

Victor Headquarters

Reasons Why You Should Buy Victor Machines and Records from Us

Everlasting vigilance in the interests of our patrons to secure the latest issues of records at the earliest possible moment. Every record is sold in its own individual heavy cardboard envelope—a permanent protector for the record.

The record stock is always new, clean and fresh. We never allow old "dead" stock to accumulate.

Our stock of machines includes every model—from the \$10 style up to the \$500 Aurore—thus affording a wide range of choice.

Our seven sound-proof demonstrating rooms enable our customers to enjoy privacy and quiet while making their purchases. \$1.00 or more per week will put a Victor in your home.

We deliver the machine and records free to any point.

Out-of-town orders solicited. Write us.

Geo. J. Birkel Company
Steinway, Cecilian and Victor Dealers,
345-347 SOUTH SPRING STREET.

AT THE THEATERS

WILLIAM DESMOND, BURBANK

RICHARD VIVIAN, BELASCO

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Sample Portieres Are Double Fold Eider-down 35c

Inexpensive

These goods have served our purposes as display samples; for that reason we shall reduce their price considerably to quickly close them out.

Portieres in shades of red, brown, green, rose and olive; both single and double faced; we have used as display samples, and cannot return them to regular stocks to sell at original prices:

\$2.50 Portieres, now	\$1.50 a pair	\$5.00 Portieres, now	\$3.85 a pair
\$3.00 Portieres, now	\$2.00 a pair	\$6.00 Portieres, now	\$4.00 a pair
\$4.00 Portieres, now	\$2.70 a pair	Others up to \$14 val.	\$9.35 a pair

Sample Lace Curtains at Savings

These are sample pairs, and cost us nothing like the prices we regularly pay; and so they may be sold at much below regular prices. Practically every grade, from those which sell regularly at one dollar, now fifty cents a pair, up to the finest ten-dollar qualities, now five dollars a pair.

Already we are selling quantities of eider-downs and flannelettes to women who want off their minds those Christmas gifts which must be made up in advance:

New double fold eiderdowns, in pink, blue, gray, navy and tan grounds with pretty figured designs; heavy quality, so that the garments need no lining; suitable for house gowns, sacques and bath robes, at yd. . . **35c**

Soft, fleecy flannelettes, for kimonos and dressing sacques of the lighter sort, a yard, 15c, 20c and 25c.

Amoskeag outing flannels, for night gowns, pajamas and like undergarments, per yard. **10c**

THE CITY

Strangers are invited to visit the exhibits of California products at the Chamber of Commerce building, on Broadway, between First and Second streets, until 11 o'clock, when will be given on all subjects pertaining to this section.

The Herald will pay \$10 in cash to anyone furnishing evidence that will lead to the arrest and conviction of any person caught stealing copies of The Herald from the premises of our patrons. THE HERALD.

BIDS ELOQUENT ADIEU TO FLOCK

LATE HERESY TRIAL LEADS TO RESIGNATION

REV. E. H. BROOKS PREACHES ON SPIRIT OF CHRIST

Declares That He Has Erred in Laying Advanced Truths Before Those Who Are Spiritual Dwarfs

As a culmination of the recent "heresy" trial Rev. E. H. Brooks preached his farewell sermon as pastor of the Figueroa Street Baptist church yesterday morning. Although acquitted by the trial, Rev. Brooks decided that he could not preach the sermons seemingly demanded by his congregation and, so far as he is concerned, closed the whole subject in his sermon yesterday.

Mr. Brooks, who has been in the Baptist ministry for the past twenty-five years and has held large parsonages in the east, started the Sunday school that resulted in the present church building. For the past twenty-one months he has worked without a vacation, with the result of his having ninety-seven church members and a Sunday school of 150 members.

The whole dissension has arisen in the past two months, as friends of the pastor aver, from gossip and jealousy. While a modest man with modest ideas, Mr. Brooks is no more so than are many other prominent Los Angeles pastors. In one sermon he spoke of the theory of development, and maintained that the universe was the unfolding of a great plan. Some of his church members, however, were not so bright as the world in six days, and did not agree with Mr. Brooks' ideas. In another sermon he said he did not believe in materialistic heaven, where people were burned forever, but that he believed wrongs had their punishment. The idea of no hell fire greatly shocked the members and a heresy trial was resorted to.

Mr. Brooks took for his text Romans 8:9, "Now if any man have not the spirit of Christ he is none of His." He said in part:

"This expression, 'None of His,' is deeply significant. It signifies to be without the Christ principle or life. It is the theory of development, to make a Christian profession by baptism, by church membership, public testimony, prayer before others, and to be a member of the church, is to be guilty of base pretense. The worst thing a person can do in human society is to be a religious hypocrite. Hypocrites are mere adherents to Christianity and carnalists adhere to the outside of the vessel at sea. Hypocrites are doing more to retard the progress of Christianity than any other class of people."

His Life Ambition

"In my ministry of many years I have been under the influence of this conception of life. It was in this kind of disposition that I was led to labor here. My desire was in harmony with the Baptist principles to build up a church in this community, cosmopolitan, Baptist, where I would be free to teach and administer Christianity according to the best evangelist interpretation and methods of the present age, as a Christian church first and Baptist afterward."

"I realized deeply and painfully that the religious organized body was losing its hold on the people because it had been too content with theories and methods outlawed by time, that unless it could make a readjustment of itself to the great changes that have taken place, and are taking place, to the new methods now required and to the new knowledge that is dawning on the world and thus meet the burning needs of today it was doomed to pass away."

"In the light of Scripture teaching I can see now where I have made my great mistake. Jesus says 'Cast ye not your pearls before those who cannot appreciate them, lest they trample them under foot and turn again and read or tear you,' and this is just what has been done."

"Then Paul writes to the church people at Corinth: 'And brethren, build not upon what you are upon as unto babes in Christ.' But after a man or woman had made Christian profession from twenty to fifty years or more he can hardly be called a babe in Christ. He must be a dwarf."

"This is my mistake, that I gave you lessons for the advanced class when I was talking to many in my audience who are still in the primary department."

"I seem to hear Paul saying to my accusers, 'Put on a heart of compassion, kindness, humility, meekness, long suffering, forbearing one another and forgiving one another, if any man has a complaint against any, as the Lord forgave you, so also do ye.'"

Rev. Mr. Brooks made a clear statement of the trouble in the church, dealing with it in no uncertain terms, and saying that he should not allow it to interfere with the work of his ministry, but that he would put his faith on principle and not in people.

Disrespectful

Yeast—Does your wife make her own bread?

Crimsonbeak—That's what she does! She can't get anybody else to tackle it!—Yonkers Statesman.

TRIO TRIUMPHS IN BURBANK COMEDY

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Lord Maira.....Ben Graham
Sheridan.....Charles Westbrook
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Miss Malone.....Miss Malone
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AROUND TOWN

Dies at Angelus Hospital

The body of John Gibson, a prominent resident of Santa Paula, will be taken back to that city for interment. Mr. Gibson died at the Angelus hospital late Saturday night. He was accompanied here by his brother.

Recent Arrival Dies

Miss Minnie Louisa Bjerke, who came here five weeks ago from Wisconsin for her health, being accompanied by her mother, died yesterday at 1033 East Fifty-fifth street. The funeral will be held at the Connell chapel, but the time has not been decided.

Suffers from Broken Back

George Roshie, aged 50, a carpenter foreman for the Southern Pacific, who fell from a bridge near Bakersfield Saturday night, was brought to the Sisters' hospital in Los Angeles yesterday, where he is being treated. Mr. Roshie's back is broken and he is suffering from other injuries. A wife and two children reside at 633 Rath avenue.

Says He Fell from Car

John Gray, a laborer, aged 62 years, whose home is in Sierra Madre, was found wandering on the street last night in a dazed condition and sent to the receiving hospital.

He was found to be suffering from severe contusions of the head and a concussion of the brain. He was able to state that he had fallen from a street car, but where and at what time he could not tell.

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Particulars About Comforts

Pretty as well as comfortable bedding is every woman's delight. We've sorts enough to please anybody in this big stock of ours:

The least expensive comforter we have in stock is filled with clean, white cotton, carded in one large layer; we have none filled with "shoddy" or dark cotton. This comforter, size 72x72, we sell for \$1.25.

The coverings are pretty figured silkoline, tied with wool yarn, in dainty pink, yellow and blue; or in the dark Persian designs, which do not show soil.

In extra large comforters we show one 81x10 inches, in dark colors, nicely stitched, instead of tied, because stitching prevents the sheet of cotton from separating through laundering or from use. This is a particularly serviceable comforter.

We are sole agents in Los Angeles for the celebrated Maish Laminated Cotton comforters, now so largely advertised in leading magazine; and Coulter's is the home of the Ostermorn Mattress.

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Fall Suits Full of Style ALLOVER NETS

At \$25.00, \$27.50 and \$35.00

In New Colored Designs

Verbal description cannot adequately do justice to these clever things in allover nets; but they should serve to interest you so much that you'll see them personally:

Allover nets in colored patterns on white and ecru; tucked nets, both plain and figured, for sleeves, yokes and entire waists. New shades of solid colors in tucked silk nets—taupe, navy, brown, green, etc., are \$1.75 a yard.

Plain white, ecru and cream tucked nets may be had in allover designs; in group tucks, graduated from 1/4 to an inch, showing dots, figures and flower designs; 15 to 32 inches wide, \$1 to \$3 a yard. Bands and edges shown in matching designs with the allovers, for trimmings; light Oriental colors enliven their beauty, and these are very inexpensive, too—from 15c to 75c a yard.

Coulter Dry Goods Co.

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"Faith, hope and charity, these three, but the greatest of these is charity, because it adjusts us to our fellowmen in one vast brotherhood. Faith comes first, because it relates us to the Heavenly Father, and to seek first the kingdom of God and his righteousness must take priority over all other duties. The second of this triumvirate of virtues is hope; it is subjective; it has to do with the inner life of the individual; it is a kind of storage battery, indispensable to the movements and progress and expansion of the soul. Paul uses another figure when he strikingly refers to hope as 'an anchor of the soul, both sure and steadfast,' which, in the wild storms on life's hallow sea, presses our frail backs from destruction."

"There is a bright side of things, and it is the factorship of hope to find the bright side, to dwell among the bright things, to preach the gospel of the light, to rejoice evermore and to keep this old earth ringing with gladdest music. As the searchlight of the black night with its blinding shafts, so must hope run its aisles of brightness through all the gloom and despair of life."

"There is a bright side of things, but it will not be found in the false, fashionable, fatalistic philosophy of Pope, which teaches that 'whatever is, is right,' and that 'every creature is as happy as is consistent with the happiness of the whole.' This Calvinistic philosophy, with its inexorable predestination, was abandoned long ago as utterly inconsistent with human volition and divine goodness."

Upward Tendency Manifest

"But the bright side of things may be logically predicated and established upon a few simple principles of the philosophy of God. Sometimes in a 'mysterious way, his wonders to perform,' but—

"His purposes are ripening fast, unfolding every hour.

"There is a distinct upward tendency in the trend of human events. God has been present at all of the pivotal points in history, constraining, rebuking and controlling. A careful study of the philosophy of history shows unmistakably the influence of a great preexisting power. There is a manifest survival of the fittest—all history sustains the claim of Jesus Christ, the meek shall inherit the earth." Paul's dictum, 'all things work together for good,' has been continually demonstrated in the lives of those who in the condition of the promise, 'that they that love God, Love is obedience, obedience is order, order is peace, and peace is happiness.

"There is a bright side of mistakes, Milton used to say, 'I care not how many errors are loose in the world, so long as truth is left to run among them.' John Brown's error at Harper's Ferry helped a nation of patriots to find out the true way. There is great cause for anxiety and for awakening from lethargy on account of the evils around us, but there is really no ground for pessimism. A principle of Schopenhauer's pessimistic philosophy is that 'life is an evil'; he joins hands with the Buddhist in welcoming death. Pessimism and paganism are despair, but Christianity is hope."

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DESIRES JAIL SENTENCE TO STUDY PRISON LIFE

"I am going to commit a crime, get myself arrested and taken to jail, in order to study prisoners and prison life," said Mrs. Sarah Edelstein, a Russian Jewess residing on Diamond street, to a number of her friends yesterday afternoon.

"I want to see a man into some room, get him drunk, rob him and leave him there," continued Mrs. Edelstein.

"You must not do anything like that," remonstrated one of her friends. "It would be a great crime. You would be sent to prison for ten years."

"What shall I do then?" asked the student of social questions, realizing that ten years was more than she cared to devote to the study of prison life.

"Well, I'll insult a policeman, strike a child on the street or commit some ordinary misdemeanor, for go to jail I will. I aspire to all heights and am willing to go to any depth of degradation in order to learn life."

"Yesterday, down near Spring street, I saw a man suddenly fall in the street, struck by a form of paralysis. He grew black in the face and lay there on the sidewalk until an officer called an ambulance and took him away. This man's face showed the marks of a dissipated, uneven life. Why was he in this condition? Surely this was not the natural development of a normal child, and surely no man would become such a creature from choice. I say society makes such men and women and then makes jails and hospitals to care for them."

"The people who make the criminal place a star on another's man's coat, giving him the privilege to arrest the criminal. Society is to blame for and must suffer in consequence of producing moral lepers. The stench from the dungeon inevitably finds its way to the nostrils of the millionaire at his table."

It is as easy to secure a bargain in a used automobile, through want advertising, as it used to be—and still is—to secure a horse and carriage.

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