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TERRITORIAL BOARD OF IMMIGRATION OFFICE: 403 STANGENWALD BLDG. HONOLULU.

Fraternal Meetings POLYTHEMIA ENCAMPMENT NO. 1. Meets every first and third Friday of the month, at 7:30 p. m., in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend. E. W. FOSTER, C. P. L. L. LA PIERRE, Sec'y.

EXCELSIOR LODGE NO. 1, I. O. O. F. Meets every Tuesday evening, at 7:30, in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend. C. A. BINDER, N. G. L. L. LA PIERRE, Sec'y.

HARMONY LODGE NO. 3, I. O. O. F. Meets every Monday evening, at 7:30, in Odd Fellows' Hall, Fort Street. Visiting brothers cordially invited to attend. F. D. WICKE, N. G. E. R. HENDRY, Sec'y.

PACIFIC REBEKAH LODGE NO. 1, L. O. O. F. Meets every second and fourth Thursday, at 7:30 p. m., Odd Fellows' Hall. Visiting Rebekahs are cordially invited to attend. CHARLOTTE WICKE, N. G. ALICE NICHOLSON, Sec'y.

OLIVE BRANCH REBEKAH LODGE NO. 2, L. O. O. F. Meets every first and third Thursday, at 7:30 p. m., in Odd Fellows' Hall. Visiting Rebekahs are cordially invited to attend. ANNIE L. MACAULAY, N. G. SALLIE L. WILLIAMS, Sec'y.

OCEANIC LODGE NO. 371, F. & A. M. Meets on the last Monday of each month, at Masonic Temple, at 7:30 p. m. Visiting brethren are cordially invited to attend. R. H. BEMROSE, W. M. W. H. GOETZ, Sec'y.

LEAHY CHAPTER NO. 2, O. E. S. Meets every third Monday of each month, at 7:30 p. m., in the Masonic Temple. Visiting sisters and brothers are cordially invited to attend. ANNA S. WRIGHT, W. M. ADEDAIDE M. WEBSTER, Secretary.

LEI ALOHA CHAPTER NO. 3, O. E. S. Meets at the Masonic Temple every second Saturday of each month, at 7:30 p. m. Visiting sisters and brothers are cordially invited to attend. MINNIE RHOADS, W. M. MARGARET LISHMAN, Sec'y.

LADIES' AUXILIARY, A. O. H. DIVISION NO. 1. Meets every first and third Tuesday, at 8 p. m., in O. B. U. Hall, Fort Street. Visiting members are cordially invited to attend. MRS. K. OWES, Pres. JOSEPHINE DILLON, Sec.

HONOLULU TEMPLE NO. 1, PYTHIAN SISTERS. Meets every first and third Tuesday at 7:30 p. m., at Knights of Pythian Hall, Fort and Beretania streets. All visitors cordially invited to attend. ALMEE BICKNELL, M. E. C. SALLIE L. WILLIAMS, K. R. S.

OAKU LODGE NO. 1, K. of P. Meets every first and third Friday at 7:30 o'clock, Pythian Hall, corner Beretania and Fort streets. Visiting brothers cordially invited to attend. F. R. NUGENT, C. C. R. GOSLING, K. of K. & S.

WILLIAM MCKINLEY LODGE NO. 8, K. of P. Meets every second and fourth Saturday evening, at 7:30 o'clock, in Pythian Hall, corner Beretania and Fort streets. Visiting brothers cordially invited to attend. F. A. MCGHEW, C. C. E. A. JACOBSON, K. R. S.

COURT CAMERON NO. 810, A. O. F. Meets every second and fourth Tuesday of each month, at 7:30 p. m., in San Antonio Hall, Vineyard street. Visiting brothers cordially invited to attend. GASPARD SILVA, C. R. M. C. PACHECO, F. S.

CAMERON GIBBLE NO. 240, C. O. F. Meets every second and fourth Thursday of each month, at 7:30 p. m., in San Antonio Hall, Vineyard street. Visiting companions are cordially invited to attend. MRS. H. L. PEREIRA, C. C. MR. L. A. PERRY, F. S.

COURT LUNALILLO NO. 6800, A. O. F. Meets every first and third Wednesday evening of each month, at 7:30 p. m., in Pythian Hall, corner Fort and Beretania streets. Visiting brothers cordially invited. W. KELLE, C. R. JAS. K. KAULIA, P. C., F. S.

HONOLULU ABBIE 140, F. O. E. Meets on second and fourth Wednesday evenings of each month, at 7:30 o'clock, in Pythian Hall, corner Beretania and Fort streets. Visiting ladies are invited to attend. WM. C. MCCOY, W. P. H. T. MOORE, Sec'y.

HONOLULU HARBOR NO. 64, A. A. of M. & F. Meets on the first Sunday evening of each month, at 7 o'clock, at Odd Fellows' Hall. All sojourning brethren are cordially invited to attend. By order of the President, J. B. SEARLE; FRANK C. POOR, Sec'y.

THEODORE ROOSEVELT CAMP NO. 1, U.S.W.V. Meets every first and third Wednesday of each month in Waverley Hall, corner Bethel and Hotel streets, at 7:30 p. m. By order of the Camp Commander, J. K. BROWN, Adj.

MARINE ENGINEERS BENEFICIAL ASSOCIATION. Meets second and fourth Mondays of each month at the new K. of F. Hall, corner Fort and Beretania streets. GEORGE E. WARD, Pres. H. G. WOOTTEN, Sec'y.

HAWAIIAN TRIBE NO. 1, O. B. M. Meets every first and third Thursday of each month, in K. of F. Hall, corner Fort and Beretania streets. Visiting brothers cordially invited to attend. E. V. TODD, C. of R. GEO. SANDERSON, Sachem.

HONOLULU LODGE 618, B. P. O. E. will meet in their hall, King street, near Fort, every Friday evening. Visiting brothers are cordially invited to attend. E. A. DOUTHITT, E. R. H. C. EASTON, Sec'y.

HONOLULU SCOTTISH THISTLE CLUB. Meets on the first Friday in the month at 8 o'clock, in Rooms 11 and 12, Alexander Young Bldg. J. R. M. MACLEAN, Chief. JAMES H. FIDDES, Sec'y.

HAWAII CHAPTER NO. 1, ORDER OF KAMAHARUA. Meets every first and third Thursday evening of each month at 7:30 o'clock in Fraternity Hall, Odd Fellows' Building, on Fort Street. M. FERNANDEZ, Kanaka.

DAVIES MEMORIAL HALL DEDICATED

(Continued From Page One.)

terday afternoon, was held in the hall itself and, large as the seating capacity of the roomy building is, the attendance was such as to cause many of the congregation to stand at the back.

The ceremony of dedication was impressive and dignified in keeping with the memory of the man whose name the new building will perpetuate and with the quiet and appropriate design of the building itself.

Preceded by the choir, Bishop Restarick approached each room of the building in turn and, standing at the door, recited a short prayer of dedication. George Davies, second son of the late Theo. H. Davies, then unveiled the memorial tablet which bears a bronze relief of the man in whose memory the hall was built and a suitable inscription.

After the unveiling of the tablet Bishop Restarick pronounced the dedication in the following words: "In the name of the Father, and of the Son, and of the Holy Ghost, Amen, I, Henry Bond Restarick, Bishop of Honolulu, in the seventh year of my episcopate, do hereby declare that this memorial hall and parish house is set apart and dedicated to the glory of God and to the memory of Theophilus Harris Davies."

After the service, those present were invited to inspect the building, the Bishop explaining that the furnishings and fittings for the different rooms had not yet arrived.

From the cathedral northwards runs a cloister which joins the main hall. Leading from this cloister is a door to the Bishop's study. On the other side of the hall is another cloister along the face of a wing of the building that contains the guild room and men's room. Below, in the basement, are the pantry and kitchen, whence a dumb waiter leads to the hall above.

George Davies' address which he delivered before unveiling the tablet was as follows:

"Eleven years ago last Friday there was taken to his rest him in whose memory this edifice has been erected; almost exactly two years ago the foundation stone was laid by Her Majesty Queen Liliuokalani. It will thus be seen that this Whitsunday is well-fitted to be the date for the dedication of the completed building.

"When, after my father's death, the members of his family decided to erect some monument to his memory, it was concluded after careful thought that the memorial should take the form of a much-needed parish house.

"The first consideration was the securing of a suitable site, in the selection of which we kept in view two points, first a piece of land whereon the proposed building could be erected and secondly a piece of land which would in itself be a valuable addition to the cathedral property. After long correspondence and interminable delays we were at length able to acquire the property of the old California Hotel, an unattractive wooden edifice which abutted almost on to the cathedral itself, and also the adjoining Peterson lot at the corner of Emma Square. Here then was, in our opinion, an ideal site, and the necessary steps were at once taken to remove the existing buildings and to prepare the plans for the new parish house.

"It was not at first expected that so long a period would elapse before the completion of the building, but a great deal of time was taken up in necessary preliminary work, and as the building progressed changes which appeared to be desirable were made from time to time. Towards the end considerable delay was caused by waiting for the windows and also for the electric fittings, locks and hinges, all of which were sent out from England. I think, however, it will be admitted that the completed result has justified these delays.

"The principal credit should go to the present head of our family, my brother Clive, for his untiring work on the building from the commencement, to Mr. E. A. P. Newcomb, the architect, who made the original plans which have, however, been largely departed from, and to Mr. W. L. Emory whose enthusiasm and careful supervision have been so largely instrumental in achieving the result you see before you. Our aim has been to raise a building which, in genuineness of material, solidity of construction and completeness of detail should be worthy to rank with the cathedral of which it forms an integral part. Those of you who knew my father well remember his active interest in all that affected the welfare of those with whom he came in contact, especially of children and young people, as well as his close connection with church matters in these Islands. I cannot but think that he would himself have given his approval to a memorial of such lasting qualities and architectural beauty and one whose principal end is the influencing and training of the young and the spreading of the kingdom of the God he served so well. In his memory I unveil this memorial tablet."

Bishop Restarick in his address said in part:

"There is an instinct in the human race leading its members in every land to seek to perpetuate the memory of events or of persons by the erection of buildings of stone. These structures have often been rude and simple, consisting frequently of a single stone. When God renewed to Jacob the promise which He had given to Abraham, the Patriarch erected a pillar of stone to commemorate the occasion. When Jacob made a covenant with Laban a stone marked the place and gave a lasting witness to the event. So did Jacob mark the place called Bethel, and when Jordan was passed the Children of Israel set up great stones and plastered them with plaster to mark the spot. It was this same instinct which led everywhere to the erection of monuments of stone of some kind which should bear enduring witness to the lives of men.

"Those who were to give the build-

ing were anxious not to hide the church more than was necessary, therefore a low building consisting of a hall was designed with various rooms attached. The Hall was to be the main feature of the Memorial. How carefully, and with what painstaking attention to detail the building has been carried out, no one knows except a few. The desire was to have everything substantial and to have thorough workmanship. The floor of maple came from Michigan, the oak of the roof from Tennessee, the iron work on the doors and the electric fixtures from England, the stone from the quarries of Waianae.

"If we come to modern days the great American universities have halls which bear the names of benefactors or alumni. In the development of American parishes the parish house became a necessity. In a large city in the poorer districts the church has to supply instruction, entertainment and helpful exercise for the people and parish houses, such as belong to the Grace of St. Bartholomew, New York, are immense structures and hives of industry from the swimming tank below to the gymnasium above, from the pawn shop to the employment office, and from the day nursery to the night school. Many of these parish houses are memorials and bear the names of those whose memory it is desired to preserve. The Richard Henry Newton Parish House at the Church of the Holy Apostles, Philadelphia is a noted example of this.

I should like to see placed in the Cathedral tablets to Robert C. Wyllie who did so much for Hawaii, to Henry T. Lee, Gen. Armstrong, Chas. R. Bishop and Paul Isenberg and to many other men whose names I could mention, and to noble women not a few, who as wives and mothers in Israel, lived and loved and prayed and taught in these Islands of the sea. I hope to see a memorial tower erected to her who gained the spirit for her service at the altar of the Cathedral and who was a tower of strength to hundreds of souls. I should like to see a memorial West End to the Cathedral, a memorial Baptistery, Chapter House and Chapel, all bearing names of those who bore witness of God's love to man in Hawaii. I should like to see these, not merely that men, as they come and go may be impressed as they see these buildings with their stability, but that they might from them be impressed with the idea of the permanence of the Christian religion, and gain from the beauty of the buildings an idea that they stood for the beauty of holiness.

General Miles tells a story of a corporal in a regiment under his command in the old Indian fighting days, says the Detroit Free Press. This corporal was much chaffed by his comrades for his oft repeated expressions of belief in "fatality" and "destiny." One day it appears that the corporal, while off duty, was preparing to take a little horseback exercise and recreation. A private observed that the corporal took care to attach a brace of pistols to his saddle. "Hello!" shouted the private to the corporal. "What are you taking the guns for? They won't save you if your time has come." "True for you," grimly responded the corporal, "but I may happen to meet an Apache whose last day has come."

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Auction Sale

By order of John F. Colburn, Executor of the Estate of Prince David Kawananakoa, deceased, I will sell at Public Auction at my office, No. 857 Kanuhumann street, on

Friday, June 4, 1909 AT 12 O'CLOCK NOON.

The Balance

JEWELRY

Said Estate

comprising in part

- 1 GOLD WATCH, 1 GOLD BRACELET SET WITH DIAMONDS, GOLD CIGARETTE CASE, 1 UNMOUNTED SAPPHIRE, AND OTHER ARTICLES. ALSO 2 SHARES IN "THE PACIFIC CLUB" OF HONOLULU.

Articles will be on view at my office on Thursday, June 3.

JAS. F. MORGAN, AUCTIONEER.

COLLECTION

Oriental Rugs

The finest collection of Oriental rugs ever brought to Hawaii, is now on exhibition at the

ALEXANDER YOUNG HOTEL BUILDING, Bishop Street,

in the store adjoining the Commercial Pacific Cable Co. The rugs will remain on exhibition during all of Monday and Tuesday next, and will be sold at

Public Auction

On Wednesday, June 2, AT 10 O'CLOCK A. M.

The collection was personally selected by Mr. M. B. Mehran, the Oriental rug collector of San Francisco, Los Angeles, Portland and Seattle, and comprises some of the most valuable specimens ever imported into America.

JAS. F. MORGAN, AUCTIONEER.

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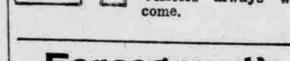
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