

COMPOSES NEW YEAR'S PLEDGE

REV. R. J. BURDETTE FORMS PERTINENT RESOLUTION

PASTOR EMERITUS TO PREACH AT TEMPLE CHURCH

Baptism of Several Persons Will Be Administered Following Morning Sermon—Other Religious Notes of the Week

Rev. Robert J. Burdette, beloved pastor emeritus of the Temple church, will preach at both services on the first Sunday in the new year at the Temple. At the morning service a special feature will be a New Year's resolution composed by Dr. Burdette, which will be repeated in unison by the congregation.

Next Friday Dr. and Mrs. Burdette will sail on the Korea for Honolulu, and before returning to Los Angeles will make a tour of the world. They expect to be absent about six months.

To Administer Greek Rite

The feast of the Epiphany will be celebrated at the Plaza church next Thursday with special services for the Greek and Syrian members of the parish. Rev. P. Sawza of Jerusalem will celebrate mass at 9 o'clock according to the ancient Greek rites of the Catholic church, and following the mass will baptize two infants according to the Greek custom by immersion.

Rev. J. Caballeria, the pastor, has arranged these services for the benefit of the Greeks and Syrians in the parish.

Rev. Bishop Conaty will preach at the high mass Sunday morning at the Cathedral of St. Vibiana at 10:30 o'clock. Father McManus will preach the evening sermon.

The Christmas cantata of the Sunday school of the Holy Cross church will be given Sunday afternoon at 3 o'clock in Rhodes' hall, Fifty-fifth street and Montezuma avenue. About 100 children will take part.

To Hold Revival Services

Dr. Charles Edward Locke will occupy his pulpit as usual at the First Methodist Episcopal church. In the evening Dr. Locke will deliver the first of a series of sermons on "The Truth About Some Things" and his subject will be "The Truth About the Devil, Where Did He Come From, and Why Does God Not Kill Him?" Beginning with Sunday night Dr. Locke will conduct revival meetings for three weeks. He will deliver short addresses each evening and the big chorus choir will lead in the music.

"What Can I Make of Myself in the New Year" will be the Sunday morning topic of Rev. William MacCormack, dean and rector of St. Paul's cathedral. Bishop Johnson will speak at the evening service on "Marriage and Divorce."

To Make Annual Address

For the twentieth consecutive year Rev. A. C. Smith will address the Young Men's Christian association on the first Sunday in the new year. He will take for his subject "The Year 1910."

The annual meeting of the Baptist state convention will be held in Riverside January 11 to 14.

Reynold B. Smith, minister of the Los Angeles Fellowship, will speak in Blanchard hall, 233 South Broadway, Sunday at 11 o'clock on "How Shall a Man Save His Soul?" Good music. The public is cordially invited.

To Give Sacred Cantata

"The Things Which Remain" will be the Sunday morning topic of Rev. A.

B. Pritchard, pastor of the Central Presbyterian church. In the evening the choir of the Park congregational church will render the sacred cantata, "The Kingdom of Heaven." The annual week of prayer will be observed at this church the first week in the new year, with special services in accordance with the program of the Evangelical Alliance. The services will be held at 2:30 o'clock each afternoon. The speakers for the week will be: Monday, Rev. S. E. Wishard; Tuesday, Rev. J. M. Ross; Wednesday, H. C. Waddell; Thursday, Rev. W. W. Logan, and Friday, Rev. W. A. Hunter. Monday evening a sessional prayer meeting will be conducted by the pastor. Thursday evening the Sunday school will have a special service, and Friday evening the young people of the church will have charge of the service.

Archdeacon to Give Mission

Archdeacon Percy C. Weber of Boston will give a mission at St. John's church, beginning February 9, to continue ten days. Archdeacon Weber has given several successful missions in this parish and is a well known speaker. "The Ministry of Reconciliation" will be the Sunday morning subject of Rev. William Horace Day, pastor of the First Congregational church. In the evening Dr. Day will give an illustrated sermon on "Trees, Preachers of Service." The Men's brotherhood of this church will have charge of the Sunday evening services for the next three months. Special music will be arranged for each service. A Spanish mandolin quintet will furnish music Sunday evening.

Circles Will Meet

The circle meetings of the societies of the Temple Baptist church will be held Monday, Circle No. 5 will meet in the church at 7:30 p. m. Mrs. F. E. Wolfe is chairman. Arrangements for a church luncheon will be planned. Circle No. 8 will meet at the home of Mrs. Davies, the chairman, at 2 p. m. Judge Curtis D. Wilbur will speak at the Children's home, Twenty-fifth street and Griffith avenue, for an all day sewing session on the 25th. The Woman's union of this church will give an old-fashioned New Year's social in Bevan hall next Friday evening.

Judge Wilbur to Speak

A praise service will be held at the City Union Rescue mission, 606 East Fifth street, this evening, followed by a meeting of the Good Samaritan club. Judge Curtis D. Wilbur will speak at the Sunday evening meeting.

"A Happy New Year" will be the Sunday morning topic of Rev. W. D. Landis, pastor of the Wesleyan Presbyterian church. There will be no evening service at this church until the completion of the new building the last of January.

To Preach Special Sermon

The first Sunday in each year for fourteen years past has been of special interest to the Broadway Christian church by reason of the annual New Year's discourse of their beloved minister, B. F. Coulter. He has employed the same text from year to year, found in Mark's gospel, 11:22. "Have faith in God." Sunday he will use the same scripture.

Rev. E. Stanton Hodgkin will speak on "The Significant Events of the Year 1909" at the First Unitarian church Sunday morning.

Baptists to Meet

The Baptist ministers of Los Angeles will hold their monthly meeting Monday morning at 10:15 o'clock at the church hall when Rev. J. Harvey Deere will speak on "The Prayer Life of Jesus." At the noon luncheon Dr. H. R. Greaves will be the speaker.

"Taking Up the Armor" will be the Sunday morning topic of Rev. A. S. Phelps, pastor of the Central Baptist church. The evening topic will be "The Charge of the Light Brigade" with stereoscopic illustrations. The church will repeat the Christmas music at both services.

Rev. F. D. Sheets, pastor of the Boyle Heights Methodist church, will preach in the First Methodist church of Baker street Sunday. His pulpit will be occupied by Dr. J. F. Corbin, a missionary to Mexico, in the morning, and in the evening Rev. G. W. Wilson, chaplain of the Soldiers' home, will preach the sermon.

Rev. E. P. Ryland Will Speak

A New Year's vesper service will be held at the Young Women's Christian association Sunday afternoon at 4 o'clock. Rev. E. P. Ryland will make an address, and the junior choir of Christ Episcopal church will render a musical program.

There will be a rally of forces of the Francis Murphy Gospel Temperance association at Blanchard hall Sunday night. It is expected that many of the pledge signers will renew their determination to abstain from the use of New Year's resolutions. Among the speakers will be William J. Murphy, Hon. Waldo M. York, E. J. Fleming, Frank Finlayson, Frank Pratt, R. G. Doyle, C. H. Dalley, Grove Walters, J. De La Monte, Walter Clancy, Alexander Davidson and Samuel E. Farout. Mrs. Wayland Trask will sing.

Second church of Christ, Scientist, will hold usual services tomorrow, 11 a. m. and 8 p. m. at Ebell hall, Eighteenth and Figueroa streets. The lesson and sermon will be from the Christian Science Quarterly, the subscription for which is being conducted near the Riley home in Van street. Riley, he said, appeared to be rational during the nine months preceding his death.

As to Mr. Riley's opinion regarding Miles Long and his wife, Julia Long, against whom the contest is particularly directed, the witness said Mr. Riley always spoke of them in affectionate terms.

Similar testimony concerning Riley's mental condition was given by George S. Robinson, a real estate broker; Mary A. Conners, a notary; E. S. Hamilton and L. S. Chapman.

EDWARDS AT LIBERTY ONLY SIXTEEN HOURS

After sixteen hours of liberty following his release on an order by Judge Davis of the criminal court Thursday, B. F. Edwards was again arrested yesterday and placed in the county jail. Edwards was rearrested on the same charge as that on which he was previously held, that of obtaining eight horses from D. F. Ryan on false representation. He was held to answer to the criminal court by Justice Lins, his release being ordered after a hearing before Judge Davis on habeas corpus proceedings. Edwards was arraigned before Justice Ling yesterday and was sent to jail to await his preliminary examination Monday.

New Incorporations

The following articles of incorporation were filed in the county clerk's office yesterday:

California and Utah Investment company; capital, \$25,000; directors, Edward R. Maier, George Zobelev, W. H. Harrison, Ed Golter, Frank Lerch.

California Co-operative Fruit Growers' association; capital, \$25,000; directors, F. W. Courtney, J. A. Courtney, M. Van Buskirk, W. E. Peck, F. B. Woodruff.

Takahashi Brothers & Anraku company; capital, \$25,000; directors, Yehsuke Takahashi, Takeji Anraku, Kenkichi Takahashi.

Southern California Post-Graduate School of Medicine; capital, \$50,000; directors, Howard W. Seager, J. Davis Beatty, Alvin G. Luescher.

While most of the classes have been decided, many of the special classes are yet to be decided upon by Mrs. Hindley.

It is expected that the judging will be completed this morning, after which Mrs. W. C. E. Smith, who will have charge of them.

Owing to the rain the attendance at the show yesterday was small.

News of the Courts

JUNE BEST MONTH FOR DIVORCE CASES

NOT GIVEN OVER ENTIRELY TO MARRIAGES

Records Show That Year Just Closed Was a Banner One in Every Respect—Many Decrees Granted

Three less than 1000 divorces were granted in the superior court during the year that closed yesterday. This breaks the record for any previous year in the history of the county. Of the 997 decrees 371 were granted in the first four months of the year before the divorce court was established May 1. From May 1 until October 31, the number of divorces granted in the department was 483 decrees were entered, while in the past two months 81 have been allowed. Like the banner marriage license month of June, the number of decrees granted, 119. September and December show the smallest number, 41 decrees being ordered in each of these two months.

There are still pending 146 divorce cases. Of this number 46 have not found a place on the calendar, while 150 are set in the divorce court to be tried before May 1, when Judge Houston is released from this class of work.

Figures for the year just closed also place 1909 in the foremost rank of the number of granted divorces. When the bureau closed at 5 o'clock yesterday the records showed 5069 permits to wed or an average of more than 16 a day. The highest record for any one calendar year was in 1907, in 1908 4536 licenses were issued, and ten years ago, in 1899, the number was 1391. Twenty years back the record shows only 42 licenses.

EXTRADITION PAPERS FOR THE RETURN TO INDIANA OF REV. E. O. TILBURNE, ALIAS A. O. OSBORNE, WERE SERVED ON TILBURNE AT THE COUNTY JAIL YESTERDAY BY JOHN BRADSTETTER, SHERIFF OF GREENE COUNTY, IND. TILBURNE IS WANTED AT LINTON, IND., TO ANSWER TO THE CHARGE OF ABANDONING WITH FUNDS BELONGING TO THE CHRISTIAN CHURCH OF THAT PLACE, OF WHICH HE WAS FORMERLY PASTOR.

Accompanying Sheriff Bradstetter to the county jail when the papers were served was Daniel Smith, father of Mary Smith, the choir singer of the Linton church who is said to have eloped with the pastor, and who, according to the latter, was married to him two days later in Chicago. Mr. Smith met his daughter at the first time in California in the visitors' room at the jail, where she was making an early morning call on Tilburne. The greeting between father and daughter was affectionate, but Mr. Smith evinced no sign of recognition when he saw the prisoner-pastor.

Mr. Smith declined to be interviewed. All he would say was that his daughter eloped with Tilburne in September. Mr. Smith, his daughter and Sheriff Bradstetter left for Pasadena immediately after the papers were served. A conference between the Indiana officer, Sheriff Hammel and Judge Rush, Tilburne's attorney, was arranged for 1:30 o'clock. Mr. Rush stating he wanted to examine the extradition papers for the purpose of determining their validity. Sheriff Bradstetter failed to put in an appearance at that hour or at any time later in the day, and the examination of the documents he carries probably will be postponed until early next week.

"What action, if any, I will take will depend on the examination of these papers," said Attorney Rush. "If I find they are defective—and I believe they are—habeas corpus proceedings will be instituted for Tilburne's release. It is my opinion the only reason for Tilburne's arrest was to prevent his departure from Pasadena in order to bring about the return to Indiana of the young woman with whom he is said to have eloped."

WILLIS ERNSTING, CONVICTED OF SECOND DEGREE MURDER FOR THE KILLING OF WILLIAM SALTER, AN AGED VETERAN, AUGUST 15, WAS DENIED A NEW TRIAL BY JUDGE WILLIS OF THE CRIMINAL COURT YESTERDAY AFTER GIVING SEN. QUENTIN AS HIS CHOICE OF PLACES IN WHICH TO SUFFER PUNISHMENT, WAS SENTENCED TO THAT PENITENTIARY FOR TWENTY YEARS.

Ernsting's face paled as he heard the sentence and for the first time since his initial appearance in the criminal court he neglected to kiss his wife before being taken back to the county jail.

H. H. Dehm, Ernsting's attorney, immediately gave notice of appeal and this will act to prevent the prisoner's journey to the northern prison until the proceedings at the trial are reviewed and passed on by the appellate court.

WING WONG ADMITTED TO BAIL PENDING DECISION IN CASE ALLEGING ILLEGAL DETENTION

Chinatown was made happy last night by the return to its narrow streets and alleys of the entire afternoon in Judge Willis' court in an effort to prove the Chinese was illegally held, and that the gambling ordinance and all other criminal laws of the city of Los Angeles were violated. A few minutes before the love feast and the watch-night services were founded by John Wesley at the time he had visions of a new faith. At that time many of Wesley's supporters were men and women of the lower classes, whose custom was to pass New Year's eve in drinking and song. Wesley went among his followers and persuaded them to pass the first watch night in meditation and prayer and this custom has held good ever since.

To the founder of Methodism, John Wesley, Rev. Charles Locke paid a glowing tribute. In part he said: "Two hundred and fifty years ago last week John Wesley was born. From the work and influence of this one man was developed the greatest religious phenomenon in the religious history of two centuries. Men are the pivots upon which epochs turn; they become the embodiment of the spirit of their age. God has loaded great responsibilities and honors upon man. God trusts men enough to create man in his own image; surely man should honor himself enough to trust himself and worship his God. There are multitudes of men, but man is yet at a premium. All men are sent from God, but he only becomes a man who obeys his God. Such a man was John Wesley."

Historians have vied with each other in assigning to John Wesley his proper place in the religious progress of the world. Professor Huxley said: "I believe there is no man to whom England is indebted for this great moral reform as to John Wesley." Lecky wrote: "Wesley can hardly fail to be regarded as the greatest figure that has appeared in the religious history of the world since the Reformation."

"Macaulay says in one of his essays: 'The breed of authors who wrote books called histories of England in which the rise of Methodism is not mentioned will be extinct in 100 years. Wesley was a man whose eloquence and logical sentences might have made him eminent in literature, whose genius for government was not inferior to that of Richelieu.' Tyerman: 'It is not a truth that Methodism is the greatest fact in the history of the Church of Christ?'"

"German Methodism" was the subject of an address by Rev. Otto Wilke,

FORMER PASTOR MAY FIGHT EXTRADITION

ATTORNEY DECLARES PAPERS MUST SATISFY

FATHER OF GIRL WHO ELOPED WITH REV. TILBURNE GREETED DAUGHTER IN VISITORS' ROOM AT JAIL

Extradition papers for the return to Indiana of Rev. E. O. Tilburne, alias A. O. Osborne, were served on Tilburne at the county jail yesterday by John Bradstetter, sheriff of Greene county, Ind. Tilburne is wanted at Linton, Ind., to answer to the charge of abandoning with funds belonging to the Christian church of that place, of which he was formerly pastor.

Accompanying Sheriff Bradstetter to the county jail when the papers were served was Daniel Smith, father of Mary Smith, the choir singer of the Linton church who is said to have eloped with the pastor, and who, according to the latter, was married to him two days later in Chicago. Mr. Smith met his daughter at the first time in California in the visitors' room at the jail, where she was making an early morning call on Tilburne. The greeting between father and daughter was affectionate, but Mr. Smith evinced no sign of recognition when he saw the prisoner-pastor.

Mr. Smith declined to be interviewed. All he would say was that his daughter eloped with Tilburne in September. Mr. Smith, his daughter and Sheriff Bradstetter left for Pasadena immediately after the papers were served. A conference between the Indiana officer, Sheriff Hammel and Judge Rush, Tilburne's attorney, was arranged for 1:30 o'clock. Mr. Rush stating he wanted to examine the extradition papers for the purpose of determining their validity. Sheriff Bradstetter failed to put in an appearance at that hour or at any time later in the day, and the examination of the documents he carries probably will be postponed until early next week.

"What action, if any, I will take will depend on the examination of these papers," said Attorney Rush. "If I find they are defective—and I believe they are—habeas corpus proceedings will be instituted for Tilburne's release. It is my opinion the only reason for Tilburne's arrest was to prevent his departure from Pasadena in order to bring about the return to Indiana of the young woman with whom he is said to have eloped."

CHINESE SENTENCED TO CHAIN GANG RELEASED

Wing Wong Admitted to Bail Pending Decision in Case Alleging Illegal Detention

Chinatown was made happy last night by the return to its narrow streets and alleys of the entire afternoon in Judge Willis' court in an effort to prove the Chinese was illegally held, and that the gambling ordinance and all other criminal laws of the city of Los Angeles were violated. A few minutes before the love feast and the watch-night services were founded by John Wesley at the time he had visions of a new faith. At that time many of Wesley's supporters were men and women of the lower classes, whose custom was to pass New Year's eve in drinking and song. Wesley went among his followers and persuaded them to pass the first watch night in meditation and prayer and this custom has held good ever since.

To the founder of Methodism, John Wesley, Rev. Charles Locke paid a glowing tribute. In part he said: "Two hundred and fifty years ago last week John Wesley was born. From the work and influence of this one man was developed the greatest religious phenomenon in the religious history of two centuries. Men are the pivots upon which epochs turn; they become the embodiment of the spirit of their age. God has loaded great responsibilities and honors upon man. God trusts men enough to create man in his own image; surely man should honor himself enough to trust himself and worship his God. There are multitudes of men, but man is yet at a premium. All men are sent from God, but he only becomes a man who obeys his God. Such a man was John Wesley."

Historians have vied with each other in assigning to John Wesley his proper place in the religious progress of the world. Professor Huxley said: "I believe there is no man to whom England is indebted for this great moral reform as to John Wesley." Lecky wrote: "Wesley can hardly fail to be regarded as the greatest figure that has appeared in the religious history of the world since the Reformation."

"Macaulay says in one of his essays: 'The breed of authors who wrote books called histories of England in which the rise of Methodism is not mentioned will be extinct in 100 years. Wesley was a man whose eloquence and logical sentences might have made him eminent in literature, whose genius for government was not inferior to that of Richelieu.' Tyerman: 'It is not a truth that Methodism is the greatest fact in the history of the Church of Christ?'"

"German Methodism" was the subject of an address by Rev. Otto Wilke,

TESTIMONY OF WITNESSES INDICATE RILEY'S SANITY

Testator Said to Have Appeared Rational for at Least Nine Months Preceding Death

A number of witnesses testified in the William Riley will contest in Judge Conroy's court yesterday afternoon that the aged testator was sane at the time he executed his will in February, 1909, was to all appearances, in his right mind, thus denying the assertions of witnesses for the contestants that the aged testator was imbecile.

Among those who gave testimony yesterday was G. S. Van Auken, a contractor who conducted an office near the Riley home in Van street. Riley, he said, appeared to be rational during the nine months preceding his death.

As to Mr. Riley's opinion regarding Miles Long and his wife, Julia Long, against whom the contest is particularly directed, the witness said Mr. Riley always spoke of them in affectionate terms.

Similar testimony concerning Riley's mental condition was given by George S. Robinson, a real estate broker; Mary A. Conners, a notary; E. S. Hamilton and L. S. Chapman.

MAN ARRESTED ON CHARGE OF INSANITY IS RELEASED

Wife, Who Requested His Apprehension, Tries to Get Warrant for Rearrest

Daniel Maceo, who arrived in Los Angeles several months ago and claimed to be the Cuban consular representative to this city, was discharged by the lunacy commission yesterday.

California and Utah Investment company; capital, \$25,000; directors, Edward R. Maier, George Zobelev, W. H. Harrison, Ed Golter, Frank Lerch.

California Co-operative Fruit Growers' association; capital, \$25,000; directors, F. W. Courtney, J. A. Courtney, M. Van Buskirk, W. E. Peck, F. B. Woodruff.

Takahashi Brothers & Anraku company; capital, \$25,000; directors, Yehsuke Takahashi, Takeji Anraku, Kenkichi Takahashi.

Southern California Post-Graduate School of Medicine; capital, \$50,000; directors, Howard W. Seager, J. Davis Beatty, Alvin G. Luescher.

While most of the classes have been decided, many of the special classes are yet to be decided upon by Mrs. Hindley.

It is expected that the judging will be completed this morning, after which Mrs. W. C. E. Smith, who will have charge of them.

Owing to the rain the attendance at the show yesterday was small.

THE ANGELS GRILL HAS EXCELLENT SERVICE AND BETTER FOOD. Fourth and Spring.

Hamburger's SAFEST PLACE TO TRADE Store Closed January First Broadway, Eighth and Hill Sts. Store Closed January First

1909 WAS A HAPPY YEAR



We Wish You a Happy 1910

1909 WAS HAPPY because our beloved city grew and expanded even beyond our calculations, and the growth and trend of trade has been in the general direction of Quality Corner, Eighth and Broadway.

1909 WAS HAPPY because it contained a renewal of the assurance that the people of Southern California have confidence in the Hamburger way of doing business, our "straightforward arrow" way.

1909 WAS HAPPY because our business was most satisfactory from every viewpoint. Not alone did the sales-figures steadily increase, but complaints and errors have kept on as steadily decreasing.

1909 WAS HAPPY because we feel that we have added scores of hundreds of friends to the hosts of old tried and true friends we have been able to assemble into an army under the Hamburger banner.

1909 WAS HAPPY because we have been still further successful in assembling in this Big White Store a still better, still more dependable, still more energetic, still more successful force of employees.

1909 WAS HAPPY because our increased business has given us the opportunities of putting our own resources, our own efforts, our own experience to a still greater test, and we have not found them wanting.

1909 WAS HAPPY because right up to the very last it has spread before us still broader plans to work on for the coming year, because we have every reason to look forward into the brightest future.

1909 WAS HAPPY because right up to its close it shows open portals leading to success and progress, not only for ourselves but for our fellow-citizens of Southern California and the whole United States.

WATCH NIGHT SERVICE HELD

METHODISTS OBSERVE LONG ESTABLISHED CUSTOM

Charles Edward Locke Talks on Wesley, Founder of the Faith—Congregation Joins in Old Time Songs

In striking contrast to the gay crowds which thronged every downtown cafe and theater were the few persons who gathered last evening at the First Methodist Episcopal church of Los Angeles to commemorate the 125th anniversary of American Methodism.

The few who were present, however, entered into the spirit of the evening with a will which will make the last few hours of 1909 memorable to all who took part in the program. The services were an old-fashioned Methodist one, many old songs featuring the program. Several addresses also were made by well known speakers.

Among the prominent among them being a talk on "John Wesley" by the pastor, Rev. Charles Edward Locke.

But those features which undoubtedly more strongly than any others appealed to the hearts of true Methodists were the love feast and the watch-night services. The former, consisting largely of personal testimony, was followed by the watch night services, made famous by Wesley. A few minutes before the love feast and the watch-night services were founded by John Wesley at the time he had visions of a new faith. At that time many of Wesley's supporters were men and women of the lower classes, whose custom was to pass New Year's eve in drinking and song. Wesley went among his followers and persuaded them to pass the first watch night in meditation and prayer and this custom has held good ever since.

To the founder of Methodism, John Wesley, Rev. Charles Locke paid a glowing tribute. In part he said: "Two hundred and fifty years ago last week John Wesley was born. From the work and influence of this one man was developed the greatest religious phenomenon in the religious history of two centuries. Men are the pivots upon which epochs turn; they become the embodiment of the spirit of their age. God has loaded great responsibilities and honors upon man. God trusts men enough to create man in his own image; surely man should honor himself enough to trust himself and worship his God. There are multitudes of men, but man is yet at a premium. All men are sent from God, but he only becomes a man who obeys his God. Such a man was John Wesley."

Historians have vied with each other in assigning to John Wesley his proper place in the religious progress of the world. Professor Huxley said: "I believe there is no man to whom England is indebted for this great moral reform as to John Wesley." Lecky wrote: "Wesley can hardly fail to be regarded as the greatest figure that has appeared in the religious history of the world since the Reformation."

"Macaulay says in one of his essays: 'The breed of authors who wrote books called histories of England in which the rise of Methodism is not mentioned will be extinct in 100 years. Wesley was a man whose eloquence and logical sentences might have made him eminent in literature, whose genius for government was not inferior to that of Richelieu.' Tyerman: 'It is not a truth that Methodism is the greatest fact in the history of the Church of Christ?'"

"German Methodism" was the subject of an address by Rev. Otto Wilke,

HELD TO SUPERIOR COURT ON EMBEZZLEMENT CHARGE

Samuel and Simon Pearlman Accused of Stealing Two Diamonds Left with Them for Repairs

Samuel and Simon Pearlman, on charges of felony embezzlement, were bound over to the superior court late yesterday afternoon in bonds of \$2500 each by Justice Chambers at the conclusion of their preliminary examination. Deputy Prosecutor Arthur Keetch stated last night that several other complaints against the men alleging embezzlement had been placed in his hands.

The Pearlman brothers were recently brought back from New Haven, Conn., by Chief of Police Dishman, where they are charged with the embezzlement of a manufacturing jeweler, with embezzling two diamonds he owned which he had placed in their possession presumably for repair.

EXPRESS COMPANIES LOSE HALF MILLION BY FLAMES

Fire Which Lighted Up Theater District in New York Consumes Valuable Packages

NEW YORK, Dec. 31.—Flames which lighted up New York's theater district for several hours early this morning destroyed a block of warehouses and offices, the headquarters of the Adams Express company and the Adams Express company.

The total loss from fire and water will reach nearly \$500,000. Express packages worth more than \$300,000 were consumed. Three persons were injured.

The burned buildings were located just behind the Grand Central station. The fire was prevented from spreading to a group of offices occupied by the Adams Express company, where \$1,200,000 worth of valuables were stored.

FORMER TREASURER SUED FOR RETURN OF \$90,000

SAN FRANCISCO, Dec. 31.—Suit was entered late today by the city against former Treasurer Charles A. Bantel for the return of \$90,000 which disappeared from the treasury while he was in office. James Tomalty, who was head bookkeeper in Bantel's office, has since been convicted of embezzling a portion of the missing sum, but no trace of the amount has been found.

The Paraffine Paint company manufacture and apply Malthoid roofing and roof compounds, 516-519 Security building, and 313 North Los Angeles street. Main 3974; Home 10462.

Terrible Skin Humor 25 Years

Business Man Suffered Agony—Head, Neck and Shoulders Covered—Became an Object of Dread—Consulted Most Able Doctors and Hospital but Got No Relief

SURPRISINGLY QUICK CURE BY CUTICURA

"Cuticura did wonders for me. For twenty-five years I suffered agony from a terrible humor, completely covering my head, neck and shoulders, so that to my friends, and even to my wife, I became an object of dread. At large expense I consulted the most able doctors here and near. The treatment was of no avail, nor was that of the Hospital, during six months' efforts. I suffered on and on, and there was no help for me this side of the grave. I heard of someone who had been cured by Cuticura Remedies and thought that a trial could do no harm. In a surprisingly short time I was completely cured. S. P. Keyes, 147 Congress St., Boston, Mass., Oct. 12, 1909."

CURED BOILS

With Cuticura When Everything Else Had Failed

"I am very grateful for Cuticura, as my daughter had been suffering for eleven months with awful great boils on her body. We tried everything which could be mentioned, but nothing was any good. The boils made her very weak and ill and she had to leave her place. After using one tablet of Cuticura Soap, one box of Cuticura Ointment, two boxes of Cuticura Pills and three bottles of Cuticura Resolvent she got quite well and has not had the boils since. I should have written to you before, but have been waiting to see if she had any sign of any coming back. My daughter is 18 years old. Mrs. Ellen Heather, Hillside Rd., Ash Common, 27, Aldershot, Hants, England, June 29, 1909."

Cuticura Soap (25c), Cuticura Ointment (50c) and Cuticura Resolvent (50c)