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SALOON BARS PHONE USE; ANGRERS POLICE

DEEMS PEACE MERE IRIDESCENT DREAM

MAN WANTS TO INFORM OFFICERS OF CROOKS

BRITISH COLONEL VOICES DECIDED VIEWS

Bartender Refuses Communication Concerning Suspects Who Are Found to Have Criminal Paraphernalia

Thinks Liberal Party Will Leave England Defenseless—Meanwhile Germany is Untriflingly Preparing for a Fight

Captain of Detectives Paul Flammer severely criticises the action of a Los Angeles saloonkeeper for attempting to hinder the work of the police department...

"If the Liberal party stays in power two more years England will soon be without an army or a navy," was a remark made yesterday by Lieut. Col. E. W. Gilbert of the English army...

While Captain Flammer relates one instance of the apparent desire of bartenders and keepers of the lower class of saloons to frustrate the stream of justice...

"The English army has seldom been in so deplorable a condition. It is true our soldiers are fairly well paid and fed. Thirteen pence a day is not so bad, and there are plenty of men who would volunteer to enter the army...

Criminal Tools Found They were taken to the central station and when searched they were found to have in their possession two saws of similar pattern to those used by criminals to saw prison bars and to secure entrance to places protected by iron rods.

"Germany would be very glad if all other nations would disarm and leave her the sole possessor of a good standing army. I am not in sympathy with the idea promulgated at so many peace conferences that peace is to be obtained by disarmament by all nations.

According to the police, the suspects had attempted to get the informant to join them in a holdup which they were planning. This man asked the bartender for permission to use the telephone to notify the police, explaining the situation, and stating he wanted to have two suspects they arrested.

That an immense impetus will be given immediately to domestic trade is evidenced by the fact that the stores report a great increase of business this past week. The sale of domestic products that are greatly superior to those they have hitherto been buying from abroad.

The informant followed the men and pointed them out to Patrolman Harrison, who arrested them. The action of the saloon man so incensed Captain Flammer he detailed Detective Hosiek to ascertain why the effort was made to block the arrest of evidently professional crooks.

A burglary was committed between 8 and 9 o'clock yesterday morning, when robbers forced at Shauon Junction a rear door of the home of Frank Van Ranken, superintendent of the southern division of the Pacific Electric railway, and stole jewelry of the value of \$50.

"This class of saloonkeepers render police work very difficult," said Captain Flammer, "and they should not be permitted to have a license."

The place was entered while the family was absent. Every room was entered and ransacked thoroughly, scarcely an article being found in the same place it had been before the departure of the family.

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PROSPERITY TO BE USHERED IN

WHISTLES WILL BLOW AND BANDS PLAY

LEE GATES TO MAKE ADDRESS IN CENTRAL PARK

Concert, Vaudeville Entertainment and Production of Richard Barry's Play Will Close First Day of Celebration

The blowing of whistles at 7 o'clock this morning, wherever in Los Angeles county there is a factory or railroad whistle to be blown, will usher in Prosperity Week and its celebration.

An address will be delivered by Lee Gates in Central park at 10 o'clock this morning on "The Prosperity of the Nation." Prosperity pennants will be distributed at the Chamber of Commerce today to all who apply. Buttons are in the hands of retail merchants in all parts of the city, and the supply is ample for all inquirers.

Every retail clerk in the city is to receive two tickets to the concert and vaudeville entertainment tendered the clerks by the chamber of commerce Prosperity Week committee tomorrow evening at the Shauon Junction.

Richard Barry's play, "The Searchlight," a strictly home product, will be produced at the Auditorium this evening. Directors of the chamber of commerce will be seated in the boxes, and it is expected that the greater part of the floor will be occupied by members of the organization.

Success Fully Assured Frank Wiggins' enthusiasm shows no signs of the wear and tear that might reasonably have been expected after the unremitting efforts he has made for this evening. He is confident that this will be the greatest exposition ever held in the state.

But it is the educational effect of the demonstration that Mr. Wiggins dwells on most, pointing out that this has been the quickest and by far the cheapest method of accomplishing this purpose. He says that the people of Southern California with the immense diversity of goods produced in the section they have selected for their home. He points out that the best that the 1908 train comes out of the retail districts of the city to add to the fascinations of their window displays will prove a never failing source of interest to the crowd who are expected to visit the city during the week.

Police Surprise Orientals at Lottery Game and All but One Escape. Paraphernalia Seized for Evidence

A number of frightened Chinese who made frantic efforts to escape succeeded when a lottery game at 612 North Alameda street was raided by Patrolmen Gamash and Toomey in uniform. Jack Wong, proprietor of the place, was arraigned and a quantity of lottery paraphernalia which was confiscated will be used as evidence.

Wong seized the book, in which is kept a record of the tickets, and a bundle of tickets which he had printed recently, and rushing to a stove, thrust them into the fire. Gamash pushed the Chinese to one side and grabbed the flaming papers from the stove. Several tickets were burned, but enough were saved to furnish evidence. The officer was burned slightly on his right hand.

The police say they have been trying to apprehend Wong for some time, but because of the tactics of the wily Chinese have been unable to catch him "with the goods."

Although there were several persons in the place when the raid was made, none but the proprietor was arrested. Wong is a studious appearing person and wears no queue. When brought before the desk sergeant he calmly produced \$100 in gold which he deposited as bail and returned from the station in a stolen manner.

VALUE OF FAITH IS EXEMPLIFIED

CONFIDENCE IS ATTRIBUTE OF DIVINE MIND

MRS. EDDY REVEALS SPECIFIC ACTIVITY OF OMNIPOTENCE

Founder of Church Discloses Man's True State and Gives Remedy for Regulating and Controlling Human Conditions

BY CLARA E. MAC MAHON FAITH is a word used primarily to express the state of consciousness essential to religious teaching, and it is commonly differentiated from the understanding which is the essence of the scientific teaching or knowledge of truth. It is ordinarily thought that the understanding of physical science is an activity of the material sense, and that therefore it is to be relied upon; while faith is regarded as a transcendental mental activity, a spiritual attitude which accepts as a guide to eternal life theories about an unknown and unknowable God, and which bases its hope of salvation upon belief in the redemptive miracle attending the life of Christ Jesus, who through a special gift from God was able to put aside the customary order of divine law for a specific time and purpose.

In the early centuries of the world's history this type of faith was almost universal, and scientific knowledge practically nonexistent, but through the gradual development of thought and the increase of material facts and phenomena has become more and more a thing of the past. The discovery of the relation of the planets to the sun transformed the theories of the ancients, and astronomy brought to our knowledge the existence of fixed laws governing our solar system. The discovery of the laws of gravitation, of magnetism, of electricity, etc., has destroyed much superstition, much blind faith, much mystery, and has brought to mankind an ever-increasing knowledge of the true nature of things. In the early centuries of the world's history this type of faith was almost universal, and scientific knowledge practically nonexistent, but through the gradual development of thought and the increase of material facts and phenomena has become more and more a thing of the past.

Divine Mind is Infinite Of late years, as men have pondered over the universe, it has become manifest that this governing Principle is infinite, all-pervading, ever-present, all-wise, all-intelligent, and unvarying in perfection; and in Christian Science it is recognized as divine Mind and acknowledged to be the one creative principle of all things, and in so far as this divine Principle is apprehended through its manifestations or activities, there is always comfort and protection.

Does any one ever stop to worry lest the law of gravitation may not work properly tomorrow? Under some circumstances may arise to prevent its perfect action? Why not? It is because we have faith in its unvarying law. When it comes on, there is no frenzy of fear lest the light may not come again; nevertheless, if we trust the evidence of the material creation, our confidence is not because of what we can see, hear, feel, taste or smell of, but because of what we know in the immutability of law, the law by which the earth is turned upon its axis so that in due time the sun will be brought again to the sun's light.

Again, when we go to the railroad station prepared to make a journey, our first impulse is to look at the train and see it is about without fear or hesitation, because we are not trusting the evidence of sight and because we have faith in the law of the train. The same is true in their affairs it works to produce and maintain harmony.

Discord Due to Misunderstanding Just as a quack naturally argues, to will, to create, to govern the universe in perfect harmony, how shall we explain the discord of which we are so conscious and intimate an experience? It cannot be due to the divine absence, nor to the mutability of divine law, but to the failure of man to understand the science of bookkeeping, to wrong teaching with respect to the nature of being and of the divine manifestation. In the realm of mathematics, the law of arithmetic has long since been discerned and as a result we witness the world's faith in the science of arithmetic, and peace so far as this science has to do with human conditions.

Suppose an estate is to be settled, and an examination is to its affairs the accounts are found to be in disorder; this does not excite fear or despair in the mind of the creditor, because he understands the science of bookkeeping, he knows that there is such a thing as numbers, and they employ an accountant who will use what he knows of the science to straighten out the affairs of the estate. During the process he is not troubled with doubts and fears lest perchance this science may not work, the neighbors do not come to shake their heads and utter dismal prophecies in view of the fact that their friends are trusting to a man's right thinking to settle an estate. Every one concerned, whether he understands bookkeeping or not, has faith in mathematics, is at peace with it, and allows the work to go on undisturbed.

Wonders Cease to Exist In the realm of physics also the recognition of order is being rapidly established, and the achievements of man's dominion in the physical world are being extended. The scientific cause of the appearing of a correct knowledge of the facts and the laws pertaining to them. Turning to another field of thought, it may be said that no one statement of Jesus has been considered more impracticable, more impossible of literal acceptance than this: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." In another place Jesus is quoted as saying: "If ye have faith as a grain of mustard seed, ye shall say unto this

mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Suppose Jesus meant this in a literal sense, it might seem to his listeners as a spiritual attitude which was propounding the very limit of impossibilities in thus proclaiming the power of faith, the understanding of the human voice at any distance? Did it mean that they think of law as material, are attempting and accomplishing kindred tasks. What is it that years ago swung the great bridge across Niagara river, and year by year is working yet more marvelous things, until today these erstwhile marvels are the commonplace facts of everyday life—what is it but the mustard seed of faith, a faint glimpse of the creative activities of divine Principle which may be utilized as man exercises his dominion? If it be assumed that in this utterance of Jesus, he was not referring to a literal mound of earth but was speaking of man's spirit, to overcome all material conditions, not by faith in the occasional intervention of a personal God, but by knowledge of the truth which should be made manifest from his declaration, certainly points to the naturalness of that spiritual dominion through which he walked the waves, healed the sick, raised the dead.

False Sense of Limitation Not more than fifty years ago it would have been a common saying that any man who would assert and believe that the human voice could be heard at a mile's distance was the victim of delusion. Yet, let us ask ourselves this question, is the telephone a creation, or is it the result of the discovery of the possibility of carrying the human voice to any distance? Did the possibility of speaking to a person five hundred miles away begin when the telephone was invented, or had it already existed as a law of being? Is the apprehension of this law, which is today expressed in the telephone and which tomorrow will be expressed in a wireless telephone, an arbitrary production of man's brain, or is it the removal of a false sense of limitation, which never had reality as to fact, by the specific activity of divine Principle, which is adequate to the establishment and maintenance of health in just the same way that the reign of the laws of mathematics established and maintained harmony in other realms. And now the world is hearing the demand, Have faith in the power of divine Mind to heal the sick, which demands simply this: Learn the truth on this subject learn the true relation of man to his Maker; learn the ever-presence of divine law to regulate the activities of the human body, and having learned the truth, you will instinctively trust it, have faith in it, and all your fear, pain and discord will naturally disappear.

Attitude of Thought Changed In the realm of morals also there is to be seen a change of attitude of thought. The supposititious forces of sin have been strengthened by the theological teaching that a personal God created a material man with power and will; that sin and death entered the world with the faith in a far-away God who had allowed His only son to be put to death, and that the only way to effect redemption for mankind; or else by the more modern but equally hopeless ethical teaching that man is the result of heredity, environment, education, etc.—a creature of irresistible forces over which he has little or no control.

Into this world of blindness, strife and hopelessness the light of Jesus' teaching has been shining for many centuries, and has proved its immortality because, though not clearly understood and not fully appreciated, it has never lost its radiance. Through the scientific explanation of these teachings which Mrs. Eddy has given to us as the Christian Science, "Science and Health with Key to the Scriptures," is found a true statement of man as he is, which when understood and acted upon sets us free from the temptations of sin; and we learn that salvation or freedom from evil is a present possibility through an understanding of the divine fatherhood of man, which includes and maintains all good and excludes and destroys all evil.

It has become evident to students of Christian Science, as they ever so small begin to learn the truth and receive the resultant release from bondage to disease, fear and sin, that Jesus Christ was not miraculously endowed with power to set aside divine law, but that on the contrary he healed through knowledge of divine law; and that his faith in his power to heal was not a miraculous faith in a personal God, but an enlightened knowledge of the true nature of God and His universe—



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GROOM DECLARES DIVINE HEALING SAVED HIS LIFE

Marriage Performed at the Pisgah Home Settlement Before About Four Hundred Members of Congregation

More than a thousand persons visited the Pisgah Home settlement Sunday afternoon. It had been noised abroad that there would be a marriage ceremony performed.

When the dining room doors were swung open at 11:30 there were more than 400 present. Services began at 12:30 p. m. The tent presented an unusual picture, all nationalities and classes being represented.

James E. Field and Winifred S. Knight stepped to the altar and were united in marriage by Rev. W. H. Pendleton. The groom testified that he had been given up as certain to die of consumption; that he left a local hospital, went to Pisgah Gardens, and, through the divine power was completely healed and was now working at manual labor.

TO COMPLETE PLANS FOR Y. M. C. A. LAW SCHOOL

Meeting Will Be Held Friday Evening at Judge Wilbur's Office—Lecturers for Season Already Selected

The advisory committee of the evening law school of the Young Men's Christian association will meet this afternoon at 8 o'clock at the office of Judge Wilbur, to complete arrangements for the opening of the school Friday evening of this week. The members of the committee, Judge Wilbur, James Hunsaker and Messrs. Gray and Lynn Helm, will be present at the meeting and make short addresses.

Those who have been selected to deliver the lecture courses the first season are Justice Albert Lee Stephens and Messrs. J. L. Fleming, Frank F. Pratt and E. S. Williams. The association is receiving frequent inquiries concerning the proposed law school, and from present indications it will open with a substantial enrollment.

AT THE HOTELS

Among other guests registered at the Alexandria Sunday were Mr. Francis Draz, United States agent for the Fomeroy, and Mrs. W. T. Swinburne, wife of Admiral Swinburne, who has just returned from Honolulu, and W. H. Davis of Detroit, representing Parke-Davis & Co., druggists.

Mr. and Mrs. I. W. Hellman, Jr., I. W. Hellman III and Miss L. Jacob, accompanied by Mr. and Mrs. Hellman's chauffeur, maid and valet, arrived in Los Angeles yesterday at 3 o'clock from San Francisco, having driven to this city in their automobile. They registered at the Alexandria.

ATTACKS RELIGIOUS VIEWS OF PRESIDENT

CALLS ROOSEVELT ILLIBERAL TOWARD SOME CLASSES

Chief Executive's Opinion No One Has Right to Know Matters Between Man and Creator Is lifted

President Roosevelt's remarks concerning the religious beliefs of the future president have attracted much attention and no little discussion among church members.

G. M. Ramsey of Los Angeles has made the following statements under the head of "The Bible vs. Roosevelt": "The president, along with his many other arduous duties, seems to feel it to be his duty to instruct the people in the subject of their religious beliefs. He declares freedom of religious belief must be upheld in this country, and yet he would restrain the workings of religious belief. "He is most liberal in his feelings toward certain classes, and most illiberal in his feelings toward certain other classes. With him it depends upon what a man believes whether he should be tolerated. Among other things he says: 'You are entitled to know whether a man seeking your suffrage is a man of clean and upright life, honorable in his dealings with his fellows and fit by qualifications and purpose to do well in the great office for which he is a candidate. But you are not entitled to know matters which lie purely between himself and his Maker.'"

"That is, according to his views, we have no right to inquire into the religious belief of anyone seeking office. He may be an atheist, infidel, a scoffer and a reviler of religion, yet this should make no difference with the voter. "But what does the Bible say in regard to this matter? 'To the law and to the testimony; if they speak not according to this word, it is because there is no light in them.'"

"The president very properly teaches it is not every individual who is qualified to hold office in a nation. He should be 'fit by qualifications and purpose to do well in the great office for which he is a candidate.' Good natural talents, a cultivated mind, an acquaintance with the principles of government and with the constitution and laws of the country, are very necessary to fit one for the filling of any important office. The Bible, as well as common sense, is opposed to selecting persons of feeble intellect to rule: 'Woe unto thee, O land, when thy king is a child.' 'Thou shalt provide out of all the people, able men.'"

"The president also very properly teaches that moral qualifications are necessary. But the president, as many others, is ready to ask, 'Of what use is religion to a civil ruler?' Civil government has nothing to do with a man's religious views, but with his political action. His tastes are not theological, but political. He says we have nothing to do with the private character of public men; that you are not entitled to know matters which lie purely between himself and his Maker. "This is the president right in regard to this? The Bible has something to say about this, as well as other things. It requires religious qualifications, and civil rulers, and if such qualifications are required, have not the people a right to know about them? Moreover, thou shalt provide out of all the people, able men, such as fear God, men of truth, having countenance; and place such over them to be rulers.' 'He that ruleth over men must be just, ruling in the fear of God.' And many other passages.

"Thus it appears that three distinct classes of qualifications are necessary in civil rulers—natural, moral and religious. Rulers are required to be men of good abilities, of unquestioned character and of true piety. "Weak and ignorant, drunkards, libertines, Sabbath breakers, profane swearers, ungodly men, should not rule over a Christian people. The president has fallen in with the common feeling of our day that rulers as such have nothing to do with religion. And how often does it happen that men ferred to those who have a well known reputation for godliness? "Civil rulers are called 'ministers of God.' How dishonoring it must be to him to set up as his ministers those who deny his authority! "Hence the great importance of having the public mind deeply imbued with pure moral sentiments, and correct religious principles. Never should the Christian suffer himself to forget that he is bound to act up to his character at all times. He should never drop his attention to act the civilian. He must conduct himself as a Christian, when acting as a member of the state as well as when acting as a member of the church; at the ballot box as well as at the Lord's table. We have a right to know the religious belief of our rulers."