholstered in silk brocade. Several of these, which have served as display samples, now reduced from \$16 to.....\$9.75



BOARDING HOUSE PIE BURSTS; MAKER HURT

Special To The Herald. PATERSON, N. J., Sept. 17.—Mrs. Robert Jamison, keeper of a boarding house on the East Side, was scalded about the hands and face by the explosion of a large huckleberry pie.

The pie had been baked without any altholes in the top and was placed upon the dinner table steaming hot.

While the boarders were waiting expectantly the boarding mistress sunk a knife into the crust, and the pie burst open with a report that could be heard all over the house. The juice scattered over the table, splattering and staining the clothes of the boarders.

A TRULY IDEAL WIFE HER HUSBAND'S BEST HELPER

Vigorous Health Is the Great Source of the Power to Inspire and Encourage—All Women Should Seek It.

One of the most noted, successful and richest men of this century, in a recent article, has said, "Whatever I am and whatever I owe all I have attained in the day I first knew her, she has been an inspiration, and the greatest helpmate of my life."

References—Farmers and Merchants National Bank, L. A.; Southern Nevada Banking Co., Bullfrog, Nev.

Robert A. Dean, President; also Vice President of Sierra Lumber Co. Fred W. Nash, Secretary and Treasurer.

Deliciously Cooling Teas as well as Satisfying and Refreshing Are CHRISTOPHER'S 241 So. Broadway 241 So. Spring St.

KNABE PIANOS

Exclusive Agents Metropolitan Music Co. 324 West Fifth Street

Allen's Press Clipping Bureau

Furnishes advance reports on all contract work, such as sewers, irrigation and pumping plants and all buildings. Personal and professional matters. Entrance 804 Mercantile Place. Telephone 7891 Home.

Let me supply you with Flowers, Wolfskill, 210 West Second.

The Remaining Lots

In the Erkenbrecher Syndicate Santa Monica Tract will be sold at \$50 cash, balance in small monthly payments. THOS. J. HAMPTON COMPANY, 119 South Broadway.

HOLLENBECK LODGE, No. 315, F. & A. M., will confer the 1st degree Tuesday, Sept. 19, 7 p. m. J. WILL DICK, Secretary.

Advertisers Herald Always Get Results

Dear Mrs. Pinkham: "Ever since my child was born I have suffered, as I hope few women ever have, with inflammation, female weakness, bearing-down pains, backache and wretched headaches. It affected my stomach so I could not enjoy my meals, and half my time was spent in bed."

"Lydia E. Pinkham's Vegetable Compound made me a well woman, and I feel so grateful that I am glad to write and tell you of my marvelous recovery. It brought me health, new life and vitality."—Mrs. Bessie Ainsley, 611 South 10th Street, Tacoma, Wash.

What Lydia E. Pinkham's Vegetable Compound did for Mrs. Ainsley it will do for every sick and ailing woman. If you have symptoms you do not understand, write to Mrs. Pinkham at Lynn, Mass. Her advice is free and always helpful.