



new Methodist church in Reno, Nev., although the structure is not entirely completed. When completed the building will cost \$10,000 and accommodate 600 persons. It may be necessary for a while to carry a small debt.

The Pope has addressed a letter to the cardinal-vicar, Rome, in which he sets forth "the danger of the free propaganda of Protestantism in Italy, especially in Rome." He exhorts Catholics to unite in an effort to minimize as far as possible "the damage caused by sectarian propaganda."

The Baptist Missionary Society's latest report shows that it carries on work in Burmah, Assam, South India, China, Japan, Africa and the Philippine Islands; employs 474 missionaries, 24 of whom are physicians; has 923 churches, of which 596 are self-supporting, and a church membership of 105,216.

Rev. Dr. Talmage, who has been the guest of the Czar of Russia, is reported to have said that he found as much religious liberty in Russia as there is in New York. The religious press is asking: "If so, why was Tolstoy recently excommunicated? Why have the Stundists been hounded from pillar to post?"

The Methodist Women's Home Missionary Society of California has purchased a lot on Trenton Place and Washington street, San Francisco. The first payment has been made. The cost was \$4,000. It will be the home of the Oriental bureau of that society. Plans for its enlargement and under consideration.

About 5,600 congregations of the Disciples in the United States own their buildings. Over 2,500 are without homes. The national convention in Cincinnati recommended that the extension fund be raised to \$250,000 by the close of 1909. The Pacific Christian says: "We are in need of a million dollars in our extension fund."

Eighteen months ago the Trinity Episcopal Mission in Ukiah put by \$2 given by a friend in the East, and \$2 raised by the guild for a building fund. Recently the mission bought a lot, and on August 6th the pastor signed a contract for a building which will cost \$1,000 without furnishing, and will be ready by November.

This last year of the nineteenth century, says the Congregationalist, will be memorable in Congregational history for the departure of three veteran leaders, each having passed the allotted age of man—Park, the theologian; Hamlin, the foreign missionary, and Holbrook of California, the home missionary. Their united age is 273 years.

Rev. H. Loomis of the American Bible Society, writes from Japan: "There is such a spirit of inquiry as has not been found before for many years. The prosperity and strength of Christian nations are so evident to the Japanese that they want to know how it is that Christianity has so much influence, and whether there is not something in its teachings that is needed in Japan."

An eight-room house in San Francisco has been secured by a number of Catholic ladies and gentlemen, to be known as the Mercy Clinic, where poor people can be treated free. Miss Laura McKinstry, formerly a trained nurse at the Presidio, will be in charge. In giving his approval Archbishop Riordan insisted that the clinic be made non-sectarian, so that members of all religions would be benefited.

According to Dr. Carroll, the leading authority on church statistics in the United States, the evangelical organizations of this country number 152,194, the communicants 13,869,483. The cities of 25,000 inhabitants and upward aggregate a population of 13,988,938. Of this population it appears that one for every 264 persons is a Christian communicant. Of the denominations thirty-seven are not represented in any of the cities; three—the Roman Catholic, the Protestant Episcopal and the Methodist organization—are represented in all of them.

The Baptists and Christians of Southern California held their yearly meetings at Long Beach last month. The Baptists sent an overture to the Christian churches of Southern California for absolute union. The overture, after emphasizing the fact that no essential differences either in doctrine or polity can be found between the two branches, says: "We are ready now and always to co-operate with you or with any committee you may choose in arranging preliminary steps leading to an actual union, not only in spirit and life, but in name, of all our forces."

seeming evil. There is more strength and more virtue in a smile than in a frown, and a heart with the good cheer of faith in it is better than a heart of lead. There can be no religion unless that kind of faith is laid as its chief cornerstone. No matter what happens, then, never lose either your courage or your belief that in the end you will come from the fight with your shield, and not on it.

The New Testament doctrine consists of courage, to-day, to-morrow and always. With a high thought as your viewpoint you can see over the petty troubles to which you give so much importance, you are above the fog, with the clear blue over your head. Even if sickness is your present lot the health of the soul is not impaired. And though death be not far away and its so-called shadows are on your path God is there, Christ is there, and a better world is there in full sight.

Courage, therefore; the courage that is founded on an unflinching faith in the omnipotent hand which is leading you through the night into eternal day.—Rev. Geo. H. Hepworth in New York Herald.

CHURCH NOTES.

Up to July 28th \$60,000 had been spent by the Salvation Army to help the famine stricken inhabitants of India.

There are six Salvation Army corps in Java, and 176 soldiers and recruits, consisting chiefly of Chinese and Japanese.

The West Jan twentieth century fund of 1,000,000 guineas now stands at £810,955. The "one man one guinea" plan has been given up.

Rev. Dr. Washington Gladden is reported as refusing to draw his salary as Common Councilman in Columbus, O. He turns it back to the city treasury every month.

Robert Arthington has just offered \$50,000 to the London Missionary Society to begin a work among the Awambia tribes in the southwest of Tanganyika in Central Africa.

Bishop Vincent writes in Zion's Herald that he has presided over four of the nine Methodist annual conferences in Europe. His appointment provides for a year's residence in Zurich, Switzerland.

Dr. J. Q. A. Henry, pastor of the First Baptist Church, San Francisco, a few years ago, addressed a meeting in London, England, which was said to be the most notable temperance meeting ever held.

In the State of California there are but fifteen Congregational churches of over 300 members, but twelve between 150 and 200 members, and but twenty-five between 100 and 150, a total of forty-nine, against 158 blow the 190 mark.

An aged Mexican couple in Las Vegas, N. M., gave their property to the Albuquerque Methodist School in appreciation of its work in uplifting the youth of their race and in giving them manual training.

Bishop Hamilton will dedicate the

midweek prayer meeting, Wednesday, 7:30. The pastor, John C. Hay, will preach.

Chinese Church (Congregational), Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30. The pastor will speak in the morning on the subject "The Ark of Safety." Topic for the evening service will be "Words of Grace."

Japanese Church (Congregational).—Services at the old Lyceum at 11 and 7:30 o'clock.

Japanese M. E. Church, H. Kihara, pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Waihalulu Church.

Kawalahoa Church, Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

Salvation Army, King street, Captains Matthis and Mills and Lieut. Elliot in charge.—Early prayer meeting, 9:15; wharf meetings, 10; holiness meeting, 11; jail meeting, 12:30; Sunday school, 2:30; Bible class, 3:30; street meeting, 7:30; evening meeting, 8. Public meetings every evening in the week except Friday.

Relief Camp No. 2.—Sunday school, 1:30.

Peniel Mission, Irwin block, Nuuanu street, below King; Miss E. Eddenberg in charge. Gospel meetings are held in this hall every night in the week. A Swedish meeting is held every Monday night. A meeting for seamen is held each Sunday morning at 9 o'clock on the wharf at the foot of Nuuanu street. At 7:30 o'clock a street meeting is held at the corner of King and Nuuanu streets followed by a meeting in the hall led each Sabbath evening by Mr. P. W. Rider. There will be different speakers each night during the work. Thea reading room is opened daily after 10 a. m. All are invited to the Peniel services.

A meeting for seamen is held each Sunday morning at 9 o'clock on the wharf at the foot of Nuuanu street. At 10 o'clock a Bible class meets at the Mission hall. At 3 p. m. a holiness meeting is conducted by Mrs. Goodwin. At 7:30 o'clock a street meeting is held at the corner of King and Nuuanu streets, followed by a meeting in the hall, led by Mr. H. P. Rider. There will also be special singing. A Swedish meeting is held every Monday night, to which all who understand this language are cordially invited.

The following regular services are held at the Seventh-Day Adventist Chapel: Saturday, Sabbath school, at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

Portuguese Evangelical Church, corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m., conducted in English; W. A. Bowen, superintendent. Prayer meeting, Wednesday, 7:30.

Christian Church, Rev. John C. Hay, pastor.—Sunday school, 9:45; morning service, 11; young people's meetings, 6:30.

A BRIGHT OUTLOOK.

For to be carnally minded is death; but to be spiritually minded is life and peace.—Romans, viii:6.

The mind of man is the sentinel on guard at headquarters, and its business is to allow no thought to pass which can prove injurious to body or soul. It is as much our duty to see that this sentinel prevents any ill feeling from entering the heart, as it is for the picket on his station to sound the alarm on the approach of an enemy. An evil thought is often worse than the thrust of a bayonet, and should be challenged as soon as its foothold is heard. That challenge should be peremptory, and a halt called the moment its presence is felt. There is not a man in the world who can afford to compromise with a bad habit, even though it promises a thousand innocent pleasures, for if allowed to enter the soul it will weaken the will and corrupt the better nature. It is necessary to keep a careful watch over one's self, and to be a loyal soldier when envy or avarice or unprincipled greed attempts to cajole us into surrender. For that matter, it is more imperative to resist and repel such encroachments than it is for the picket to keep ears and eyes open when danger lurks in the darkness.

It is a mistake to suppose that we cannot control our thoughts. That is the assertion of an obsolete psychology. It is one of the old-fashioned beliefs which we ought to have long since outgrown. It has no place in the new philosophy of life, which in this better age is coming closer and closer to the life of Christ. It is not only possible to control our thoughts, but it is the prime condition of spiritual success. Your mind—that is to say, your outlook—decides the health of your body and the use you make of experience, and

you, the immortal man, can issue instructions to your mind just as a general issues an order to his staff; and as the staff considers such orders final, so the mind will obey when you give your command with imperative emphasis. You yourself are independent, and your thoughts are your servants.

Until you realize that fact you are not even on the threshold of the divine life. So long as you believe that your thoughts can run riot, that you cannot restrain their excesses and are not responsible for them, so long the spiritual victory is jeopardized, just as the issue of a battle is jeopardized when the general loses control of his troops. But when you are master and know how to enforce discipline your troops swing into line, face the foe and win the day.

Your prime duty, therefore, is to be optimistic; to feel that heaven is on your side, that earth can do you no harm, and that both life and death are a ladder up which to climb to the stars. That was the attitude of the Christ. He trod His sufferings under foot as one who seeks the mountain top treads the stony path that leads to it. He was rich in the thought of God's presence, and throughout the weary day, in spite of the tempest of men's hatred, there was sunshine in His heart. If this was possible for Him it is equally possible for us. His power is our power when we are like minded with Him.

Grumbling at fate results in discontent and inability to make the best of circumstances. To look on the dark side of an event is to grope in a starless night, perhaps to lose one's way utterly, and to invite the very disaster which you dread. To feel that you cannot be insecure so long as you and God go together is to lighten your load, to broaden your shoulder and to wrest a possible good from the grasp of a



TSU-HSI, DOWAGER-EMPRESS OF CHINA.

The Empress must be a very remarkable woman, for in China the "father sex" are not recognized at all. They are not even allowed to sit at meals with their husbands, but here is a woman, who never even boasted of the name of wife, the first power in the land. As the late Emperor's favorite she laid her schemes, worked them with diplomatic skill, and eventually emerged triumphant as the ruler of 400,000,000 of people. Her great strength of character made her a success from a Chinese point of view.

Indigestion

No Appetite, General Weakness.

If your food is only partly digested, then the body is only partly nourished. The blood rapidly becomes thin and filled with impurities, the nerves are easily exhausted, there is headache, restlessness, and the whole system is greatly debilitated.

Mr. A. Chauffourier, of Wagga Wagga, New South Wales, sends us his photograph and the following testimonial:



"While reporting for the local and metropolitan press in Riverina, I contracted a severe chill which developed into a general weakness of my digestive organs. A short course of

AYER'S Sarsaparilla

enabled me to continue my work all right. My appetite improved, my taste for food came back, and my general health was greatly improved in every way.

When taking the Sarsaparilla, it is best to use Ayer's Pills also. Take just enough each night to produce one good free movement of the bowels daily.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U.S.A.

HOLLISTER DRUG CO., Agents.

Dont Eat Sour Bread

And make yourself and children sick, when you can get the very best and most wholesome bread in the city for the same money, from the

New England Bakery.

Their DELICIOUS CAKES, PIES and BREADS are made of the best A No. 1 material, and by experienced white workmen.

If you try our bread once you will certainly use none other.

J. Oswald Luttet, Manager

Phone 74.

Removal Notice!

The OFFICES and SALESROOM of the OCEANIC GAS AND ELECTRIC CO., LTD., have been removed to the Ewa store, in the new MAGOON BUILDING, corner of MERCHANT and ALAKEA STREETS, and in our new quarters we are able to show our new goods off to much better advantage.

Call and be convinced that we mean what we say.

Oceanic Gas & Electric Co., Ltd.

Alarm Cabinet, Hall and Onyx CLOCKS.

Also, a very extensive assortment of HAWAIIAN SOUVENIR JEWELRY

BIART'S JEWELER.

Only the highest grade of RED RUBBER is used in the Stamps made by the HAWAIIAN GAZETTE CO.



Pick Out a Piano

That will please you, for a good piano should last a life time. You can choose this from a catalogue; you must choose one.

Remember that we have FINE NEW PIANOS on our floors to choose from.

Bergstrom Music Company

CHICKERING PIANO AGENCY

Great Progress OF THE Fisher's Pianos

From a small beginning the Fisher Piano has grown to be not only one of the best known pianos but its sale has reached a point where it is no longer a novelty. It is no longer a novelty, but it has received the highest testimonials from many of the greatest pianists and pianists that the world has ever produced. It is in daily use in the best schools and colleges everywhere, and has received the highest rewards when publicly exhibited.—Chicago Indicator.

We sell the Fisher Piano also Decker Bros. and Weber Pianos, Story & Co. and Chicago Cottage Organs, and several other makes.

HAWAIIAN NEWS CO. LTD.

Merchant Street.

J. LANDO

Fort Street.

OUTFITTER AND FURNISHER

—ON HAND—

A new line of Ties in Imperial colors, Admirals, Club and Baseball, Golf, Stanly and White Shirts, Waists and Suits, Hats, Caps, Clothing, Underwear, Hose and Socks.

GIVE US A CALL

Castle & Cook

LIMITED

LIFE AND FIRE Insurance Agents

AGENTS FOR

New England Mutual Life Insurance

OF BOSTON

Aetna Fire Insurance Company

OF HARTFORD

WING WO CHAN & Co.

Chony Furniture, Cigars and Tobacco, Chinese and Japanese Teak, Crockery, Mattings, Vases, Camphorwood, Rattan Chairs.

Silks and Satins

110-212 Nuuanu Street.

BEAVER LUNCH ROOMS

M. J. NOLTE, Proprietor

First Class Lunches Served

With Tea, Coffee, Soda, Water, Ale or Milk.

Open from 7 a. m. to 10 p. m.

Smokers' Requisites a Specialty