



DUNN-MACFARLANE NUPTIALS CELEBRATED WITH CEREMONY

Notable Gathering of Honolulu Society.



MISS POLLY DUNN. HARRY MACFARLANE

IN THE presence of fashionable Honolulu Miss Mary Lowrie Dunn became Mrs. Henry Richard Macfarlane Jr. last evening, the ceremony being one of the prettiest in appointments and the most perfect in detail which has marked the season. The residence of the father of the groom, on Punahou street, was filled to overflowing with the guests, and was in its decorations for the event a tropical picture.

Under a bell made from white carnations, in an altar space limited by white tulle and ribbon railings, surrounded by palm leaves and colored grasses, the ceremony which united the young couple was performed, the officiating clergyman, the Rev. Alexander Mackintosh, making it as impressive as the ritual of the church has provided, and giving to the solemn words a fullness of meaning which found echo in the faint but firm tones in which the vows were exchanged. About the young couple were grouped the immediate friends of each, and back until the bounds of the great parlors were reached, stood relatives and well-wishers, young and old.

The fine old mansion, which has been the scene of so many great gatherings in the past, was decorated appropriately and in excellent taste, the colors being bridal white and a pale pink, the latter being the shade which was dominant in the decorations of the rooms other than that in which the ceremony took place. In the hallway the tropical touch was added, and the greatest of palms, shaded leaves and brighter colored branches of trees and shrubs shaded the entrance, through which the guests found their way to the parlors. Pink tulle was wound about the chandeliers and over the windows of the front rooms, but in the rear parlor, in which an altar had been erected for the occasion, the decorative scheme found its culmination. White tulle and ribbons were twined everywhere. There was a frame of the shade about the window recess and the doorways. Intertwined with maiden-hair ferns the same shade was dominant in the centerpiece, and the two materials combined to make the railing which divided the celebrant and wedding party from the auditors.

The effect of the brilliantly lighted and picturesquely adorned apartments, filled with beautiful women in bright gowns, was that of a painting, and there was not a jarring note from the white robed priest to the fringe of black coats and white fronts of unattached men which gathered about the circle of eager onlookers. There was nothing lacking from the soft incandescence within the bell of white carnations to the pages whose duty as train bearers made them important personages for the nonce. The air was full of the fragrance of flowers, and was kept vibrant with the strains of music which the band stationed upon the lawn furnished during the entire evening.

It was after the hour set when the

strains from without changed into the cadences of the wedding march, and the guests who filled the halls were parted as the ushers with white ribbons cleared an avenue for the passage of the bridal procession. Mr. Walter Dillingham and Mr. Robert Atkinson first, and Mr. Tarn McGrew and Mr. Southard Hoffman last, opened the way, and immediately the party entered the rooms. Miss Lady Macfarlane led the way, followed by Miss Irmgard Macfarlane and Miss Helen Macfarlane, the maid of honor, Miss Maye Colburn, immediately preceding the bride, who came in on the arm of her brother, Mr. Henry C. Dutton.

The officiating clergyman had already taken his place within the more delimited space enclosed in white, and had been joined there by the groom, who was escorted by his best man, Mr. Mana Widemann. The ceremony was there performed, after which the entire wedding party signed the register. An hour was then spent in a reception, the young people meeting all their old friends, the family taking part in the reception at the same time. Every one present renewed their congratulations to the groom and their expressions of pleasure to the bride, and at the same time there were held in various parts of the house, gatherings of knots of people who renewed acquaintance with Mr. and Mrs. Dutton, and other visitors who had come to the city for the purpose of being present at the ceremony.

The supper was served in a marquee mauka of the house, where at small tables the 250 guests of the evening were seated. In the center of the tent was the table for the bridal party, about which was gathered not only the immediate members of the group but several other friends of the young couple. Upon this table were placed the two great bride's cakes, marvels of the confectioner's art. There was a merry time at the supper and the guests enjoyed to the full every moment of the evening.

The wedding dress of the bride was a most elaborate creation in point lace of a renaissance pattern. The bodice was made of the lace with a low neck filled in with tucked mousseline de soie. To the left side of the bodice was a narrow strip of frilled ribbon with lace, while the entire corsage was sprinkled with sprays of orange flowers. The yoke was appliqued with lace about the neck, and gathered into a lace stock which was finished with a fall of chiffon at the back. The skirt was of tulle with an overskirt of lace, while about the edge of the long train there were a half dozen flounces of chiffon edged with narrow ruchings of mousseline de soie ribbons. A long rope like sash hung in two with two lace applique ends over the train. The long tulle veil was attached to the coiffure with a spray of orange blossoms.

The costume was in every way a most becoming one and the bride, who is one of the prettiest girls of her set in San Francisco, looked as if she had stepped out of an old painting. She carried a bouquet of orchids of delicate shadings, with trailing ribbon end ties. The maid of honor, Miss Colburn, wore pink of a delicate shade the gown

made low in the neck and finished with ruchings, the skirt being tucked at the seams. She carried a bunch of carnations and sweet peas. The bridesmaids wore blue, the costume of Miss Lady Macfarlane being of chiffon and those of Miss Irmgard Macfarlane and Miss Helen Macfarlane being of pina cloth, satin striped, and trimmed with ribbons. The pages Master Macfarlane and the Masters Dowsett, in black short clothes were ever present.

The wedding gifts were many and rich and were displayed under protection. There were rare pieces of cut glass, exquisitely moulded silverware, Venetian glass and china of egg shell thinness, everything in fact which art and thoughtfulness could devise for the pleasure of the young people. The honeymoon will be spent in part at Ahimannu, and the young people will return to San Francisco after a short stay here.

Last Call for Sewall.

A large party of prominent Honoluluans departed yesterday on the Alameda for the Coast, some of them bound for Washington to take a peep at Congress and to buttonhole a few of the government officials on one matter or another. Judge Gear and Geo. A. Davis go east, it being generally understood that their mission is to urge the appointment of Harold Sewall of Maine for Governor of Hawaii.

Metal Paper Mail Boxes.

A dozen metal boxes for newspaper and other packages intended for the mails are at present in storage at the postoffice awaiting assignment of locations in various parts of the city. The boxes are about three feet high and two feet wide, and are each capable of holding hundreds of papers in wrappers. These are soon to be placed in convenient places down town and in the residence districts as receptacles for newspapers prepared for the mails.

ARE PEOPLE BEING POISONED BY THE SEWAGE-FED FISH?

DESPITE the fact that there has been a great deal of sickness reported in the city, which was directly attributed to the eating of sea food, and the accompanying fact that the fishers now congregate at night in the vicinity of the outlet of the main sewer, where there seems to be an abundance of fine fat fish and lobsters, the Health department does not believe that there is any possibility of danger from the food fishes taken there.

Dr. Sloggett, president of the Board of Health, said yesterday that there had been an investigation of the report that disease had been spread from the sewer, and there was not a case which could be traced directly to the eating of fish from that vicinity. Dr. Pratt, executive officer of the Board, corroborated this statement and said that in the absence of such specific

BISHOP WAXES WROTHY

Says a Land Transfer Was Not Above-Board.

KOHALA TRUSTEES PUT ON THE RACK

Anglican Synod Listens to History of the St. Augustine Chapel Parsonage Deed.

A MILD sensation was sprung at last night's session of the diocesan synod of the Anglican church when his lordship Bishop Alfred Willis accused the trustees of St. Augustine's Chapel, Kohala, Hawaii, of "surreptitiously" deeding to themselves the property formerly owned by Robert Wallace, and acquired by the chapel trustees by donations of the parishioners of the district. The bishop alleged that this act was reprehensible on the part of the trustees, as they should have vested the property in the trustees of the Anglican church in Hawaii. The bishop's startling statements concerning members of his own church were precipitated by a motion of Synodman Testa which called for the appointment of a committee to investigate the addendum of the report of the synod trustees read at the first session on Monday. This addendum contained a brief account of the transaction referred to, and alluded to an infringement upon the rights of the trustees of the Anglican church. The bishop continued his attack on the methods of the Kohala church trustees by stating that even after he had been asked for advice as to the manner in which the property should be acquired, the trustees had not carried out his instructions, and had not even mentioned the matter until he had accidentally discovered the transactions in copies of the deeds. Mr. George Davies, the synod representative of the Kohala chapel, read a statement he had prepared upon the reasons why the property had been so acquired, which was also substantiated by a certified letter from a majority of the trustees. Another sensation was sprung when Testa's motion was passed and his lordship announced the personnel of the committee. The names were of three members of the synod who were entirely in sympathy with the bishop's views on the subject, those of the gentlemen standing sponsor in the synod for the chapel's interests, being overlooked or ignored. Mr. Testa, who moved the appointment of the committee; Mr. Chang Kim, who seconded the motion, and Rev. Canon Ault, who spoke in favor of investigating the Kohala trustees' action, were appointed on the committee. Mr. George Davies, who spoke for the trustees, was overlooked.

Toward the close of the evening, after the committee of the whole of the synod had approved the amended charter of the Protestant Episcopal church of the United States in Hawaii, and resolved itself again into the synodical

GILFILLAN'S ABSENCE CAUSES INQUIRY

WHILE the absence from the islands of Archibald F. Gilfillan, the member of the lower house of the Legislature and prominent man about town, has been extended longer than was expected, among his closest friends there is no definite anxiety felt as to his safety. The firm with which he is employed feels in no wise, that there is any danger of the well-known manager of wharves being long away from his desk, even though he has not been heard from for about sixty days.



Mr. Gilfillan left the city to attend the convocation of the Knights Templar which was held at Louisville, and was there and participated in the exercises which marked the annual gathering. From Louisville he went on to Buffalo to take in the Buffalo Fair. While at the Fair Mr. Gilfillan was in company of several gentlemen who are members of the same order and they had a merry party. There was a question in the mind of the Hawaiian at that time whether or not he would go on to his old home in Scotland.

His friends left him with the understanding that he would meet them in Chicago at the Auditorium two days later. They waited a longer time and as he did not come they proceeded to their homes. The fact that the Hawaiian did not appear is not taken by his friends here to indicate that there has been any plikia encountered by him. They think that his letters have miscarried and that he is now on his way home. However the fact remains that no definite word from him has been had since his parting with friends in Buffalo.

body, Mr. Testa offered a motion calling for the appointment of an investigating committee. Synodman George Davies arose to speak after the matter had been under discussion, and said: "As the representative of the district of Kohala and St. Augustine chapel, I wish to say I have prepared a statement in writing as a more perfect manner in which to convey what I have to say to the synod. When Robert Wallace left Hawaii he decided to sell his property, which was adjacent to that on which St. Augustine chapel stands. It was decided it would be a good parsonage. Mr. Wallace gave a preference to the church people to purchase the same, and mentioned the price and terms. The church people set about to raise the funds and did their best to collect enough money. This they were unable to do except on the condition that they place the property in the hands of local trustees. It was so done or let it go. They decided upon the former proposition, as the possession of the ground was a necessity to them, as they had to reach the church through this property. By taking over the land this gave security that all the property would be held together. It was a part of the agreement by which the money was raised that the property should eventually be transferred to the Protestant Episcopal Church of America. This is substantiated by a certificate from two of the trustees, Robert Hall and H. R. Branch, the other member being at the time at the death of his father, H. R. Hind."

Rev. Canon Ault stated that if the property thus acquired was called a parsonage, then it was church property pure and simple, and there was, therefore, an infringement upon the rights of the trustees of the Anglican church. Henry Smith said that the Kohala trustees would have to break conditions when they passed the property over to the American church.

Bishop Willis stated that he had some letters and data bearing upon the transaction, but had not brought them to the meeting. He then brought the matter to a focus by saying: "This matter when it came up before the trustees was referred to the bishop. The bishop authorized the incumbent, Rev. Mr. Van Derlin, to look into the matter, but as he went away from the islands and did not return, the case went over. The trustees asked me to whom should the deeds be made out. I wrote back, 'to the trustees of the Anglican Church in Hawaii.' Then I heard nothing more of the matter until a rumor reached me that the property had gone to some one else. No one of the trustees wrote to me concerning it, and finally I learned that they had acquired the property."

"If they had been aboveboard in what they had done the matter might have been arranged, but the whole thing was done surreptitiously. The first knowledge I had that that house was in the hands of the trustees there, was conveyed to me by others. I discovered that the property was deeded to these gentlemen, and there was not a word that it was subject to the authority of the bishop. The position is this: Here is a house. No doubt they fully intended it was for the incumbent of the parish, but he resigned. If they were in need of money they could have paid a small amount down and written to us, and possibly some arrange-

ment might have been made for raising the money by other means. They have shown us distinctively that there is a refusal on the part of the donors to put the premises in the hands of the trustees of the Anglican church."

Henry Smith—"I am like the bishop: I see that some people have no confidence in the trustees. This talk of transferring the property is something new. This is simply the echo of something that happened right here in Honolulu some time ago. It was simply a slight on the board of trustees. There is no confidence expressed."

F. J. Testa—"I feel to be in sympathy with the last speaker. The actions of the Kohala people show a lack of confidence in the trustees. In so doing it is reviving that old ranking sore that we had to deal with a long time ago. It seems to rankle in some people so that they cannot eradicate it from their minds. I am sorry to see it. I hope my motion that this matter be referred to a committee will prevail so that it can be sifted thoroughly. Moreover, to shut off any further remarks, I will move the previous question."

The motion was finally passed and a committee appointed, consisting of F. J. Testa, Rev. Canon Ault and Mr. Chang Kim.

When the synod convened Bishop Willis made some allusion to Cushing's Manual and other parliamentary authorities, saying he was not familiar with all their details. T. Clive Davies held up a Cushing's Manual, to which he referred often during the meeting when the members became involved in discussion over such matters.

RESOLUTION PRESENTED BY DR. WEYMOUTH.

Resolved, that a full report of the action taken by this synod, to bring the Anglican Church in Hawaii into union with the Protestant Episcopal Church in the United States of America, in pursuance of the resolutions of the general convention of the said church held at San Francisco in October last, be respectfully submitted by the Bishop of Honolulu to the Most Reverend, the presiding bishop of said church; with the assurance that the resolutions of the general convention of the said church shall be approved by the Anglican Church in Hawaii as spared no pains and solicitude that the weighty business committed to the synod should be concluded in accordance with the mind of the Protestant Episcopal Church in the United States; and asking that the action of the synod be approved by the presiding bishop, and an expression of such approval be returned to the Bishop of Honolulu, to be placed on record and kept by the standing committee.

Rev. Canon Ault gave notice of intention to present the following resolution:

Resolved, that until the constitution and canons of one of the dioceses of the Protestant Episcopal Church be selected by the Bishop of the Missionary District of Honolulu for the administration of his jurisdiction, the constitution of the Anglican Church in Hawaii shall remain in force, together with all statutes and resolutions enacted and passed by the synod of the Anglican Church in Hawaii so far as they do not conflict with the constitution and canons of the Protestant Episcopal Church in the United States of America, to which this church has promised allegiance.

That on the date at which the by-laws adopted by this synod go into effect, the statute for regulating the appointment and functions of the trustees be repealed with the exception of Articles 7, 8 and 9, which shall remain in force.

Rev. Canon Kitecat gave notice to move the following motion:

Resolved, that the statute for constitution

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