

THE INDEPENDENT.

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VOL. I.

HONOLULU, H. I., TUESDAY, NOVEMBER 12, 1895.

No. 120.

A Love Song.

I was as poor as the poorest, dear,
And the world—it passed me by;
But not that day
When you walked Love's way;
For heaven itself drew nigh,
Sweetheart!
For heaven itself drew nigh.

I was a lone as the loneliest, love,
With never a dream of bliss.
But not that day
When you walked Love's way
And leaned to my arms—my kiss,
Sweetheart!
And leaned to my arms—my kiss!

And dear to my life is your love—
your love,
And my soul has ceased to sigh;
For sorrow seems
Like an echo of dreams,
And the stars are in life's sky,
Sweetheart!
The stars are in life's sky!

—Frank L. Stanton, in Atlanta Constitution.

Horrible Customs of Cannibals.

At the meeting of the British Association at Ipswich, on Saturday, a paper was read by Captain S. L. Hinde in the Anthropological Section on "Some Cannibals and their Customs." All the races in the Congo Basin practice cannibalism, and though in some parts it is prevented by the presence of white civilization, in others it seems to be on the increase. An extensive traffic in human flesh prevails in many districts, slaves being kept and sold as an article of food. The different tribes have various and horrible methods of preparing the flesh for eating, in some instances before the death of the victim. Certain tribes of the Bangala race themselves acknowledge that they break the arms and legs of the victim and place the body thus mutilated and still living in water for two or three days, on the supposition that this pre-mortem treatment renders the flesh more palatable. There are also distinct tribal preferences for various parts of the body, and it is remarkable that, contrary to an ignorant yet very generally accepted theory, the negro man-eater never eats flesh raw, and certainly takes human flesh as food purely and simply, and not from any religious or superstitious reasons. Giving some of his personal recollections, he said one man placed on "sentry go" shot his own father, and then expressed regret that there existed a rule among his tribe forbidding a man to eat the body of his own parent. He then made a present of his father's corpse to his friends for a cannibalistic feast. On the Lomarmi River no grey hairs were to be seen, because adults were eaten when they began to manifest signs of decrepitude. One of the races in the region of the Congo recently became converted to cannibalism, but they so far only eat enemies when taken in battle.

Mr. Hartland thought there were traces of the old custom of eating the dead to be found not merely in Europe, but in our own country. In Upper Bavaria, when a dead man was laid out, the first thing was to bake a corpse cake of ordinary flour, which was put on the breast of the dead, and was supposed to absorb the virtues of the deceased. It was afterwards eaten by the nearest relatives. In the Balkan Peninsula an image of the dead was carried in the procession and was eaten at the tomb, the relatives praying "God rest him." There were traces of these customs in our own country. In Wales within living memory there was "the sin eater." John Aubrey, who lived at the time of Charles the Second, and was a celebrated antiquary, witnessed the ceremony at Ross. Aubrey described the man, who was a paid "sin eater," as a long, lean, lamentably poor rascal. It was the practice for a relative, usually a woman, to put on the breast of the dead a quantity of bread, cheese, and beer. The sin eater was expected to consume these things, and then to pronounce the everlasting rest of the departed. It was believed that in doing this he absolutely ate and appropriated the sins of the deceased to himself. The sin eater was given sixpence for his trouble, and took care to get out of people's sight as soon as he could. This practice was said to have existed in the neighbourhood of Swansea as late as 1851, but the fee paid to the sin eater had then risen to half-a-crown.—Glasgow Mail.

The Scare is Over

Now, we expect to see the Ladies and their Families once more. We have felt lonely without them. So to induce them to call on us some more, as the Schools are about to open, we have resolved to reduce the Prices for

Boys' Suits and Outfitting, Girls' Hats and Dress Material, Stockings, Etc., Etc., Etc.

And everything necessary to have the little ones appear in the Finest and Latest Styles at the School opening to such Prices as will defy comparison.

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GOOD, FRESH, Salt Salmon
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EX LATE ARRIVALS,

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The New and Fine A1 Steel Steamship

"MONOWAI"

Of the Oceanic Steamship Company will be due at Honolulu from Sydney and Auckland on or about

Nov. 14th,

And will leave for the above port with Mails and Passengers on or about that date.

For Sydney & Auckland:

The New and Fine A1 Steel Steamship

"MARIPOSA"

Of the Oceanic Steamship Company will be due at Honolulu from San Francisco on or about

Nov. 21st,

And will have prompt despatch with Mails and Passengers for the above ports.

The undersigned are now prepared to issue Through Tickets to All Points in the United States.

For further particulars regarding Freight and Passages, apply to

Wm. G. IRWIN & CO., L'd,
General Agents.

Oceanic Steamship Co.

TIME TABLE.

LOCAL LINE:

S. S. AUSTRALIA

Arrive Honolulu from S. F. Leave Honolulu for S. F.

Nov 15	Nov 20
Dec 9	Dec 15
Jan 3	Jan 5
Jan 27	Feb 1
Feb 21	Feb 26
March 16	March 21
April 13	April 15
May 4	May 9
May 29	June 3
June 22	June 29
July 17	July 20
Aug 10	Aug 15
Sept 4	Sept 9
Sept 28	Oct 3
Oct 26	Oct 28
Nov 18	Nov 21
Dec 11	Dec 16

THROUGH LINE:

From San Francisco for Sydney. Leave Honolulu.

From Sydney for San Francisco. Leave Honolulu.

Mariposa	Nov 21	Monowai	Nov 14
Monowai	Dec 19	Alameda	Dec 12
Alameda	Jan 16	Mariposa	Jan 9
Mariposa	Feb 13	Monowai	Feb 6
Monowai	Mar 12	Alameda	Mar 5
Alameda	Apr 9	Mariposa	Apr 2
Mariposa	May 7	Monowai	Apr 30
Monowai	June 4	Alameda	May 28
Alameda	July 2	Mariposa	June 25
Mariposa	July 30	Monowai	July 23
Monowai	Aug 27	Alameda	Aug 20
Alameda	Sept 24	Mariposa	Sept 17
Mariposa	Oct 22	Monowai	Oct 15
Monowai	Nov 19	Alameda	Nov 12
Alameda	Dec 17	Mariposa	Dec 10

OAHU RAILWAY & LAND CO.'S

TIME TABLE

From and After October 21, 1895.

TRAINS	Ewa Mill Products		Waialae Pass	
	Daily Ex Honolulu	Daily Ex Honolulu	Saturdays Only	Saturdays Only
Leave Honolulu	6:40	9:15	1:45	5:10
Leave Pearl City	7:40	9:38	2:38	5:38
Leave Ewa Mill	8:10	10:19	3:08	6:14
Arrive Waialae	8:25	10:54	3:24	6:49

TRAINS	Ewa Mill Products		Waialae Pass	
	Daily Ex Honolulu	Daily Ex Honolulu	Saturdays Only	Saturdays Only
Leave Waialae	6:44	9:10	1:32	5:47
Leave Ewa Mill	7:19	9:10	2:07	6:22
Leave Pearl City	7:50	9:48	2:38	6:53
Arrive Honolulu	8:25	10:30	3:11	7:26

On Sundays train will leave Waialae at 3:47 p. m. instead of 1:32 p. m. arriving in Honolulu at 5:20 p. m.
Freight Trains will carry Passenger accommodations.
General Passenger & Ticket Agent.
G. P. DENISON, Superintendent.

Ring up 841, if you have anything to say to THE INDEPENDENT.

Wilder's Steamship Co.

TIME TABLE.

C. L. WIGHT, Pres. S. B. ROSE, Sec.
Capt. J. A. KING, Port Supt.

Stmr. KINAU,

CLARKE, Commander,

Will leave Honolulu at 10 A. M. touching at Lahaina, Maalea Bay and Makena the same day; Mahukona, Kawaihae and Laupahoehoe the following day; arriving at Hilo the same evening.

LEAVES HONOLULU.	ARRIVES HONOLULU.
Friday.....Nov. 8	Friday.....Nov. 15
Tuesday.....Nov. 19	Tuesday.....Nov. 26
Friday.....Nov. 29	Friday.....Dec. 6
Tuesday.....Dec. 10	Tuesday.....Dec. 17
Friday.....Dec. 20	Friday.....Dec. 27

Returning will leave Hilo at 1 o'clock P. M., touching at Laupahoehoe, Mahukona and Kawaihae same day; Makena, Maalea Bay and Lahaina the following day; arriving at Honolulu the afternoon of Tuesdays and Fridays.
No Freight will be received after 8 A. M. on day of sailing.

Stmr. CLAUDINE,

CAMERON, Commander,

Will leave Honolulu Tuesdays at 5 P. M., touching at Lahaina, Kahului, Hana, Hamoa and Kipahulu, Maui. Returning arrives at Honolulu Sunday afternoons. Will call at Nuu, Kaupo, on second trip of each month.
No Freight will be received after 4 P. M. on day of sailing.

This Company will reserve the right to make changes in the time of departure and arrival of its Steamers without notice and it will not be responsible for any consequences arising therefrom.
Consignees must be at the Landings to receive their freight; this Company will not hold itself responsible for freight after it has been landed.
Live Stock only at owner's risk.
This Company will not be responsible for Money or Valuables of passengers unless placed in the care of Purser.
Passengers are requested to purchase Tickets before embarking. Those failing to do so will be subject to an additional charge of twenty-five per cent.

Business Cards.

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