

SERVICES IN THE CHURCHES

FIFTH SUNDAY AFTER CHRISTMAS

SERMONS AND PUBLIC SERVICES IN ALL CHURCHES IN HONOLULU.

Concert at Murphy Club Hall—Meetings of Young Men's Institute and Catholic Benevolent Union. Address on China and Japan at Y. M. C. A. Hall.

The religious world will soon enter into the period of Lent.

In spite of the changes wrought in the ecclesiastical discipline, Septuagesima has remained a time of haltpenitence and prayer. The Greek Church always begins her Lenten period from the week of Septuagesima, holy considerations of charity make her Western sister associate herself with her mourning.

After the sweet joys of Christmas, after the beautiful feasts of the Epiphany season and the more tumultuous ones of the carnival, could we at once enter into the penitential life without transition? Assuredly not.

St. Andrew's Cathedral. Dean, the Bishop of Honolulu; parish priest, the Rev. V. H. Kiteat.

Roman Catholic Cathedral. His Lordship, the Bishop of Honolulu. Low masses and holy communion, 6 and 7 a. m.; children's mass, 9 a. m.; solemn high mass and sermon, 10:30 a. m.; vespers and benediction, 7 p. m.

Christian Church. E. S. Muckley, pastor. Res., 550 Beretania, Telephone Blue 1001.

Central Union Church. Eleven a. m. Rev. D. Scudder will preach, subject: "The Unspeakable Gift." 7:30, Rev. Wm. Morris Kincaid will preach, subject: "Lost-Saved." 6:30, Christian Endeavor meeting, subject: "Hard Work and the Good of It." Teachers, Miss Ada Whitney and Miss Mary Burdick.

Methodist Episcopal Church. Corner of Beretania and Miller streets. G. L. Pearson, pastor. Services tomorrow as follows: 10 a. m., Sunday school; 11 a. m., public worship and sermon; subject, "Conditions of Success in Spiritual Work." 6:30 p. m., Epworth League devotion; subject, "A Great Awakening." 7:30, public worship and sermon; subject, "God's Call and Promise to the Spiritually Dead." A welcome always to all.

Y. M. C. A. On Sunday afternoon at 4 o'clock, Rev. Mr. Dormus will deliver an address on Japan and China, at the Y. M. C. A. hall. All men are invited to attend.

C. B. U. A meeting of the Catholic Benevolent Union will be held at the Catholic Club rooms on Monday evening.

Y. M. I. business meeting of Young Men's Institute at Harmony hall on next.

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prayer and sermon, 7:05. Rapid transit cars pass the door.

St. Augustin's Chapel. Rev. Father Valentin. Sacrament of the mass, 8:03 a. m.

Palama Chapel. At the Palama Chapel the Rev. J. P. Erdman will conduct a gospel service at 7:30 p. m. Sunday school at 9:30 a. m.

Salvation Army. Salvation Army, King street. Captains Burgess and Sullivan in charge. Early prayer meeting, 9:30; wharf meeting (old Fish Market), 10; holiness meeting, 11; jail meeting, 12:30; Sunday school, 2:30; Bible class, 3:30; street meeting, 7:30; evening meeting, 8; public meetings every evening in the week except Friday.

German Church. German Lutheran Church, Beretania street. Rev. W. Feimyr, pastor. Residence 1032 King street. 10 a. m., Sunday school; 11 a. m., service; Wednesday evening 7:30, prayer meeting.

Meeting for Seamen. A meeting for seamen will be held at 9 o'clock Sunday morning by the Peniel Mission on the wharf at the foot of Nuuanu street, at 10 o'clock Bible class at Mission; 3 p. m., holiness meeting; 7:30, street meeting King and Nuuanu; afterwards services in Hawaiian.

Kawaiahao Church. Rev. H. H. Parker, pastor; Rev. W. D. Westervelt in charge of the evening services. Sunday school, 10; morning service, 11; evening service, 7:30; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

Chinese Church. Rev. Edward W. Thwing, acting pastor. Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

Japanese Church. Rev. T. Okumura, pastor. Services at the old Lyceum at 11 and 7:30 o'clock.

Japanese M. E. Church. Rev. G. Wotokawa, pastor. Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services in the chapel at the end of Kukul street adjoining St. Louis College grounds.

Mormon Church. Elder William M. Waddaups, in charge. Sunday school at 10 a. m.; regular service, preaching, at 11:30 a. m.; Young People's Mutual Improvement Association, at 7 p. m.; primary meeting for children, Friday, at 3 p. m.; Relief Society meeting at 10 a. m., on Saturday. Free to all; no contributions; hall.

Latter Day Saints. Reorganized Church of Jesus Christ, G. J. Waller, pastor; services in Mill-lani Hall. Sunday school, 10; preaching in Hawaiian, 11; Book of Mormon class, 5:30; Church history class, 6:30; preaching in English, 7:30.

Seventh Day Adventists. Rev. Howe, pastor; meeting place, chapel in Printers' lane. Saturday, Sabbath school, 10 a. m.; preaching, at 11 o'clock. Wednesday, prayer and missionary meeting at 7:30.

Baptist Society. Regular meeting first Sabbath afternoon of each month at 3 o'clock in Young Men's Christian Association parlors. A cordial invitation is extended to all.

Murphy Club. Concert tonight at Queen Emma hall. Prayer meeting and sacred concert at 8 p. m. tomorrow. Concert and reading room free to everybody.

Portuguese Protestant Church. Rev. A. V. Soares, pastor. Sunday services, 11 and 7:30; Sunday school, 2:30; Wednesday, prayer meeting, 7:30.

HAWAIIAN TROUPE RETURNING. Boys Will Play at Many Cities En Route Home.

A letter to W. J. Coelho of this city states that the Hawaiian boys, who have been giving concerts in New York City, have done very well, and that they are now on their way home. En route they will play at Syracuse, Rochester, Youngstown, Pittsburg, Toledo, Detroit, Cincinnati, Indianapolis, Chicago, St. Louis, Kansas City, Omaha, Los Angeles and San Francisco.

They expect to arrive in Honolulu during the latter part of April or the beginning of May.

Move Quartermaster's Corral. There is some talk in local naval circles of removing the stock corral from its present location in Twined district to the new reservation recently secured at Pearl Harbor. It is claimed that the owners of the property desire the land for other purposes.

PERSONAL MENTION.

Miss Mary Mildred Lee, a daughter of Gen. Robert E. Lee, visited the State Senate at Richmond, Va., on the 18th, and was introduced, the Senate taking a recess of five minutes in order that the members might personally be presented.

Prince Lubomirski, one of the Russians most popular in Paris, is about to ride, as the result of a wager from Spa to Nice on one horse, and bring the animal to the Riviera in perfect condition. This is a difficult task at this season, on account of the snow on the mountains of the Vosges, Jura and the Alps.

The oldest physician in England has just died at Monkton, Northumberland, in the person of Dr. John Warren Edgar. He was born in September, 1803, and had, therefore, lived to the remarkable age of 98 years, most of which were spent in practice in Kirby Stephen, Westmoreland. He took his degree in 1828 and continued in practice until a few years ago.

Prof. Mommsen, the great historian, was 84 years old on November 29th. It is more than fifty years since he was appointed professor of jurisprudence at Leipzig, and at the Universities of Zurich and Breslau he held professorial chairs until 1858, when he went to Berlin as professor of ancient history. He was at one time a member of the Chamber of Deputies of Prussia.

The fact that Sir Walter Besant died with less than \$30,000 to his credit has called attention to the fortunes of other British writers left. Except Sir Walter Scott no novelist has ever made such sums as would be regarded by men in the money market as wealth. Scott's income averaged for years \$50,000 a year. Dickens left \$400,000, Thackeray less, Bulwer Lytton, with a very keen eye for the main chance and a considerable but encumbered estate, \$400,000.

The last surviving veteran of the war of 1812 is Hiram Cronk of North-western, Oneida county, New York. He is 101 years old. His aunt married Abram Depew, grandfather of Senator Chauncey Depew.

President Morton of the Stevens Institute of Technology of Hoboken announces that Andrew Carnegie, who gave the fund with which the Carnegie laboratory of engineering building was erected, will probably make an endowment of \$500,000 or \$800,000 for the maintenance of that institution when it is formally dedicated, February 6th.

Mrs. J. H. Fall, a stepdaughter of President James K. Polk, has sold her stepfather's private papers to the Chicago Historical society. The collection includes his diaries in his own handwriting covering a period of twenty-one of the most important years in American history.

Jan Kubelik, the young violinist, who is creating such a furor in this country by his playing, brought with him four violins, three made by the most celebrated makers of the world, and one made by his father, when he was a boy, because he could not afford to purchase him one.

M. Jean de Reszke has been talking to a Paris journalist concerning Wagnerian opera, and more especially, of course, about his forthcoming personation of the younger Siegfried in French. At one time the great tenor would have Wagnerian opera sung in no other tongue than German, but he has apparently altered his mind.

Gen. Shattuck of Ohio, chairman of the Committee on Immigration and Labor of the House of Representatives, has long been proud of his taste in fancy waistcoats, solitaire diamonds and haring cravats, all of which adorn his expansive front.

Pain-Killer, the old and well-known remedy has acquired a world-wide renown for the cure of sudden colds, coughs, etc., weak stomach, indigestion, cramp or pain in the stomach, bowel complaint, diarrhoea and dysentery. It has lost none of its good name by repeated trials, but continues to occupy a prominent position in every family medicine chest. Avoid substitutes, there is but one Pain-Killer, Perry Davis'. Price 25c. and 50c.

A Long Way Back. From the Philadelphia Press. Cousin May—I thought you were engaged to Miss Yellowleaf.

Jack—Not much! I couldn't love a woman with a past like hers. Cousin May—Why, what do you know about her past? Jack—Nothing, except that it began too soon to suit me.

A Boston Husband. From the Boston Transcript. Hetty—Oh, Bertha, you must show me that bonnet your husband said he was going to buy for you. The last time I was here, you know he said it was a dream.

Bertha—And it is still a dream, Hetty.

What's in a Name. From the Chicago Record Herald.

A Wisconsin man named Creeper has named his first born daughter Alice Virginia. When the boys get to referring to her as A. Virginia Creeper the poor girl's father may come to a better understanding of the eternal fitness of things.

He Remembered a Name. "By the way," said the man who had stopped at a farmhouse to water his horse, "15 years ago a poor boy came this way, and you took him in."

"Yes?" queried the farmer, somewhat surprised. "You were kind to him," went on the stranger; "you fed him, gave him words of encouragement and an old suit of clothes, put a dollar in his pocket and sent him on his way rejoicing. He told you at the time that he never would forget your kindness. Am I right?"

"I reckon you are," replied the farmer. "He said that if he prospered he would see that you never had occasion to regret your kindness to a poor, struggling lad."

"Land's sakes!" exclaimed the farmer's wife excitedly. "It sounds almost like a fairy tale, don't it? Why, you must have seen him."

"I have," said the stranger, "and he sent a message to you." "What is it?" they both asked expectantly.

"He told me to tell you that he is still poor."

As the stranger drove away the farmer went out and kicked the pump viciously, while his wife threw a rolling pin at the chickens.—New York World.

What They Deserved. Not very long since an exceedingly well dressed man about 35 was charged in a north London court with being drunk. He promptly paid his 10 shillings fine and went away. A fortnight later a stylishly dressed woman was charged with a similar offense. As she gave the same name and address it concluded they were husband and wife.

So I called on them, and my visit was repeated several times. They had a very nice home, kept two servants and had four children. I noticed a bonny lad of 8, as I saw him several times. Some months later I got a letter as follows:

Dear Mr. Holmes—You know my Jack, the 8-year-old. I am sorry to say that he has got into bad ways—steals money from us, stops out late and is very disobedient. Can you get him into any training home or institution of any kind, where his evil propensities will be cured? Kindly oblige us in this.

I could not resist the temptation to reply as follows:

Dear Sir—I know of but one cure for Jack's evil propensities, and that is a thorough application of the horse-whip to both parents.

—Contemporary Review.

A Reliable Remedy for Bowel Troubles.

Rev. J. M. Yingling, pastor of the Bedford St. M. E. Church, Cumberland, Ind., U. S. A., says: "It affords me great pleasure to recommend Chamberlain's Colic, Cholera and Diarrhoea Remedy. I have used it and know others who have never known it to fail." For sale by all dealers and druggists. Benson, Smith & Co., agents for Hawaii.

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Just arrived and placed on sale a swell line of LADIES' AND GENTLEMEN'S PURSES, CARD CASES, PORTE FOLIOS, WALLETTS, DESK SETS, POKER SETS, CIGAR CASES, ETC.

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YOU KAN Get any style, shape or quality made to order to suit your build of head.

At G. DOH'S Straw Hat Manufacturer. Nuuanu St. Opp. Sayegusa's

Tramways Time Table.

KING-STREET LINE. Cars leave Waikiki for Town at 5:45, 6:15, 6:45 a. m., and every 15 minutes thereafter till 10:45, 11:15 and 11:45 p. m. from Waikiki go to the Punahou Stables.

Cars leave Rifle Range or Pawaas switch for Town at 5:58 a. m. and every 15 minutes thereafter till 11:08 p. m.

Cars leave Fort and King streets corner for Palama at 6:19 a. m. and every 15 minutes after till 11:25 p. m.

Cars leave Palama only at 5 and 5:30 a. m.

Cars leave Palama for Waikiki at 5:45 a. m. and every 15 minutes till 9:45 p. m., then at 10:15 and 10:45 p. m. The 11:15 p. m. from Palama for Punahou only goes to Waikiki on Saturdays.

Cars leave Fort and King streets corner for Rifle Range at 5:20 and 5:50 a. m.

Cars leave Fort and King streets corner for Waikiki at 6:05 a. m. and every 15 minutes till 10:10 p. m., except the even hour and half hour cars which run from the Stables.

Cars leave Nuuanu Valley at 6:10, 6:30, 6:50 a. m., and every 10 minutes thereafter till 10:50 p. m.

Cars leave Fort and Queen streets for Punahou at 6:05, 6:25, 6:45 a. m., and every 10 minutes after till 9:45 p. m., after that the even run to the Stables at 11:05 p. m. which is the car for from Town reaching the Stables at 11:30 p. m.

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