Herald Letter Box is the People's Forum

VAL STONE CLAIMS "GAPS" ARE NOT ON HIS SIDE

LOS ANGELES, Dec. 13.—[Editor Herald]: Mr. Jensen, answering a correspondent who wants specific indication of the "gaps" in my logic alleged by Mr. Jensen, claims that I "assume" that Eusapia Palladino is a trickster, and he says that "has to be proved." Why, that fact is allowed on all hands, as I distinctly stated in my first letter, and as Mr. Jensen himself admitted when he said, in reply: "Because Eusapia has been caught attempting to deceive in some cases, Val Stone assumes that all her manifestations are fraudulent, or words to that effect. So of course, I do say she is a trickster.

But now as to a very different point (and Mr. J. reasons so loosely that he does not see the difference) namely—whether Eusapia is anything else than a trickster. In other words, are any of her stunts "genuine?" I most distinctly, on a former occasion, abstained from offering an opinion, though I did question the logic of concluding that they were genuine simply because they had not yet been proved otherwise, seeing that the source was tainted by proved deception.

It is not because I have any objection to state my own opinion that I have not done so, but simply because my individual opinion proves nothing. Anyone who cares to know is welcome to the information (now for the first time given) that I do consider E. Palladino a fraud throughout (now don't forget that I have granted that this proves nothing, but is just my opinion). The principle or mental process which leads me to this opinion (and this also proves nothing), they are also welcome to. I think it a safe plan, in view of the fallibility of the human powers of observation and the fallaciousness of vastly much of human evidence, to regard as unproven all evidence of a nature "hard of belief" or contrary to experience, so long as its source is in any way "suspect" or tainted with fraud. And here let me say a word on that kind of "logic" which retorts: "Oh, then, according to you, if a man once told a lie, everything he ever told was lies." If Farmer Giles, who lied grievously, notoriously and demonstrably on the weight of the hogs he has raised, tells me his cow jumped over a fallen tree trunk, I will not necessarily disbelieve him because of his hog stories. But if he tells me the tree trunk was standing upright ten feet above ground when the cow jumped, then I shall certainly recall his former "high flight" and set down that of his cow in the same category, even though I had not been present and had no "proof" that he lied.

I may be capable of believing a story or a circumstance that is "strange beyond belief," but its source must be unimpeachable as to honesty at least.

VAL STONE.

DESCRIBES J. D. D.'S LETTER AS PIECE OF MISTY MOONSHINE

LOS ANGELES, Dec. 7.—[Editor Herald]: It would be shocking—and unconventional—and generally bad form, no doubt, to call J. D. D.'s letter of Tuesday a farrago of nonsensical word spinning. Yet, in sober truth, that is what it seems to be, in my view. And in saying this I have no thought of disrespect toward J. D. D. He may well be a most worthy person who, like a million others, has fallen into the bad habit of repeating old verbal formulae of "misty moonshine," without discovering that they have no meaning. For, indeed, what vestige of meaning can be traced in all this verbiage about the "verity of material theories" being "only relative"? As if anything whatsoever that we can perceive, know, think or dimly imagine can be anything but "relative"! What but an absurd pose is this attitude of pretended reserve as to accepting "conclusions from phenomena as reported by the physical senses only." Anyone would suppose these people had something else than physical (or material) senses by and in relation to which to apprehend phenomena! Has not all human consciousness—all thought—its origin and being—not partly but wholly—within the pale of the physical senses? Imagine yourself, if you can, deprived of your physical senses, and of all connection with and dependence on those senses—by cognizance and recollection thereof—and then try to figure out how much you would have to show in the way of abstract or "spiritual ideas." Absolutely nothing! You would be just a "demnition" useless dead body. What right, then, have we to assert (I am not objecting to speculation, but only to dogmatism) that because we can only sense the phenomenon and not the noumenon, that therefore the phenomenon (or appearance) does not truly represent the noumenon (or reality)? Do we say, when looking at a photograph of a place or person we cannot see: "Oh, this is not the reality, therefore it cannot be anything like this"? Or if we gaze into a mirror at the image of something not within our line of vision, do we conclude that the object itself, if only we could see it, would prove to be something quite other than as it appears in the mirror? No; we take it (the laws of optics and light, etc., being consistent and regular) that the appearance corresponds to the reality.

There is a deal more in J. D. D.'s letter that is mere spinning of language. His assertion that "the purely spiritual idea of God has been discerned in all ages" is against the facts. True the race during long ages of infantile ignorance has been prone to dabble in the mysterious, but its "God-belief" has often been of a very material character, and in many notable instances of no more account than the bogie stories that every child loves to hear and repeat and shiver over.

For the rest—it is quite in character with the other part of his screed that J. D. D. calls heredity and environment (which are known truths) false, while the God idea and "the spiritual" (which are pure speculation and gratuitous at that) he declares dogmatically to be true. If the "God-idea" is innate and universal (which, however, is more than doubtful), so also is the love of gossip and scandal, of whatever is sensational or mysterious. And we may hope to outgrow all these puerile things as the race grows older and nears its mental manhood. We're moving that way, if all too slowly for some of us! Glory be! WILLOUGHBY SMART.

LIFE PRESENTS GREATER MYSTERY THAN HEREAFTER

MONROVIA, Dec. 11.—[Editor Herald]: In The Herald of November 29 appeared a letter from "C. F." I quote as follows: "The soul of man after this planet has run its course, being of the spirit, still lives in higher spheres, for there is a spiritual evolution, by means of which the natural evolution is brought about."

Had "C. F." prefixed this quotation by the words "I think," or "I believe," it would read better. Man may think or man may believe, but "he who knows is in himself divine." Where is this higher sphere? "C. F." would probably point upward. The missionary in China, on the other side of the earth, would do the same. Each would point in an opposite direction, both pointing into space which is endless. Time, like space, is endless; man merely measures a fractional part of it. How long this earth was in the forming and how long it will continue to revolve in its orbit is simply a matter of blind speculation.

On this earth the mingling of certain minute atoms under certain conditions results in bringing in existence what we term "animal life." Man is simply the highest order of this animal life. He comes into existence, develops in mind and body, attains his highest perfection, then declines and passes out of existence. He is an animal. So is a horse, so is a dog. Each has the five senses. Each has a memory. Man possesses the largest brain, the greatest intelligence and the best memory. He is king of the animals. But, after all is said, is he much more wonderful than the germ of life within a seed, which under certain conditions of moisture, light and heat, expand, sending a tiny shoot upward, a root downward, grows, puts out delicate leaves, fragrant blossoms, bears and matures delicious fruit and, in the course of time, reaches its greatest perfection, then decays and eventually mingles with the soil from which it sprang? Never was any man so great in stature or mind but that some time he reached his limit. He could grow no larger in size and in the course of time his mind, his intelligence—call it what you will—has reached the zenith; then commences the gradual decline in mental and physical powers until he, too, passes and mingles with the dust as does the fallen tree.

Can "C. F." or any one else produce one particle of actual evidence that there is any life beyond this? They may state what they think, they may insist upon what they believe. If they believe what they read relative to a future life, they must admit the fact that what they read is merely what others before them have believed and recorded.

One can take a candle composed of animal or vegetable matter and with a small particle of certain combined chemicals on the end of a tiny piece of wood, can, by what we call friction, ignite the match and set fire to the candle. Undisturbed, it will burn out. Is there any power that can restore that candle and match? They have disappeared, vanished forever into the atmosphere; are extinct. That which we call life, we understand no more than do we know why that substance called electricity can form in a cloud and hurl itself to the earth. Death is a mystery but, in my opinion, life is a greater mystery. M.

FREE WILL A SPIRITUAL GIFT FROM GOD TO MAN

LOS ANGELES, Dec. 12.—[Editor Herald]: For the last few weeks readers of your paper have given their opinions through the medium of the Letter Box about free will.

According to my idea the correspondents gave their opinions from a material point of view, and never observe that it is a spiritual gift of the Creator to man.

Because man has the freedom to move in which direction he likes, as an animal can do, that is not free will. That freedom of moving several plants already possess, pass from the kingdom of the plants in that of the animals, through their transitions and according to the unalterable laws of nature passes over in men.

A French writer says in a catechism about the free will:

"God gave man the free will to do good or evil. Whereas he possesses incontestably the liberty of thinking, it is a consequence that he also possesses the freedom to act according to that thinking. Remorse is a proof of the misuse of that liberty. Christ in his prescriptions told mankind how to live, by the words: 'Don't do to others what you should not wish to be done by you,' and 'Do to others what you wish they would do to you.' These words contain all the human virtues and duties. If man did not possess a free will he could not be an independent personality; he would only act according to received impulsions; he would be a machine, totally free of acting on its own accord.

"God would let other beings partake with him the glory of being with him, to enjoy the happiness of life. Therefore he had to create intelligences different from himself. He has to create them free that they should be personalities, that they should possess their own virtuality."

Freedom is also the absolute inevitable attribute of the soul. God could not take away this without annihilating it, without solving it in himself.

God, eternal and infinite being, possesses everything through himself, but the creature possesses everything through God; but through the free will which God has given him he has to impute to himself the consequences of his meritoriousness, or uselessness, which are again a consequence of his own will.

The Infinite could not impart his highest perfection to others; that is, to create a being like himself without annihilating himself. The creature is thus limited, imperfect, and it is from that imperfection, added to the free will, which proceeds moral evil.

JULIUS SCHELTEMA.

WOULD ELECT ASSEMBLYMEN WHO FAVOR FULL FREEDOM

LOS ANGELES, Dec. 8.—[Editor Herald]: Now that the voters have redeemed Los Angeles from a disgraced past, have taken from her the sackcloth in which she did penance for a tarnished escutcheon, have raised her from the ashes of humiliation and given her the right to be the queen city of a state that sadly needs the same renovation, let us enlarge our view and give our vision a wider range.

Neither Los Angeles nor California herself has ever had a government for the people, of the people and by the people.

For sixty years California has had a government of the people, for the men and by the men, but now that the goddess who holds the scales of justice is waking from a slumber so profound that one was justified in believing that she had become solidly petrified, let those who love justice and freedom rearrange their plans, enlarge the boundaries of their influence and prepare to do the work necessary to have the next legislature submit to the voters an amendment to the state constitution which will enable California women to vote.

If the thirty-seven assemblymen who were opposed to letting the electors vote upon the question of woman suffrage are not returned and their places are filled by men who are willing that the fathers, brothers, husbands and sons of California women shall decide whether or not these women shall longer be humiliated by being classed with idiots and insane, then this question will be in a fair way to be decided upon its merints.

Keep the dishonest men out; put only honest men in.

Far away the band is playing the Marseillaise.

Friends of freedom, it is a call to action. ELIZABETH QUIGLEY.

RUGBY FOOTBALL IS ONLY HOPE OF SAVING SPORT

WHITTIER, Dec. 11.—[Editor Herald]: The casualty record for football up to November 23 was twenty-six killed and sixty-nine seriously injured by the American game. On November 25 five were seriously injured in one game at Walla Walla, causing the abandonment of the American game. So many have been injured in New York that the schools have refused to allow it under any reformed rules. Frederick C. Coubert, when urged to allow its continuance said: "Columbia university two years ago abolished the game after careful consideration." I see by this morning's Herald that Dr. Storey, physical director of the college of New York, who formerly occupied the same position at Leland Stanford university, says "since the adoption of Rugby at Stanford four years ago they have not had a serious injury," and goes on to ask: "Why tinker with football rules? Go back to the original game of Rugby." He says the game is highly satisfactory from the spectators' viewpoint, is beneficial to the players and has no objectionable features.

Instead, then, of having meetings to boost the brutal game let those who met the other day recognize the writing on the wall and spend their time learning the new game, or they will soon be without occupation. Ninety per cent of the people outside of the attendants at such a game are dead set against such brutal and brutalizing sports, and parents have endured about all the agony they are going to. When they send a big, stout fellow to college a constant nightmare haunts them lest he be carried home on a stretcher or crippled for life. Injured at 19, it may mean handicap, pain and lameness for sixty years.

Think of such an injury being inflicted on a thoughtless boy, just to gratify the ambition of some brutal coach or the desire of some college to see its name in the press as having a winning team at football.

I believe in athletics that develop the physical man and the higher man at the same time, not such as transforms thoughtless lads into brutes. Think of thirty of the strongest young men to be found in America brutally killed—laid as a sacrifice upon this altar, while closely following them are sixty-nine crippled for life; worse off, some of them, than those who are dead.

Let parents write to the colleges that they will not patronize them while these death traps are set for their boys, and use your influence to secure men to teach who have a higher conception of Christian education and more respect for the almost universal opinion of the people.

Let the Rugby be adopted without delay, and then on with the games.

SAVONAROLA.

SCORES VISIT PAID BY TAFT TO NEW YORK'S BREAD LINE

LOS ANGELES, Dec. 15.—[Editor Herald]: Will not the Democratic press, at least, take up and comment on President Taft's inspection of the Bowery bread line, December 13? I cannot think of anything that has filled me with such indignation, and had I not seen it in the newspapers I would not have believed it could be true.

We are told that more than a thousand men from the Bowery lodging houses and park benches gathered in the basement of the new Bowery mission to await the formation of the bread line. These men are described as "wet and bedraggled from the rain," and any one who knows the conditions of outcast New York—as I happen to know them from my experiences on the East Side as a professional nurse—will have no difficulty in filling out the picture of woebegone misery these men presented.

Enter the superintendent, "with a broad grin on his face." He calls out to these unfortunates: "Boys, get upstairs; we've got a big one speaking to us tonight." One can imagine, and perhaps forgive, the officious importance with which he announced that the President of the United States would make a speech. But I cannot help wondering if he, Mr. Taft, and the minister who acted as special attendant, ever heard the text, "What man is there of you whom, if his son ask bread, will he give him a stone?" But a stone instead of bread was flung straight into the faces of that most unhappy crowd by the President of the United States, and here it is:

"As I look into your faces I see that you are earnest American citizens. To use a colloquial expression, some of you"—some indeed!—"are down on your luck, but nothwithstanding this there is the same sentiment of loyalty, patriotism and love of country, ideals and aspirations for betterment that I hope every American citizen has."

Then these wretched men were told that the so-called chasm between them and the more fortunate was not a real chasm, and that there was between them and the well-to-do a deep feeling of sympathy and a desire that this flotsam and jetsam of the great metropolis should get on its feet again and have that equality of opportunity "we hope every man under the stars and stripes may fully enjoy."

A more cruelly, mocking, nauseating speech I have never read, and, to complete the farce, one of the men yelled, parodying a popular song, "Bill, you done us a heap of good." Thereupon the crowd shouted its appreciation and the President adjourned to the basement, where he was shown how the men were served with a roll and cup of coffee.

I should think this country ought to be able to produce satirists who could write up this incident as it deserves to be written up.

MRS. MARIE C. DWIGHT.

TEACHERS OF COUNTY AND CITY TO HOLD INSTITUTE

Five Thousand Southern California Pedagogues Will Gather in Los Angeles This Week

Five thousand Southern California teachers will meet in Los Angeles this week for the seventeenth annual session of the Southern California Teachers' association and the annual teachers' institutes of the city.

The Los Angeles city teachers' institute will open tomorrow morning in Polytechnic high school auditorium and, at the same time, the Long Beach, Pasadena and Los Angeles county district teachers will convene in Simpson auditorium.

Edward Hyatt, state superintendent of public instruction, will open the Southern California teachers' association Wednesday night in the Polytechnic high school auditorium.

Worse and Worse

Church—They say there is not an American barber chair in St. Petersburg, nor in all Russia.

Gotham—That's not the worst of it. I understand all the barbers talk Russian!—Yonkers Statesman.

STOCK OPERA ENCOURAGING

EDSON PLEASED WITH LOCAL SUPPORT

Says Permanent Company to Render Classical Music Is Assured Fact, in View of Hartman's Recent Triumph

Charles Farwell Edson, Maecenas of local musicians, patron of the arts and leading spirit of the Gamut club, has a vision of Los Angeles as a great operatic center, from which the best in American music will radiate. While always optimistic, Mr. Edson backs his assertions with a thorough knowledge of his subject, and a history of having been associated with every progressive movement in the musical field in Los Angeles during recent years.

"Unless all signs fail, Los Angeles will soon reach a place in operatic music that it has long struggled to attain," said Mr. Edson yesterday. The experiment of having a permanent stock opera company has proved so successful that we may hope for a greater development along those lines. It mainly rests with the people themselves as to whether we are to continue to have good music, with an occasional incursion into the realm of grand opera, or not; but the outlook is hopeful from the success so far attained.

"When we consider that if a manufacturing proposition were to come here with a salary roll no larger than that of our present local musical stock company, it would be met by a delegation and a brass band, shown around the town and introduced to the city as a great public benefactor. Why is this so? Primarily because art is the last thing which people recognize as a necessity. Los Angeles has now reached the point where it can reasonably be expected to lend its support to anything which will foster and encourage a love for the higher forms of musical art, and the latest success achieved with the 'Love Tales of Hoffman' at the Grand opera house presages an early production of some other grand opera.

Artists Must Co-operate

"To do this successfully, however, it will be perforce necessary to call upon the local artists for their co-operation. This will undoubtedly be done, and in this way: By calling upon the local resources it will be the surest method for the development of our local talent. Hitherto it has been necessary for our local singers and players to go east and to Europe, not only to obtain their training, but to secure an opening, which the establishment of this local stock company will obviate.

The old-world cities have their stock opera, supported in part by the municipality and the state, but here it must, of necessity, be a private business enterprise, for the present, at least, and therefore the support which it has so far received is not only very gratifying from a business standpoint, but is also a matter for congratulation that the people themselves have evinced so great an enthusiasm for this most beautiful form of art."

Patience—He doesn't believe in marriage?

Patrice—Indeed, he does!

"But he's not married?"

"No, but he's in the rice business!"—Yonkers Statesman.

MARRIAGE LICENSES

WOODBURY-STEVENSON—Karl H. Woodbury, age 27, native of Massachusetts, and Myrtle Stevenson, age 24, native of Maryland; both residents of Los Angeles.

HENDERSHOTT-LO VETT—Edwin B. Hendershott, age 36, native of Pennsylvania, resident of Los Angeles, and Jenness W. Lo Vett, age 37, native of Pennsylvania, resident of Ontario.

PARTCH-HARRIS—Charles G. Partch, age 22, native of Kansas, resident of Pomona, and Nellie G. Harris, age 18, native of California, resident of Burbank.

MALOOF-SAFADY—George Maloof, age 25, native of Syria, and Zobida Safady, age 19, native of Syria; both residents of Los Angeles.

ADAMS-VERDUGO—Orrin B. Adams, age 23, native of California, resident of Alhambra, and Eufemia M. Verdugo, age 20, native of California, resident of San Gabriel.

WOOD-HEATH—Ray E. Wood, age 23, native of Missouri, resident of Taft, and Lillian D. Heath, age 20, native of Missouri, resident of Los Angeles.

HARLOW-BARNETT—Reuben R. Harlow, age 28, native of Michigan, and Pearl E. Barnett, age 23, native of Indiana; both residents of Redondo.

RICHARDSON-STANDLEE—Ray N. Richardson, age 34, native of California, resident of South Pasadena, and Grace P. Standlee, age 25, native of California, resident of Los Angeles.

WULFESTIEG-TAYLOR — Adolf Wulfestieg, age 23, native of California, and Harriett M. Taylor, age 17, native of Texas; both residents of Los Angeles.

WHITLEY-O'SHEA—John H. Whitley, age 40, native of Wales, and Johana O'Shea, age 35, native of Ireland; both residents of Los Angeles.

INSLEY-HOWORTH—James A. Insley, age 27, native of Kansas, resident of Huntington Beach, and Mary Maybelle Howorth, age 20, native of California, resident of Los Angeles.

HOPKINS-NEWHOUSE—Herbert E. Hopkins, age 39, native of Massachusetts, and Alice C. Newhouse, age 32, native of Massachusetts; both residents of Monrovia.

BRUCE-BRUCE—Robert Bruce, age 65, native of Scotland, and Lollie Bruce, age 34, native of California; both residents of Pasadena.

DEATHS

HIGASHUJAMA—Tamawo Higashujama, 35 years, native of Japan, Southern Pacific tower, Leroy street; severing of trunk; railroad accident.

BENEDICT—Dorothy Benedict, 17 years, native of California, 1808 New England street; tuberculosis.

SHIELDS—Patrick Shields, 41 years, native of Ireland, county hospital; tuberculosis.

THIBODO—Augustus J. Thibodo, 77 years, native of Canada, Clara Barton hospital; old age.

SAVAGE—Sarah F. Savage, 57 years, native of New Jersey, 720 West Seventeenth street; dropsy.

YOHN—Mary E. Yohn, 35 years, native of Pennsylvania, 108 N. Hollenbeck avenue; tuberculosis.

WIESON—Maurice Wieson, 50 years, native of Wisconsin, Tenth and San Pedro streets; fracture of skull.

SCHOFIELD—Georgia Schofield, 40 years, native of Missouri, 2230 Wall street; exhaustion.

BIRTHS

BOYS

WAIGHT—To William and Katie Waight, 910 East Fifty-second street.

CODDINGTON—To Clarence M. and Elizabeth Coddington, 1720 Church street.

GIRLS

ADAMS—To Paul C. and Betsy Adams, 1622 Echo Park avenue.

ALLALA—To Eliodoro and Jesus Allala, 1035 Alameda street.

ROACH—To Henry and Bridget Roach, 137 East Fifty-fourth street.

FUNERAL NOTICES

BROWN—John Barnard Brown, husband of Fannie Longsdon Brown, and father of Paul C., Walter L. and Howard L. Brown, died in Ashland, Oregon, Dec. 12, 1909. Funeral from chapel of First Congregational church, Los Angeles, Dec. 20 at 2 p. m. Interment private. 12-19-1

PHILPOTT—In this city, December 17, 1909, N. Lizzie Philpott, widow of the late Cage Philpott. Funeral services will be held at the chapel of Bresee Brothers, 835 South Figueroa street, Monday, December 21, at 2:30. Friends invited. 12-19-1

ADVERTISERS

Count six average words as one line.

No ad. accepted for less than the price of three lines.

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Report promptly to the classified manager failure to get returns or experience with fraudulent or dishonest advertisers.

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HELP WANTED—Male and female, 3 lines, 3 times,
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SITUATIONS WANTED,
FREE

DIED

CLAYPOOL—Miss Agnes Claypool died Tuesday, Dec. 14th. Funeral service at the family residence, 350 South Grand ave., at 3:30 p. m. Thursday, Dec. 16th. Burial in Indianapolis. 12-19-1

THE WEATHER

LOS ANGELES, Dec. 18, 1909.

Time	Barom.	Ther.	Hum	Wind	Vlc	Weather
5 a. m.	29.91	44	34	SW	4	Clear.
5 p. m.	29.94	54	8	NW	12	Clear.

Maximum temperature, 68.
Minimum temperature, 39.

Weather Conditions

SAN FRANCISCO, Dec. 18.—The following maximum and minimum temperatures were reported from eastern stations for previous day: Chicago, 42-2; New York, 36-26; Omaha, 6-4.

Forecast

For Los Angeles and vicinity—Fair Sunday, with frost in the morning back from the coast; light north wind.

For San Francisco and vicinity—Fair Sunday; light east winds, changing to southwest.

For Santa Clara and Sacramento valleys—Fair Sunday; frost in the morning; light north wind.

For San Joaquin valley—Fair Sunday, with frost in the morning; light east wind.

No change in rain table past twenty-four hours.

CEMETERIES

INGLEWOOD PARK CEMETERY
Two miles outside the city limits, on the Los Angeles and Redondo Ry.; 300 acres of perfect land with improvements outclassing any cemetery on the coast.
207 S. Broadway. Room 202. Phones: F8303, Main 4659. Supt. Phone A9593.
4-1-12 months

EVERGREEN CEMETERY
The Los Angeles Cemetery Association. Boyle Heights, near city limits. Operates under perpetual charter from Los Angeles city. Modern chapel and crematory.
Office 339 Bradbury building.
Phones—Main 652; A5464.
Cemetery—Home D1083; Boyle 9.
6-6-12m

ROSEDALE CEMETERY
An Endowed Memorial Park noted for its natural beauty; endowment fund for perpetual care, over $250,000; modern receiving vault, chapel, crematory and columbarium; accessible; city office, SUITE 302-306 EXCHANGE BLDG., N. E. Cor. Third and Hill sts. Phones Main 909; A2629. Cemetery office, 1831 W Washington st.; phones 72858 West 80. 6-2-12m

CHURCH NOTICES

Immanuel Presbyterian Church

Corner Tenth and Figueroa streets; Rev. Hugh K. Walker, D. D., pastor. New members will be received at the morning service, and the Sacrament of the Lord's Supper will be administered. Communion address by the pastor, "The Guarding of a Treasured Friendship." Evening service and the third in a series of Christmas sermons, "Turning Poverty Into Wealth." Hours of church services, 11 a. m. and 7:30 p. m.; Bible school at 9:30 a. m. and Y. P. S. C. E. at 6:15 p. m. 12-18-2

Universal Spiritual Brotherhood

Society, holds meetings at 10:30 sharp, 2:30, lecture by Dr. Green. Subject, "After Death"; followed by messages. Evening meeting 8 o'clock. Subject, "The New Cycle"; followed by tests; messages for everybody present. Caledonia hall, 119½ SOUTH SPRING ST. 12-19-1

The Los Angeles Fellowship

REYNOLD E. BLIGHT, Minister.
11 a. m. service at Blanchard hall, 233 S. Broadway. Subject, "The Spiritual Significance of the Airship." Good music. All seats free. 12-18-2

St. Paul's Pro-Cathedral

523 SOUTH OLIVE ST.
Very REV. WM. MAC CORMACK, Dean.
7:30: Holy Communion.
11 a. m.: Topic, "Perils that Beset Christians."
7:30 p. m.: Topic, "Does God Tempt Men?" 12-18-2

First Unitarian Church

925 SOUTH FLOWER.
E. STANTON HODGIN, Minister
Rev. A. J. Wells of San Francisco, formerly of Los Angeles, will preach on "The Immanence of God." Sunday school at 9:45; classes for all ages. 12-18-2

Labor Lectures

Mr. Stanley B. Wilson, editor of the Citizen, will address the Socialist meeting at McKinley hall, Walker Theater building, this evening upon "The Labor Movement and the Future." Hear him. 12-19-1

Passion Play

in one hour. On entirely new lines. Animated, swift. 110 slides. Acted in costume by Lion Margrave. 12 to 1. Slide gives hour. 25c, 10c. SYMPHONY HALL, 232 S. Hill. Dec. 24. 12-19-1

Cant II Lectures

Edward Adams Cantrell, Mammoth hall, 517 S. Broadway, 8 o'clock Sunday evening. Subject, "Emerson Prophet of Individualism." Silver collection at door. 12-19-1

NOTICE TO CHURCHES—COPY FOR ALL church notices for the Saturday and Sunday morning issues is requested to be turned in at The Herald office by Friday noon, if possible. This will assure proper classification and publication 8-11-tf

PATENT PROTECTION

EXPENSE AND ATTORNEY FEE CUT ONE-half. No patent, no pay. WELLS, 345 P. E. bldg. 12-14-tf

CHURCH NOTICES

Christian Science Services

First Church of Christ, Scientist of Los Angeles, in the church edifice, Seventeenth and Figueroa sts., 11 a. m. and 8 p. m.; sermon from the Christian Science Quarterly. Subject, "Is the Universe, Including Man, Evolved by Atomic Force?" Sunday school at 9:30 a. m. Wednesday evening meeting at 8 o'clock. Reading rooms, 704 Herman W. Hellman building, Spring and Fourth streets, open daily, Sundays excepted, from 9 a. m. to 9 p. m. 12-19-1

Christian Science Services

Second Church of Christ, Scientist At Ebell hall, 18th and Figueroa streets. Services Sunday 11 a. m. and 8 p. m.; sermon from the Christian Science Quarterly. Subject: "Christian Science." Sunday school, 9:30 a. m.; Wednesday evening meeting, 8 o'clock. Reading rooms, 704 Herman W. Hellman bldg., Spring and Fourth sts., open daily, Sundays excepted, from 9 a. m. to 9. p. m. 12-18-2

Christian Science Services

Third Church of Christ, Scientist at Simpson auditorium, 734 South Hope street. Services Sunday 11 a. m. and 8 p. m. Sermon from Christian Science Quarterly. Subject, "Is the Universe, Including Man, Evolved by Atomic Force?" Sunday school, 9:30 a. m. Wednesday evening testimonial meeting, 8 o'clock. Reading rooms, 704 Herman W. Hellman building, Spring and Fourth streets, open daily, Sundays excepted, from 9 a. m. to 9 p. m. 12-19-1

Christian Science Services

Fourth Church of Christ, Scientist At W. C. T. U. hall, Temple st. and Broadway. Services Sunday, 11 a. m.; sermon from the Christian Science Quarterly. Subject: "Is the Universe, Including Man, Evolved by Atomic Force?" Sunday school, 9:30 a. m.; Wed. sday evening meeting, 8 o'clock. Reading rooms, 704 Herman W. Hellman bldg., Spring and Fourth sts., open daily, Sundays excepted, from 9 a. m. to 9. p. m. 12-18-2

Temple Baptist Church

Worshiping in the Auditorium, corner Fifth and Olive streets.

HEAR HENSON

Rev. P. S. Henson, the noble Christian thinker and orator, will preach. at 11 a. m. on
"THE CROWNING GRACE."

A TUG OF WAR

Dr. P. S. Henson, the speaker who entertains and edifies, will speak at 7:30 p. m. on "THE TUG OF TWO WORLDS."
CHRISTMAS ORATORIO BY CHOIR NEXT SUNDAY NIGHT, DEC. 26.
FINE MUSIC. SEATS FREE.
12-18-2

The Independent Church of Christ

Eighteenth and Figueroa streets.
REV. J. S. THOMSON, Pastor.
Sunday service 11 a. m., subject of sermon, "Christian Metaphysics." Solo, "Far From My Heavenly Home," Mrs. George F. Drake; solo, "The Publican," Mr. Roland Paul; duet, "Lead Kindly Light," Mrs. Drake and Mr. Paul." Miss Mary L. O'Donoughue, organist. All are cordially invited, especially strangers. 12-18-2

WANTED

Help—Male

WANTED—TWO GOOD BOYS BETWEEN ages of 14 and 17 to carry routes south of Seventh and east of Figueroa, and also two good boys to carry routes in Pico Heights; routes pay $9 and $10. Ask for MR. POWERS at the Herald office after 5 p. m. or call up Bdway. 3524. 11-13-tf

NO EXPENSE TO LEARN ELECTRICITY, plumbing, bricklaying, automobiling on contract jobs in few months' time. No apprenticeship or helpers' work. Catalog free. UNITED TRADE SCHOOL CONTRACTING CO., 232 Alliso st., Los Angeles. 10-4-tf

A WEALTHY CORPORATION DESIRES man able to assume charge of men and office; salary paid; splendid opportunity; must invest $1250; fully secured. Write MANAGER E, care Herald branch, San Bernardino, Cal. 12-19-3

1000 BUSINESS CARDS, $1.50; BEST EVER offered at the price; conveniently boxed. Other printing at lowest prices. Business stationery our specialty. CENTRAL PRESS, printers, 101½ South Broadway. 12-19-1

WANTED—RAILWAY MAIL CLERKS—Commencement salary $800; spring examinations everywhere; candidates prepared free. FRANKLIN INSTITUTE, Dept. 13J, Rochester, N. Y. 12-14-1mo

SALESMEN, EXPERIENCED IN ANY LINE, desiring to better their condition, write AMERICAN STANDARD JEWELRY CO., corner Woodward and Grand River, Detroit, Mich. 12-19-1

SALESMEN EXPERIENCED IN ANY LINE desiring to better their condition, write AMERICAN STANDARD JEWELRY CO., corner Woodward and Grand River, Detroit, Mich. 12-19-1

WE NEED A TRUSTWORTHY MAN TO manage branch office; must invest $1000; permanent salary paid. Address Divisional Representative, BOX 613, San Bernardino, Cal. 12-19-3

MEN WANTED QUICKLY BY BIG CHICAGO mail order house to distribute catalogs, advertise; $21.00 weekly; $50.00 expense allowance. Manager, 1210 STATE ST., Chicago. 12-19-1

PARTNER WANTED WITH SMALL CAPITAL, to buy half interest in a fruit and vegetable route. Call Sunday or Monday, at 766 SAN JULIAN ST., room 28. 12-19-1

WESTERN TELEGRAPH INSTITUTE AND Railroad Business college, San Fernando Bldg., Los Angeles, wants solicitor in each locality; good commission. 12-16-4

WANTED—BOY TO CARRY PAPER route in U. S. C. district. See CIRCULATION MANAGER, Herald. 11-2-tf

Help—Female

DIVORCES SECURED FOR $12 COSTS; NO fee; no publicity; consultation and advice free; hours 8 to 5; evenings 7:30 to 8:30; Sundays 11 to 12. 525 BRYSON BLOCK, 2d and Spring. 12-19-1

WANTED—LADIES; BEAUTY CULTURE pays big. FLORENTINE HAIRDRESSING COLLEGE, corner Broadway, entrance 227 Mercantile place, 15c, 25c hairdressing 12-14-6

LADIES AND GIRLS AT HOME, STEADY or evenings, can stamp transfer, $1.50 doz upward; original, reliable firm. Room 334, MASON BLDG. 228 W Fourth. 9-28-tf

LADY CAN HAVE ROOM AND BOARD IN exchange for assisting with light housework. GRANCELL, 6531 Elder street, Garvanza. 12-19-3

WANTED—TEN LADIES TO MAKE $20 A week at home making art novelties for Christmas trade. 217½ N. BROADWAY. 12-19-1

WANTED—LADIES TO INTRODUCE A NEW cure for Eczema; stops all itching at once. Call 319 COPP BLDG. 12-18-6

NURSES' LEAGUE BUREAU
Suite 810-11 Germain bldg. 6-10-6m

Partners

ELDERLY WOMAN WANTS PARTNER TO assume half in Ocean Park cottage being built. Home 20183. MRS. GILMAN. 12-18-3

WANTED

Agents

"AGENTS, ATTENTION"
Accident and health insurance solicitors can make from $4 to $6 per day with our new "Accident and Health" policy. Energy and work will build you a life income.
If interested, communicate at once with J. M. Murphy, Dist. Mgr., Continental Casualty Company, 309 Central Bldg. 11-21-su-tf

"AGENTS, ATTENTION"
Accident and health insurance solicitors can make from $4 to $6 per day with our new "Accident and Health" policy. Energy and work will build you a life income.
If interested, communicate at once with J. M. Murphy, Dist. Mgr., Continental Casualty Company, 309 Central Bldg. 12-19-1

AGENTS WANTED—BIG MONEY; EXpenses paid; no experience required; portraits, bromides, photo pillow tops, 30c; frames at our factory prices; credit given; catalog and samples free. Department 5, RITTER ART STUDIO, W. Van Buren, Chicago, Ill. 12-19-1

AGENTS—$50 WEEKLY; TALKING AND EXperience unnecessary; our "trust scheme" envelope does the work; 200 per cent profit; general agents make $100 weekly; particulars free; 35c sample for 10c; if not satisfied 10c refunded. CADILLAC NEEDLE CO., Detroit, Mich. 6-20-su-tf

AGENTS—MOST ATTRACTIVE PROPOSItion, our Sun-Ray Incandescent kerosene burner; fits all lamps. Liberal inducements. Description free. SIMPLEX GASLIGHT CO., 23 Park Row, New York. 12-19-1

NEW 4-SIEVE STRAINER AND "NO splash," sold agents only. Sample free. Send 2c stamp, cost of mailing; $5.00 profit daily. Let us prove it. SEED'S, 164 Duane st., New York. 12-19-1

WANTED—A1 LADY SOLICITOR, CHRIStian Science preferred. Call Monday between 9 and 12 a. m. Good proposition. Room 4, 707 S. BROADWAY. 12-19-1

Help—Male and Female

COLLEGE AND NORMAL GRADUATES TO register for positions in Arizona, Nevada, and California. BOYNTON TEACHERS' AGENCY, 525 Stimson block. 12-19-1mo

WANTED—MEN AND WOMEN TO LEARN the barber trade; guaranteed in eight weeks; Catalogue free. MOLER BARBER COLLEGE, 113 E. Second st. 7-1-tf

MAKE SALARY AND COMMISSION SELLing French toilet articles, perfumes, creams. 441 CENTRAL AVE. 12-19-3

Situations—Male

THOROUGH MECHANIC, HAVING DEsigned and superintended swellest residences and store fixtures, wants position planning and building residence or store. Does cement, concrete, artificial stone, plumbing, painting, carpentering or mill work. HOME 71828. 12-19-4

FIRST-CLASS PIANIST AND ENTERTAINer wants engagements, concert or dance work, or will furnish music for lodges, weddings, receptions, etc. Can also furnish orchestra. Address PIANIST, Hotel Austin, 5th and Crocker sts. 12-19-4

SITUATION WANTED—BY YOUNG MAN; French; situation of any kind; would like some gardening work, is steady and serious. P. VINCENT, 248 E. Second st. 12-19-1

WANTED — BY AN EXPERIENCED GROcery solicitor, position in the country; best of references; 15 years' experience. Address BOX 407, Herald. 12-19-3

WANTED—POSITION BY MARRIED MAN in any kind of work; good hand with horses; references given. BOX 383, Herald office. 12-16-4

STEADY YOUNG MAN WANTS WORK AS under-gardener, janitor, or any housework. E. CHARDONNEREAU, Gen.